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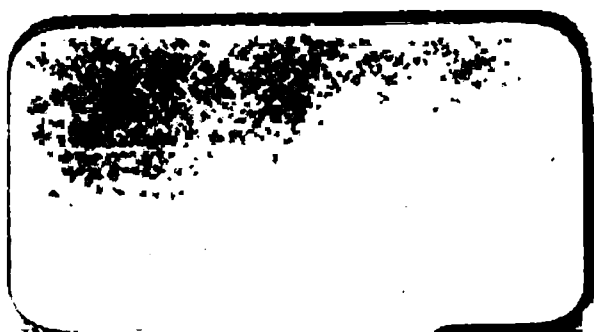
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Subjoined to this is an ample Index of the Printers, Booksellers and Stationers whose productions are here catalogued. After each name the dates are given within which, so far as ascertainable, such Printer, Bookseller or Stationer produced or sold his books. The headings under which such works appear in the Catalogue are given in italics.

The Keeper of the Department has much pleasure in acknowledging the able assistance he has received from Mr. GREGORY W. ECCLES in preparing the Catalogue for the Press, and in revising the proof-sheets.

GEORGE BULLEN,  
*Keeper of the Department of Printed Books.*

BRITISH MUSEUM,  
*May, 1884.*



# CATALOGUE OF ENGLISH PRINTED BOOKS

TO THE YEAR 1640.

## A

**A.** The Lords day, the Sabbath day. Or, a briefe Answer to some materiall Passages, in a late Treatise of the Sabbath-day. [By W. Prynne.] Digested dialogue-wise betweene two Divines A. & B. . . . The 2. edition much enlarged, with a second part and Postscript. [London,] 1636. 4to. 4355. b.

The first part only.

— Another copy of the first part only. 873. e. 46.

**A B C.** The A, B, C. Or, the Institution of a Christian. [A catechism by Bishop Bedell.] *Engl. and Irish. Printed by the Company of Stationers, Dublin,* 1631. 8vo. 12978. a. 4.

— The A, B, C set forth by the Kynges majestie and his Clergye, and commaunded to be taught through out all his Realme. All other utterly set apart as the teachers thereof tender his graces favour. [The Alphabet followed by various prayers and catechetical instructions.] *W. Powell, London, [1545?] 8vo.* G. 11686.

Eight leaves, without register, pagination, or catchwords.

## A

**A B C.** A right godly and christian A. B. C, shewing the duty of every degree. [A Ballad.] *Printed for H. Gosson, London, [1635?] Broadside fol.* Rox. I. 492.

**A., C.** See RICHEOME (L.) Holy Pictures . . . Translated by C. A. 1619. 8vo. 4327. c.

**A., E.** See ALEXANDER [FARNESE] *Prince of Parma, Governor of the Netherlands.* A Journall, wherein is . . . sette downe . . . what was doone . . . in both the Armies from the last comming of the D. of Parma into Fraunce, untill the eighteenth of May, 1592, according to the French computation . . . Translated . . . by E. A. 1592. 4to. 9210. ccc.

**A., E.** See FRANCE.—*Louis XIII., King.* The kings Declarations upon his Edicts for Combats . . . Translated . . . by E. A. 1613. 4to. 114. k. 14.

**A., E.** See HENRY IV., *King of France.* The Order of Ceremonies observed in the . . . Coronation of . . . Henry the III. . . . Translated out of the French copy, . . . by E. A. [1594.] 4to. 1195. c. 3. (1.)

A., E. See LA NOUE (F. DE) The politicke and militarie discourses of the Lord de La Nouue . . . Translated . . . by E. A[ggas]. 1587. 4to. 8006. c.

A., E. See MARY [DE' MEDICI] Queen Consort of Henry IV., King of France. A true Discourse of the whole occurrences in the Queenes voyage from her departure from Florence, until her arrivall at the Citie of Marseilles . . . Hereunto is annexed, the first Savoyan . . . All faithfully translated out of French, by E. A. 1601. 4to. 9930. c.

A., E. See MOLINA (A. DE) Spiritual Exercises . . . Translated into English by . . . (E. A.). 1622. 12mo. 4410. e.

A., E. See MORNAY (P. DE) *Seigneur du Plessis-Marly*. The Defence of Death . . . Doone into English by E. A[ggas?]. 1577. 8vo. 8403. aa.

A., F. A letter sent by F. A. touchyng the proceedings in a private quarell and unkindnesse, betweene A. Hall, and M. Mallerie Gentlemen, to his very friende L. B. being in Italie. With an admonition to [or rather by] the Father of F. A. to him being a Burgesse of the Parliament, for his better behaviour therein. [Subscribed: F. A., but really written by A. Hall.] 2 pts. B. II. [H. Bynneman, London, 1579.] 4to. G. 5524.

Without pagination.

A., G. See SCHINDLERUS (V.) Schindleri Lexicon Pentaglotton . . . in epitomen redactum a G. A., etc. 1635. fol. 12904. g. 1.

A., H. See LUZVIC (S.) The Devout Hart, or Royal Throne of the Pacifical Salomon . . . Translated out of Latin [by H. A.], etc. 1634. 12mo. 666. a. 15.

A., H. An Arrow against Idolatrie. Taken out of the quiver of the Lord of hosts. By H. A[insworth]. [Amsterdam,] 1611. 8vo. 4409. bbb. (2.)

— Another edition. [London?] 1640. 8vo. 873. c. 8.

A., H. The History of S. Elizabeth Daughter of the King of Hungary. According to sundry Authours who have authentically written her Life; distributed into three bookes. By H. A. [i.e. Henry Hawkins]. [Rome?] 1632. 12mo. 862. e. 25.

Imperfect; wanting the frontispiece.

A., H. Partheneia Sacra. Or the mysterious and delicious garden of the Sacred Parthenes; symbolically set forth and enriched with pious devises and emblemes. . . . Contrived all to the honour of the incomparable Virgin Marie . . . for the . . . devotion especially of the Parthenian Sodalitie of her Immaculate Conception. By H. A. [i.e. Henry Hawkins]. J. Cousturier, [Paris,] 1633. 8vo. 698. c. 17.

With an engraved frontispiece.

— Another copy. 698. c. 21.

— Another copy. G. 20074.

A., H. The Scourge of Venus: or The Wanton Lady. With the rare birth of Adonis. [A translation in verse of Ovid's Story of Myrrha and Cinyras, Metamorphoses, lib. x.] The second Impression corrected, and enlarged by H. A. Printed by N. O. and sold by B. Wilson, London, 1614. 8vo. C. 39. a. 37. (3.)

Without pagination. The third edition appeared with the initials A. H.

A., I. See PLINIUS SECUNDUS (C.) A Summarie of the Antiquities . . . of the Worlde, abstracted

out of the sixtene first bookes of Plinie . . . Translated oute of French by I. A. [1565?] 8vo. 433. a. 4.

**A., J.** The Younger Brother his Apologie, or, a father's free power disputed for the disposition of his lands, or other his fortunes to his sonne, sonnes, or any one of them, etc. [By J. A., i.e. John Allen.] *J. Lichfield for E. Forrest, Oxford*, 1624 [or rather 1634]. 4to. 6355. aa. 2.

The date on the titlepage is misprinted 1624: the colophon bears the date 1634.

— Another copy. 1380. d. 1.

The titlepage and sig. A<sub>4</sub> are mutilated.

**A., I.** *Minister and Preacher of Gods Word.* A Sovereigne Salve to cure a sicke Soule, infected with the poyson of sinne . . . Newly published by I. A., minister and preacher of Gods word. *B. H. N. Okes . . . sold by F. Grove, London*, 1624. 12mo. 4404. b.

**A., J., of Ailward.** An Histori-call Narration of the Judgement of some most Learned and Godly English Bishops, Holy Martyrs, and others, (whereof III.; viz. Archbishop Cranmer, B. Latimer, and Bishop Hooper, suffred martyrdom, in the dayes of Q. Mary, for the Truth and Gospel of Christ Jesus) concerning God's Election, and the Merit of Christ his death, etc. [By J. A., of Ailward.] *Printed by B. A. and T. F. for S. Nealand, London*, 1631. 4to. E. 21. (10.)

This copy has also a second titlepage, dated 1645, which reads (in addition to the preceding): "Formerly suppressed by the Bishop of Canterbury, but now published for the comfort of all Gods people."

**A., L.** See FABRICIUS (J.)

An Oration of I. Fabritius . . . wherby he teacheth that Christian men cannot resorte to the Councel of Trent . . . Englyshed by L. A. 1562. 8vo. 3932. b.

**A., N.** The Dignitie of Man, both in the perfections of his soule and bodie . . . By N. A. [i.e. A. Nixon]. *J. Barnes, Oxford*, 1616. 4to. 8403. g.

**A., O.** The Uncasing of Heresie, or, the Anatomie of Protestancie. Written and composed by O. A. [*Louvain?*] 623 [1623]. 8vo. 3932. aaa. (1.)

**A., P.** Eubulus, or a dialogue, Where-in a rugged Romish Ryme, (inscrybed, Catholicke Questions, to the Protestant) is confuted, and the Questions there-of answered. By P. A. [i.e. Patrick Forbes, Bishop of Aberdeen]. *E. Raban, Aberdene*, 1627. 4to. G. 5014.

**A., R.** Englands Parnassus: or the choyssest Flowers of our Moderne Poets, with their Poeticall comparisons; Descriptions of Bewties, Personages, Castles, Pallaces, Mountaines, Groves, Seas, Springs, Rivers, etc. Whereunto are annexed other various discourses, both pleasaunt and profitable. [Compiled and edited by R. A., i.e. Robert Allott? or Robert Armin?] *Imprinted . . . for N. L. C. B. and T. H., London*, 1600. 8vo. C. 39. b. 6.

The dedication and the address to the reader, both in verse, are signed R. A. Imperfect; wanting the leaf containing the epilogue, commencing, "Fames windy trump," etc.

— Another copy. MS. NOTES [by R. Farmer]. 238. b. 24.

Also wanting the leaf mentioned above.

**A., R.** In Obitu Thomae Rhaedi, viri undequaue meritisimi, et Serenissimo Regi ab

epstolis [*sic*] Latinis, epicedium. (Faciebat R. A. [*i.e.* Sir Robert Ayton].) [*Oxford*,] 1624. 4to. 1070. l. 13. (11.)

**A., R., Gent.** The valiant Welshman, or the true Chronicle History of the Life and Valiant Deedes of Caradoc the Great, King of Cambria, now called Wales. [A play, in five acts and in verse.] Written by R. A[rmin], Gent. Printed for W. Gilbertson, London, 1615. 4to. C. 34. b. 51.

With frontispiece.

— Another copy. 1346. e.

Wanting frontispiece.

**A., R., a Minister of God's Word.** See BIBLE.—OLD TESTAMENT.—*Proverbs, Appendix.* An Alphabet of the holy Proverbs, etc. [By R. A., a Minister of God's Word, *i.e.* R. Allen.] 1596. 8vo. 3166 aa.

**A., S. W.** See SIDNEY (Sir P.) The Countesse of Pembrokes Arcadia, etc. [With additions to complete the third book by S. W. A., *i.e.* Sir W. Alexander, afterwards Earl of Stirling.] 1623. fol. 12403. g.

**A., T.** See PLOWDEN (E.) Abridgment des tous les cases reportez alarge per Monsieur Plowden . . . composee & digest p T. A[*she*]. [1600?] 8vo. 6120. a. 1.

**A., T.** A Letter of a Catholike man [subscribing himself, T. A.] . . . including another of P. Coton Priest, of the Society of Jesus, to the Queene Regent of France. Translated out of French . . . Touching the imputation of the death of Henry the IIII., late K. of France, to Priests, Jesuites, or Catholicke doctrine. [*Douay*,] 1610. 8vo. 3935. aa.

**A., T.** The Massacre of Money.

[A satire in verse, by T. A., *i.e.* T. Acheley?] T. Creede, for T. Bushell, London, 1602. 4to. 1077. h. 3.

Without pagination.

**A., W.** See BIBLE.—NEW TESTAMENT.—*Thessalonians.* Lectures upon the . . . Epistles of Paul to the Thessalonians . . . By . . . R. Rollock, etc. [Edited by H. C. and W. A.] 1606. 8vo. 3266. ee.

**A., W.** See ROLLOCK (R.). Certaine sermons, upon severall texts of Scripture, etc. [Edited by H. C. and W. A.] 1634. 8vo. 4453. de. 1.

**A., Sir W.** See SIDNEY (Sir P.) The Countesse of Pembrokes Arcadia . . . With the supplement of a defect in the third part of this History, by Sir W. A[lexander], etc. 1629. fol. 12403. g.

— — — 1633. fol. 635. l. 20.

— — — 1638. fol. 12403. g.

**AALBORG** (NIELS) See NICOLAI (P.) A prophesie of Doomes-day . . . Collected and augmented by N. Michelsone . . . Translated . . . by D. Forbes, etc. 1631. 16mo. C. 37. a. 14.

**ABBAY** (THOMAS) See SMITH (JOHN) *Governor of Virginia.* A map of Virginia, with a description of the Countrey; . . . whereunto is annexed the proceedings of those Colonies since their departure from England, etc. [Edited by T. Abbay.] 1612. 4to. C. 33. c. 18.

**ABBOT** (GEORGE) successively Bishop of Lichfield and Coventry, of London, and Archbishop of Canterbury. See BIBLE. The Holy Bible . . . Newly translated . . . and revised. [By L. Andrewes, . . . G. A., etc.] 1611. fol. 466. i. 6. (1.)



**ABBOT** (GEORGE) successively *Bishop of Lichfield and Coventry, of London, and Archbishop of Canterbury.* See BIBLE.—OLD TESTAMENT. — *Jonah.* An exposition upon the Prophet Jonah . . . By G. A., etc. 1600. 4to. 1215. e.

— — — 1613. 4to. 3166. aaa.

— See CLARE (J.) *The Converted Jew, etc.* (An appendix, wherein is taken a . . . survey . . . of a pamphlet [by G. A.] intituled: *A Treatise of the Visibility and Succession of the True Church in all Ages.*) 1630. 4to. 3935. b.

— See DESCRIPTION. *A Briefe Description of the whole worlde, etc.* [By G. A.] 1599. 4to. 568. e. 19.

— — — — — 1620. 4to. 10004. c.

— See HART (Sir W.) *Lord Advocate of Scotland.* The Examinations . . . of G. Sprot . . . Before which Treatise is prefixed also a Preface written by G. A. 1608. 4to. 600. e. 21. (4.)

— See TREATISE. *A Treatise of the Perpetual Visibilitie of the True Church in all Ages.* [By G. A.] 1624. 4to. T. 774. (4.)

— A briefe description of the whole world, etc. *Printed by T. H. for W. Sheares, London,* 1636. 12mo. 570. c 1.

Earlier editions of this work were published without the author's name.

— The coppie of a letter sent from my Lords Grace of Canturburie, shewing the grave and weighty reasons which induced the King's Majestie to prescribe those former directions for Preachers. [With a circular from J. Howson, Bishop of Oxford,

to the Clergy of his Diocese.] *J. Lichfield and J. Short, Oxford,* 1622. 4to. 5155. a. 23.

**ABBOT** (GEORGE) successively *Bishop of Lichfield and Coventry, of London, and Archbishop of Canterbury.* The reasons which Doctour Hill has brought for the uphold- ing of Papistry, which is falsely termed the Catholike Religion, unmasked, and shewed to be very weake, and . . . insufficient for that purpose. The first part. MS. NOTES. *J. Barnes, Oxford,* 1604. 4to. 3935. b.

No more appears to have been published.

— A sermon [on Isa. xl. 6, 7] preached at the Funerall Solemnities of . . . Thomas Earle of Dorset, etc. MS. NOTES. *M. Bradwood for W. Aspley, London,* 1608. 4to. T. 802. (6.)

— Another copy. 1417. b. 22.

— Another copy. 1417. b. 21.

Interleaved.

**ABBOT** (GEORGE) *Nephew of the Archbishop.* See BIBLE.—OLD TESTAMENT.—*Job.* The whole Booke of Job paraphrased . . . By G. A. 1640. 4to. 3166. b.

**ABBOT** (Sir MORRIS) *Lord Mayor of London.* *Initiation.* See HEYWOOD (T.) *Porta Pietatis,* etc.

**ABBOT** (ROBERT) *Bishop of Salisbury.* See BISHOP (W.) *Bishop of Chalcedon.* A Reproofe of M. Doct. Abbots Defence of the Catholike Deformed by M. W. Perkins, etc. 1608. 4to. 1019. i. 20. (1.)

— *Antichristi demonstratio, contra Fabulas Pontificias et ineptam R. Bellarmini de Anti-*

christo disputationem. *R. Barkerus, Londini*, 1603. 4to.

860. i. 22. (2.)

**ABBOT** (ROBERT) *Bishop of Salisbury*. *Antilogia adversus Apologiam Andreæ Eudæmon—Joannis Jesuitæ pro H. Garneto, Jesuita proditore, etc. Ex officina Thomæ Adams, Londini*, 1613. 4to.

860. i. 21.

— *De Gratia et Perseverantia Sanctorum, exercitationes aliquot habitæ in Academia Oxoniensi, Authore Roberto Sarisburiensi jam Episcopo . . . Quibus accessit ejusdem in R. Thomsoni . . . Diatribam de amissione & intercisione justificationis & gratiæ, animadversio brevis. L. P. Ex Officina Nortoniana, apud J. Billium, Londini*, 1618. 4to.

C. 27. f. 7.

A presentation copy to Charles I., when Prince of Wales, with the arms of England on the cover.

— A Defence of the Reformed Catholicke of M. W. Perkins . . . against the bastard Counter-Catholicke of D. Bishop, etc. Pts. 1 and 2. *Impensis Georgii Bishop, Londini*, 1606, 07. 8vo.

3935. d.

Each pt. has a separate titlepage and pagination. Incomplete; wanting pt. 3.

— Another edition. 3 pts. *Impensis Thomæ Adam, London*, 1611–09. 4to.

858. e. 1.

— *De Suprema Potestate Regia, exercitationes habitæ in Academia Oxoniensi, contra R. Bellarminum & F. Suarez. Ex Officina Nortoniana, apud J. Billium, Londini*, 1619. 4to. 860. i. 22. (1.)

— A Mirrour of Popish Subtilties: discovering sundry wretched . . . evasions and shifts which a secret cavilling Papist in

the behalfe of one P. Spence Priest . . . hath gathered out of Sanders, Bellarmine, and others, for the avoyding and discrediting of sundrie allegations of scriptures and Fathers, against the doctrine of the Church of Rome, concerning Sacraments, the sacrifice of the Masse, Transubstantiation, Justification, etc. *T. Creede for T. Woodcocke, London*, 1594. 4to. 1019. f. 21. (2.)

**ABBOT** (ROBERT) *Bishop of Salisbury*. *The Old Waye*. A sermon [on Jerem. vi. 16] preached at Oxford, the eight day of July . . . 1610. By R. Abbott, etc. *Printed for E. Edgar and A. Garbrand, London*, 1610. 4to.

4474. c. 1.

— Another copy. Few MS. NOTES. 4475. a. 2.

— *The True Ancient Roman Catholike*. Being an Apology or Counterprooffe against Doctor Bishops Reproofe of the defence of the Reformed Catholike, etc. Part 1. *W. Stansby for A. Garbrand, London*, 1611. 4to.

1113. i. 1.

**ABBOT** (ROBERT) *Minister of St. Austine's, Watling Street*. *The Danger of Popery: or a Sermon [on 2 Thess. ii. 12], etc. Printed by I. L. for P. Stephens and C. Meredith, London*, 1652. 4to.

3932. d.

— A Hand of Fellowship, to helpe keepe out Sinne and Antichrist. In certaine sermons, etc. *J. Haviland for N. Butter, London*, 1623. 4to. 4453. bb.

**'ABD AL MALIK**, *ibn Muhammad ibn Al Hasan, Sultan of Morocco*. *Life and Death*. See HARRISON (J.) *The Tragickall Life and Death of Muley Abdala Melek*, etc.

**ABELL** (THOMAS) *Invicta veritas*. An answer [to "the determinations of the moste famous . . . universities, etc."], That by no maner of lawe it maye be lawfull for the moste noble kinge of englande Kinge Henry the ayght to be divorsid fro the quenes grace, his lawful and very wyfe. *B. M. Luneberge*, 1532. 4to. C. 25. c. 4.

The first twelve leaves are in facsimile.

— Another copy. G. 1236.

**ABENEZRAH** (KINKI) *a wandering Jew, pseud.?* An everlasting prognostication of the change of weather, etc. *Printed for M. S., London*, [1600?] 8vo. C. 40. a. 17.

Eight leaves, without pagination.

**ABERDEEN**, *Ministers of*. The answers of some Brethren of the Ministerie to the replies of the Ministers and Professors of divinitie in Aberdene concerning the late Covenant: also Duplies of the Ministers and Professors . . . to the second Answers of some reverend Brethren, concerning the late Covenant. 2 pts. *Printed by R. Y., His Majesties Printer for Scotland, [Edinburgh?]* 1638. 4to. 4175. a.

Each part has a special, in addition to the general, titlepage.

— Another copy. 1019. f. 10. (4, 6.)

Imperfect; wanting the general titlepage.

— Another edition of the first portion. Slightly mutilated. 1019. f. 10. (5.)

**ABERNETHIE** (THOMAS) *The receiving of Mr. T. Abernethie into the Church of Scotland*. See RAMSAY (A.) A warning to come out of Babylon, etc.

**ABERNETHIE** (THOMAS) *Abjuration of Poperie*. By T. A.: sometime Jesuite, but now penitent Sinner, and an unworthie member of the true reformed church of God in Scotland, at Edinburgh, . . . Aug. 24, 1638. *G. Anderson, Edinburgh*, 1638. 4to. 108. a. 53.

Titlepage and some of the other leaves cropped in the binding.

**ABERNETHY** (JOHN) *Bishop of Caithness*. A Christian and heavenly treatise, containing physicke for the soule . . . Newly corrected and enlarged by the Author. *J. Budge, London*, 1622. 4to. 4401. e. 15.

— — — — — The third edition, *R. Badger for R. Allot, London*. 1630. 4to. 4403. ooo.

**ABOT** (JEFFREY) See SMITH (JOHN) *Governor of Virginia, etc.* A map of Virginia, with a description of the Countrey . . . Whereunto is annexed the proceedings of those Colonies, since their departure from England . . . taken out of the writings of J. Abot, etc. 1612. 4to. C. 33. c. 18.

**ABRAHAM**, *Aben Hassan, the Levite*. See BIBLE.—OLD TESTAMENT. — *Pentateuch, Appendix*. Haec sunt Verba Dei, . . . Praecepta in monte Sinai data Judæis . . . collecta per . . . A. filium Kattani [or rather A. Aben H.], etc. 1597. 4to. 1003. b. 26. (1.)

**ABRENETHY** (JOHAN) *Bishop of Caithness*. See ABERNETHY.

**ABRIDGMENT**. L'Abridgment des cases concernants les Titles plus materiall pur les Estudients & praticiones des Leyes du Royalme digestes es certain aptes Divisions desous mesmes les Titles. *B. M. In*

*ædibus Thomæ Wight & Bonhami  
Norton, Londini, 1599. 8vo.*  
514. a. 1.

**ABÚ FÁRIS**, *Múlái, Pretender  
to the Throne of Morocco. See  
C., Ro. A True Historicall dis-  
course of Muley Hamets rising to  
the three Kingdomes of Moruecos,  
Fes and Sus. The dis-union of  
. . . Muley Sheck, Muley Booferes,  
etc. 1609. 4to. 1198. c. 20.*

**ACADEMIES**, etc.—EUROPE.  
*See W., M. Academiæ, quæ  
aliquando fuere et hodie sunt in  
Europa, catalogus, etc. [1590.] 4to.*  
731. c. 41.

—FRANCE AND ITALY. *See ABELL  
(T.) Invicta veritas. An answer  
[to "The determinations of the  
moste famous . . . universities,  
etc."], etc. 1532. 4to.*  
C. 25. c. 4.

—Gravissimæ atq; exactissi-  
mæ illustrissimarū totius Italiæ  
et Galliæ Academiarū censuræ  
. . . de veritate illius proposi-  
tionis, Videlicet; q, ducere relic-  
tam fratris mortui sine liberis, ita  
sit de jure divino et naturali pro-  
hibitum, ut nullus Pontifex super  
hujusmodi matrimoniis contractis,  
sive contrahendis dispensare pos-  
sit. [On the question of the  
validity of Henry VIII.'s mar-  
riage with Catharine of Aragon.]  
*In officina T. Berthleti, Londini,  
1530. 4to. C. 37. f. 2.*

Without pagination.

—The determinations of the  
moste famous and mooste excel-  
lent Universities of Italy and  
Fraunce, that it is so unlesfull for  
a man to marie his brothers wyfe,  
that the pope hath no power to  
dispenche therwith. *B. L. T. Ber-  
thelet, London, 1531. 8vo.*  
C. 21. b. 43.

—Another copy. 228. c. 38.(1.)  
This and the two following copies  
are without date of imprint.

—Another copy. G. 1223.

—Another copy. G. 122.

**ACADEMIES**, etc.—CAM-  
BRIDGE.—*University of Cambridge.*  
*Academice Cantabrigiæ lacry-  
mæ, tumulo nobilissimi equitis  
D. Philippi Sidneii sacratæ per  
A. Nevillum. J. Windet, impensis  
T. Chardi, Londini, 1587. 4to.*  
C. 34. h. 1.

—Another copy. 161. b. 20.

—Another copy. G. 9968.

—Threno-thriambeuticon. *Ac-  
ademice Cantabrigiæ ob dam-  
num lucrosum, & infœlicitatem  
fœlicissimam, luctuosus trium-  
phus. Ex officina Johannis Legat,  
Cantabrigiæ, 1603. 4to.*  
161. b. 21.

—Another copy. C. 24. e. (1.)

—Another copy. G. 17484.

—Epicedium Cantabrigiense in  
obitum . . . Henrici, . . . Principis  
Walliæ. Few MS. NOTES. *Ex  
officina Cantrelli Legge, Cantabrigiæ,  
1612. 4to. 1213. l. 13. (1.)*

—Another copy. 161. b. 22.(1.)

—Another copy. G. 17485.

—Lacrymæ Cantabrigienses in  
Obitum . . . Annæ, Conjugis dilec-  
tissimæ Jacobi Magnæ Britanniæ,  
Franciæ, & Hiberniæ Regis. *Ex  
officina Cantrelli Legge, Cantabrigiæ,  
1619. 4to. 1070. l. 11.*

—Another copy. 161. b. 23.

The titlepage in this copy differs  
slightly from that of the preceding.

—Gratulatio Academiæ Can-  
tabrigiæ de Serenissimi Princi-  
pis reditu ex Hispaniis exopta-

tissimo, etc. *Ex officina Cantrelli Legge, Cantabrigiæ*, 1623. 4to.  
1070. c. 18. (4.)

— Another copy. 161. b. 25.

**ACADEMIES**, etc. — CAMBRIDGE.—*University of Cambridge*. True copies of all the Latine Orations, made and pronounced at Cambridge . . . by the Vice-chancellor [J. Beale] and others . . . in their entertainment of . . . Don Charles de Coloma, Ambassador for his Catholike Majestie of Spaine; . . . and of . . . Ferdinand, Baron of Boyscot . . . With their translations into English. *W. Stansby for R. Meighen, London*, 1623. 4to. 811. e. 58.

— Epithalamium . . . Caroli Regis et H. Mariæ Reginæ Magnæ Britanniæ, &c., a musis Cantabrigiensibus decantatum. *C. Legge, Cantabrigiæ*, 1624. 4to.  
C. 28. g. 22. (2.)

— Another copy. 161. b. 26.

— Cantabrigiensium Dolor & Solamen: seu Decessio . . . Regis Jacobi Pacifici: et Successio Regis Caroli, Magnæ Britanniæ, . . . Monarchæ. *C. Legge, Cantabrigiæ*, 1625. 4to. 1070. l. 12. (4.)

— Another copy. G. 17486.

— Another edition, with additions. *C. Legge, Cantabrigiæ*, 1625. 4to. 161. b. 27.

— Genethliacum . . . Caroli et Mariæ, à Musis Cantabrigiensibus celebratum. *Cantabrigiæ*, 1631. 4to.  
161. b. 28.

— Another copy. G. 17487.

— Anthologia in Regis Exanthemata; seu, Gratulatio musarum Cantabrigiensium de felicissimè conservata Regis Caroli

Valetudine. *Ex Academiæ Cantabrigiensis typographeo*, 1632. 4to.  
C. 28. g. 22. (7.)

— Another copy. 161. b. 29.

— Another copy. G. 17488.

**ACADEMIES**, etc. — CAMBRIDGE.—*University of Cambridge*. Ducis Eboracensis fasciæ, a Musis Cantabrigiensibus raptim contextæ. *T. Buck & R. Daniel, Cantabrigiæ*, 1633. 4to.  
837. h. 18. (1.)

— Another copy. 161. b. 24.

— Rex Redux; sive, Musa Cantabrigiensis voti damnas de incolumitate & felici reditu regis Caroli post receptam Coronam, Comitiazq; peracta in Scotia. *Ex Academiæ Cantabrigiensis Typographeo*, 1633. 4to.  
1070. m. 40. (4.)

— Another copy. 161. b. 30.

— Carmen natalitium ad cunas illustrissimæ Principis Elisabethæ decantatum . . . per humiles Cantabrigiæ musas. *Ex Academiæ Cantabrigiensis Typographeo*, 1635. 4to. 837. h. 18. (3.)

— Another copy. 161. b. 31.

— Συνοδια, sive Musarum Cantabrigiensium concentus et congratulatio ad . . . Regem Carolum, de quinta sua sobole, clarissima Principe, sibi nuper felicissimè nata. *Ex Academiæ Cantabrigiensis typographeo*, 1637. 4to.  
837. h. 16. (3.)

— Another copy. 161. n. 7.

— Another copy. G. 17489.

— Voces Votivæ ab Academicis Cantabrigiensibus, pro novissimo Caroli & Mariæ, Principe Filio, emissæ. *R. Daniel, Cantabrigiæ*, 1640. 4to. 837. h. 16. (4.)

— Another copy. 161. n. 8.

— Another copy. G. 17490.

**ACADEMIES**, etc.—DUBLIN.

— *Trinity College*. Musarum La-  
chrymæ: sive elegia Collegii . . .  
Trinitatis juxta Dublin: in obitum  
. . . Catharinæ, Comitissæ Corca-  
giæ, etc. [With the autograph of  
Humphrey Dyson.] *Ex officina*  
*Societatis Bibliopolarum, Dublini*,  
1630. 4to. 1070. l. 13. (9.)

— EDINBURGH.—*University of*  
*Edinburgh*. Νοστωδία. In . . .  
Jacobi Magnæ Britanniae . . .  
Regis . . ., felicem in Scotiam  
reditum, Academiæ Edinburgen-  
sis Congratulatio. *A. Hart, Edin-*  
*burgi*, 1637. 4to. 237. g. 25.

— Another copy. C. 21. a.

— *Euσoδία* Musarum Edinen-  
sium in Caroli Regis Musarum  
Tutani, ingressu in Scotiam.  
*Hæredes Andreæ Hart, Edinburgi*,  
1633. 4to. 11409. d.

Without pagination.

— Another copy.  
1070. m. 40. (2.)

Mutilated; wanting "Grampus  
Gratulation . . . By W. Douglas."

— LONDON.—*Musæum Minervæ*.  
The constitutions of the Musæum  
Minervæ. [Published by Sir F.  
Kynaston.] *Printed by T. P. for*  
*T. Spencer, London*, 1636. 4to.  
731. h. 3. (1.)

— Another copy.  
C. 40. c. 19. (1.)

— Another copy. B. 745. (6.)

— *Corona Minervæ*: or a  
masque [in verse] presented be-  
fore Prince Charles his High-  
ness . . . at the Colledge of the  
Museum Minervæ. *Printed for*  
*W. Sheares, London*, 1635. 4to.  
C. 40. c. 19. (2.)

Without pagination. Sig. A-C.

**ACADEMIES**, etc.—LONDON.

—*Royal College of Physicians*.  
Pharmacopœa [sic] Londinensis,  
in qua medicamenta antiqua et  
nova usitatissima, sedulò collecta,  
accuratissimè examinata, quoti-  
diana experientia confirmata, de-  
scribuntur. Opera Medicorum  
Collegii Londinensis. *E. Griffin*,  
*sumptibus J. Marriot, Londini*,  
1618. fol. 777. i. 10.

The titlepage has a woodcut border.

— Another edition. Pharma-  
copœia Londinensis . . . Diligenter  
revisa, denuo recusa, emendatior,  
auctior. Copious MS. NOTES [by  
Baron T. de Mayerne Torquet].  
*For J. Marriott, London*, 1618. fol.  
777. i. 11.

With an engraved titlepage by  
R. Elstrack.

— Another copy. Copious  
MS. NOTES. 777. k. 5.

— Third edition. Copious MS.  
NOTES [by Baron T. de Mayerne  
Torquet]. *For J. Marriott, Lon-*  
*don*, 1627. fol. 777. k. 6.

Interleaved.

— Another copy. Copious  
MS. NOTES. 777. k. 7.

— Another edition. *For J.*  
*Marriott, London*, 1632. fol.  
777. k. 16. (1.)

The titlepage only, to which are  
appended fragments of statutes con-  
cerning physicians, etc. The date  
on the titlepage is written in ink  
as 1632.

— Fifth edition. Copious MS.  
NOTES. *For J. Marriott, London*,  
[1638]. fol. 777. i. 12.

Interleaved. The above date is  
taken from the printer's address at  
the end. That of the titlepage has  
been altered with a pen to 1639.

— The Kings Medicines for  
the Plague. Prescribed for the  
yeare 1604 by the whole Colledge  
of Physitians, both Spirituall and



Temporall, etc. [A religious tract in which are incorporated some of the directions of the College.] *For H. Gosson, . . . sold by F. Coles, London, 1630.* 12mo.

1167. d. 19. (3.)

— Another edition. *For H. Gosson, London, 1636.* 12mo.  
1167. d. 19. (4.)

**ACADEMIES**, etc.—LONDON.  
— *Royal College of Physicians.* Certain necessary Directions as well for the Cure of the Plague, as for preuenting the infection. . . . Set down by the Colledge of Physicians by the Kings Majesties special command. With sundry orders . . . commanded by His Majestie, etc. *B. L. R. Barker, London, 1636.* 1167. e. 22. (7.)

— Another copy. 235. d. 14.

— OXFORD.—*University of Oxford.* Assertio antiquitatis Oxoniensis Academiæ. See CAIUS (J.) De antiquitate Cantebriigiensis Academiæ, etc. 1574. 4to.  
731. i. 2. (1. & 2.)

— See L., H., *Oxon.* Gratiae Ludentes. Jests from the Universitie, etc. 1628. 12mo.  
245. b. 33.

— See UNTON (Sir H.) *Funebria . . . H. Untoni . . . à Musis Oxoniensibus apparata.* 1596. 4to.  
1070. l. 4. (2.)

— Libellus sophistarū ad usum Oxonieñ. Copious MS. NOTES. *G. L. Per Winandum de Worde, Londoniis, [1515?] 4to.*  
C. 37. c. 44.

Without pagination. Imperfect; wanting all after sig. K iii.

— Exequiæ illustrissimi Equitis, D. Philippi Sidnaei, gratissimæ Memoriae ac Nomini impen-

sae. *Ex officina . . . J. Barnesii, Oxonii, 1587.* 4to. 161. b. 40.

**ACADEMIES**, etc.—OXFORD.  
—*University of Oxford.*—*Funebria nobilissimi . . . Equitis, D. H. Untoni, ad Gallos bis Legati Regii, ibiq; nuper fato functi, charissimæ Memoriae, ac desiderio, à Musis Oxoniensibus Apparata.* *J. Barnesius, Oxoniæ, 1596.* 4to.  
161. n. 2.

— *Academiæ Oxoniensis Pietas erga . . . Jacobum Angliæ, Scotiæ, Franciæ, & Hiberniæ Regem, . . . Elisabethæ nuper Reginæ legitimè . . . succedentem.* *J. Barnesius, Oxoniæ, 1603.* 4to.  
1070. m. 2.

— Another copy. G. 17496.

Without the folding genealogical plate. The verso of the last leaf containing, in the preceding, the "Votum Typographi," is in this copy blank.

— *Oxoniensis Academiæ Funebre Officium in Memoriam . . . Elisabethæ, nuper Angliæ, Franciæ & Hiberniæ Reginæ.* *J. Barnesius, Oxoniæ, 1603.* 4to.  
161. n. 3.

— Another copy. G. 17497.

— The answer of the Vice-chancelour, the Doctors, both the Proctors, and other the Heads of Houses in the Universitie of Oxford . . . to the humble petition of the Ministers of the Church of England, desiring reformation of certaine ceremonies and abuses of the Church. [With the Petition.] *J. Barnes, Oxford, 1603.* 4to.  
4106. b.

— Another edition. *J. Barnes, Oxford, 1603.* 4to. 698. g. 4. (1.)

— Another copy. T. 775. (7.)

— Another edition. *J. Barnes, Oxford, 1603.* 4to. 116. a. 17.

— Another edition. *J. Barnes, Oxford*, 1604. 4to. 731. k. 6. (2.)

**ACADEMIES**, etc.—**OXFORD**.  
—*University of Oxford*. Ilium in Italiam. Oxonia ad protectionem Regis sui [James I.], omnium optimi filia, pedisequa. [A collection of Latin complimentary verses from the different Colleges in Oxford, with their arms. Edited by J. S., i.e. John Sansbyry.] *J. Barnesius, Oxoniæ*, 1608. 8vo. G. 1760.

Without pagination.

— Eidyllia in Obitum Fulgentissimi Henrici, Walliæ Principis, etc. *J. Barnesius, Oxoniæ*, 1612. 4to. 1213. l. 13. (5.)

— Another copy. 161. b. 42.

— Justa Oxoniensium [on the death of Henry, Prince of Wales]. (Lacrymæ Oxonienses stillantes in tumultum Illustrissimi . . . Principis Henrici.) *Impensis Johannis Bill, Londini*, 1612. 4to. 1213. l. 13. (4.)

— Another copy. 165. n. 5.

— Another copy. G. 17505.

— Epithalamia; sive, lusus Palatinus in nuptias . . . Friderici comitis Palatini ad Rhenum, &c., et . . . Elisabethæ, Jacobi . . . Britannię Regis filiæ primogenitæ. *J. Barnesius, Oxoniæ*, 1613. 4to. 1213. l. 9. (7.)

— Another copy. 161. b. 43.

— Another copy. G. 17499.

— Justa Funebria Ptolemæi Oxoniensis, Thomæ Bodleii Equitis Aurati, celebrata in Academiâ Oxoniensi, mensis martii 29. 1613. *J. Barnesius, Oxoniæ*, 1613. 4to. 1213. l. 9. (4.)

— Another copy. 161. b. 45.

**ACADEMIES**, etc.—**OXFORD**.  
—*University of Oxford*. Jacobi ara ceu in Jacobi, . . . regis . . . reditum e Scotia in Angliam, Academiæ Oxoniensis gratulatoria. *J. Lichfield & G. Wrench, Oxoniæ*, 1617. 4to.

1070. m. 5. (5.)

— Another copy. G. 17500.

— Academiæ Oxoniensis Funebria sacra . . . Memoriam Serenissimæ Reginæ Annæ, . . . Jacobi, . . . Magnæ Britannię, Franciæ, et Hiberniæ Regis, . . . Sponsæ dicata. *J. Lichfield & J. Short, Oxoniæ*, 1619. 4to. 161. b. 46.

— Another copy. C. 24. e. (4.)

— Ultima Linea Savilii: sive, in Obitum . . . Domini H. Savilii, Equitis Aurati, . . . Justa Academica. *J. Lichfield & J. Short, Oxonii*, 1622. 4to. 1213. l. 9. (8.)

— Carolus Redux. [In verse.] (Πανακαδημικος. Sive, gratulatio pro Carolo Reduce, Oxoniensium nomine recitata, a J. King.) 2 pts. *J. Lichfield & J. Short, Oxoniæ*, 1623. 4to. 161. b. 47.

— Another copy. 1070. m. 6.

With a MS. acrostic on the same subject, by T. Richards.

— Votiva, sive, ad . . . Jacobum, Magnæ Britannię . . . Regem, &c., de auspiciato . . . Caroli, Walliæ Principis, &c. in Regiam Hispanicam Adventu Pia et Humilis Oxoniensium Gratulatio. *F. Kyngstonus, Londini*, 1623. 4to.

1070. m. 10.

— Another copy. 78. c. 18.

— Camdeni Insignia. [Orations and poetry in honour of W. Camden.] *J. Lichfield & J. Short, Oxoniæ*, 1624. 4to. 1070. l. 6. (7.)

— Epithalamia Oxoniensia in auspiciatissimum . . . Caroli Mag-

næ Britanniae . . . Regis, . . . cum  
Henretta Maria . . . Henrici Magni  
Gallorum Regis filia, Connubium.  
*J. Lichfield & G. Turner, Oxoniæ,*  
1625. 4to. 837. h. 16. (1.)

**ACADEMIES**, etc.—OXFORD.

—*University of Oxford.* Oxoniensis  
Academiæ Parentalia, Sacratissi-  
mæ Memoriam . . . Jacobi . . . Re-  
gis . . . dicata. *J. Lichfield &*  
*G. Turner, Oxoniæ,* 1625. 4to.  
1070. m. 7. (1.)

— Another copy. 161. b. 48.

— Britanniae Natalis. [A col-  
lection of Academical verses on  
the birth of Charles II.] *J. Lich-*  
*field, Oxoniæ,* 1630. 4to.  
1213. g. 39.

— Another copy. 161. b. 39.  
Wanting titlepage.

— Another copy. G. 17501.

— Vitis Carolinæ Gemma al-  
tera: sive auspicatissima Ducis  
Eboracensis Genethliaca, decan-  
tata ad Vada Isidis. *J. Lichfield*  
*& G. Turner, Oxoniæ,* 1633. 4to.  
837. h. 18. (2.)

Without pagination.

— Another copy. G. 17787.

— Another copy. 161. b. 49.

— Another edition. *J. Lich-*  
*field & G. Turner, Oxoniæ,* 1633. 4to.  
11403. e.

Without pagination.

— Solis Britannici Perigæum.  
Sive itinerantis Caroli auspica-  
tissima periodus. *J. Lichfield &*  
*G. Turner, Oxoniæ,* 1633. 4to.  
1070. m. 40. (1.)

— Another copy. G. 17502.

— Musarum Oxoniensium pro  
Rege suo Soteria, Anagramma.  
Carolus Britonum Rex. Tu Rex

Librum Coronas, etc. *Excude-*  
*bant J. L., G. T., Oxoniæ,* 1633. 4to.  
837. g. 27. (1.)

— Another copy. *J. L., W. T.,*  
*Oxoniæ,* 1633. 4to. G. 17503. (1.)

With a new titlepage.

**ACADEMIES**, etc.—OXFORD.

—*University of Oxford.* Corpus  
Statutorum Universitatis Oxon.  
Sive Pandectes Constitutionum  
Academicarum, e Libris Publicis  
et Regestis Universitatis consar-  
cinatus. ON VELLUM. *J. Lichfield*  
*& G. Turner, Oxoniæ,* 1634. fol.  
C. 24. d.

A presentation copy from the  
University to King Charles I., with  
numerous MS. additions.

— Flos Britannicus Veris novis-  
simi, Filiola Carolo et Mariæ Nata  
17 Martii anno 1636. *Typis Leo-*  
*nardi Lichfield, Oxoniæ,* [1636]. 4to.  
837. h. 16. (2.)

— Another copy. 161. b. 30.

— Statuta Selecta è Corpore  
Statutorum Universitatis Oxon.,  
etc. *G. Turner, . . . pro G. Webb,*  
[*Oxford,*] 1638. 8vo. 731. b. 9.

— Musarum Oxoniensium Cha-  
racteria pro . . . Regina Maria re-  
cens e nixus laboriosi discrimine  
recepta. *L. Lichfield, Oxoniæ,*  
1638. 4to. 1070. l. 5. (5.)

— Another copy. 161. b. 51.

— Horti Carolini rosa altera.  
[Verses.] *L. Lichfield, Oxoniæ,*  
1640. 4to. C. 28. g. 22. (9.)

— Another copy. G. 17503. (2.)

— *Christ Church College.* Musa  
Hospitalis Ecclesiæ Christi Oxon.  
in adventum . . . Jacobi Regis,  
Annæ Reginæ, & Henrici prin-  
cipis ad eandem Ecclesiam. *Apud*  
*J. Barnesium, Oxoniæ,* 1605. 4to.  
1070. m. 3.

With a MS. dedication to the  
Queen, in English verse.

**ACADEMIES, etc.—OXFORD.**

—*Christ Church College.* Death repeal'd by a thankfull memoriall sent from Christ-Church in Oxford, celebrating the noble Deserts of the Right Honourable Paule Lord Vis-Count Bayning of Sudbury, etc. [In verse, partly *Eng.*, partly *Lat.*] *L. Lichfield, Oxford, 1638.* 4to. T. 797. (4.)

—*Exeter College.* Threni Exoniensium in obitum . . . J. Petrei, Baronis de Writtle, filii . . . G. Petrei, . . . qui Exoniense Collegium octo Sociis, amplis redditibus . . . auxerunt . . . Per ejusdem Collegii Alumnos & ceteros studiosos. *J. Barnesius, Oxoniae, 1613.* 4to. 11408. aaa.

—*Merton College.* Bodleio-mnema. (Memoriæ sacrum . . . T. Bodleio . . . collegium Mertonense dicat consecratque. [In verse.] —Oratio funebris habita . . . a J. Halesio.) *J. Barnesius, Oxoniae, 1613.* 4to. 1213. l. 9. (6).

— Another copy. 161. b. 44.

— Another copy. 113. a. 39.

Imperfect; wanting all except the "Oratio funebris."

— Another copy. G. 17496.

— *Merton College Case* [in respect to a lease of the manor of Maldon, etc.]. [*London, 1620?*] fol. 516. m. 18. (104).

— *New College.* Peplus. Illustrissimi viri D. P. Sidnaei supremis honoribus dicatus. [Verses to the memory of Sir P. Sidney, by members of New College, Oxford.] *J. Barnesius, Oxonii, 1587.* 4to. G. 9967.

With an engraved frontispiece.

— Another copy. 161. n. 1.

Wanting the frontispiece.

**ACADEMIES, etc.—OXFORD.**

—*New College.* Musæ Hospitalis Wicchamicæ in Adventum . . . Principis Friderici-Ulrici, Primogeniti Henrici Julii . . . Ducis Brunsvicensis . . . Exhibitæ Oxoniæ in Collegio Novo . . . 6. Maii. 1610. [*Oxford, 1610.*] 4to. 1070. m. 5. (1.)

— *St. Mary Magdalen College.* Beatæ Mariæ Magdalensæ Lachrymæ, in Obitum . . . Gulielmi Grey, Domini Arthuri Grey Baronis de Wilton . . . filii natu minoris. *J. Barnesius, Oxoniae, 1606.* 4to. 1070. m. 4. (1.)

— *Luctus Posthumus: sive, erga defunctum . . . Henricum Walliæ Principem, Collegii Beatæ Mariæ Magdalensæ apud Oxonienses Mecænatem longè indulgentissimum, Magdalenensium officiosa Pietas.* *J. Barnesius, Oxoniae, 1612.* 4to. 1213. l. 13. (6.)

— Another copy. 161. b. 41.

— Another copy. G. 17506.

— *PARIS.—Université de Paris.* The Supplication of the Universitie of Paris, for the preventing of the Jesuites opening their schooles in Paris. See COTTON (P.) *Anti-Coton, etc. 1611.* 4to. 4091. f.

— The Copie of a late Decree of the Sorbone at Paris for the condemning of that impious and hæreticall opinion, touching the murtherring of Princes; generally maintained by the Jesuites, and amongst the rest by J. Mariana. . . . Together, with the Arrest of the Parliament, for the confirmation of the said Decree, and the condemning of . . . Marianas Booke to be . . . burnt by the Executioner . . . Translated into English. [With a preface by J. B. and some additional matter

by J. W.] *Imprinted . . . by R. B., London, 1610.* 4to. 4091. d.

Without pagination.

**ACADEMIES**, etc.—PARIS.—*Université de Paris.* Summa Actorum Facultatis Theologiæ Parisiensis, contra Librum inscriptum, Controversia Anglicana de Potestate Regis et Pontificis, &c.; auctore M. Becano, etc. *B. Norton, Londini, 1513 [i.e. 1613].* 4to.

700. d. 3. (3.)

— Another copy. MS. NOTES. T. 785. (6.)

— SAINT ANDREWS.—*University of St. Andrews.* Antiquissimæ celeberrimæque Academiæ Andreeanæ *Xapioτnpia.* In adventum . . . Jacobi Primi Magnæ Britanniae, . . . Monarchæ, etc. *A. Hart, Edinburgi, 1617.* 4to. 1070. m. 8.

— Another copy. 237. g. 17.

— SALAMANCA.—*Universidad de Salamanca.* An extracte of the determinacion, and censure of the Doctours of the universities of Salamanca and Valledolid touching the warres of Ireland, and declaracion of the Poape his Breve concerning the same warres. [*Douay? 1603?*] s. sh. fol.

1222. l. (26.)

— SALERNO: *Schola Salernitana.* Regimen Sanitatis Salerni. [By Joannes de Mediolano. With the commentary of Arnaldus de Villa Nova.] This boke techyng al people to governe them in helthe, is translated out of the Latyne tonge in to englishe by T. Paynell. 36. 2. Few MS. NOTES. *T. Berthelet, London, 1528.* 4to. 7391. a.

The Commentary only is in English.

— Another edition. 36. 2. Few MS. NOTES. *T. Berthelet, London, 1530.* 4to. 1039. f. 8.

— Another edition. 36. 2. *In ædibus T. Bertheleti, Londini, 1535.* 4to. 235. c. 22.

— Another edition. 36. 2. *In Aedibus T. Bertheleti, Londini, 1541.* 4to. 7391. b.

— Another edition. 36. 2. *A. Vele, London, 1557.* 8vo. 1039. f. 9.

— Another edition. 36. 2. MS. NOTES. *W. How, for A. Veale, London, 1575.* 8vo. 7321. a.

**ACADEMIES**, etc.—SALERNO.—*Schola Salernitana.* The Englishmans Doctor. Or, the Schoole of Salerne. Or, Physicall observations for the perfect Preserving of the body of Man in continuall health. [By Joannes de Mediolano. Translated in verse by Sir John Harington.] *Printed for J. Helme and J. Busby, Junior, London, 1608.* 8vo. C. 39. b. 7.

— Another edition. *Printed for J. Helme, London, 1609.* 8vo. 1039. a. 8. (2.)

— The Englishmans Doctor . . . Whereunto is adjoyned precepts for the preservation of health. Written by H. Ronsovius, and now published (by S. H.). 2 pts. *W. Stansby, for the Widdow Helme, London, 1617.* 8vo.

1039. a. 8. (3, 4.)

Pt. 2 has a distinct titlepage and pagination. The first leaf and the edges of several others are slightly mutilated.

— Another edition. *Printed by A. M. for T. Dewe, London, 1624.* 8vo. 1039. a. 44.

— Another copy. 1036. b. 18.

— VALLADOLID.—*Universidad real de Valladolid.* See *supra*: SALAMANCA.—*Universidad de Salamanca.* An extracte of the deter-

minacion and censure of the Doctours of the universities of Salamanca and Valledolid touching the warres of Ireland, etc. [1603?] *s.sh.* fol. 1222. l. (26.)

**ACCIAJUOLI** (DONATO) The Lives of Annibal and Scipio African, translated into French by C. de la Sluce, and englished by T. North. See **PLUTARCH**. [*Βίοι Παράλληλοι.*] The Lives of the noble Grecians and Romanes, etc. 1578. fol. 10605. i.

— — — — — 1596. fol. 10605. i.

— — — — — 1603. fol. 10605. i. 2.

— — — — — 1612, etc. fol. 609. l. 7.

**ACCIDENCE**. An A. for the Sea . . . shewing the Phrases, Offices, and Words of Command, belonging to the Building, Rigging, and Sayling a Man of Warre, and how to manage a Navy and Fight at Sea, etc. *Printed by T. H. for Benjamin Fisher, London,* 1636. 8vo. 534. a. 32.

— The longe accydence [of John Stanbridge], newly correcte. *B. H. wynekyn de Worde, London,* [1520?] 4to. G. 7561.

Without pagination. Sigs. A in 8, B in 4. The titlepage is partly occupied by a woodcut.

**ACHELEY** (THOMAS)  
See A., T.

**ACHESONE** (JAMES) The Military Garden; or, Instructions for all young Souldiers and such who are disposed to learne and haue knowledge of the Militarie discipline, etc. *J. Wreittoun, Edinburgh,* 1629. 4to. 534. f. 26. (3.)

**ACHILLES TATIUS**. The loves of Clitophon and Leucippe. A most elegant history, written in Greeke by A. T., and now

Englished [by Anthony H., i.e. A. Hodges]. *W. Turner for J. Allam, Oxford,* 1638. 8vo. 11340. a.

**ACHMET**, *Sultan of the Turks.*  
See **AHMAD**.

**ACONTIUS** (JACOBUS) See **PATRIZI** (F.) The true order and Methode of wryting and reading Hystories, according to the precepts of F. Patricio and Accontio Tridentino, etc. 1574. 8vo. C. 32. a. 2.

— *Stratagematum Satanæ Libri octo . . . Editio iterata & emendata.* (Epistola J. Wolfio.) *Sumtib<sup>9</sup> Gulielmi Webb, Oxonii,* 1631. 8vo. 4403. e.

Titlepage engraved.

**AÇORES**. See **AZORES**.

**ACOSTA** (JOSEPH DE) The Naturall and Morall Historie of the East and West Indies . . . Written in Spanish by J. Acosta. Translated into English by E. G[rimestone?]. *V. Sims for E. Blount and W. Aspley, London,* 1604. 8vo. 978. f. 9.

— Another copy. 279. h. 35.

— Another copy. G. 15020.

Imperfect; wanting the leaves (a-b<sub>3</sub>) at the end, containing the table and errata.

**ACWORTH** (GEORGE) See **BRITISH CHURCH**. *De antiquitate Britannicæ Ecclesiæ & Privilegiis Ecclesiæ Cantuariensis, etc.* [By Archbishop Parker, assisted by his secretaries G. A. and J. Josseline.] 1572. fol. C. 24. b.

— *De Visibili Romanarchia contra N. Sanderi Monarchiam προλεγομενων Libri duo, etc.* *Apud J. Dayum, Londini,* 1573. 4to. 697. f. 10. (1.)



**ADAMES** (JONAS) The Order of keeping a Court Leete, and Court Baron: with the charges appertayning to the same, etc. *M. 1. T. Orwin & W. Kirckham, London, 1593. 4to.*

884. h. 8. (1.)

— Another copy. T. 778. (4.)

**ADAMNAN, Saint.** The Life . . . of S. Columbe . . . Abridged out of the Latin: written by S. Adamnanus. *See JOCELINUS, Monk of Furness.* The Life of . . . St. Patricke, etc. 1625. 4to.

C. 25. c. 9.

**ADAMO** (ANTHONY DE) *pseud.* [i.e. AGOSTINO MAINARDI.] An Anatomi, that is to say a parting in peeces of the Mass . . . With a sermon of the Sacrament of thankes-gyvyng in the end . . . By Chrystes humble servant A. de Adamo. [*London?*] 1556. 8vo. 696. b. 29.

**ADAMS** (ROBERT) *See UBALDINI* (P.) A discourse . . . Translated [by R. A.], etc. 1590. 4to. 292. e. 9. (1.)

**ADAMS** (THOMAS) *See BIBLE.* —NEW TESTAMENT.—*Peter.* A commentary . . . upon the divine second Epistle Generall, written by . . . St. Peter. By T. Adams. 1633. fol. 3205. g.

— The Workes of T. A. Being the summe of his sermons, meditations, and . . . discourses. Collected . . . in one intire Volume, etc. *T. Harper for J. Grismand, London, 1629. fol. 3752. g.*

— The Barren Tree. A Sermon [on Luke xiii. 7] preached at Pauls Crosse, etc. *A. Mathewes for J. Grismand, London, 1623. 4to. 3932. f.*

— The Blacke Devill or the Apostate. Together with The Wolfe Worrying the Lambes, and

the Spirituall. Navigator, bound for the Holy Land. In three sermons. 3 pts. *W. Jaggard, London, 1615. 4to. 4474. c. 3.*

Each part has a separate titlepage and pagination.

**ADAMS** (THOMAS) Diseases of the Soule: a Discourse, etc. *G. Purslowe for J. Budge, London, 1616. 4to. 4404. f.*

— The Divells Banket; described in sixe Sermons. 1. The Banket propounded; begunne. 2. The second Service. 3. The breaking up of the Feast. 4. The Shot or Reckoning. 5. The Sinners Passing-Bell. 6. Phisicke from Heaven. *T. Snodham, for B. Mab, London, 1614. 4to. 696. f. 12.*

Each sermon has a separate titlepage, but the pagination and register are continuous.

— A Divine Herball together with a Forrest of Thornes. In five sermons, etc. *G. Purslowe for J. Budge, London, 1616. 4to. 4474. c. 7.*

Each sermon has a separate titlepage.

— Englands Sicknes, comparatively conferred with Israels. Divided into two sermons [on Jerem. viii. 22]. *Imprinted by E. G. for John Budge, London, 1615. 4to. 4474. c. 4.*

— The Gallants Burden. A sermon [on Isaiah xxi. 11, 12] preached at Pauls Crosse . . . the fift Sunday in Lent, 1612, etc. *W. W. for Clement Knight, London, 1616. 4to. 4474. c. 8.*

— The Happines of the Church . . . considered in some contemplations upon part of the 12 chapter to the Hebrewes. Together with certain other Meditations and Discourses upon other

portions of holy Scriptures. Being the Summe of diverse Sermons preached in S. Gregories, London. 2 pts. *G. P. for John Grismand, London, 1618.* 4to. 696. b. 24.

**ADAMS** (THOMAS) Heaven and Earth reconcil'd. A sermon [on Dan. xii. 3], etc. *Printed by W. W. for Clement Knight, London, 1613.* 4to. 4474. c. 2.

— *Mystical Bedlam, or the World of Mad-Men.* [Two sermons on Eccles. ix. 3.] *G. Purshove for C. Knight, London, 1615.* 4to. 4474. c. 5.

— *The Sacrifice of Thankfulness.* A sermon [on Psal. cxviii. 27] preached at Paules Crosse the third of December . . . 1615 . . . By T. A. Whereunto are annexed five other of his sermons, etc. *T. Purfoot for C. Knight, London, 1616.* 4to. 4474. c. 9.

The last three sermons have each a separate titlepage.

— *The Souldiers Honour, etc.* [A sermon on Judges v. 8.] *A. Islip and E. Blount, London, 1617.* 4to. 4474. c. 10.

— *The Spirituall Navigator bound for the Holy Land.* [A sermon on Rev. iv. 6.] *W. Laggard, London, 1615.* 4to. 114. a. 1.

This is another copy of part 3 of "The Blacke Devill, etc."

— *The Temple.* A sermon [on 2 Cor. vi. 16], etc. *A. Mathewes for J. Grismand, London, 1624.* 4to. 4474. c. 106. (2.)

— *The White Devil, or the hypocrite uncased:* in a sermon [on John xii. 6] preached at Pauls Crosse, March 7, 1612 . . . The second edition. *T. Snodham for B. Mab, London, 1613.* 4to. 4473. b. 34.

— — — — — To this fourth impression are newly added, 1. The two Sonnes [a sermon on Matth. xxi. 28] . . . 2. The Leaven [a sermon on Matth. xiii. 33], etc. *T. Dawson for W. Arondell, London, 1615.* 4to. 4474. c. 6.

Each sermon has a separate titlepage.

**ADAMSON** (HENRY) The Muses Threnodie, or, mirthfull Mournings, on the death of Master Gall. Containing varietie of pleasant poëtically descriptions . . . with the most remarkable antiquities of Scotland, especially at Perth. *G. Anderson, Edinburgh, 1638.* 4to. C. 39. c. 10.

**ADAMSON** (JOHN) *See BIBLE.—OLD TESTAMENT.—Psalms.* [Latin.] *Dioptra gloriæ divinæ: seu enarratio Psalmi xix. & in eundem meditationes.* [By J. H.] 1637. 4to. 3090. i. 15.

— *Ta τῶν Μουσῶν Εἰσοδία.* The Muses Welcome to the High and Mightie Prince James . . . King of Great Britaine . . . &c., at his Majesties happie Returne to his . . . kingdome of Scotland, after 14 yeeres absence, in anno 1617. Digested according to the order of His Majesties Progresse by I. A. (*Ta τῶν Μουσῶν Ἐξοδία*, etc.) 2 pts. (*A. Hart*,) *Edinburgh, 1618.* fol. C. 21. d.

Each pt. has a separate titlepage and pagination.

— Another copy. *T. Finlason, Edinburgh, 1618.* fol. G. 11600.

The titlepage and three following leaves differ from those in the copy in C. 21. d.; and Sig A<sub>1</sub> is preceded by an additional leaf, containing sixteen verses commencing, "Pieridum decus insigne & tutela sororum," and entitled "In serenissimi . . . Monarchæ Jacobi . . . in Scotiam reditum Academiæ Edinburg-

ensis Congratulatio." The seven leaves, containing the "τα των Μουσων 'Εξοδια," are placed between pp. 44 and 45.

**ADAMSON** (JOHN) Στοιχειωσις eloquiorum Dei, sive methodus religionis Christianæ catechetica in usum Academiæ Jacobi Regis & Scholarum Edinburgensium conscripta. Secunda editio, etc. MS. NOTES. *G. Andersonus, Edinburgi*, 1637. 8vo.

3504. de. 27.

**ADAMSON** (PATRICK) *Archbishop of St. Andrews*. P. Adamsoni Vita et Palinodia. See MELVILLE (A.) Viri clarissimi A. Melvini Musæ, etc. 1620. 4to. 11408. e.

— Reverendissimi in Christo Patris, Patricii, . . . Sancti-Andree . . . Archiepiscopi . . . de Sacro Pastoris Munere Tractatus . . . Operâ T. Voluseni recognitus, etc. (Vita P. Adamsoni.) *Apud G. Eld et M. Flesher, Londini*, 1619. 8vo. 701. b. 16. (1.)

The "Vita" has a separate pagination.

— Reverendissimi in Christo Patris P. Adamsoni . . . Poemata Sacra, cum aliis opusculis Studio ac industria T. Voluseni expolita & recognita. 7 pts. *Apud J. Billiam, Londini*, 1619, 18. 4to. C. 46. f.

Each pt. has a separate titlepage.

— The Recantation of Maister P. Adamson—sometime Archbishop of Saint Andrewes in Scotland. [*Edinburgh?*] 1598. 8vo. C. 38. a. 18. (2.)

**ADLINGTON** (WILLIAM) See APULEIUS (L.) *Madaurensis*. The XI. Bookes of the Golden Asse . . . Translated into English by W. A. 1566. 4to. C. 21. b.

— — 1571. 4to. 244. k. 23.

— — 1596. 4to. 12410. f.

— — 1639. 4to. 12410. bbb.

**ADMONITION.** See B., M. G. Ane Admonition direct to the trew Lordis mantenaris of the Kingis graces Authoritie. M. G. B. 1571. 8vo. 288. a. 41. (3.)

— A faythfull admonycion of a certen trewe pastor and prophete, sent unto the germanes at such tyme as certen great princes went abowt to bring in alienes in to germany, and to restore the papacy, the kingdom of Antychrist, &c. Now translated in to Inglyssh [with a preface, by Eusebius Pamphilus] . . . With a preface of M. P. Melanthon. (A praier to be sayd of all trewe christianes against the pope and all the enemyes of Christ and his gospell.) B. L. *Imprynted at Grenewych by C. Freeman, [Basle?]* 1554. 4to. G. 5921.

Without pagination.

— Seldome comes the better; or, an admonition to all sorts of people, as Husbands, Wives, Masters, and Servants, &c. to avoid mutability, and to fix their minds on what they possesse. [A Ballad.] 2 pts. B. L. *London, [1630?]* Broadside fol. Rox. I. 382.

**ADONIS.** See A., H. The Scourge of Venus: . . . with the rare birth of A. [A poem.] 1614. 8vo. C. 39. a. 37. (3.)

**ADOUGHERTY** (SIR CAREY) See O'DOGHERTY (SIR CAHIR)

**ADRIAN V., Pope** [OTTOBONE FIESCHI.] Constitutiones Octoboni. See ENGLAND, *Church of.*—*Constitutiones Provinciales.* Incipiunt

opera super cōstitutines [*sic*] provinciales, etc. 1508. 8vo.

5157. a. (1.)

**ADRIAN V.**, *Pope* [OTTOBONE FIESCHI.] The constitucyons of Othobone. See ENGLAND, *Church of*. — *Constitutiones Provinciales*. Constitutions pvincialles, etc. 1534. 8vo. 227. a. 39.

**ADRICHOMIUS** (CHRISTIANUS) A briefe Description of Hierusalem and of the Suburbs therof, as is florished in the time of Christ . . . Hereunto also is appertaining a . . . beawtifull mappe of Hierusalem . . . Translated out of Latin into english by T. Tymme. *P. Short for T. Wight, London, 1595.* 4to.

10076. b.

Imperfect; wanting the map of Jerusalem.

— Another copy. 222. b. 6.

Also wanting the map.

**ADVERTISEMENTS.** See ENGLAND, *Church of*. — *Advertisements*.

**ADVICE.** A Timely Advice. Or, a Treatise of Play, and Gaming. Wherein is shewed how far forth it is lawfull to use such play, etc. *T. Harper for R. Stevenson, London, 1640.* 8vo.

8405. a.

**ÆLFRIC**, successively *Bishop of Wilton and Archbishop of Canterbury*. An ancient Sermon, of Aelfricus . . . of the Sacrament: convincing the late Errour now-a-dayes of Trans-substantiation, etc. See GUILD (W.) Three Rare Monuments of Antiquitie. 1624. 8vo. 698. b. 48.

— Of the Old Testament. [A treatise.] A sermon of the Paschall Lambe. *Anglo-Sax. and Eng.* See LISLE (W.) Divers

Ancient Monuments in the Saxon Tongue, etc. 1638. 4to.

1016. f. 2.

**ÆLFRIC**, successively *Bishop of Wilton and Archbishop of Canterbury*. See 'T., T., *Sacristan & Catholike Romanist*. The Whetstone of Reproofe . . . With a postscript of advertisements, especially touching the homilie & Epistles attributed to Alfric, etc. 1632. 8vo. 3935. aa.

— A Testimonie of Antiquitie, shewing the auncient fayth in the Church of England touching the sacrament of the body and bloude of the Lord here publicly preached, and also receaved in the Saxons tyme, above 600. yeares agoe. (A Sermon of the Paschall Lambe . . . appoynted in the reigne of the Saxons to be spoken unto the people at Easter before they shoulde receave the Communion. — The wordes of Elfrike . . . out of his epistle . . . to Wulfsine byshop of Scyrburne. — The Lordes prayer, the Creede and the X. Commaundements in the Saxon and Englishe touge [*sic*].) *Anglo-Sax. and Eng.* [Published by M. Parker, Archbishop of Canterbury? With a preface by J. Josseline?] *J. Day, London, [1566?]* 8vo. 4326. a.

— Another copy. 695. a. 30.

— Another copy. C. 37. a. 47.

Imperfect; wanting all before sig. Q, also the last leaf, containing "the faultes escaped."

— Another edition. *J. Day, London, [1566?]* 8vo. 695. a. 31.

— A Saxon Treatise concerning the Old and New Testament: written about the time of King Edgar . . . by Ælfricus Abbas; thought to be the same that was afterward Archbishop of Can-

terburie. Now first published . . . by W. L'Isle . . . Hereunto is added out of the homilies and epistles of . . . Ælfricus, a second Edition of A Testimonie of Antiquitie, &c., touching the Sacrament of the Bodie and Bloud of the Lord, etc. *Anglo-Sax. and Eng.* 4 pts. *J. Haviland for H. Seile, London, 1623.* 4to.

C. 27. e. 15.

Each pt. has a separate titlepage.

— Another copy. 117. g. 2.

Imperfect; containing only the "Testimonie of Antiquitie." Register commencing at M.

**ÆLIANUS**, *Tacticus*. The Tactiks of Ælian; or, art of embattailing an army after y<sup>e</sup> Grecian manner, Englished & illustrated w<sup>th</sup> figures . . . & notes by . . . J. B(ingham). The exercise military of y<sup>e</sup> English by y<sup>e</sup> order of Generall Maurice of Nassau Prince of Orange . . . is added. *For L. Lisle, London, [1616].* fol. 534. m. 16.

Titlepage engraved.

— Another copy. 718. i. 18.

— Another copy. 62. f. 6.

— The Art of Embattailing an Army; or, the second part of Ælians Tacticks . . . Englished and illustrated with Figures and Observations . . . by Captaine J. Bingham. *Printed for R. Mab, London, 1631.* fol. 534. m. 17. (1.)

**ÆLIANUS** (CLAUDIUS) *Prænestinus*. A Registre of Hystories, conteining Martiall exploits of worthy warriours, politique practises of Civil Magistrates, wise Sentences of famous Philosophers, and other matters manifolde and memorable. Written in Greeke, by Æ., a Romane: and delivered in Englishe . . . by A. Fleming.

*Æ. Æ. Imprinted . . . for T. Woodcocke, London, 1576.* 4to. 123. b. 8.

**ÆMILIUS PROBUS**. The Lives of Epaminondas, . . . and of Octavius Cæsar Augustus: collected out of good authors. Also the lives of nine excellent Chieftaines of warre, taken out of Latine from Emylius P. [or rather from C. Nepos], etc. See PLUTARCH. [*Βιοι Παράλληλοι.*] The Lives of the Noble Grecians and Romaines, etc. Pt. 2. 1603. fol.

10605. i. 2.

— ——— 1631. fol. 1305. m.

**ÆPINUS** (JOANNES) D, J. Æpini Liber de purgatorio. Satisfactionibus. Remissione culpæ & poenæ, etc. *Londini, 1549.* 4to. 859. f. 8,

Apparently printed abroad.

**ÆSOP**. Esopus cum commento optimo et morali. *Æ. Æ. Per . . . Richardum pynson, Lōdonie, 1502.* 4to. C. 40. e. 32.

Thirty leaves, without pagination. Sig. A-E.

— Fabule Esopi cum commento. *Æ. Æ. Few MS. NOTES. Wynkyn de Worde, London, 1503.* 4to. C. 38. d. 1.

Thirty-six leaves, without pagination. Sig. A-F. With a woodcut on the titlepage and the printer's device on the verso of the last leaf. The Commentary differs from that of the preceding.

— *Begin.* [Fol. ij<sup>o</sup>.] Here begynneth the book of the subtýl historyes and Fables of Esope whiche were translated out of Frensshe in to Englýsshe by Wýlliam Caxton . . . First begynneth the lyf of Esope, etc. [Fol. cvj.] Here fynnyssheth the Fables of Esope. And after foloweth the table of the fables

of Auyan. [Fol. cxx.] Here fynysshē the fables of Auyan, And after folowen the fables of Alfonce. [Fol. cxxxiiij. verso:] Here enden the fables of Alfonce, And folowen other fables of Poge the Florentyn. *End.* And here with I fynysse this book translated . . . by me W. Caxton, etc. **38. 7.** *Emprynted by . . . W. Caxton at Westmynstre in thabbey*, 1484. fol. C. 11. c. 17.

Without titlepage. This copy commences on Folio ij<sup>o</sup>. sig. a ij., and wants the woodcut occupying the first leaf in a complete copy, which however has been supplied in fac-simile. Register a ij.—s vj., comprising 141 leaves, 38 lines to a full page. There are also in this copy, five blank leaves at the beginning, and two at the end.

— Another edition. **38. 7.** Few MS. NOTES. *R. Pynson*, [London, 1500?] fol. C. 38. g. 2.

Imperfect; wanting the original titlepage, sig. a, b, and e iiii.: 94 leaves remaining; without pagination; register c—s, in sixes. A titlepage and the portion wanting at the beginning are supplied from an 8vo edition of 1634.

**ÆSOP.** The Fables of Esope in Englishe with all his life and Fortune . . . whereunto is added the Fables of Avyan. And also the Fables of Alfonce, with the Fables of Poge the Florentyne, etc. **38. 7.** *H. Wykes*, London, [1570?] 8vo. 12304. aaa. 32.

— Another edition. **38. 7.** *Imprinted for A. Hebb*, London, 1634. 8vo. 636. b. 38.

— Another copy. G. 7760.

— *Æsopz Fablz in tru Ortographu with Grammar-nótz.* Heřuntō ar also jōined the short sentencēz of the wýz Cato . . . bóth of which ařtorž ar translátēd out-of Latin intōo English

by W. Bullokar. 2 pts. **38. 7.** *E. Bollifant*, London, 1585. 8vo. 12305. aaa. 35.

**AFFINATI D'ACUTO** (JACOPO) The Dumbe Divine Speaker; or, dumbe speaker of Divinity. A . . . treatise in praise of silence: shewing both the dignitie, and defectes of the tongue . . . translated by A. M. *For W. Leake*, London, 1605. 4to. 8406. ooc. 2.

**AFRICA.** The discription of the countrey of Aphrique, . . . with the cituation of al the Countreys together, with the perticuler maners, lawes, and ceremonies, of dyvers people inhabtyng in the same part. Translated out of Frenche into Englyshe by W. Prat, etc. **38. 7.** *W. Powel*, Londō, 1554. 8vo. 793. a. 24.

**AGAPETUS, Diaconus.** The preceptes teachyng a prynce or a noble estate his duetie. Written by Agapetus in Greke to the emperour Justinian, and after translated into Latin, and nowe to Englysshe, by T. Paynell. **38. 7.** *T. Berthelet*, London, [1540?] 8vo. 231. k. 20.

**AGARD** (ARTHUR) The Repertorie of Records: remaining in the 4. Treasuries on the Receipt side at Westminster [by A. A. and] the two Remembrancers of the Exchequer. With a briefe introductive index of the Records of the Chancery and Tower . . . as also, a . . . Calender of all those Records of the Tower; in which are contayned . . . whatsoever may give satisfaction to the searcher, for Tenure or Tytle of any thing. [Edited by T. Powell.] *B. Alsop and T. Fawcet*, for *B. Fisher*, London, 1631. 4to. 819. c. 1.

— Another copy. 883. d. 18. (2.)



— Another copy. 883. e. 3. (3.)

**AGAS** (RADULPH) A Preparative to platting of landes and tenements for surveigh, shewing the diversitie of sundrie instruments applyed thereunto, etc. *For T. Scarlet, London, 1596.* 4to. 8503. bb.

**AGATHARCHIDES.** Agatharchidis et Memnonis, Historicorum, quæ supersunt omnia, .è Græco jam recens in Latinum traducta: per R. Brettum. *Gr. and Lat.* 2 pts. *Ex officina . . . J. Barnesii, Oxonizæ, 1597.* 8vo. 801. a. 2.

The Latin version is separately paged.

— Another copy. 123. b. 23.

**AGE.** The smoaking A.; or, The man in the mist: with the life and death of Tobacco, etc. *See MULTIBIBUS, alias DRINKMUCH (BLASIUS) pseud.* A Solemne . . . Disputation . . . shadowing the Law of Drinking, etc. Pt. 2. 1617. 8vo. 1080. h. 24. (2.)

**AGGAS** (EDWARD)  
*See A., E.*

**AGGE** (AUGUSTIN) *See BURGO (I. DE)* Pupilla oculi oibus presbyteris . . . necessaria, etc. [Edited by A. A.] [1510.] fol. 474. c. 7.

**AGLIONBY** (EDWARD) *See GRIBALDUS (M.)* called *Mopha.* A notable and marveilous Epistle . . . cōcernyng the terrible judgemente of God upon hym that . . . denieth Christ, etc. [Translated by E. A. [1570?]] 8vo. 3932. a. (7.)

**AGLIONBY** (JOHN) *See BIBLE.* The Holy Bible: . . . Newly Translated . . . and re-

vised, etc. [By L. Andrèwes, . . . J. A., etc.] 1611. fol. 466. i. 6. (1.)

**AGNELLO** (GIOVANNI BATISTA) Espositione . . . sopra un libro, intitolato Apocalypsis spiritus secreti. [With the "Apocalypsis" prefixed.] *Giovanni Kingston à instancia di P. Angelino, Londra, 1566.* 4to. 1032. h. 3. (4.)

**AGRICOLA** (RODOLPHUS) *See APHTHONIUS, Sophista.* Aphthonii Sophistæ progymnasmata, partim a R. A. . . . Latinitate donata, etc. 1583. 8vo. 11825. aa. 2.

— Isocratis ad Demonicum oratio parænetica, per R. A. è Græco traducta. *See CATO (D.)* Catonis disticha de moribus, etc. 1572. 8vo. 524. d. 17.

**AGRIPPA** (HENRICUS CORNELIUS) The Commendation of Matrimony made by C. A. 7 translated into englishe by D. Clapam. *Æ. Æ. In ædibus T. Bertheleti, Londini, 1545.* 8vo. 8416. a.

The titlepage has an ornamental border, containing the date 1534. Without pagination.

— Henrie Cornelius Agrippa of the Vanitie and uncertaintie of Artes and Sciences, Englished by Ja. San(ford), Gent. *Æ. Æ. H. Wykes, London, 1569.* 4to. 58. b. 7.

— Another copy. 62. a. 22.

**AGRIPPINA, the Younger,** *Wife of the Emperor Claudius.* *See M., T., Esq.* The Tragedy of Julia Agrippina, etc. 1639. 12mo. 643. a. 29.

**AHASUERUS, the Wandering-Jew.** *See GAD, Ben-Arod, etc., pseud.* The Wandering-Jew, . . . telling fortunes to English-men. 1640. 4to. 1077. e. 27.

**AHMAD**, *Al Mansúr Al-Sharíf*, King of Morocco. See C., Ro. A True Historicall discourse of Muley Hamets rising to the three Kingdomes of Moruecos, etc. 1609. 4to. 1198. c. 20.

— *Death*. See WILKINS (G.) Three Miseries of Barbary, etc.

× **AHMAD I.**, *Sultan of the Turks*. The Great Turkes Defiance: or his Letter denuntiatorie to Sigismond the Third, . . . King of Polonia, as it hath beene truly advertised out of Germany, this present yeere, 1613. With the King of Poland his replie, Eng-lished according to the French copie, by M. S. *M. Bradwood for W. Aspley, London*, 1613. 4to. 9135. aaa.

— True Copies of the insolent, cruell, barbarous and blasphemous Letter lately written by the Great Turke, for denouncing of Warre against the King of Poland (Sigismund the Third); and of the Mag-nanimous and most Christian Answer made by the said King thereunto, etc. *For W. Lee, London*, 1621. 4to. 590. e. 11. (1.)

**AIGROW** (— DE LA MOTTE) See LA MOTTE AIGROW.

**AINSWORTH** (HENRY) See A., H.

— See AINSWORTH (J.) The trying out of the truth . . . in certain letters . . . between J. Aynsworth and H. Aynsworth, etc. 1615. 4to. 4103. d.

— See BERNARD (R.) Plaine Evidences: The church of Eng-land is Apostolicall . . . directed against Mr. A., etc. 1610. 4to. 4135. a.

— See BIBLE.—OLD TESTAMENT. —*Pentateuch*. Annotations upon

the five bookes of Moses. . . . By H. A. 1627, etc. fol. 1009. f. 7.

— — — — — 1639. fol. 3126. f.

**AINSWORTH** (HENRY) See BIBLE.—OLD TESTAMENT.—*Num-bers*. Annotations upon the fourth book of Moses, called Numbers . . . By H. A. 1619. 4to. 3155. f. (1.)

— See BIBLE.—OLD TESTA-MENT.—*Deuteronomy*. Annotations upon the fifth book of Moses, called Deuteronomie . . . By H. A. 1619. 4to. 3155. f. (2.)

— See BIBLE.—OLD TESTAMENT. —*Psalms*. The Book of Psalmes: Englished both in Prose and Metre. With Annotations . . . By H. A. 1612. 4to. 3436. cc. 35.

— See BIBLE.—OLD TESTAMENT. —*Psalms*. Annotations upon the Book of Psalmes . . . By H. A. 1617. 4to. 3155. f. (3.)

— See BROUGHTON (H.) Cer-tayne questions . . . handled be-tween . . . H. Broughton . . . and . . . H. A. 1605. 4to. 4103. c.

— See NICLAS (H.) An Epistle sent unto two daughters of War-wick . . . With a refutation of the errors that are therein, by H. A. 1608. 4to. 4106. b.

— See PAGET (J.) An Arrow against the separation of the Brownists [in reply to H. A.], etc. 1618. 4to. 4105. bb.

— An animadversion to Mr. R. Clyftons Advertisement. Who under pretense of answering C. Lawnes book, hath published an other mans private Letter, with Mr. F. Johnsons answer therto. Which letter is here justified, etc. *G. Thorp, Amsterdam*, 1613. 4to. 4103. d.



**AINSWORTH (HENRY)** An arrow against idolatry; taken out of the quiver of the Lord of Hosts. *Nova Belgia*, 1640. 8vo. 3932. b.

Other editions will be found under the initials A., H.

— The Communion of Saints. . . . Gathered out of the holy Scriptures, by H. A(insworth). [*Amsterdam?*] reprinted in the yeare, 1615. 8vo. 4409. bbb. (1.)

Cropped in binding.

— Counterpoyson. Considerations touching the points in difference between the godly Ministers & people of the Church of England, and the seduced brethren of the Separation. Arguments that the best assemblies of the Church of England are true visible Churches. That the Preachers . . . are true Ministers of Christ. Mr. Bernard's book intituled *The Separatists Schisme*. Mr. Crashawe's Questions propounded in his Sermon preached at the Crosse. Examined and answered by H. A(insworth). [*Amsterdam?*] 1608. 4to. 4103. b.

— A defence of the Holy Scriptures, Worship, and Ministerie, used in the Christian Churches separated from Anti-Christ: against the challenges . . . of M. Smyth: in his book intituled *The differences of the Churches of the Separation*. Hereunto are annexed a few observations upon some of M. Smythes Censures, in his answer made to M. Bernard. *Giles Thorp, Amsterdam*, 1609. 4to. 4103. d.

— A reply to a pretended Christian Plea for the Anti-Christian Church of Rome: published by Mr. F. Johnson a°. 1617, etc. [*London*,] 1620. 4to. 3935. d.

— Another copy.

696. b. 23. (2.)

**AINSWORTH (JOHN)** The Trying out of the Truth: begunn and prosecuted in certayn Letters . . . between J. Aynsworth and H. Aynsworth; the one pleading for, the other against the present religion of the Church of Rome . . . Published . . . by E. P. Few MS. NOTES. [*Amsterdam?*] 1615. 4to. 4103. d.

**AIRAY (CHRISTOPHER)** See FASCICULUS. *Fasciculus praeceptorum logicorum*, etc. [By C. A.] 1628. 8vo. 8466. a.

**AIRAY (HENRY)** See BIBLE.—NEW TESTAMENT.—*Philippians*. Lectures upon the whole Epistle . . . to the Philippians . . . by H. A., etc. 1618. 4to. 1005. e. 10.

— The just and necessary apologie of H. Airay, . . . Provost of Queenes Colledge in Oxford, touching his suite in Law for the Rectorie of Charleton. [Edited by C. P., i.e. Christopher Potter. To which is added an attestation "for the farther clearing and inlarging of some passages in the preceding Apologétique," by T. W.] MS. NOTES by F. Hargrave. *London*, 1621. 12mo. 513. a. 2.

The Attestation has a separate pagination and register.

**AL., G.** See WILMOT (R.) The tragedie of Tancred and Gismund. Compiled by the gentlemen of the Inner Temple [the third act by G. Al.], etc. 1592. 4to. C. 34. e. 43.

**ALABASTER (WILLIAM)** See FENTON (R.) An Answer to W. Alablaster his Motives. 1599. 4to. 873. g. 23.

- × **ALABASTER** (WILLIAM) See  
 ROXANA. *Roxana*, Tragædia [by  
 W. Alabaster], etc. 1632. 12mo.  
 238. l. 24.

— *Ecce Sponsus venit. Tuba  
 pulchritudinis.* Ἀποκαταστασις  
 χρόνων. *Guilielmus Jones, Londini*,  
 1633. 4to. 1010. a. 17.

Titlepage engraved. With a por-  
 trait of the author.

— *Lexicon Pentaglotton, He-  
 braicum, Chaldaicum, Syriacum,  
 Talmudico-Rabbinicum, & Ara-  
 bicum . . . Unà cum abbrevia-  
 turis Hebræis.* *Guilielmus Jones*,  
*Londini*, 1637. fol. 621. m. 1.

— *Roxana Tragædia* [in five  
 acts and in verse], a plagiarii un-  
 guibus vindicata, aucta, & agnita,  
 etc. *Guilielmus Jones, Londini*,  
 1632. 8vo. 636. c. 33.

The titlepage is preceded by a  
 frontispiece. On the fly-leaf the  
 following manuscript note occurs:  
 "Haud multum abest hæc tragedia  
 a pura versione tragediæ Italiciæ  
 Lud. Groti Cæci Hadriensis cui  
 titulus Dalida."

— Another copy. 238. m. 38.  
 Wanting the frontispiece.

**ALBAN**, *Saint and Martyr*.  
 Here begynneth the glorious lyfe  
 and passion of seint Albon pro-  
 thomartyr of Englande, and also  
 the lyfe and passion of saint Am-  
 phabel, whiche conuerted saint  
 Albon to the fayth of Christe.  
 (. . . Translated out of frenche  
 and laten in to Englisshe [verse]  
 by J. Lydgate.) B. II. [*J. Hert-  
 ford, St. Albans*,] 1534. 4to.  
 C. 34. g. 17.

Without pagination; registra-y.  
 Titlepage slightly damaged.

**ALBERT**, *Cardinal, Archduke  
 of Austria, Governor of the Nether-  
 lands.* See FLANDERS. *Newes  
 from Flaunders. A new Ballad  
 of the great overthrow that . . .*

*Captaine Graue Maurice . . . gave  
 to the Archduke [Albert], etc.*  
 [1600?] s. sh. fol.  
 806. k. 16. (58.)

**ALBERT**, *Cardinal, Archduke  
 of Austria, Governor of the Nether-  
 lands.* See MAURICE, *Prince of  
 Orange, Stadholder of the Nether-  
 lands.* A True Relation of the  
 . . . Victorie lately atchieved by  
 . . . Counte Maurice, . . . against  
 the Arch-Duke Albertus, etc.  
 [1600?] 4to. G. 6102. (1.)

— See VERE (Sir F.) *Extremi-  
 ties Urging the Lord General Sir  
 F. Veare to offer the late Anti-  
 parle with the Arch-Duke Alber-  
 tus.* Written . . . from Ostend.  
 With a declaration of the despe-  
 rate attempt made since, by the  
 sayd Arch-dukes forces, for the  
 winning of the olde Towne.  
 1602. 4to. 1055. h. 18. (2.)

**ALBERT** (CHARLES D') *Duke  
 de Luynes.* See CHRONIQUE. *The  
 Favourites Chronicle.* [A satire  
 on C. d'A.] 1621. 4to. 284. b. 3.

**ALBERTUS Magnus**, *Bishop  
 of Ratisbon.* Liber aggregationis;  
 seu, liber secretorū Alberti Magni  
 de virtutibus herbarū lapidum ⁊  
 animalium quorundā. [C. iii.  
 verso:] Eiusdē Alberti Magni de  
 mirabiliū mūdi. *End.* Albertus  
 Magnus de Secretis nature expli-  
 cit. Necnon per me *Wilhelmum de  
 Mechlinia* impressus in opulentis-  
 sima Civitate *Londoniarū*, juxta  
 pontem qui vulgariter dicitur  
 Flete brigge. G. II. [148?] 4to.  
 C. 31. e. 25.

Without titlepage or pagination;  
 41 leaves; sig. a-f; 27 lines to a  
 full page. After the imprint follow  
 two leaves, containing a rule for  
 ascertaining the rising of the  
 moon, etc.

— Another copy. 546. h. 6. (3.)  
 Wanting sig e2.

**ALBERTUS Magnus, Bishop of Ratisbon.** *Begin.* [S]Cribit philosophus philosophorum princeps quarto ethicorum. homo est optimum eorum qui sunt in mundo, etc. *End.* Finis hujus tractatuli venerabilis Alberti magni. secreta expliciunt mulierum. G. II. MS. NOTES. [W. de Machlinia, London, 1483?] 4to. C. 31. e. 24.

Fifty-four leaves; without title-page or pagination; sig. a-g.

— The Secrets of Albertus Magnus. Of the Vertues of Hearbs, Stones and certaine Beasts. Whereunto is newly added, a short discourse of the seven Planets, governing the Nativities of Children. Also a Booke of the same Author of the marvelous things of the world, etc. B. II. W. Jaggard, [London,] 1617. 12mo. 1037. a. 49.

— Questiones Alberti de modis significandi. B. II. p. wynandū de worde, London, [1510?] 4to. C. 21. c. f.

Twenty-four leaves; without pagination or catchwords. Register, sigs. A-D, in eights and fours alternately; 56 lines to the full page.

**ALBERUS (ERASMUS)** See FRANCIS, of Assisi, Saint. The Alcaron of the Barefote Friars, etc. [The selection made by E. A.] 1550. 8vo. 296. g. 45.

— — — — 1603. 8vo. 4071. a.

**ALBIN DE VALSERGUES** (JEAN D') called *de Seres*. [A notable discourse . . . discussing who are the right ministers of the Catholike Church: written against Calvine and his disciples . . . With an offer made by a Catholike to a learned Protestant wherein shall appere the difference betwixte the . . . Church

of the Catholikes, from the . . . congregation of the Protestantes.] B. II. Few MS. NOTES. [Per J. Bellerum, Duaci, 1575. 8vo.] 3901. a.

Imperfect; wanting titlepage. The "Offer made by a Catholike" has a separate register without pagination.

**ALBIN DE VALSERGUES** (JEAN D') called *de Seres*. An Answer to J. de Albines notable Discourse against heresies . . . compiled by T. Spark, etc. [With a copy of the Discourse itself, as printed at Douay, 1575.] B. II. J. Barnes, Oxforde, 1591. 4to. 697. g. 29.

**ALBINO.** See W., N., Master in Arts, of Queen's College, Cambridge. Le hore di recreatione: or, the pleasant historie of Albino and Bellama, etc. 1637. 12mo. C. 39. b. 44.

— — — — 1638. 12mo. 238. a. 7.

— — — — 1639. 12mo. 1076. e. 21.

**ALBION.** Albions triumph. Personated in a Maske at court by the Kings Maiestie and his lords, the Sunday after Twelwe night, 1631. [By A. Townsend.] A. Mathewes for R. Allet, London, 1631. 4to. 644. c. 81.

**ALBUMAZAR.** Albumazar, a Comedy [in five acts, prose and verse] presented before the Kings Majestie at Cambridge, the ninth of March, 1614. By the Gentlemen of Trinitie Colledge. [Written by — Tomkis.] N. Okes, for W. Burre, London, 1615. 4to. 644. c. 78.

— — — — Newly revised and corrected by a special hand. N. Okes, London, 1634. 4to. 644. c. 79.

— Another copy. 161. a. 3.

Imperfect; wanting titlepage; instead of which, that of the former edition is prefixed.

**ALCANDRIN**, *pseud.*  
See **ARCANDAM**, *pseud.*

**ALCESTE**. The Tragedie of Alceste and Eliza. As it is found in Italian, in *La Croce racquistata* [of F. Bracciolini]. Collected, and translated into English, in the same verse, and number, by Fr. Br., Gent., etc. *T. Harper, for J. Waterson, London, 1638.* 8vo.  
11623. aaa. 3.

Without pagination.

**ALCILIA**. See C., J. Alcilia. *Philoparthenos loving folly, etc., 1613.* 8vo. C. 39. c. 22.

— — — — — 1619. 8vo.  
C. 39. a. 37. (4.)

**ALCOCK** (JOHN) successively *Bishop of Rochester, of Worcester, and of Ely.* See **HOLY GHOST**, *Abbey of the. Begin.* Here begynneth a matere spekyng of a place that is named the abbaye of the holy ghost, etc. [By J. A. ?] [1500 ?] 4to.  
C. 37. c. 5. (2.)

— [Mons Perfectionis. Otherwyce called in Englyssh *The Hylle of Perfection.*] *Begin.* [Sig. A ii.] *Exortatio facta Cartusien-sibus ⁊ aliis religiosis p venerādū in cristo patrem ⁊ dñm dominū Johannē Alkok Eliens. episcopum.* *End.* Here endeth the treatyse called *Mons perfectionis.* *Engl. B. I. Emprynted by Rycharde Pynson, in the xiii. yere of . . . Kynge Henry the vii., [London,] 1497.* 4to. C. 37. c. 5. (1.)

Without pagination. Sig. a-e. Printed in double columns; 29 lines to a full column. With the printer's device on the verso of the last leaf. Imperfect; wanting the titlepage.

**ALDAY** (JOHN) See **BOAISTUAU** (P.) called *Launay*. *Theatrum Mundi, The Theatre or rule of the world, wherein may be sene the running race and course of everye mans life . . . whereunto is added a . . . worke of the excellencie of mankinde.* Written in the Frenche ⁊ Latin tongues by P. Boaystuan, and translated into English by J. Alday. [1566 ?] 8vo. G. 16422.

— — — — — 1574. 8vo. 1388. a.

— — — — — 1581. 8vo. 231. a. 31.

**ALDRICH** (ROBERT) *Epistola A. ad Hormanum* [a Satire on R. Whittington]. See **HORMAN** (W.) *Antibossion, etc. 1521.* 4to. 1069. b. 12. (2.)

**ALEMAN** (MATEO) *The Rogue: or the life of Guzman de Alfarache, etc.* [Translated from the Spanish by Don Diego Pudeser, i.e. J. Mabbe.] 2 pts. *For E. Blount, London, 1623.* fol. 12404. c.

— Another edition. *W. Turner for B. Allot, Oxford, 1630.* fol. 12403. b.

— — — — — To which is added the Tragi-comedy of Calisto and Melibea. The third edition corrected. 2 pts. *Printed by R. B. for B. Allot, London, 1634, 31.* fol. 635. l. 12.

Pp. 61, 62, 71, 72, 145-156, 241-252 of pt. 1 are supplied in MS. The 2nd part of Guzman and the tragicomedy have each a distinct pagination; the latter also a title-page dated 1631, which reads: "The Spanish bawds; represented in *Celestina*; or the *Tragicke-Comedy of Calisto and Melibea.*"

**ALESIIUS** (ALEXANDER)  
See **TH.**, A. A. S. D.

— Of the auctorite of the word of god agaynst the bisshop of

london, wherein are conteyned certen disputacyons had in the parliament howse betwene the bisshops abowt the number of the sacramēts, etc. **Ms. A.** [*Leip-sic?* 1537?] 8vo. 1019. b. 3. (4.)

Forty-six printed leaves, without pagination.

**ALESSIO**, *Piemontese, pseud.?* [i.e. **GIROLAMO RUSCELLI?**] 'The Secretes of . . . Alexis of Piemount. Containyng excellent remedies against divers diseases, woundes, and other accidents . . . Translated out of Frenche into English by Wylliam Warde. **Ms. A.** *J. Kingstone, for N. Inglande, London, 1558.* 4to. 7954. aa.

Part 1 only.

— [The secretes of . . . Alexis of Piemont, etc. The seconde (the thyrde and last) part of the Secretes of . . . Alexis of Piemont.] 3 pts. **Ms. A.** *J. Kyngston, for N. Englande, London, 1562-60-62.* 4to. 7955. a.

Each pt. has a separate titlepage, pagination, and register. The 3rd pt. was printed by R. Hall. Imperfect; wanting the titlepage and fol. 97 of pt. 1, pp. 35-38, 43-46, and 49, 50 in pt. 2, and foll. 5-16 in pt. 3.

— The Secretes of . . . Alexis, . . . etc. (A verye excellent . . . Booke containing sixe hundred foure score and odde experienced Medicines, apperteyning unto Phisick and Surgerie, long tyme practysed of the expert . . . Mayster Alexis, which he termeth the fourth and finall booke of his secretes, and which in hys latter dayes hee dyd publishe . . . Translated out of Italian into Englishe by R. Androse.) 4 pts. **Ms. A.** MS. NOTES. *H. Bynne-man, for J. Wight, London, 1568-66-69.* 4to. 236. k. 19.

The 3rd and 4th pts. were printed by H. Denham.

— Another edition. **Ms. A.** *J. Kyngston for J. Wight, London, 1580, 78.* 4to. 541. b. 19.

Pt. 3 was printed by J. Dawson.

**ALEXANDER**, *ab Alexandria, Ordinis Minorum Generalis.* [An exposition of Aristotle's three books on the Soul attributed by some to Alexander de Ales.] *Begin.* [I]Nterrogasti me honoret te de<sup>o</sup>, etc. *End.* Explicit sentenciosa atq; studio digna expositio venerabilis Alexandri sup terciū libz de anima. **Ms. A.** p . . . *Theodoricū roodde Colonia in alma uniu'sitate Oxon*, 1481. fol.

C. 38. g. 1.

Without titlepage or pagination: 237 leaves, sig. a ii.-z; A-H, of which g, and y, occurring respectively at the end of book 1 and book 2, are blank. Printed in double columns, 38 lines to a full column. The text is preceded by a blank leaf. With the autograph of Archbishop Cranmer.

**ALEXANDER**, *de Ales*, called *Doctor Irrefragabilis.* See **ALEXANDER**, *ab Alexandria.* [An exposition of Aristotle's three books on the Soul. Attributed by some to Alexander de Ales.] 1481. fol. C. 38. g. 1.

**ALEXANDER**, *Aphrodisæus.* Problemes. See **ARISTOTLE.** [*Προβλήματα.*] The Problemes of Aristotle, etc. 1597. 8vo. 8460. aaa.

**ALEXANDER**, *the Great, King of Macedon.* [*Life.*] See B., J. B. Observations upon the lives of A., Caesar, Scipio, etc.

— [*Life.*] See **CURTIVS RUFUS** (Q.) The Historie of Quintus Curcius, etc.

**ALEXANDER**, *the Great, King of Macedon*. [A fragment, consisting of six leaves, sig. O and P., of an early edition of the Romance of King Alexander, falsely ascribed to A. Davie.] **B. M.** [*London?* 1550?] fol. 643. m. 9. (27.)

**ALEXANDER** [FARNESE], *Prince of Parma, Governor of the Netherlands*. See FRANCE.—*Henry IV., King*. Sommaire Discours . . . de ce qui est advenu en l'armee du Roy . . . depuis que le Duc de Parme s'est joint a celle des ennemis, etc. 1590. 8vo. 807. a. 2. (2.)

— A Journall, wherein is truly sette downe from day to day, what was doone . . . in both Armies, from the last comming of the D. of Parma into Fraunce, untill the eighteenth of May, 1592, according to the French computation. Whereunto is added other newes from Genes . . . Translated out of French by E. A. **B. M.** *J. Wolfe, London, 1592.* 4to. 9210. ccc.

**ALEXANDER** (WILLIAM) *Earl of Stirling*. See A., S. W.

— See A., *Sir W.*

— See BIBLE.—OLD TESTAMENT.—*Psalms*. The Psalmes of King David translated [in metre], by King James [or rather by W. Alexander, Earl of Stirling]. [1631.] 8vo. G. 20090.

— See SIDNEY (Sir P.) *The Countesse of Pembrokes Arcadia* . . . with . . . a supplement of a defect in the third part of this history. By Sir W. A., etc. 1621. fol. C. 40. l. 6.

— *Recreations with the Muses*. (Foure Monarchicke Tragedies.—

*Doomes-day*.—A Parænesis to Prince Henry.—Jonathan, An heroicke Poeme intended. The first Booke.) 3 pts. *T. Harper, London, 1637.* fol. 644. k. 1.

“Doomes-day and “Jonathan” have each a separate titlepage, but the pagination and register are continuous throughout those two parts.

— Another copy. 79. k. 13.

— Another copy. G. 11604.

**ALEXANDER** (WILLIAM) *Earl of Stirling*. *Aurora*. Containing the first fancies of the Authors Youth, etc. *R. Field, for E. Blount, London, 1604.* 4to. 643. d. 1. (3.)

— Another copy. 1077. k. 2. (1.)

— *Doomes-day* or, the great day of the Lords judgement. [In verse.] *Andro Hart, [Edinburgh, 1614.]* 4to. G. 11262.

Without pagination. After the titlepage follow two leaves containing a dedication to Robert Viscount Rochester and verses to the author, signed “W. Drummond.”

— Another copy. 239. d. 2.

Imperfect; wanting the two leaves following the titlepage.

— An Elegie on the Death of Prince Henrie. *A. Hart, Edinburgh, 1613.* 4to. G. 11261.

Four leaves, without pagination.

— An Encouragement to colonies. *W. Stansby, London, 1624.* 4to. G. 7139.

With a folding map.

— Another edition. *W. Stansby, London, 1625.* 4to. C. 33. c. 37.

Imperfect; wanting the map.

— *The Mapp and Description of New-England; Together with a Discourse of Plantation, and Collonies: also, A Relation of the*



nature of the Climate, etc. *For N. Butter, London, 1630. 4to.*

C. 21. b. 36.

This is a duplicate of the "Encouragement to Colonies," with a new titlepage, but without the dedication.

— Another copy. G. 15913.

Imperfect; wanting the map.

**ALEXANDER** (WILLIAM) *Earl of Stirling. The Monarchick Tragedies. By V. S. for Edward Blount, London, 1604. 4to.*

643. d. 1. (1 and 4.)

This copy contains only the tragedies of "Cræsus" and "Darius," the latter having a separate titlepage, pagination, and register, and bearing imprint "G. Eld for E. Blount."

— The Monarchicke Tragedies; Cræsus, Darius, the Alexandræan, Julius Cæsar. Newly enlarged. *V. Simmes for Ed. Blount, London, 1607, 1604. 4to. 1077. k. 2. (3.)*

A copy made up from various editions.

— The Monarchicke Tragedies. Third edition. 4 pts. *W. Stansby, London, 1616. 12mo. 239. d. 35.*

Without pagination. Each tragedy, except "Cræsus," has a separate titlepage, but the register is continuous throughout.

— Another copy. G. 11160.

— A Paraenesis to the Prince [Henry]. *R. Field for Ed. Blount, London, 1604. 4to. 643. d. 1. (2.)*

— Another copy. 1077. k. 2. (2.)

— The tragedie of Darius. *R. Waldegrave, Edinburgh, 1603. 4to. 643. c. 79.*

**ALEXANDER SEVERUS** (MARCUS AURELIUS) *Emperor of Rome. See EUCOLPIUS, pseud. ? The Image of Governance, com-*

piled of the Actes and Sentences notable, of the . . . Emperour Alexander Severus, late translated out of Greke . . . by syr T. Eliot, etc. 1541. 4to. C. 21. b. 7.

— ——— 1544. 4to. 8403. g.

— ——— 1549. 8vo. 8005. a.

— ——— 1556. 8vo. 8005. aa.

**ALEXANDER SEVERUS** ★  
(MARCUS AURELIUS) *Emperor of Rome. See WHETSTONE (G.) A Mirour For Magestrates Of Cyties. Representing the Ordinaunces, Policies, and Diligence, of the Noble Emperour, Alexander . . . Severus, to suppress and chastise the notorious Vices noorished in Rome, by the superfluous number of Dicing-houses, Tavarne . . . with sundrie . . . Orations by the said . . . Emperor, cōcerning Reformation, etc. 1584. 4to.*

G. 10443.

**ALEYN** (CHARLES) *See PIUS II., Pope. The Historie of Eurialus and Lucretia . . . Translated into English by C. Allen. 1639. 8vo. E. 1378. (1.)*

— The Battailles of Crescey and Poictiers under the leading of King Edward the third . . . and his Sonne Edward, Prince of Wales, named the Blacke. [A Poem.] By C. Allen, etc. *T. Purfoot for T. K., London, 1631. 8vo. 1076. e. 13.*

Without pagination.

— Another copy. G. 18841. (3.)

— ——— The second edition, enlarged. MS. NOTES. *T. Harper for T. Knight, London, 1633. 8vo. 1076. h. 3.*

— Another copy. G. 11412.

— Another copy. 1076. h. 15. (2.)

**ALEYN** (CHARLES) *The Historie of that wise and Fortunate Prince, Henrie of that Name the Seventh, King of England. With that famed Battaile, fought betweene the sayd King Henry and Richard the third named Crookbacke, upon Redmoore neere Bosworth. In a Poem by C. A. T. Cotes, for W. Cooke, London, 1638. 8vo. 1076. h. 14.*

— Another copy. 238. b. 7.

— Another copy. G. 18836.

With a slight alteration in the type of the titlepage. Imperfect; wanting the frontispiece.

**ALFONCE** (PETRUS) formerly *Rabbi MOSES SEPHARDI. See ALFUNSI.*

**ALFRED**, *the Great, King of England. Life. See POWELL (R.) The life of Alfred, etc.*

— *Ælfredi Regis Res Gestæ. Lat. ([Page 36] Testamentum Ælfredi Regis. Lat. [Page 41] This is the Preface how S. Gregorie this booke made, which men the Pastoral doe call [in Anglo-Saxon, with interlinear English translation, followed by the same preface in Latin]. [London, 1574.] fol. 9505. g. (1.)*

Printed in Anglo-Saxon characters, with the exception of the Preface to the reader, the Latin and English translations of the "Preface how S. Gregorie this booke made," etc.

**ALFUNSI** (PETRUS) formerly *Rabbi MOSES SEPHARDI. [For the editions of P. A.'s Fables which were printed with those of Æsop, see ÆSOP.]*

**ALGIERS.** *See B., J. Algiers voyage in a journall or briefe reportary of all occurrents hap-*

*ning in the fleet of ships sent out by the King, etc. 1621. 4to. 1093. b. 82.*

**ALGORISM.** *See INTRODUCTION. An introduction for to lerne to reckon with the pen, . . . accordyng to the trewe cast of Algorisme, etc. 1546. 8vo. 531. b. 45.*

**ALI ABENÇUFIAN**, *pseud. Almansor the Learned and Victorious King that conquered Spaine. His Life and Death published by R. Ashley out of the Librarie of the Universitie of Oxford [translated from the Spanish edition of 1603], etc. Printed for J. Parker, London, 1627. 4to. T. 797. (2.)*

— Another copy. 1060. h. 6.

**ALISON** (RICHARD) *Controversialist. A Plaine Confutation of a Treatise of Brownisme, . . . entitled: a Description of the visible Church . . . Whereunto is annexed an answer unto two other Pamphlets by the said Factioners latelie dispersed, of certaine conferences had with some of them in prison . . . There is also added a short answer unto such argumentes as they have used to prove the Church of England not to be the Church of God. T. Scarlet, for W. Wright, London, 1590. 4to. 701. g. 32.*

— Another copy. 105. a. 27.

**ALISON** (RICHARD) *Professor of Music. Cantus primus. An howres recreation in Musicke, apt for Instrumentes and Voyces. J. Windet, the Assigne of W. Barley, London, 1606. 4to. 55. b. 20. (14.)*

**ALITOPHILUS**, *pseud. [i.e. CLAUDE BARTHELEMY MORISOT.]*



Veritatis lachrymæ. *See* BARCLAY (JOHN) Euphormionis Lusiniri sive J. Barclaii partes quinq̃, Satyricon, etc. 1634. 12mo. 836. a. 4.

ALLEN (CHARLES) of *Sidney College, Cambridge.* *See* ALEYN.

ALLEN (EDMOND) *See* BIBLE.—NEW TESTAMENT. The first tome . . . of the Paraphrase of Erasmus upon the newe testamente. (The seconde tome . . . conteyning the Epistles of S. Paul . . . Wherunto is added a Paraphrase upon the Revelacion of S. John [translated by E. A.].) 1548, etc. fol. 5. e. 13.

— *See* CATECHISM. [A shorte Catechisme. A briefe and godly bringinge up of youth, etc. By E. A.?] 1550. 16mo. 3504. a.

ALLEN (HENRY) *See* ALLEYN.

ALLEN (ROBERT) *See* A., R., a *Minister of God's Word.*

— *See* BIBLE.—OLD TESTAMENT.—*Proverbs. Concordances.* Concordances of . . . Proverbs . . ., and of . . . Ecclesiastes, etc. [By R. A.] 1612. 4to. 3166. bb.

— *See* PRICKE (R.) The Doctrine of Superioritie, etc. [Edited by R. A.] 1609. 12mo. 856. a. 5.

— The Doctrine of the Gospel. By a plaine . . . interpretation of the . . . articles thereof: with the Promises, Comforts, and Duties . . . belonging to the same, etc. MS. NOTES. 3 pts. *For T. Creede, London, 1606.* fol. 3505. g.

This forms pt. 2 of the "Treasurie of Catechisme." Each pt. has a separate titlepage and pagination.

— A treasurie of Catechisme, or Christian Instruction. The VOL. I.

first part. *R. Field for T. Man, London, 1600.* 12mo. 4409. e.

ALLEN (THOMAS) [*Funeral orations.*] *See* BURTON (WILLIAM) In doctissimi . . . senis T. Alleni. . . Exequiarum Justis . . . orationes binæ.

ALLEN (WILLIAM) *Cardinal.* *See* BIBLE.—OLD TESTAMENT. The Holie Bible faithfully translated into English . . . [by W. A., etc.]. 1609, etc. 4to. 1008. c. 7, 8.

— *See* BIBLE.—NEW TESTAMENT. The New Testament . . . translated . . . [by W. A., etc.]. 1582. 4to. 1008. c. 9.

— — 1600. 4to. 1109. f. 22.

— — 1633. 4to. 1008. d. 8.

— A Confutation of a Treatise made by W. A. in defence of the usurped power of Popish Priesthood to remit sinnes . . . By W. Fulke. *See* CHARKE (W.) A Treatise against the Defense of the Censure, etc. 1586. 8vo. 702. b. 4.

— *See* D., G. A briefe discoverie of doctor Allens seditious drifts, etc. 1588. 4to. 3932. e.

— *See* DOLEMAN (R.) *pseud.* A Conference about the next succession to the crowne of Ingland, etc. [By R. Parsons, Cardinal Allen, etc.] 1594. 8vo. G. 15425.

— *See* FULKE (W.) Two treatises written against the Papistes, the one being an answer of the Christian Protestant to the proud challenge of a popish catholicke [Cardinal A.], etc. 1577. 8vo. 3935. a.

— *See* FULKE (W.) A rejoinder  
D

to Bristows Replie in defence of Allens Scroll of Articles and Booke of Purgatorie, etc. 1581. 8vo.

3932. e.

**ALLEN** (WILLIAM) *Cardinal.* See MASON (F.) *Vindiciæ Ecclesiæ Anglicanæ . . . Libri V. In quibus Ecclesia Anglicana a Bellarmini . . . Alani . . . calumniis . . . vindicatur, etc.* 1625. fol.

4103. g.

— An Admonition to the nobility and people of England and Ireland concerning the present warres made for the execution of his Holines Sentence, by the highe and mightie Kinge Catholike of Spain. Few MS. NOTES. [*Antwerp?*] 1588. 8vo. G. 6067.

— An Apologie and true Declaration of the Institution and endeavours of the two English Colleges, the one in Rome, the other . . . in Rhemes against certaine sinister informations given up against the same. *Mounts in Henault*, 1581. 8vo.

1019. g. 4.

— The copie of a letter written by M. Doctor A.: concerning the yeelding up, of the citie of Daventrie, unto his Catholike Majestie, by Sir W. Stanley . . . also . . . a gentlemans letter, that gave occasion, of this discourse. *Joachim Trognæsius, Antuarpe*, 1587. 8vo. G. 11910.

Without the "Gentlemans Letter." The first leaf after the title-page is registered A<sub>3</sub>, and paginated 1, 6.

— A Treatise made in defence of the laful power and authoritie of Priesthod to remitte sinnes: Of the peoples duetie for confession of their sinnes to Gods ministers: And of the Churches meaning concerning Indulgences,

commonlie called the Popes Pardös. *M. L. Apud J. Foulcrum, Lovanii*, 1567. 8vo. 692. a. 42.

— Another copy. G. 19934.

**ALLENSON** (JOHN) See WHITAKER (W.) *Prælectiones . . . cura J. A., etc.* 1599. 4to. 861. f. 20.

— ——— 1600. 8vo. 860. f. 3. (2.)

— See WHITAKER (W.) *Tractatus . . . de Peccato originali . . . editus . . . cura J. Allenson.* 1600. 8vo. 860. f. 3. (1.)

**ALLESTREE** (RICHARD) See EPHEMERIDES.—*Allestree . . . A new Almanacke and Prognostication . . . By R. A.*

**ALLEY** (WILLIAM) *Bishop of Exeter.* See BIBLE. *The holie Bible.* [Revised by W. A., etc.] [1568.] fol. 469. g. 7.

— *Πρωχομυσειον.* The poore mans Librarie. *Rapsodiæ G. A. Bishop of Exceter upon the first epistle of Saint Peter, etc.* 2 tom. MS. NOTES. *J. Daye, London*, 1565. fol. 3266. h.

— Another copy. *J. Daye, London*, 1570. fol. 3205. c.

A duplicate of the preceding, with a different date on the last page, which has been reprinted.

— Another edition. *J. Daye, London*, 1571. fol. 5. e. 11.

**ALLEYN** (HENRY) See EPHEMERIDES.—*Alleyn . . . An Almanacke and Prognostication . . . By H. A.*

**ALLIBOND** (PETER) See RENECHER (H.) *The Golden Chayne of Salvation . . . Translated . . . into English [and edited by P. A.].* 1604. 8vo. 4401. dd. 32.

**ALLIBOND** (PETER) A Confutation of the Popish Transubstantiation. Together with a narration, how that the Masse was at sundrie times patched and peeced by sundrie Popes . . . Translated out of French into English by P. A., etc. *T. Scarlet for T. Man, London, 1592.* 16mo. 873. c. 22.

**ALLISTON** (EDWARD) *See* OVIDIUS NASO (P.) [*Fasti.*] Ovids Festivals, or Romane Calendar, etc. [Edited by E. A.] 1640. 8vo. 1068. g. 20. (5.)

**ALLOTT** (ROBERT) *See* A., R.  
— Wits Theater of the little World. *Printed by J. R[oberts] for N. L[ing, London,] 1599.* 8vo. 123. b. 24.

**ALPHABETS.** [Ornamental and other Alphabets.] [1632?] s. sh. fol. 1750. b. (109.)

**AMADIS, de Gaula.** The first book of A. of Gaule. [By V. de Lobeira. Translated from the French version, by A. Munday.] B. L. MS. NOTE [by Dr. Farmer]. [*London, 1590?*] 4to. 1075. f. 14.

Imperfect; wanting titlepage and dedication.

— The second booke of A. de Gaule. [By V. de Lobeira.] . . . Englished by L(azarus) P(yolt) [*pseud., i.e. Anthony Munday.*] B. L. C. Burbie, *London, 1595.* 4to. 12403. a.

— The Ancient . . . and Honourable History of A. de Gaule. (The first—fourth booke.) . . . Written in French [or rather translated from the Spanish of V. de Lobeira] by the Lord of Essars, N. de Herberay, etc. (Translated

into English by A. M. [*i.e. Anthony Munday.*]) 4 pts. *N. Okes, London, 1619, 18.* fol. 12403. g.

Each book has a separate titlepage and pagination. Books 3 and 4 bear the date 1618.

**AMBOYNA.** *See* EAST INDIES. — *East India Company.* A true relation of the . . . cruell . . . proceedings against the English at A., etc. 1624. 4to. 802. k. 1.

— — — — — 1632. 4to. 8022. a.

— *See* EAST INDIES. — *East India Company.* Een waer verhael vande . . . procedure teghen de Enghelsche tot Amboyna, etc. 1624. 4to. 106. a. 57, 58.

— *See* EAST INDIES. — *Generale Nederlandsche Oost Indische Compagnie.* A Remonstrance . . . touching the bloody proceedings against the English Merchants executed at A. 1632. 4to. 8022. a.

— Conspiracy against the castle of Amboyna. *See* TOWERSON (G.) An authentick copy, etc. 1632. 4to. 802. k. 1. (6.)

**AMBROGINI** (ANGELO) *Poliziano.* *See* HERODIAN. The History of Herodian . . . translated oute of Greeke into Latin by Angelus Politianus, and out of Latin into Englyshe by N. Smyth. [1550?] 4to. 198. c. 2.

**AMBROSE, Saint.** A passage concerning the . . . benefits of Compassion, extracted out of St. Ambrose his second Booke of Offices, Cap. 28. *See* FITZGEFFREY (C.) Compassion towards Captives, etc. 1637. 4to. 4474. c. 69.

— A Treatise . . . touching the benefit & happinesse of Death.

See MORNAY (P. DE) Six excellent treatises, etc. 1607. 12mo. 4409. b. (2.)

**AMBROSE, Saint.** Christian Offices Crystall Glasse. In three bookes. First written in Latine, by . . . Saint Ambrose . . . Whereunto is added his conviction of Symmachus the Gentile . . . Translated into English by R. Humfrey. 3 pts. For J. Dawson, London, 1637. 4to. 3805. aaa. 11.

— Twoo bookes of Saint Ambrose Bysshoppe of Mylleyne entytuled: Of the vocation and callyng of all Nations. Newly translated out of Latin into Englyshe . . . By H. Becher, etc. B. M. R. Watkins, London, 1561. 8vo. 4256. a.

Without pagination; register A-T.

**AMELIA, Consort of William I., Prince of Orange, Stadholder of the Netherlands.** Newes sent to the Ladie [A?] Princesse of Orenge. Translated out of French into English by I. E. J. Wolfe, London, 1589. 4to. 8079. c. 39.

**AMERICA.** See SPAIN.—Navy. A true relation of that which lately hapned to the great Spanish fleet, and Galeons of Terra firma in America, etc. 1623. 4to. J. R. 3.

**AMES (WILLIAM)** See CANNE (I.) A Necessitie of Separation from the Church of England . . . specially opposed unto Dr. A. his Fresh Suit against humane ceremonies, etc. 1634. 4to. 856. g. 2.

— See GATAKER (T.) T. Gatakeri Londinatis. Antithesis, partim G. Amesii, partim G. Voetii, de sorte thesibus reposita. 1638. 4to. 718. e. 23. (2.)

**AMES (WILLIAM)** See HOMES (N.) Usury is Injury. Cleared in an examination of its best Apologie, alleaged by a Countrey Minister, out of Dr. A., in his Cases of Conscience, etc. 1640. 4to. 104. e. 64.

— See MORTON (T.) successively *Bishop of Chester*, etc. A Reply to Dr. Mortons Generall defence of three nocent ceremonies, etc. [By W. A.] 1622. 4to. 4135. a.

— Bellarminus enervatus; sive Disputationes Anti-Bellarminianæ . . . Editio nova, ab Auctore . . . aucta. 4 tom. Apud J. Humpfridum, Londini, 1633–32. 12mo. 3935. aa.

The later vols. bear imprint "Apud Humpfridum Robinson." The pagination of vols. 3 and 4 is continuous.

— Conscience with the Power and Cases thereof. Divided into V. Bookes . . . Translated out of Latine into English, etc. 3 pts. [London,] 1639. 4to. 4372. bb. 6.

Each pt. has a distinct pagination.

— Another copy of Book I. only. 4375. bb.

— English Puritanisme. Containing the maine Opinions of the rigidest sort of those that are called Puritanes in the Realme of England. Written by W. A. [or rather W. Bradshaw]. [*Netherlands?*] 1640. 8vo. 4135. a.

— A fresh Suit against Human Ceremonies in God's Worship: or a Triplication unto D. Burgesse his rejoinder for D. Morton. (An addition, etc. Zanchius Epistle to Queene Elizabeth.) 3 pts. [*Rotterdam?*] 1633. 4to. 4135. a.

Each p. has a separate pagination.

**AMES (WILLIAM)** G. Amesii Technometria omnium & singularum Artium fines adæquatè circumscribens. *M. Flesher, Londini*, 1633. 12mo. 1032. a. 1.

**AMPELIUS (LUCIUS)** L. A. ex bibliotheca C. Salmasii. See **FLORUS (L. A.)** L. J. Flori rerum a Romanis gestarum libri iv., etc. 1638. 12mo. 9039. aa.

**AMPHIBALUS, Saint and Martyr.** See **ALBAN, Saint and Martyr.** Here begynneth the glorious lyfe and passion of seint Albon, . . . and also the lyfe and passion of saint Amphabel, etc. [Inverse.] 1534. 4to.

C. 34. g. 17.

**AMYOT (JACQUES)** *Bishop of Auxerre.* See **PLUTARCH.** The Lives of the noble Grecians and Romanes . . . : translated . . . into French by J. A. . . ., and out of French into Englishe by T. North. 1579. fol. 10605. i.

— — — — 1595. fol. 10605. i.

— — — — 1631. fol. 1305. m.

**ANABAPTISM.** See **P., J.** Anabaptismes Myserie of Iniquity unmasked, etc. 1623. 8vo. 4323. a.

**ANABAPTIST.** See **KNOX (JOHN)** An answer to a great number of blasphemous cavillations written by an Anabaptist, etc. 1591. 8vo. 852. e. 1.

**ANABAPTISTS.** See **B., J.** A bryefe and plaine declaration of certayne sentēces in this litle booke folowing to satisfie the consciences of them that have judged me therby to be a favourer of the Anabaptistes, etc. [1547.] 8vo. C. 37. a. 38.

**ANCHORANUS (JOANNES)** See **KOMENSKÝ (J. A.)** Porta Linguarum, . . . Tertia editio. Opera, studio, & elucubratione J. Anchorani. 1637. 8vo. 12902. aa. 5.

— See **KOMENSKÝ (J. A.)** The Gate of Tongues . . . Fourth edition, enlarged by J. Anchoran. 1639. 8vo. 58. a. 33.

**ANDERSON (ANTHONY)** An Exposition of the Hymne commonly called Benedictus: with an ample & comfortable application of the same, to our age and people, etc. *B. L. H. Middleton, for R. Newbery, Londō*, [1573]. 8vo. 4404. c.

— A godlie Sermon [on Psalm xxiii.] preached on Newe yeeres day last, before Sir W. Fitzwilliam Knight, late Lord deputie of Irelande, etc. *B. L. T. Purfoote, for L. Harison, London*, 1576. 8vo. 4474. a. 2.

— The Shield of our Safetie: set foorth by . . . A. A., upon Symeons sight, in hys Nunc dimittis. *H. Jackson, London*, 1581. 8vo. 3225. b.

**ANDERSON (PATRICK)** *Jesuit.* The ground of the Catholike and Roman Religion in the Word of God. With the antiquity and continuance thereof throughout all kingdomes and ages, etc. 3 pts. [Douay?] 1623. 4to. 3936. bbb. 5.

**ANDERSON (PATRICK)** *Physician to Charles I.* See **CALDWELL (J.)** The Countesse of Marres Arcadia, etc. [Edited by P. A.] 1625. 12mo. 3457. aaa. 68.

**ANDERSON (WILLIAM)** A's repentance [in verse]. See **VINCENT (M.)** A pitillesse mother, etc. [1616.] 4to. 1077. i. 20.

**ANDERTON (JAMES)**  
*See* BRERELEY (JOHN) *Priest, pseud.*

**ANDERTON (LAWRENCE)**  
*See* N., N.

**ANDRELINUS** (PUBLIUS FAUSTUS) *See* JULIUS II., *Pope*.  
 The dyaloge bytwene Jullius the seconde, Genius, and saynt Peter. [By P. F. A. or G. Balbi.] 1535. 4to. C. 37. d. 16.

**ANDREW (LAWRENCE)** *See* BRAUNSCHWEIG (H.) The vertuose boke of Distyllacyon of the waters of all maner of Herbes, etc. (The prologue of L. A. the Translatour.) [1527.] fol. 45. g. 3.

**ANDREWE (THOMAS)** The Unmasking of a feminine Machiavell. [A poem.] *S. Stafford*; . . . sold by *G. Loftis, London*, 1604. 4to. C. 39. c. 11.

— Another copy. 161. k. 2.

— Another copy. G. 11253.

**ANDREWES (BARTIMÆUS)**  
*See* BIBLE.—OLD TESTAMENT.—*Song of Solomon*. Certaine verie wor-thie . . . Sermons, upon the fifth chapiter of the Songs of Solomon, preached by B. Andreas, etc. 1583. 8vo. 696. a. 33.

**ANDREWES (JOHN)** Andrewes Humble Petition unto Almighty God, declaring his Repentance, etc. *J. Wright, London*, 1623. 8vo. 4404. b.

— A Celestiall Looking-glasse. To behold the Beauty of Heaven, and the perfect way unto it, etc. *B. I. N. and I. Okes, London*, 1639. 8vo. 4474. a. 46.

Without pagination. Fol. A, is slightly mutilated.

— The Converted Mans new Birth: describing the direct way to go to Heaven, etc. *B. I.*

*N. O. and I. N., London*, 1629. 12mo. 864. b. 4. (2.)

**ANDREWES (LANCELOT)** successively *Bishop of Chichester, of Ely, and of Winchester*. *Quæstionis, nunquid per jus divinum, Magistratui liceat, a reo jusjurandum exigere? . . . theologica determinatio. See* APOLOGY. An apologie for sundrie proceedings, etc. 1593. 4to. 228. b. 41.

— *See* BIBLE. The Holy Bible. . . . Newly Translated . . . and revised [by L. A., etc.]. 1611. fol. 466. i. 6. (1.)

— *See* BURHIL (R.) *De Potestate regia et Usurpatione Papali pro Tortura Torti* [of Bishop A. against the Cardinal Bellarmino], etc. 1613. 8vo. 847. k. 20. (2.)

— *See* COLLINS (S.) *Increpatio Andreæ Eudæmono — Johannis Jesuitæ . . . pro . . . antistite Eliensi* [L. A.], etc. 1612. 4to. 476. a. 19.

— *See* COLLINS (S.) *Epphata to F. T. or the defence of the . . . Bishop of Elie* [L. A.] . . . concerning his answer to Cardinall Bellarmine's Apologie; against the slanderous cavills of a namelesse Adioyner; entitling his booke . . . a Discourse of many fowle absurdities, etc. 1617. 4to. 3932. d.

— *See* FITZHERBERT (T.) *The Obmutesce of F. T. . . or the Reply of F. T. to D. Collins his Defence of My Lord of Winchester Answer to Cardinal Bellarmine's Apology, etc.* 1621. 8vo. 860. f. 21.

— *See* JESUS CHRIST. *Certaine Quæres propounded to the Bowers at the Name of Jesus and to the Patrons thereof. Wherein the Authorities, and Reasons al-leadged by Bishop A. and his*

Followers, in defence of this Ceremony, are briefly examined and refuted, etc. 1636. 4to.

873. e. 9.

**ANDREWES** (LANCELOT) successively *Bishop of Chichester, of Ely, and of Winchester*. L. A.... de Synodo oblati Articulis Judicium. See LAMBETH ARTICLES. Articuli Lambethani, etc. 1631. 12mo. 4902. aaa. 22. (3.)

— See PATTERN. A Patterne of Catechisticall Dooctrine, etc. [By Bishop A.] 1630. 12mo. 3558. a.

— See THOMSON (RICHARD) Elenchus refutationis Torturæ Torti pro Episcopo Eliense [L. A.], etc. 1611. 8vo. 847. k. 20. (1.)

— Reverendi in Christo Patris Lanceloti, Episcopi Wintoniensis, Opuscula quædam posthuma. 2 pts. *F. Kyngston pro R. B., Londini*, 1629. 4to. 3751. c.

— Another copy. 699. g. 17. (1.)

Imperfect; wanting all after page 86 of pt. ii.

— XCVI. Sermons. [Edited by Archbishop W. Laud and J. Buckeridge, Bishop of Ely. To which is added a funeral sermon on Bishop Andrewes by the latter editor.] *G. Miller, for R. Badger, London*, 1629. fol. 480. d. 4.

A new pagination commences with "Certaine Sermons preached at sundry times." The Funeral Sermon has a separate titlepage and pagination, but the register is continuous throughout.

— ——— Second edition. VOL. I.

*R. Badger, London*, 1631. fol. 480. f. 1.

— ——— Third edition, whereunto is added an Alphabetical Table, etc. *R. Badger, London*, 1635. fol. 4452. g.

**ANDREWES** (LANCELOT) successively *Bishop of Chichester, of Ely, and of Winchester*. Seven Sermons on the wonderfull combate ...betweene Christ and Sathan, etc. *J. Jaggard and M. Sparke, London*, 1627. 4to. 4455. a.

— Two sermons preached before the Kings Majestie at Whitehall. Of the Birth of Christ. The one on Christmas Day 1609 [on Gal. iv. 4, 5]. The other on Christmas day last ... 1610 [on Luke ii. 10, 11]. 2 pts. *R. Barker, London*, 1610. 4to. 693. e. 20. (13, 14.)

Each sermon has a special, in addition to the general, titlepage.

— Two sermons preached before the King's Majestie, the one at Greenwich ... August, 1606 [Lat. on Ps. cxliv. 10]; the other at Holdenby ... August, 1610 [on 1 Chron. xvi. 22]. 2 pts. *R. Barker, London*, 1610. 4to. 693. e. 20. (11, 12.)

In addition to the general titlepage, each sermon has a special one, that of the first sermon being in Latin.

— The copie of the Sermon [on Lam. i. 12] preached on Good Friday last before the Kings Majestie by D[octo]r A. *R. Barker, London*, 1604. 4to. 4474. cc. 2.

— Another edition. *R. Barker, London*, [1604]. 4to. 4452. c. (1.)

— A sermon [on Num. x. 1, 2]



preached before the King's Majestie at Hampton Court, concerning the Right and Power of calling Assemblies. *R. Barker, London, 1606. 4to. 693. e. 20. (10.)*

— Another edition. *R. Barker, London, [1606]. 4to. 4452. c. (2.)*

**ANDREWES** (LANCELOT) successively *Bishop of Chichester, of Ely, and of Winchester*. A Sermon [on 1 Chron. xvi. 22] preached before His Majestie on Sunday the fifth of August last, at Holdenbie. *R. Barker, London, 1610. 4to. 3187. bb. (7.)*

— A Sermon [on Gal. iv. 4, 5] preached before the Kings Majestie at White-Hall, on ... Christmas day. Anno 1609. *R. Barker, London, [1610?] 4to. 4452. c. (3.)*

— Another edition. *R. Barker, London, 1610. 4to. 114. b. 37.*

— A Sermon [on Luke ii. 10, 11] preached before his Majestie at White Hall, on ... Christmas day ... 1610. *R. Barker, London, [1611]. 4to. 4452. c. (4.)*

— Another edition. *R. Barker, London, [1611]. 4to. 114. b. 38.*

— A Sermon [on Ps. cxviii. 22] preached ... on ... Easter day. *R. Barker, London, 1611. 4to. 4474. cc. 3.*

— Another edition. *R. Barker, London, 1611. 4to. 4452. c. (5.)*

— A Sermon [on Philip. ii. 8-11] preached on Easter day... 1614, etc. *R. Barker, London, 1614. 4to. 4474. cc. 4.*

**ANDREWES** (LANCELOT) successively *Bishop of Chichester, of Ely, and of Winchester*. A Sermon [on Luke i. 74, 75] preached...the fift of November...1617, etc. *J. Bill, London, 1618. 4to. 4474. cc. 6.*

— A Sermon [on 1 Cor. xi. 16] preached...on Easter day...1618, etc. *J. Bill, London, 1618. 4to. 4474. cc. 5.*

— *Responsio ad Apologiam Cardinalis Bellarmini, Quam nuper edidit contra Præfationem Monitoriam ... Jacobi ... Regis, etc. R. Barkerius, Londini, 1610. 4to. 860. l. 12.*

— *Tortura Torti, sive ad Matthæi Torti [i.e. Cardinal Bellarmino] Librum Responsio, qui nuper editus est contra Apologiam Jacobi Regis pro Juramento Fidelitatis. R. Barkerus, Londini, 1609. 4to. 1010. c. 20.*

**ANDREWES** (ROGER) *See BIBLE*. The Holy Bible ... Newly translated ... and revised, etc. [By L. Andrewes, ...R. A., etc.] 1611. fol. 466. i. 6. (1.)

**ANDRONICUS** (TITUS) The most lamentable Tragedie of Titus Andronicus. [By W. Shakespeare.] As it hath sundry times beene plaide by the Kings Maiesties Seruants. *Printed for Eedward White, London, 1611. 4to. C. 12. g. 16.*

Without pagination. Imperfect; wanting leaf H i.

— Another copy. C. 34. k. 60.

Imperfect; wanting the titlepage, which has been supplied in MS.



**ANDROSE** (RICHARD) A verye excellent ... Booke ... of ... Mayster Alexis, which he termeth the fourth and finall booke of his secretes ... Translated ... by R. A. See **ALESSIO**, *Piemontese, pseud.?* The Secretes of...Alexis of Piemount...Translated ... by W. Warde. 1568, etc. 4to. 236. k. 19.

**ANDROZZI** (FULVIO) The Widdowes Glasse: abridged out of ... Fulvius Androtius ... and others. See **LESSIUS** (L.) The Treasure of Vowed Chastity in secular Persons, etc. 1621. 24mo. 4404. a.

— Certaine devout considerations of frequenting the Blessed Sacrament:... With sundrie other preceptes ... Firste written in Italian...and now translated into English [by J. G.]. [*Douay?* 1615?] 12mo. 4410. aa.

**ANGELOS** (CHRISTOPHER) Ἐγκωμιον... Μεγαλης Βρεττανιας ... και ἀμφοτερων των ... Ἀκαδημιων, της Κανταβριγιας και Ὁξονιας ... An Encomion, etc. *Gr.* and *Eng.* C. Legge, Cambridge, 1619. 4to. G. 8893. (3.)

— Ἐγχειριδιον περι της Καταστασεως των Σημερον εὐρισκομενων Ἑλληνων. (Enchiridion de Institutis Græcorum.) *Gr.* and *Lat.* 2 pts. *Ex officina C. Legge Academicæ Cantabrigiensis typographi*, 1619. 4to. 857. g. 3.

The Latin version was made by the author himself. Pre-fixed is a single sheet containing testimonials from eminent men in both universities.

— Another copy. 222. b. 24. (1.)

— Another copy. G. 8893. (4.)

**ANGELOS** (CHRISTOPHER) Πονησις Χριστοφορου του Ἀγγελου, Ἑλληνος του πολλων πληγων, και Μαστιγων γευσαμενου ἀδικως παρα των Τυρκων δια την εἰς Χριστον Πιστιν. *J. Lichfeild, and W. Wrench, Oxford*, 1617. 4to. G. 8893. (2\*.)

Six leaves, without pagination.

— Christopher Angell, a Grecian, who tasted of many stripes and torments inflicted by the Turkes for the faith which he had in Christ Jesus. (An Epistle in commendations of England, etc.) *J. Lichfield, and J. Short, Oxford*, 1618. 4to. G. 8893. (1, 2.)

Eight leaves, without pagination, preceded by a folding sheet containing testimonials.

**ANGLERIUS** (PETRUS MARTYR) The [three] Decades of the newe worlde or west India, conteynyng the navigations and conquestes of the Spanyardes, with the particular description of the moste riche and large landes and Ilandes lately founde in the west Ocean perteynyng to the inheritance of the kinges of Spayne... Wrytten in the Latine tounge by Peter Martyr of Angleria, and translated into Englysshe by R. Eden. (The hystorie of the Weste Indies, wrytten by Gonzalus Ferdinandus.—A discourse of the marvelous vyage made by the Spanyardes rounde aboute the worlde, gathered owt of a large booke wrytten hereof by master A. Pygafetta. The debate and stryfe betwene the Spanyardes and Portugales, for the division

of the Indies and the trade of Spices and also for the Ilands of Molucca... by J. Lopez de Gomara. —Of Moscovie and Cathay.— The historie written in the latin toonge by P. Jovius... of the legation or ambassade of greate Basilius Prince of Moscovia to pope Clement the vij. Other notable thynges as touchynge the Indies. (Of the generation of metalles and their mynes with the maner of fyndinge the same: written in the Italian tounge by Vannucius Biringucius. Discription of two viages made owt of England into Guinea ... in ... M.D.L.III.) **B. 1.** *R. Jug. In ædibus Guilhelmi Powell, London, 1555.* 4to.

C. 13. a. 8.

— Another copy. 979. c. 27.

Imperfect; wanting the titlepage, which has been supplied in MS., also the dedication to Philip and Mary, in Latin (4 leaves); the "Table of Contentes besyde the Decades" (2 leaves); the last two leaves of the preface; the "Contentes of the Decades" (12 leaves), and the "Fautes escaped in the pryntyng" (1 leaf).

— Another copy. C. 7162.

In this copy the colophon runs: "Imprynted at London in Paules Churchyard at the signe of the Bell by Roberte Toy. Anno. Dñi. M.D.LV.

— [Another edition.] The History of Travayle in the West and East Indies, and other countreys lying eyther way, towardes the ... Moluccaes ... With a discourse of the northwest passage ... Gathered in parte, and done into Englyshe by R. Eden. Newly set in order, augmented, and finished by R. Willes. **B. 1.**

*R. Jugge, London, 1577.* 4to. 566. e. 10.

Imperfect; wanting foll. 211-214, for which duplicates of foll. 27-30 have been substituted.

— Another copy. G. 7305.

— Another copy. 304. d. 10.

— Another copy. 979. c. 28.

Imperfect; wanting titlepage and eight leaves of preliminary matter.

**ANGLERIUS** (PETRUS MARTYR) The Historie of the West-Indies, containing the Actes and Adventures of the Spaniards, which have conquered and peopled those Countries, enriched with varietie of pleasant relation of the Manners, Ceremonies, Lawes, Governments, and Warres of the Indians. Published in Latin [entitled *De orbe novo decades octo*] by Mr. Hakluyt, and translated into English by M. Lok. *Andrew Hebb, London, [1620?] 4to.* 1197. h. 3.

On two blank leaves, preceding the titlepage, the titles of the editions of 1612 and 1628 are copied in the handwriting of W. Herbert.

**ANGLUS.** See ENGLISHMAN.

**ANIMALIA.** Animalium, quadrupedum, Avium, florum, fructuum... Veræ delineationes in æes [sic] incisæ [by S. de Passe]. A booke of Beast, Birds, Flowers, etc. *Ar to be sould by T. Johnson, in Brittaines Burse, [London,] 1630.* Obl. 4to. 462. b. 88. (1.)

Without letter-press.

**ANNE** (BULLEN) *Queen Consort of Henry VIII., King of England.* The noble tryumphaut coronacyon of quene Anne, wyfe unto the moost noble kynge Henry the viij. **B. 1.** MS. NOTE. *Wynkyn*

*de Worde, for Johan Goughe, London, [1533]. 4to. C. 21. b.*

Six leaves, without pagination.

**ANNE**, of Denmark, Queen Consort of James I., King of Great Britain and Ireland. [*Genealogy.*] See COLMAN (M.) [The Genealogies of King James I. and Queen A., etc.]

— *Coronatio* [in Scotland]. See MELVILLE (A.) Στεφανισκιον. Ad Scotiae Regem, habitum in coronatione Reginae, etc.

**ANNE-SON** (JAMES) *pseud.* [i.e. JAMES MAXWELL.] *Carolanna*, that is to say, a Poeme in honour of our King, Charles-James, Queene Anne, and Prince Charles: but principally in honour of the immortall memory of our late noble & good Queene of Albion and Union . . . By James Anne-son, Antiquarie, etc. *E. All-de, London, [1614]. 4to. C. 28. g. 22. (1.)*

**ANNIBALL**, *General of the Carthaginians.* See HANNIBAL.

**ANONYMOS.** A Banquet of Jestes or change of Cheare . . . Fifth Impression, with . . . additions. (A Banquet of Jestes . . . The Second Part newly published.) [Collected by Anonymos.] 2 pts. *For R. Royston, London, 1639–33. 12mo. 1080. e. 27. (1, 2.)*

At the end appears a titlepage of another edition of the 2nd pt. with the date 1636.

**ANONYMUS.** Remedies against Discontentmēt, drawn . . . from the writings of auncient philosophers, by Anonymus. *For R. Blower, London, 1596. 8vo. 8405. de.*

**ANONYMUS**, *Eremita.* Of the visible Sacrifice of the Church of God . . . Written by A. E., etc. 2 pts. [*Brussels, 1637, 38.*] 4to. 3938. bb.

Pt. 2 has a distinct titlepage,

pagination, and register. The titlepages of both pts. have been mutilated, and want the imprints, which however, are supplied in MS. Imperfect; wanting all after p. 146, the remainder being supplied in MS.

**ANSELM**, *Saint.* See VOLUSIANUS, *Bishop of Carthage.* *Epistolæ duæ . . . de calibatu cleri. Inquisitio discipuli et solutio magistri de eadē causa nuper reperta inter manuscriptos libros Anselmi olim Cantuariensis Archiepiscopi, etc. 1569. 16mo. 1360. a.*

**ANSLAY** (BRYAN) See DU CASTEL (C.) *Begin.* Here begyneth the boke of the cyte of ladyes, etc. [Translated by B. A.] 1521. 4to. C. 13. a. 18.

**ANTHONIE** (FRANCIS) See COTTA (JOHN) *Cotta contra Antonium . . . manifesting Dr. Antony his Apologie for Aurum potabile . . . to be false, etc. 1623. 4to. 1034. k. 43.*

— See GWINNE (M.) *In Assertorem chymicæ, sed veræ Medicinæ desertorem, F. Antonium Matthæi Gwynn . . . succincta Adversaria. 1611. 4to. 1034. h. 19. (2.)*

— See RAWLIN (J.) *Admonitio pseudo-chymici, seu alphabetarium philosophicum . . . in quo . . . Antonii aurum potabile obiter refutatur, etc. [1620?] 4to. 1034. k. 44.*

— The apologie; or, defence of a verity heretofore published concerning a medicine called Aurum Potabile, etc. *J. Legatt, London, 1616. 4to. 1034. h. 19. (3.)*

— *Apologia veritatis illucescentis, pro Auro Potabile.* *J. Legatt, Londini, 1616. 4to. 1034. h. 19. (4.)*

**ANTHONIE** (FRANCIS) *Medicinae, chymicae, et veri potabilis Auri assertio, ex lucubrationibus F. Anthonii, etc. C. Legge, Cantabrigiae, 1610. 4to. 1034. h. 19. (1.)*

**ANTHONY, in Cornwall.** The Voyce of the Lord in the Temple. Or, a most strange and wonderfull Relation of Gods great Power, Providence and Mercy in sending very strange sounds, fires, and a Fiery Ball into the Church of Anthony in Cornwall neere Plim-mouth on Witsunday, . . . 1640. To the scorching of 14 . . . persons, etc. *T. Paine for F. Eglesfield, London, [1640]. 4to.*

1104. b. 45.

**ANTHROPOPHAGUS.** See S., E., B. of D. Anthropophagus: the Man-eater. Or a caution for the credulous. Being a moral discourse upon Prov. 26, 25, etc. 1624. 4to. 4473. aaa. 34.

**ANTICHRIST.** See S., G. *Sacræ Heptades, or Seaven problems concerning Antichrist, etc. 1626. 4to. 3186. e.*

— A short description of A. unto the Nobilitie of Englande, and to all my brethren and countrey men borne and dwelling therin, with a warnynge to see to, that they be not deceaved by the hypocrisie and crafty conveyance of the Clergie. [By J. Olde.] 3s. 2d. [1557?] 8vo. G. 11694. (1.)

— (De Ecclesia Dei ab Antichristo per ejus excidium liberanda, eaque ex Dei promissis beatissime reparanda.) [London? 1590?] 4to. 1117. b. 8.

Imperfect; wanting titlepage.

— A scholasticall discourse against symbolizing with Anti-

christ in ceremonies: especially in the signe of the Crosse. [By R. Parker, a Puritan Divine.] 2 pts. [London,] 1607. fol.

1226. g. 7.

— Another copy. 1011. b. 13.

**ANTICHRIST.** A true and plaine Genealogy or Pedigree of Antichrist, wherein is cleerly discovered that hee is lineally descended from the Divell. [A poem.] For S. Rande, London, 1634. s. sh. fol. 643. m. 11. (2.)

**ANTIDOTARIUS.** The antidotharius, in the whiche thou mayst lerne howe thou shalt make many, and dyvers noble playsters, salves, etc. 3s. 2d. Few MS. NOTES. R. Wyer in *Saint Martyns parysshe, besyde Charinge Crosse, [London, 1530?] 8vo. C. 31. a. 16.*

Twenty leaves, without pagination; register A-E.

— Another edition. 3s. 2d. R. Wyer, [London, 1538?] 8vo. C. 31. a.

This edition differs very slightly from the preceding.

— Another edition. 3s. 2d. R. Wyer, [London, 1542?] 8vo. C. 31. a.

**ANTIDOTE.** A Sovereigne Antidote against Sabbatarian Errours: or, a Decision of the chiefe Doubts and Difficulties touching the Sabbath . . . By a reverend, religious, and judicious Divine. T. Harper for B. Fisher, London, 1636. 4to. 4355. b.

**ANTIDOTES.** Two precious and divine Antidotes against the Plague of Pestilence, or any other judgement . . . The first prescribing holy Preservatives . . . written by a Christian . . . well-willer to his Countrey. The

second, setting downe sweete  
 Consolations . . . written by a  
 famous . . . pastour (S. P.), etc.  
*For N. Newbery, London, 1625. 4to.*  
 4256. a.

**ANTIDUELLO.** Antiduello:  
 or, a treatise in which is discussed  
 the lawfulness and unlawfulness  
 of Single Combats. [By J.  
 d'Espagne.] Together with the  
 forme of severall duels performed  
 in this kingdome upon sundry occasions.  
*T. Harper for B. Fisher,*  
*London, 1632. 4to. 8425. c. (2.)*

**ANTIOCHUS,** *King of Assyria.*  
*See CYRUS, surnamed the Great,*  
*King of Persia. The Warres of Cyrus . . . against Antiochus,*  
*etc. [A tragedy.] 1594. 4to.*  
 C. 34. b. 15.

**ANTIQUODLIBET.** An  
 antiquodlibet, or an advertisement  
 to beware of secular Priests.  
*R. Schilders, Middleburgh,*  
*1602. 8vo. 1360. a. (2.)*

**ANTI-SPANIARD.** The  
 Coppie of the Anti-Spaniard  
 made at Paris by a Frenchman a  
 Catholique. Wherein is directly  
 proved how the Spanish King  
 [Philip II.] is the onely cause of  
 all the troubles in France. Trans-  
 lated out of French into English.  
 B. L. *John Wolfe, London,*  
*1590. 4to. 1192. h. 16.*

**ANTON (ROBERT)** Vices Ano-  
 timie scourged and corrected in  
 new satirs. *B. Alsop for R. Jack-*  
*son, London, 1617. 4to. 239. g. 20.*

Another titlepage in the volume  
 reads, "The Philosophers Satyra,"  
 and bears date 1616.

**ANTONIO.** *See M., J. Antonio's*  
*Revenge, etc. 1602. 4to.*  
 C. 21. b. (4.)

**ANTONIO.** *See M., J. The History of Antonio and Mellida,*  
*etc. 1602. 4to. 11773. c.*

**ANTONIO, de Lebriza.** A  
 briefe introduction to Syntax.  
 Compendiously shewing the true  
 use . . . and reason of Latin con-  
 struction. Collected for the most  
 part out of Nebrissa his Spanish  
 copie. With the concordance  
 supplied by J(ohn) H(awkins),  
 etc. *G. Emondson, London,*  
*1631. 8vo. 12935. aaa. 48.*

**ANTONIUS (FRANCISCUS)**  
*See ANTHONIE.*

**ANTONIUS (MARCUS) the**  
*Triumvir. The Tragedie of An-*  
*tonie. [By R. Garnier.] Doone*  
*into English by the Countesse of*  
*Pembroke. [In verse.] Printed*  
*by P. S. for W. Ponsonby, London,*  
*1595. 8vo. G. 11159.*

Without pagination.

— Another copy. 644. a. 42.

**ANTONY, of Padua, Saint.**  
*Historie. See JOHNSON (R.) The*  
*famous historie of the Seaven*  
*Champions, etc. 4to.*

**ANTWERP.** An Historicall  
 Discourse, or rather a tragicall  
 Historie of the citie of Antwerpe,  
 since the departure of King  
 Phillip . . . out of Netherland,  
 till this present yeare, 1586. B. L.  
 Few MS. NOTES. *J. Windet, Lon-*  
*don, [1586]. 4to. 1054. h. 27.*

Without pagination. The running  
 title is, "A tragicall Historie of  
 Antwerps troubles."

— Another copy. G. 2498.

— The Spoyle of Antwerpe.  
 Faithfully reported by a true  
 Englishman [i.e. G. Gascoigne],  
 who was present at the same,  
 Novem. 1576. B. L. *R. Jones,*  
*London, [1577?] 8vo. 115. a. 17.*

Without pagination.

**ANWICK** (I.) Anwick his Meditations upon Gods Monarchie and the Devill his Kingdome. And of the knowledge that Man in this life may obtaine of the . . . Godhed, etc. *M. L. G. Dewes, London, 1587.* 4to. 1355. e. 38.

**APHTHONIUS**, *Sophista.* Aphthonii sophistae praeexercitamenta interprete viro doctissimo. [Edited by G. Hervet.] *Per Richardum Pynson, Londini, [1520 ?]* 8vo. C. 20. a. (2.)

Without pagination. The title-page is slightly mutilated.

— A. Sophistæ progymnasmata, partim a R. Agricola, partim a J. M. Catanæo Latinitate donata: cum luculentis & utilibus in eadem scholiis R. Loricæ Hadamarii, etc. *Ex officina . . . Thomæ Marsh, Londini, 1583.* 8vo. 11825. aa. 2.

**APIUS CLAUDIUS CRASSUS**, *the Decemvir.* See **CLAUDIUS CRASSUS** (APPIUS)

**APOCALYPSIS.** A spiritus secreti, incerto authore. See **AGNELLO** (G. B.). *Espositione sopra un libro, intitolato Apocalypsis spiritus secreti.* [With the "Apocalypsis" prefixed.] 1566. 4to. 1032. h. 3. (4.)

**APOLLINARIUS**, *Bishop of Laodicea.* See **BIBLE**.—**OLD TESTAMENT**.—*Psalms.* [Greek.] Ἀπολλινარიου Μεταφρασις του Ψαλτηρος. 1590. 8vo. 3090. a.

**APOLLO.** Apollo Shroving. [A comedy, in five acts and in prose.] Composed for the Schollars of the Free-schoole of Hadleigh in Suffolke. And acted by them on Shrove-tuesday, 1626. [By W. Hawkins. Preceded by an address to the

Stationer R. Mylbourne, signed E. W.] *R. Mylbourne, London, [1627].* 12mo. C. 34. d.

— Another copy. 162. b. 17.

**APOLOGIA.** See **CA.**, **Jo.** *Apologia Musices, etc.* 1588. 8vo. 7896. aa.

**APOLOGY.** See **H.**, **G.**, **D.D.** *An Apologie of the Power and Providence of God, etc.* 1627. fol. 695. i. 9.

— See **T.**, **J.** *An Apologie or defence agaynst the calumnacion of certayne men, etc.* 1555. 8vo. 696. a. 30.

— An Apologie: of, and for sundrie proceedings by Jurisdiction Ecclesiasticall, of late times by some challenged, and also diversly by them impugned. [By R. Cosin.] *London, 1591.* 4to. C. 25. f. 11.

Only 40 copies privately printed.

— An Apologie for sundrie proceedings by Jurisdiction Ecclesiasticall . . . By which Apologie . . . all the Reasons and Allegations . . . both against proceeding ex Officio, and against Oaths ministred . . . in causes criminall; are also examined and answered: . . . lately reviewed, and much enlarged . . . Whereunto . . . I have presumed to adjoine that . . . sound determination (concerning Oaths) [written in Latin] . . . made by M. L. Androwes, etc. [By R. Cosin.] 3 pts. *By the Deputies of C. Barker, London, 1593.* 4to. 228. b. 41.

— Another copy. 859. i. 15.

— Another copy. 859. h. 10.

This and the following copy differ from the preceding in having no date upon the titlepage.



— Another copy. 105. d. 66.

Imperfect; wanting five leaves of the Epistle to the Reader (sig. B, and C) and pp. 7-14 of the second part.

**APOLOGY.** An Apologie. 1. Or rather a retraction. 2. Or rather a recantation. 3. Or rather a recapitulation . . . 12. Or rather none of them. [By Sir J. Harington.] [London, 1596.] 8vo. C. 37. b. 8.

Without titlepage or pagination; sig. A<sub>2</sub>—Dd<sub>2</sub>.

— Another copy. C. 21. a. 5. (3.)

— Another edition. [London, 1596.] 8vo. G. 10364. (2.)

**APOSTLES.** See B., R. The Judgment of the Apostles . . . in all points of doctrine questioned betweene the Catholikes and Protestants of England, etc. 1632. 8vo. 3938. aaa.

**APOSTLES' CREED.** See BRADFORD (J.) Godly meditations upon the . . . Beleeve, etc. 1607. 12mo. 4401. aa. 11.

— ——— 1633. 12mo. 4401. aa. 10.

— See CROMPE (J.) Collections out of S. Augustine, and some few other Latine writers upon the first part of the Apostles' creed, etc. 1639. 4to. 1225. d. 9.

— See ERASMUS (D.) [Catechismus.] A playne and godly exposition . . . of the cōmune Crede (which in the Latyn tonge is called Symbolum Apostolorum), etc. [1533.] 8vo. 220. b. 13.

— See JOHNSON (T.) Stand up to your Beliefe, or, a combat betweene Satan tempting and a Christian triumphing in the comfort of the Creed. 1640. s. sh. fol. Lutt. II. 209.

**APOSTLES' CREED.** A singular and fruteful maner of prayeng . . . upon . . . the xij. Articles of the christen fayth, etc. See LUTHER (M.) The chiefe and pryncypall Articles of the Christen faythe, etc. 1548. 8vo. G. 19921.

— See PERKINS (W.) An Exposition of the Symbole or Creed of the Apostles, etc. 1595. 8vo. 3558. c.

— *Begin.* Incipit expositio sancti Jeronimi [or rather of T. Rufinus, with the text] in symbolum apostoloruꝝ ad papaꝝ laurētiū. *End.* Explicit expositio sancti Jeronimi in simbolo apostolorum ad papam laurēcium Impressa Oxonie et finita Anno domini. M.cccc.lxviii. xvii. die decembris. 28. 7. MS. NOTES. [With an autograph letter of Edward Harley, Earl of Oxford, inserted on the flyleaf.] Oxonie, 1468 [1478]. 4to. 167. b. 26.

Without titlepage, pagination, or catchwords. Forty-one printed leaves, succeeded by a blank leaf; 25 lines to a full page; sigs. a-e in eights, except the last, which has 10 leaves. The date of this volume is a typographical error for 1478, but on the strength of it, the honour of printing the first book in England has been by some denied to Caxton, and claimed for Oxford.

— The Rule of Faith: or, an Exposition of the Apostles Creed . . . By . . . N. Bifield published . . . by . . . A. Bifield. [With the text.] G. M. for P. Stephens and C. Meredith, London, 1626. 4to. 3505. cc.

Imperfect; wanting all after sig. Aaa.

— The Sacred Philosophie of the Holy Scripture, laid downe as Conclusions in the Articles of our Faith commonly called the Apostles Creed. Proved by the principles or rules taught and

received in the light of understanding. [Being an Exposition of the Apostles Creed, with the text.] Written by A. Gil. *Anne Giffin, for J. Norton and R. Whitaker, London, 1635. fol. 1217. k.*

**APPELIUS** (JOANNES) A true Relation of the . . . Death of . . . Philippus Ludovious, Earle of Hanaw . . . who . . . deceased . . . the ninth of August, 1612 . . . Translated out of the Germane by S. R. *Ms. A. For N. Bourne, London, 1612. 4to. 611. e. 22. (4.)*

**APPIAN**, of *Alexandria*. An auncient Historie and exquisite Chronicle of the Romanes warres, both Civile and Foren . . . With a continuaron [sic] . . . from the death of Sextus Pompeius . . . till the overthrow of Antonie and Cleopatra, etc. (The second part . . . translated . . . by W. B.) 2 pts. *Ms. A. R. Newbery and H. Bynniman, London, 1578. 4to. C. 13. a. 4.*

**APPIUS CLAUDIUS CRASSUS**, the *Decemvir*. See **CLAUDIUS CRASSUS** (A.)

**APPRENTICE**. See **P.**, **B.** The Prentises Practise in Godlinesse, etc. 1608. 8vo. 4410. aa.

**AP-ROBERT** (J.) The yonger Brother his Apology by it selfe. Or, a Father's free power disputed for the disposition of his lands, or other his fortunes to his Sonne, sonnes, or any one of them: as right reason, the laws of God and Nature, the Civill, Canon, and Municipall lawes of this Kingdome do command. [*London?*] 1618. 4to. 6355. a. 1.

**APULEIUS** (LUCIUS) *Madaurensis*. The XI. Bookes of the

Golden Asse, conteininge the Metamorphosie of L. A., entrelaced with sondrie pleasaunt and delectable Tales, with an excellent Narration of the Mariage of Cupido and Psiches . . . Translated into Englishe by W. Adlington. *Ms. A. Henry Wykes, London, 1566. 4to. C. 21. b.*

Interleaved.

— Another edition. *Ms. A. W. How, for A. Veale, London, 1571. 4to. 244. k. 23.*

— Another edition. *Ms. A. V. Symmes, London, 1596. 4to. C. 34. h. 39.*

— Another edition. *Ms. A. T. Harper for T. Alchorn, London, 1639. 4to. 12410. bbb.*

**ARAGON**, *Queen of*. The Queene of Arragon. A tragicomédie [in five acts and in verse; by W. Habington, with a prologue and epilogue by S. Butler]. *T. Cotes for W. Cooke, London, 1640. fol. 162. m. 4.*

— Another copy. 644. k. 27.

Wanting the prologue.

**ARCÆUS** (FRANCISCUS) A most excellent and compendious Method of curing woundes . . . Translated into English by J. Read. Whereunto is added the exact cure of the caruncle . . . With a treatise of the Fistulae . . . translated out of J. Ardern, and also the description of the Emplaister called Dia Chalciteos, etc. *Ms. A. T. East, for T. Cadman, London, 1588. 4to. 549. g. 22. (5.)*

**ARCANDAM**, *pseud.* The most excellent . . . Booke of the famous . . . Astrologian A., or Alcandrin, to finde the fatall destiny . . . of every man . . . by



his birth: With an addition of Phisiognomie . . . newly turned out of French . . . by W. Warde. *B. M. F. Kyngston, London, 1626. 8vo. 8610. aa.*

Without pagination. Imperfect; wanting two leaves, sig. L<sub>4</sub> and s. Mutilated in binding.

— Another edition. *B. M. F. Kyngston, London, 1630. 8vo. 8610. aa.*

**ARCHANGEL**, *Capuchin* [JOHN FORBES.] *Life*. [By Faustinus Diestensis.] See JOYEUSE (H. DE) *Duke*. The Life of the reverend fa. Angel of Joyeuse, etc. 1623. 8vo. 862. e. 6.

**ARCHBOLD** (JOHN) The Beauty of Holines. A Sermon, etc. [on 1 Pet. i. 16]. *W. Stansby, for N. Butler, London, 1621. 4to. 4475. a. 6.*

**ARCHDEACON** (DANIEL) See SPAIN.—*Navy*. A true Discourse of the Armie which the King of Spaine caused to bee assembled in the Haven of Lisbon . . . in the yeare 1588, against England . . . Translated out of French into English, by D. A. 1588. 16mo. C. 33. a. 10.

**ARDEN** (ALICE) of *Faversham*. [The] complaint and lamentation of Mistresse Arden, of [Feve]rsham in Kent, who for the love of one Mosbie, hired certaine Ruffians and Villaines most cruelly to murder her Husband; with the fatall end of her and her Associats. [A Ballad.] 2 pts. *B. M. For C. W., London, [1633?] Broadside fol.*

Rox. III. 156.  
Slightly mutilated.

**ARDEN** (THOMAS) The lamentable and true Tragedy of Master A. of Feversham in Kent; VOL. I.

who was most wickedly murdered by the meanes of his disloyall and wanton wife; who, for the love she bare to one Mosby, hired two desperate ruffins, Blacke-Will, and Shakebag, to kill him, etc. [In verse.] *Eliz. Alde, London, 1633. 4to. 643. c. 2.*

— Another copy. 161. a. 5.

**ARDERN** (JOANNES) A Treatise of the Fistulae. See ARCEUS (F.) A most excellent and compendious Method of curing woundes, etc. 1588. 4to. 549. g. 22. (5.)

**ARDES**. Discourse of the peopling & inhabiting the Cuntries called the A., and other adiacent in the north of Ireland. See B., J., *Gentleman*. A Letter sent by I. B., etc. [1572.] 8vo. C. 21. b. (1.)

**ARETTUS** (JACOBUS) *Primula Veris seu Panegyrica; ad Excellentiss. Principem Palatinum. Accessit in Augustissimam Gloriosissimi regis Iacobi Inaugurationem, Carmen Seculare, &c. Itemq; in Nuptias Illustriss. Principis Frederici & Elizabethæ, Meletemata. Typis G. Stansby, impensis J. Budge, Londini, 1613. 4to. 1213. l. 11. (2.)*

**ARGENTINE** (RICHARD) See LUTHER (M.) A ryght notable sermon . . . upon the twentieth Chapter of Johan, of absolution and the true use of the keyes, etc. [Translated by R. Argentine.] 1548. 8vo. G. 11823.

— See OCHINO (B.) Sermon, etc. [Translated from the Italian by R. A.] 1548. 8vo. C. 37. c. 35.

— — [1550?] 8vo. 3901. a.

— See ZWINGLI (U.) *Certeayne*  
E

Preceptes . . . Translated . . . by  
 . . . R. Argentyne. 1548. 8vo.  
 3932. c.

**ARGOLL** (RICHARD) See **LEGH**  
 (G.) The Accedens of Armory.  
 [With an address to the reader  
 by R. A.] 1562. 8vo. 605. b. 1.

**ARIANE**. Ariana. In two  
 parts. As it was translated out  
 of the French [of J. Desmarets de  
 Saint Sorlin], etc. *J. Haviland,*  
*for T. Walkley, London,* 1636. fol.  
 1342. n. 2.

There is also an engraved titlepage.

**ARIAS** (FRANCISCO) A short  
 Treatise of Exhortation to Spirit-  
 uall Profit. See **MOLINA** (A. DE)  
 A Treatise of Mental Prayer, etc.  
 1617. 12mo. 4412. f.

— A treatise of Patience.  
 Written by Father F. Arias . . .  
 in his second parte of the Imitatiõ  
 of Christ . . . Translated into  
 English [by T. M.]. 1630. 12mo.  
 4400. g. 7.

Printed abroad.

**ARIOSTO** (LODOVICO) Sup-  
 poses: a comedie written in the  
 Italian tongue by A., and Eng-  
 lished by G. Gascoygne. See  
**GASCOIGNE** (G.) A Hundreth  
 Sundrie Flowres, etc. [1572.] 4to.  
 C. 13. a. 16. (1.)

— Supposes: a Comedie . . .  
 Englished by G. Gascoygne. See  
**GASCOIGNE** (G.) The Posies of  
 G. Gascoigne, etc. [1575.] 4to.  
 C. 34. f. 6. (1.)

— Supposes: a comedie written  
 in the Italian tongue by A., Eng-  
 lished by G. Gascoigne. See  
**GASCOIGNE** (G.) The Whole  
 woorkes of G. Gascoigne, etc.  
 1587. 4to. C. 34. f. 8.

— Orlando Furioso in English

heroical verse. By J. Haringtõ.  
 (Allegorie of Orlando Furioso.—  
 Life of Ariosto.) [With Plates.]  
*B. Field, London,* 1591. fol.

C. 34. m. 21.

Titlepage engraved.

— Another copy. 638. k. 17. (1.)

Imperfect; titlepage and colo-  
 phon wanting. The dedication,  
 preface, and part of the table have  
 been supplied in MS.

— Another copy. 671. i. 11.

Imperfect; wanting the titlepage  
 and last leaf. The titlepage of the  
 edition of 1634 is inserted, but the  
 imprint and date in the centre, as  
 also the sentence describing it as  
 the third edition, have been pasted  
 over.

— ——— Now secondly  
 imprinted. *B. Field, London,*  
 1607. fol. 11426. k. 1.

— ——— Now thirdly re-  
 vised and amended, with the ad-  
 dition of the Author's [i.e. Sir  
 J. Harington's] Epigrams, etc.  
*G. Miller for J. Parker, London,*  
 1634. fol. 80. h. 7.

The date on the titlepage of the  
 Epigrams is 1633.

**ARIOSTO** (LODOVICO) Ari-  
 osto's Satyres, in seven famous  
 discourses, shewing the State, 1.  
 Of the Court, and Courtiers. 2.  
 Of Libertie, and the Clergie in  
 generall. 3 Of the Romane  
 Clergie. 4 Of Marriage. 5 Of  
 Soldiers, Musitians, and Lovers.  
 6 Of Schoolmasters and Scholers.  
 7 Of Honour, and the happiest  
 Life. In English by Gervase  
 Markham [or rather by R. Tofte].  
*N. Okes, for R. Jackson,* 1608. 4to.  
 C. 34. h. 40.

— Another copy. 240. k. 27.

— Ariostos seven Planets  
 Governing Italie, or his satyrs

in seven Famous discourses . . . Newly corrected and Augmented, with . . . Notes, together with a new Addition of three . . . Elegies, written by the same L. A. [Translated by R. Tofte.] MS. NOTE. *W. Stansby for R. Jackson, London, 1611. 4to. G. 18149.*

The Elegies have a separate pagination.

**ARISTEAS.** The Auncient History of the Septuagint, written in Greeke by Aristeus 1900. Yeares since . . . Newly done into English by J. Doñe. *N. Okes, London, 1633. 8vo. 689. a. 32. (1.)*

**ARISTIPPUS.** A., or the Joviall Philosopher: [a comedy] presented in a private Shew. To which is added, the Conceited Pedler. [By T. Randolph.] *For B. Allot, London, 1630. 4to.*

C. 34. e. 1.

— Another copy. 161. a. 6.

— Another edition. *For B. Allot, London, 1631. 4to. 1346. b.*

— Another edition. *For B. Allot, London, 1635. 4to. 644. e. 10.*

— Aristippus, or the Joviall Philosopher: demonstr[ativelie] proving tha[t quartes, pointes] and [pottles] are sometimes necessar[y] authors in a scholar's li[brary.] Presented in a [private shew. By T. Randolph.] To which is adde[d the Conce]ited Pedlar. *The Society of Stationers, Dublin, [1635?] 4to. 12316. d. 31.*

The titlepage is mutilated; the imperfections are supplied in facsimile.

**ARISTOPHANES.** 'Αριστοφάνους 'Ιππεις. Aristophanis

Equites. *Gr. J. Barnesius, Oxoniae, 1593. 4to. 998. h. 31.*

**ARROW.** See A., H. An Arrow against Idolatrie . . . By H. A[insworth]. 1611. 8vo. 4409. bbb. (2.)

— — 1640. 8vo. 873. c. 8.

**ARISTOTLE.** [Ἠθικά.] See CASE (J.) Speculum Moraliū Quæstionum in Universam Ethicē Aristotelis. 1585. 4to. 848. d. 11.

— [Ἠθικά.] *Begin.* Incipit prefacio Leonardi arretini in libros ethicorum. *End.* Explicit textus ethicorum Aristotelis per leonardū arretinū lucidissime translatus correctissimeq[ue] impressus. *G. L. Oxoniis, 1479. 4to. C. 2. a. 7.*

Without titlepage, pagination, or catchwords; 173 leaves; 25 lines to a full page; sig. a ij.-y. This was the second book printed at Oxford. At the end of this copy, there is a Latin MS. of the Economics of Aristotle perfect, and of the Politics imperfect; with a dedication by Leonardo Bruni to Humfrey, Duke of Gloucester.

— [Ἠθικά.] Aristotelis Ethicorum ad Nicomachum Libri Decem, . . . breviter . . . per Quæstiones expositi per S. Heilandum, etc. (J. Schegkii . . . Præfatio.) *H. Bynneman, Londini, 1581. 8vo. C. 38. c. 1.*

— [Ἠθικά.] The Ethiques of Aristotle, that is to saye, preceptes of good behavoure and perfighte honestie; now newly trās-lated [from the Italian] into English [by J. Wilkinson]. *M. R. R. Grafton, London, 1547. 8vo. C. 27. a. 19.*

Without pagination.

— [Οἰκονομικά.] Thesaurus Oeconomiae, seu commentarius in

Oeconomica Aristotelis [with the text in Latin]. In quo veræ divitiæ familiarum, earumq; leges, partes, & officia describuntur: J. Caso, Authore. *Ex officina . . . J. Barnesii, Oxoniæ*, 1597. 4to. 8460. c.

**ARISTOTLE.** [*Ὀργανον.*] See LA RAMÉE (P. DE) The Art of Logick. Gathered out of Aristotle, etc. 1626. 8vo. 8467. a.

— [*Ὀργανον.*] See SPENCER (T.) The art of logick, delivered in the precepts of Aristotle and Ramus, etc. 1628. 8vo. 527. b. 29.

— [*Περὶ ποιητικῆς.*] Aristotelis de Poetica Liber, Latine conversus, et analytica methodo illustratus. [Edited by T. Goulston.] *Typis T. Snodhami, Londini*, 1623. 4to. 519. d. 19. (2.)

— [*Περὶ ψυχῆς.*] See ALEXANDER, *ab Alexandria*. [An Exposition of Aristotle's Three Books on the Soul, etc.] *Lat.* 1481. fol. C. 38. g. 1.

— [*Πολιτικά.*] Aristotles Politiques, or Discourses of Government. Translated out of Greeke into French, with expositions taken out of the best Authours, specially out of A. himselfe, and out of Plato, . . . by Loys le Roy, called Regius. Translated out of French into English [by I. D.]. *Adam Islip, London*, 1598. fol. C. 21. d.

— [*Προβλήματα.*] The Problems of Aristotle, with other Philosophers and Phisitions (M. A. Zimaras, Alexander Aphrodisæus). Wherein are contained divers questions, with their answers, touching the estate of mans bodie. *A. Hatfield, London*, 1597. 8vo. 8460. aaa.

Without pagination.

— Another edition. *A. Hatfield, London*, 1607. 8vo. 714. a. 15. (2.)

**ARISTOTLE.** [*Σοφιστικοὶ Ἐλεγχοί.*] See POWEL (G.) Analysis Lib. Aristotelis de Sophisticis Elenchis, in qua singula capita per quæstiones & responsiones . . . exponuntur, etc. 1598. 8vo. 520. a. 8.

— [*Τέχνη Ῥητορικῆ.*] Ἀριστοτέλους τέχνης ῤητορικῆς βιβλία τρία. Aristotelis de Rhetorica seu arte Dicendi Libri tres, Græcolat. Contextu Græco, ad exemplaria selectiora emendato; Latino, Paraphrasi, ubi opus, intertexto. [Edited by T. Goulston.] *Typis E. Griffini, Londini*, 1619. 4to. 519. d. 19. (1.)

— Another copy: G. 7983.

— [*Φυσικὴ Ἀκροασίς.*] See CASE (JOHN) Ancilla philosophiæ, seu epitome in octo libris physicorum Aristotelis. 1599. 4to. 520. f. 16. (2.)

— [*Φυσικὴ Ἀκροασίς.*] See CASE (J.) Lapis philosophicus; seu commentarius in 8. lib. phys. Aristotelis, etc. [1599.] 4to. 520. f. 16. (1.)

— [*Φυσικὴ Ἀκροασίς.*] See VELCURIO (J.) Joannis Velcurionis commentariorum libri III. in universam Aristotelis Physicen, etc. 1588. 16mo. 8708. e. 3.

— [*Φυσικὴ Ἀκροασίς.*] A. Hyperii Compendium Physices Aristoteleæ. Cum Indice. [Edited by L. Hyperius.] MS. NOTES. *H. Middletonus, impensis Georgii Bishop, Londini*, 1583. 8vo. 538. a. 14. (1.)

— [Supposititious Works.] Secreta. See SCOTT (Sir M.) *Begin.* [I]ncipit liber phisionomie, etc. 1484. 4to. 719. g. 1.

**ARISTOTLE.** [Supposititious Works.] *Decursione Lune.* Here begynneth the course and disposition of the dayes of the Moone in laten and in Englysshe whiche be good: and whiche be badde after the influentes of the Moone drawen out of a boke of Aristotiles de Astronomiis. [In verse.] *M. L. R. Fakes, [London, 1530?]* 8vo.

C. 21. a.

Without pagination. Sixteen leaves; sig. a-b.

— [Supposititious Works.] Here begynneth the Nature and Dysposycyon of the dayes in the Weke, and sheweth what the Thondre in every Moneth in the Yere, chaunsynge, doth protende and sygnyfy, with the course and dysposycyon of the dayes of the Moone: whiche be good, and whiche be badde: after the influences of the Moone, drawn out of a laten Boke of A. de Astronomis. *M. L. Robert Wyer, London, [1535?]* 12mo.

C. 20. a. 34.

— [Appendix.] See **BURGERSDÜCK** (F.) *Idea Philosophiæ tum Moralis tum Naturalis: sive epitome compendiosa utriusque ex Aristotele excerpta, etc.* 1637. 12mo.

8407. a.

— See **MARTINUS** (J.) *Jacobi Martini Sooti . . . de prima Simplicium & Concretorum Corporum generatione disputatio, in qua Aristotelis, Galeni & aliorum sententia de simplici & absoluta generatione . . . proponitur, etc.* 1584. 8vo. 536. d. 16. (4.)

**ARITHMETIC.** Arithmetick: or an itroduction [sic] to learne to reckon with the pen, or with counters, in whole numbers or broken: Newly over-seene and corrected. Whereto is annexed certaine . . . rules of false posi-

tions, not before seene in our English tongue, etc. *M. L. London, 1629.* 8vo. 8503. bbb. 39.

This is another edition, with an altered title, of "An Introduction of Algorisme," etc. 1574.

**ARITHMETICA.** See **S.**, **N.** *N. S. arithmetice compendium, etc.* 1623. 8vo. 8504. aa.

**ARMADA.** The Spanish Armada. See **SPAIN.**—*Navy.*

**ARMIN** (ROBERT) See **A.**, **R.**, *Gent.*

— See **DUGDALE** (G.) *A true Discourse of the Practises of E. Caldwell, etc.* [With a Dedication by R. A.] 1604. 4to. C. 27. c. 27.

— The history of the two Maids of More-clacke. With the life and simple maner of John in the Hospitall. Played by the children of the Kings Majesties Revels. [A Play, in verse and prose.] *N. O[kes], for T. Archer, London, 1609.* 4to. C. 34. c. 1.

**ARMINIUS** (JACOBUS) See **PELAGIUS.** *Pelagius redivivus; or, Pelagius raked out of the ashes by Arminius and his Schollers.* 1626. 4to. 4255. a.

**ARNALDUS, de Villa Nova.** [For the editions of the "Regimen Sanitatis Salerni," which contain the commentary of Arnaldus, de Villa Nova:] see **ACADEMIES**, etc.—**SALERNO.**—*Schola Salernitana.*

**ARNALTE.** A fine Tuscan historie called Arnalte & Lucenda. *Engl. and Ital.* See **DESAINLIENS** (C.) *The Italian Schoolemaister, etc.* 1597. 8vo.

627. c. 10.

— — — 1608. 8vo. 627. c. 11.

— A small Treatise betwixt

Arnalte and Lucenda, entituled, The evill-intreated lover, or The melancholy knight. Originally written in the Greeke tongue by an unknowne author; afterwards translated into Spanish, [or rather written by D. Hernandez de San Pedro] . . . and now turn'd into English verse by L. L(awrence), a well-wisher to the Muses. *F. Oakes, for H. Mosley, London, 1639. 4to. 11626. d. 3.*

**ARNAULD** (ANTOINE) *See* HENRY IV., *King of France*. Le franc Discours. A Discourse presented of late to the French King, in aunswer of sundry requests made unto him for the restoring of the Jesuits into Fraunce, etc. [By A. A.] 1602. 8vo. 860. d. 1. (4.)

— The arrainment of the whole Society of Jesuits in France, holden in the honourable Court of Parliament in Paris, the 12. and 13. of July 1594 . . . Translated out of the French copie imprinted at Paris, etc. *B. L. Printed by Charles Yetsweirt, Esq., London, 1594. 4to. 1367. b.*

**ARNOLD** (RICHARD) *See* LONDON. *Begin*. In this booke is Conteyned the names of y<sup>e</sup> baylifs . . . of the cite of londō, etc. [By R. Arnold.] [1503?] fol. 21. a. 10.

— — [1521?] fol. C. 38. h. 6.

**ARNOUX** (JEAN) *See* DU MOULIN (P.) The Buckler of the Faith; or, A defence of the Confession of Faith of the Reformed Churches in France, against the objections of M. A., etc. 1620. 4to. T. 798. (1.)

— — — 1623. 4to. 3901. e.

— — — 1631. 4to. 3504. d.

**ARQUERIUS** (JOANNES) *See* BIBLE.—*Appendix*. The Calender of Scripture, etc. [Compiled from the "Dictionarium Theologicum" of J. A., etc.] 1575. 4to. 1010. c. 4.

**ARRAIGNMENT**. *See* H., R. The Arraignement of the whole Creature at the Barre of Religion, etc. 1631. 4to. 875. g. 4.

**ARSANES**. Orations, of A. agaynst Philip the trecherous kyng of Macedone: of the Embassadors of Venice against the Prince that under crafty league with Scanderbeg, layed snares for Christendome: and of Scanderbeg prayeng ayde of Christian Princes agaynst . . . Mahumet . . . With a notable example of Gods vengeange uppon a faithlesse Kyng, Quene, and her children. *B. L. J. Daye, London, [1560?] 8vo. 12301. aa. 3.*

**ART**. *See* CAXTON (W.) *Begin*. Here begynneth a lityll treatise . . . of the arte & crafte to know well to dye. [1490.] fol. C. 11. c. 8.

— *See* TRAYTTE. *End*. Heyr endysh the traytte of god lyuyng and good Deyng, etc. [Translated from Verard's edition of L'Art de bien vivre et de bien mourir.] [1503.] fol. C. 21. d. 25.

— The Art of Stenographie, teaching by plaine and certaine rules . . . the way of compendious writing. Whereunto is annexed a very easie direction for Steganógraphie, or, secret writing, etc. *For H. Seise, London, 1602. 16mo. 7942. a.*

Without pagination.

— The Noble Arte of Venerie or Hunting. Wherein is handled



and set out the Vertues, Nature, and Properties of fivetene sundrie Chaces together, with the order and maner how to Hunte and kill every one of them. Translated and collected . . . out of the best approved Authors . . . and reduced into such order and proper termes as are used here, in this noble Realme of England. [By G. Turberville.] *B. 1. H. Bynneman, for C. Barker, [London, 1575].* 4to.

C. 31. g. 1. (2.)

— Another copy. G. 2372. (2.)

**ARTEPHIUS.** Artephius his secret booke concerning the Philosophers Stone. See **FLAMEL** (N.) N. Flammel, his exposition, etc. 1624. 12mo. 1032. c. 5.

**ARTH.** (HENRY) Provision for the poore, now in penurie. Out of the Store-house of God's plentie. Explained by H. A(rth.) *T. Creede, London, 1597.* 4to.

1360. e.

**ARTHINGTON** (HENRY) See **HACKET** (W.) Conspiracie, for pretended Reformation . . . by W. Hacket, . . . H. A., etc. 1592. 4to. 698. g. 43.

— Principall Points of holy profession, touching these three estates of mankind. 1. Their Creation. 2. Their Subversion. 3. Their Restoration. Composed in verse by H. A(rthington) G. *Printed for Tho. Pauyer, London, 1607.* 4to. C. 37. c. 6.

— The seduction of Arthington by Hacket especiallie, with some tokens of his unfained repentance and submission. Written by the said H. A. (A.s Lamentation [in verse].) 2 pts. *Printed by R. B. for T. Man, [London, 1592].* 4to. 113. a. 3.

The titlepage is mutilated in binding.

— Another copy. G. 1017.

The imprint has been cut off the titlepage in binding.

**ARTHUR, King of Britain.** [Voyages, etc.] See **HAKLUYT** (R.) The principal Navigations, etc. Vol. 1. 1598, etc. fol. 683. h. 5.

— [*History.*] See **LELAND** (J.) *Assertio inclytissimi Arturii Regis Britanniae, etc.*

— The auncient Order, Societie, and Unitie laudable, of Prince Arthure and his knightly Armory of the Round Table; with a threefold Assertion frendly in favour and furtherance of English Archery at this day; Translated [from the French,] and collected by R(ichard) R(obinson). *B. 1. J. Wolfe, London, 1583.* 4to.

90. b. 22.

A translation with additions from "La devise des armes." The shields are left blank. Imperfect; wanting Sig. F<sup>2</sup>.

— [La mort darthur. Translated from the French by Sir T. Malory.] *End.* Thus endeth this noble and joyous boke entytled la mort darthur, notwithstandinge it treateth of the byrthe, lyfe and actes of the sayd kyng Arthur, and of his noble knyghtes of the rounde table, etc. *B. 1. Wynkyn de Worde, London, 1529.* fol.

G. 10510.

Without pagination. Imperfect; wanting the titlepage and first six leaves of the table. With woodcuts.

— [The story of the most noble and worthy Kynge Arthur, the whiche was one of the worthyest chrysten, and also of his noble and valiaūte knyghtes of the rounde Table. [Translated from the French by Sir T. Malory.] Newly imprinted and corrected:

Mccccclvij.] **G. L.** *W. Copland*,  
*London*, [1557]. 4to. C. 12. b. 12.

Imperfect; wanting the titlepage, which has been supplied in fac-simile. Printed in double columns. Without pagination. Each book has a woodcut, and after the colophon is a leaf containing the device of R. Copland, with the name of Wylliam Coplande, who succeeded him, beneath.

— Another copy. 634. k. 4.

Imperfect; wanting the titlepage and the last leaf, the recto of which is supplied in MS.; wanting also the leaf containing the device of the printer.

**ARTHUR**, *King of Britain*. The storye of the most noble and worthy Kynge Arthur, the which was the fyrst of the worthyest Chrysten, and also of hys . . . knyghtes of the round Table. [By Sir T. Malory.] Newly imprynted and corrected. **B. L.** *T. East*, *London*, [1560?] fol.

G. 10511.

Without pagination; printed in double columns. With woodcuts.

— The most ancient and famous history of the renowned Prince Arthur . . . Wherein is declared his Life and Death, with all his glorious Battailles against the Saxons, Saracens and Pagans. . . . As also, all the Noble Acts and Heroicke Deeds of his valiant Knights of the Round Table. [Translated from the French by Sir T. Malory.] **B. L.** 3 pts. *W. Stansby*, for *J. Bloome*, *London*, 1634. 4to. C. 34. h. 38.

— Another copy. G. 10480.

— Another copy. 1077. e. 22.

Imperfect; wanting the titlepage and preface to the reader, in the first part.

**ARTHUR** [TUDOR] *Prince of Wales*. See CATHARINE [OF ARA-

gon,] *Queen Consort of Henry VIII., King of England*. The traduction & mariage of the princesse (Kateryne) [with Arthur, Prince of Wale]s. [1501.] 4to. C. 21. b.

**ARTHUS** (GOTHARD) Dialogues in the English and Malaiane Languages: . . . first written in Latin, Malaian, and Madagascar tongues, by the diligence . . . of . . . G. Arthusius [or rather taken by him from F. de Houtman's "Spraeck ende Woord-boeck inde Maleysche ende Madagaskarsche Talen"] and now . . . translated into the English tongue by A. Spalding. *Eng. and Malayan*. *Felix Kyngston*, for *W. Welby*, *London*, 1614. 4to. C. 33. b. 41.

Imperfect; wanting the first leaf of the dialogues.

— Another copy. G. 16734.

**ARTICULI** Articuli ad narrationes novas pertiñ formati. *In edibus R. Pynsoni, Londini*, [1525?] 8vo. G. 5907.

Without pagination.

— Another edition. **B. L.** Few MS. NOTES [by E. Digby]. *T. Bertheletus*, [London,] 1530. 8vo. 6005. a.

— [Another edition.] **B. L.** *In Aedibus Thomae Bert. Londini*, 1538. 8vo. 507. a. 37. (1.)

— Another copy. Few MS. NOTES. 6005. a.

— Another edition. *In aedibus Roberti Redman, London*, 1539. 8vo. 1379. a. (3.)

— Another edition. **B. L.** Few MS. NOTES. [London?] 1545?] 8vo. 507. a. 4. (4.)

— Another edition. *W. Powel, Londini*, 1547. 8vo. 506. a. 14. (2.)



**ARTOPOEUS** (PETRUS) *See* BIBLE.—*Appendix*. The divisyon of the places of the lawe and of the Gospell, gathered owt of the hooly Scriptures by P. A., etc. 1548. 8vo. 4405. ee.

**ARTS**. The Artes of Logike and Rethorike, plainelie set foorth in the Englishe tounge . . . togeather with examples for the practise of the same, for Methode in the gouernment of the familie, prescribed in the word of God, etc. [By D. Fenner.] 2 pts. [*Middleburgh*,] 1584. 4to.

8403. f. (3.)

Without pagination.

— Another copy. 231. d. 6.

**ARVIRAGUS**. A. and Philicia . . . The first and second part. [A tragi-comedy, each part in five acts and in prose, by L. Carlell.] *J. Norton, London*, 1639. 12mo. 643. a. 18.

— Another copy. 162. b. 18.

Imperfect; wanting six leaves after sig. D and the first leaf of pt. 2.

**ARUNDEL MARBLES**. *Marmora Arundelliana; sive, Saxa Græcè incisa, ex . . . Orientis gloriæ ruderibus, auspiciis & impensis . . . Thomæ Comitæ Arundellie . . . pridem vindicata & in ædibus ejus hortisque cognominibus, ad Thamesis ripam, disposita. Accedunt Inscriptiones aliquot veteris Latii, ex . . . ejusdem Vetustatis Thesauro selectæ, Auctariolum item aliundè sumtum. Publicavit & commentariolos adjecit J. Seldenus. Gr. and Lat. Typis G. Stanesbeii, Londini, 1628. 4to. 604. d. 8.*

**ARUNDEL** (THOMAS DE) successively *Bishop of Ely, Archbishop of York*, and *Archbishop of*

*Canterbury*. *See* THORPE (W.) The examinacion of Master W. Thorpe preste accused of heresye before T. Arundell, . . . the yere . . . Mcccc. and seven. The examination of . . . syr J. Oldcastell, etc. [1530?] 8vo.

G. 12012.

**ARUNDELL** (THOMAS) *Baron Arundell of Wardour*. *See* MORTON (T.) successively *Bishop of Chester*, etc. A Discharge of five Imputations of Mis-allegations falsly charged upon the . . . Bishop of Duresme, by an English Baron [T. A. ?], etc. 1633. 8vo. 1019. f. 22.

**ASCHAM** (ANTHONY) *See* EPHEMERIDES. An Almanacke and Prognostication . . . made by . . . A. Askham.

**ASCHAM** (ROGER) *Disertissimi viri R. Aschami . . . familiarium epistolarum libri tres . . . Huc accesserunt ejusdem pauca quædam poëmata. Omnia . . . ædita studio et labore E. Grantæ . . . Addita est in fine ejusdem Ed. Gr. oratio de vita & obitu R. Aschami, etc. Impensis F. Col-docki, Londini, [1576]. 8vo.*

1085. b. 21.

— *Disertissimi viri R. Aschami . . . Familiarium Epistolarum libri tres nunc postremò emendati & aucti, quibus adjunctus est commendatitiarum, Petitoriarum & aliarum hujus generis similium Epistolarum, aliorum nomine, ad alios Principes ab eodem R. Aschamo conscriptarum, liber unus. Accesserunt hac postrema editione I. Sturmii, H. Osorii, aliorumque Epistolæ, ad R. Aschamum aliosque nobiles Anglos missæ. Addita sunt quædam R. Aschami poemata. Omnia . . . collecta opera & studio E. G(rant) adiecta est . . . ejusdem E. G. oratio, de vita*

& obitu R. Aschami & ejus dictionis elegantia. *A. Hatfield pro F. Coldocko, Londini*, 1590. 8vo. 1083. d. 2.

**ASCHAM** (ROGER) A Report and Discourse written by R. Ascham, of the affaires and state of Germany and the Emperour Charles his Court, duryng certaine yeares while the sayd Roger was there. **Ms. L.** MS. NOTES [in French]. *J. Daye, London*, [1553?] 4to. C. 33. b. 27.

— Another copy. G. 4662.

— The Scholemaster Or plaine and perfite way of teachyng children, to understand, write, and speake, the Latin tong, but specially purposed for the private brynging up of youth in Gentlemen and Noble mens houses, etc. **Ms. L.** *J. Daye, London*, 1570. 4to. G. 2367.

Several pages at the beginning and at the end are slightly cropped, and have been remounted.

— Another edition. **Ms. L.** Few MS. NOTES. *J. Daye, London*, 1571. 4to. C. 27. h. 4.

— Another edition. **Ms. L.** *Abell Jeffes, London*, 1589. 4to. 66. a. 27. (1.)

— Another copy. 1030. i. 22.

With the autograph of Jo. Watton on the titlepage.

— Toxophilus, The schole of shootinge conteyned in two bookes. To all Gentlemen and yomen of Englande, pleasaunte for theyr pastyme to rede, and profitable for theyr use to folow, both in war and peace. **Ms. L.** ED. PR. *In ædibus Edouardi Whytechurch, Londini*, 1545. 4to. C. 31. e. 27.

Imperfect; wanting the Frontispiece, and leaves 40-42 of the

second book, which has been supplied in MS. The two leaves containing the dedication to the King are mutilated.

— Another copy. G. 2366.

Imperfect; wanting the three leaves which should follow the titlepage, which are here supplied in MS. The last leaf is mutilated.

— Another copy. Copious MS. NOTES. C. 31. e. 29.

This copy also is imperfect; having all the preliminary matter, some leaves in the body of the work, and the last leaf in MS.

— ——— Newlye perused, etc. **Ms. L.** *T. Marshe, London*, 1571. 4to. C. 31. e. 28.

— Another copy. 58. a. 3.

— Another edition. **Ms. L.** *Abel Jeffe, by the consent of T. Marsh, London*, 1589. 4to. 58. b. 12.

— Another copy. G. 2365.

— Another copy. 785. d. 14. (1.)

Imperfect; wanting two leaves of the table.

— Another copy. 1040. h. 19.

Also imperfect; wanting the titlepage, which is supplied in MS., and the table.

— Another copy. G. 2365.

**ASHE** (THOMAS) See A., T.

— See COKE (Sir E.) *Lord Chief Justice*, etc. Fasciculus Florum. Or a handfull of flowers, gathered out of the severall Bookes of the Right Honorable Sir E. Coke . . . By T. A. 1618. 8vo. 883. f. 1.

— *Ἐπιεικεία*: et Table Generall a les Annales del Ley, per quel facilment troueres tous les cases

contenus in yceux; queux concerne le exposition des Statutes per Equitie. Colligee . . . per T. A., etc. (Appendix.—Cases Reports per . . . G. Dalison . . . in la temps del Raigne le roigne Eliz. . . Cases reports par G. Bendloes . . . in la temps del raigne le dit iades Roigne Eliz.) **Æ. 1.** *Printed for the Societie of the Stationers, London, 1609.* 8vo. 506. a. 25.

The appendix has a distinct title-page, and is without pagination.

**ASHE** (THOMAS) Le primer (second) volume del Promptuarie, ou Repertory Generall de les Annales, et plusors auters livres del Common Ley Dengleterre. 2 vols. in 4 pts. *Printed by the assignement of the Companie of Stationers, London, 1614.* fol. 507. g. 5, 6.

Each part is separately paged.

**ASHELEIUS** (ROBERTUS)  
*See* **ASHLEY**.

**ASHFIELD** (ROBERT) *See* GREAT BRITAIN AND IRELAND.—*James I., King. Begin.* Whereas T. Percy . . . and some other his Confederates . . . have beene discovered to have contrived the most horrible treason . . . against our Person, etc. [A proclamation for the apprehension of T. Percy . . . R. Ashfield, etc.] (7 Nov., 1605.) 1605. fol. 506. h. 10. (58.)

**ASHLEY** (ROBERT) *See* ALI ABENÇUFIAN, *pseud.* Almansor the Learned and Victorious King . . . His Life and Death published by R. A., etc. 1627. 4to. T. 1797. (2.)

— *See* **BARRI** (C.) *Cochin-China* . . . Published by R. A. 1633. 4to. B. 513. (2.)

**ASHLEY** (ROBERT) *See* **LE ROY** (L.) The interchangeable course . . . of things, . . . Translated by R. A(ashley). 1594. fol. 8405. i.

— *See* **SALUSTE DU BARTAS** (G. DE) *L'Uranie* . . . de G. de Saluste . . . Urania, sive musa coelestis R. Ashelei de Gallica . . . delibata. 1589. 4to. 1213. m. 10. (6.)

**ASHMORE** (JOHN) *See* **HORATIUS FLACCUS** (Q.) [*Carmina.*] Certain selected odes of Horace Englished . . . Whereunto are added, both in Latin and English Sundry New Epigrammes, Anagrams, Epitaphs [by J. A.]. 1621. 4to. 1002. d. 28.

**ASHTON** (GUALTER) The Prisoner's Plaint; a Sermon [on Ps. cxxx. i.], preached by G. A., . . . prisoner in the Kings Bench for debt, before the imprisoned . . . in that place, upon the 25. of August 1622. *A. Mathewes, London, 1623.* 4to. 4474. bb. 3.

**ASHTON** (PETER) *See* **GIOVIO** (P.) *Bishop of Nocera.* A shorte treatise upon the Turkes Chronicles, . . . translated . . . into englysh by P. A. 1546. 8vo. 280. b. 36.

**ASHWELL** (JOHN) The letters whyche J. A., Priour of Newnham Abbey besydes Bedforde, sente secretly to the Byshope of Lyncolne, in the yeare of our Lord M.D.xxvij. Where in the sayde pryour accuseth George Joye . . . of fower opinyons: wyth the answere of the sayde George, etc. **Æ. 1.** [*Strasburg?* 1527?] 8vo. C. 37. c. 10.

Without pagination.

— Another edition. **Æ. 1.**

[*M. Lempereur, Antwerp, 1531?*] 8vo.  
C. 37. a. 28. (9.)

Without pagination. Imperfect;  
wanting the last four leaves.

**ASHWELL** (SAMUEL) *See*  
*EPHEMERIDES*,—*Ashwell*. A new  
Almanacke . . . By S. A.

**ASHWELL** (THOMAS) She  
may be callyd. [Words and  
Music.] *See* Book. *Begin*. [leaf  
1, *recto*] ¶ Bassus. [*verso*] In  
this boke ar cōteynyd. xx. sōges,  
etc. 1530, etc. *Obl.* 4to. C. 31. b.

**ASKE** (JAMES) Elizabetha  
triumphans. Conteyning The  
Damned practizes, that the diuel-  
ish Popes of Rome have used  
ever sithence her Highnesse first  
comming to the Crowne, by  
moving her wicked and traiter-  
ous subjects to Rebellion and  
conspiracies . . . With a decla-  
ration of the manner how her  
excellency was entertained by her  
Souldyers into her Campe Royall  
at Tilbery . . . and of the over-  
throw had against the Spanish  
Fleete, etc. *B. M.* *Printed by*  
*T. Orwin, for T. Gubbin, and*  
*T. Newman, London, 1588.* 4to.  
G. 11241.

**ASKEW** (EÆON) Brotherly  
Reconcilement: preached in Ox-  
ford [on Matt. v. 24] for the  
union of some, and now pub-  
lished with larger meditations . . .  
With an apologie of the use of  
Fathers, and Secular learning in  
sermons. *Printed for G. Bishop,*  
*London, 1605.* 4to. 695. d. 32.

**ASKEWE** (ANNE) The first  
examinacyon of A. A., latelye  
martyred in Smythfelde, by the  
Romysh popes vpholders, with  
the Elucydacyon of J. Bale.

*B. M.* *Imprented at Marpurg in the*  
*lande of Hessen, Anno 1546.* 8vo.  
C. 21. a. 4. (1.)

— Another copy. G. 11656.

Imperfect; wanting titlepage,  
preface, and table.

**ASKEWE** (ANNE) The lattre  
Examinacyon of A. A., latelye  
martyred in Smythfelde, by the  
wycked Synagoge of Antichrist,  
with the Elucydacyon of J. Bale.  
*B. M.* *Marpurg . . . 1547.* 8vo.  
C. 21. a. 4. (2.)

— Another copy. G. 11657.

Pp. 22, 23, mutilated.

— An Askew, intituled, I am  
a Woman poor and blind. [A  
Ballad.] *B. M.* [*London, 1635?*]  
*Broadside* fol. Rox. I. 8.

— Another copy. Rox. II. 14.

**ASKHAM** (ANTHONY)  
*See* ASCHAM.

**ASLACUS** (CONRADUS) The  
Description of Heaven. Or, a  
Divine and Comfortable Discourse  
of the Nature of the Eternall  
Heaven, the Habitation of God,  
and all the Elect . . . Converted  
into English, by R. Jennings.  
*Printed by A. M. for J. Bramridge,*  
*London, 1623.* 8vo. 4373. a.

**ASSHETON** (ABDIAS) *Vitæ*  
*et Mortis . . . G. Whitakeri . . .*  
*descriptio.* *See* WHITAKER (W.)  
*Prælectiones, etc.* Pt. 2. 1599. 4to.  
861. f. 20.

**ASSIZE OF BREAD.** Here  
begynneth the Boke named the  
Assyse of breade, what it ought  
to weye, after the pryce of a  
quarter of wheete. And also the  
Assyse of Ale, with all maner  
of wood and Cole, Lath, Bowrde,  
and tymbre and the weyght of  
Butter and Chese. *End.* Thus

endeth the statute upon the assyse  
of breade and ale, etc. **M. 1.**  
*Robert Wyer*, [London, 1528?] 4to.  
C. 38. d. 2.

— Another edition. **M. 1.**  
*R. Wyer*, [London, 1530?] 4to.  
C. 38. d. 3.

— Another edition. **M. 1.**  
*H. Jackson*, London, [1580?] 4to.  
1077. h. 20.

**ASSIZES.** See ENGLAND.—  
*Assizes.*

**ASTERIUS (JUSTUS)**  
See STELLA (JOANNES)

**ASTLEY (JOHN)** *Master of  
the Jewell-House.* The Art of  
Riding, set foorth in a breefe  
treatise, with a due interpreta-  
tion of certeine places alledged  
out of Xenophon and Gryson,  
verie expert and excellent horsse-  
men: . . . Lastlie, is added a  
short discourse of the Chaine or  
cauezzan, the Trench and the  
Martingale. Written by (G. B.)  
a Gentleman of great skill and  
long experience in the said art.  
*H. Denham*, London, 1584. 4to.  
58. b. 8. (1.)

**ASTRÆA.** See DAVIES (Sir J.)  
*Hymnes of Astræa . . . praises of  
. . . Queene Elizabeth.* 1618. 8vo.  
1076. a. 29.

**ASTROPHEL.** See S., Sir P.  
Sir P[hilip S[ydney] his Astro-  
phel and Stella. Wherein the  
excellence of sweete poesie is con-  
cluded. 1591. 4to. C. 34. f. 39.

**ATHANASIUS, Saint.** The  
crede or symbole of doctour A.  
See BIBLE.—OLD TESTAMENT.—  
*Psalms.* The Psalter of David in  
english, etc. [1542?] 8vo.  
C. 25. b. 4. (2.)

— A Treatise made by Atha-

nasius the great, wherein is set  
forth, how and in what maner ye  
may use the Psalmes, etc. See  
BIBLE.—OLD TESTAMENT.—*Psalms.*  
[The whole book of Psalms, etc.]  
[1573?] fol. C. 25. m. 4. (3.)

— ——— 1583. fol.  
C. 25. m. 4. (3.)

— ——— 1607. 8vo. 3433. d.

**ATHANASIUS, Saint.** See  
VOLUSIANUS, *Bishop of Carthage.*  
*Epistolæ duæ . . . de cēlibatu  
cleri . . . Testimonium quoddam  
Athanasii in epistola ad Dracon-  
tium.* 1569. 16mo. 1360. a.

— (A treatise made by A. the  
Great, concerning the use and  
vertue of the Psalmes.) [London?  
1580?] 8vo. C. 15. a. 7. (3.\*)

Imperfect; a fragment only.

**ATKINS (RICHARD)** The Copie  
of a double Letter sent by an  
Englishe Gentilman from beyond  
the seas, to his frende in London,  
containing the true advises of the  
cause, and maner of the death, of  
one R. A., executed by Fire in  
Rome, the seconde of August,  
1581. [1581?] 12mo. C. 37. b. 4.

**ATKINSON (WILLIAM)** See  
CHARLIER DE GERSON (J.) A full  
devout and gostely treatyse of  
the Imytacion . . . of oure . . .  
Savyoure criste . . . translate . . .  
by . . . w. Atkynson, etc. 1503,  
etc. 4to. C. 21. c.

— ——— 1504. 4to. G. 12041.

**ATTERSOLL (WILLIAM)** See  
BIBLE.—OLD TESTAMENT.—*Num-  
bers.* A Continuation of the Ex-  
position of the Booke of Numbers.  
. . . Written by W. A. 1610. 8vo.  
3155. d.

— ——— 1618. fol. 3105. a.

**ATTERSOLL** (WILLIAM) *See* BIBLE.—NEW TESTAMENT.—*Philemon*. A Commentarie upon the Epistle of Saint Paule to Philemon . . . Written by W. A., etc. 1612. fol. 3266. g.

— — — — — 1633. fol. 3266. h.

**AUBERT** (JACQUES) *See* DU CHESNE (J.) A breefe aunswere . . . to the exposition of J. A. concerning the original . . . of Mettalles. 1591. 8vo. 1033. b. 3.

**AUDIGUIER** (VITAL D') *Sieur de la Ménor. See* LYSANDRE. A Tragi-Comicall History of our Times under the borrowed names of Lisander and Calista. [Translated from the French of V. d'A.] 1627. fol. 12612. i.

— Love and Valour: celebrated in the person of the Author, by the name of Adraste. Or, the divers affections of Minerva. One part of the unfained story of the true Lisander and Caliste. Translated out of the French by W. B. *T. Harper, for T. Slater, London,* 1638. 4to. 12512. c.

With a second titlepage, engraved.

**AVERELL** (WILLIAM) A Dyall for dainty Darlings, rockt in the cradle of Securitie. A Glasse for all disobedient Sonnes to looke in. A Myrrour for vertuous Maydes, etc. *B. Z.* Few MS. NOTES. *Imprinted . . . for T. Hackette, London,* 1584. 4to. C. 37. c. 7.

Without pagination.

— A mervailous combat of contrarieties. Malignantlie striving in the mēbers of mans bodie, allegoricallie representing unto us the envied state of our flourishing Commonwealth: wherin,

dialogue-wise by the way, are touched the extreame vices of this present time. With an earnest and vehement exhortation to all true English harts, couragiously to be readie prepared against the enemie, by W. A(verell). *B. Z.* Printed by I. C. for T. Hacket, [London,] 1588. 4to. C. 37. c. 8.

Without pagination.

**AUFEILD** (WILLIAM) *See* MAUPAS (C.) A French Grammar and Syntaxe . . . Translated, . . . with many additions, . . . by W. A(ufield). 1634. 8vo.

828. a. 57.

**AUGSBURG CONFESSION.** The confessyon of the fayth of the Germaines exhibited . . . in the Councell . . . holden at Augusta the yere of our lorde. 153. To which is added the Apologie of Melancthon . . . translated by R. Taverner, etc. *B. Z.* Few MS. NOTES. 2 pts. *R. Redman, London,* 1536. 8vo. C. 37. c. 9.

The "Apologie" has a distinct titlepage and register, and is without pagination.

— Another edition. *B. Z.* *R. Redman, London,* [1536?] 8vo. 1018. i. 17.

— Another copy. G. 11833.

**AUGUSTINE, Saint.** [Confessiones.] The Confessions of . . . S. Augustine, translated into English [by Sir T. Matthew]. Togeather with a large preface, etc. [*Douay?*] 1620. 8vo.

3627. aa.

— — — — — The second Edition. *Paris,* 1638. 8vo. 4826. a.

— [Confessiones.] The kernell or extract of the historicall part of S. Augustins Confessions, etc. *Paris,* 1638. 12mo. 1223. a.



— Another copy. G. 19946.

The titlepage of this copy, in addition to the imprint "Paris," has also "Lion" printed beneath the date.

**AUGUSTINE, Saint.** [*De Civitate Dei.*] See GREGORY I., Saint, surnamed *the Great, Pope*. The Dialogues of S. Gregorie . . . A Shorte Treatise of sundry miracles wrought at the shrines of martirs; taken out of S. Augustin [and other writers, translated, with prefaces, by P. W.]. 1608. 12mo. 846. b. 22.

— [*De Civitate Dei.*] A shorte relation of divers miracles, wroughte at the memories or shrines of certaine martirs . . . translated . . . [with a preface,] by P. W. (Miracles wroughte by S. Bernard.—Miracles wroughte by our Saviours image.) *Paris*, 1608. 12mo. G. 19947.

— [*De Civitate Dei.*] St. Augustine of the Citie of God; with the learned comments of J. L. Vives. Englished by J. H[ealey]. *G. Eld*, [London,] 1610. fol. 3805. c.

— [*De Cura pro mortuis gerenda.*] Saint Austins Care for the Dead, or his bouke intit'led *De cura pro mortuis*, translated, etc. (The Soules Supplication at the house of deth [in verse].) 1636. 8vo. 3832. a.

Printed abroad.

— [*De Hæresibus.*] Liber de Hæresibus. See VINCENT, [of *Lerins*,] Saint. *Peregrini* . . . adversus prophanas Hæreses, etc. 1631. 24mo. 4377. a.

— [*De Prædestinatione Sanctorum.*] A worke of the predestination of saints wrytten by the famous doctor S. Augustine . . .

and translated . . . by N. Lesse, Londoner. Item, another worke of the sayde Augustyne, entytuled, *Of the vertue of perseveraunce to thend*, translated by the sayd N. L. 36. 2. Imprinted . . . by the wydowe of J. Herforde, for Gwalter Lynne, Londini, 1550. 8vo. 3670. aaa. 1.

**AUGUSTINE, Saint.** [*De Prædestinatione Sanctorum.*] Two bokes of the noble doctor and B. S. Augustine thone entiteled of the Predestinacion of saintes, thother of perseveraunce unto thende, wherunto are annexed the determinacions of two aun-cient generall councelles, con-femyng the doctrine taught in these bokes: . . . all faythfully translated out of Laten into Eng-lyshe by J. Scory, etc. 36. 2. [London, 1556?] 8vo. 3833. a.

Without pagination. Sig. A-R.

— [*Supposititious Works.*] Certaine godly meditations made in the forme of Prayers. See BECON (T.) The Pomaunder of Prayer, etc. [1560?] 8vo. 3456. a.

— [*Supposititious Works.*] See FLEMING (A.) A Monomachie of Motives in the mind of man, etc. [Translated from a Latin treatise "de conflictu vitiorum et virtutum" attributed by some to A. Autpertus and by others to St. Augustine.] 1582. 12mo. 1020. a. 7.

— [*Supposititious Works.*] See POMANDER. The Pomader of Prayer . . . wherunto are added certayne Meditations called S. Augustins, etc. 1558. 8vo. C. 35. b. (2.)

— [*Supposititious Works.*] ¶ Certaine select prayers gathered out of S. Augustines Meditations,



which he calleth his selfe talke with God. (Saint Austens Manuell, etc.) **℞. ⅈ**: 2 pts. *J. Daye, London, 1574.* 8vo. 3670. a.

Without pagination. Pt. 2 has a distinct titlepage. Each page is surrounded by a woodcut border.

— Another copy. G. 19945.

Imperfect; wanting the titlepage to pt. 1, in place of which that of pt. 2 has been inserted; wanting also the last leaf of the table at the end.

— Another edition. **℞. ⅈ**. *J. Day, London, 1575.* 8vo. 843. f. 6.

— Another copy. 843. d. 12.

— ——— Newly printed, corrected, and compared with an old auncient written Copy. **℞. ⅈ**. *Printed by the Assignes of R. Day, London, 1585.* 16mo. 3456. a. 6.

Without pagination. The titlepage and several leaves at the end are mutilated.

— Another edition. **℞. ⅈ**. *J. Wolfe for the Assignes of R. Day, London, 1586.* 8vo. 3456. b. 11.

Without pagination.

— Another copy. C. 12. c. 19.

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**AUGUSTINE, Saint.** [*Supposititious Works.*] A right Christian Treatise entituled S. Augustines Praiers: Published in more ample sort than yet it hath bin in the English tong . . . by T. Rogers. Whereunto is annexed Saint Augustines Psalter: Translated . . . by the same T. R. (S. Augustines Manuel containing special and piked meditations, and godlie praiers . . . Trans-

lated . . . by T. Rogers.) 2 pts. *H. Denham, London, 1581.* 12mo. 3457. aaa. 26.

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**AUGUSTINE, Saint.** [*Supposititious Works.*] [Another edition.] A pretious booke of heavenlie meditations; called, a private talke of the soule with God . . . Written (as some thinke) by . . . S. Augustine; and not translated onelie, but purified also, and with . . . sentences of holie Scripture adorned, by T. Rogers. (A right Christian Treatise, entituled S. Augustine's Praiers: published . . . by T. Rogers. Whereunto is annexed Saint Augustine's Psalter, Translated . . . by the same T. R.—Saint Augustine's Manual: . . . translated . . . by T. Rogers.) 3 pts. *Printed for the Companie of Stationers, London, 1612.* 12mo. 4411. a.

Each pt. has a separate titlepage and pagination, but the register is continuous throughout.

— Another edition. *Printed for the Companie of Stationers, London, 1616.* 12mo. 1111. a. 24.

— Another edition. *Printed for the Company of Stationers, London, 1629.* 12mo. 874. b. 14.

— [*Supposititious Works.*] A heavenly treasure of comfortable meditations and prayers written by S. A. . . . in three severall treatises of his Meditations, Soliloquies, and Manual. Faithfully translated into English by . . . A. Batt. *S. Omers, 1624.* 12mo. 3670. a.

— [*Supposititious Works.*] The Glasse of vaine-glorie: faithfully translated (out of S. Augustine his booke, intituled, Speculum peccatoris) into English, by W. P.,

Doctor of the Lawes. (The complaint of a sorrowfull Soule . . . out of S. Augustines Prayers the xx. chapter . . . translated into English verse by W. P.) *J. Windet, London, 1585. 12mo. 843. b. 26. (2.)*

**AUGUSTINE, Saint.** [*Appendix.*] See CROMPE (J.) Collections out of S. Augustine . . . upon the first part of the Apostles Creed, etc. 1639. 4to. 3506. b.

— [*Appendix.*] See CROMPTON W.) Saint Austins Religion, etc. 1625. 4to. 1019. g. 7.

— [*Appendix.*] Saint Austins religion. Wherein is manifestly proved out of the works of that learned father, that he dissented from Popery, and agreed with the religion of the Protestants in all maine points of faith and doctrine, etc. [By W. Crompton.] *Printed by A. M., London, 1624. 4to. 1352. de. 33.*

**AUGUSTINIANS.** *Begin.* Universis ⁊ singulis dñici gregis pastorib. [Lent Certificate of Confession and Absolution, at the Conventual Church of the Augustinians.] *End.* Anno salutis romana computatione M.d.xvii. 38. 31. [R. Pynson? London? 1517.] s.sh. 8vo. C.18.e.2.(10.)

— Another copy. C.18.e.2.(11.)

**AUGUSTUS** (CAIUS JULIUS CÆSAR OCTAVIANUS) *Emperor of Rome.* Augustus: Or, an Essay of those Meanes and Counsels, whereby the Commonwealth of Rome was altered, and reduced unto a Monarchy. [With a dedication signed by Henry Seile, who is probably the author.] *Printed by B. A. and T. F., for H. Seile, London, 1632. 12mo. 8005. aa.*

**AVLANUS** (FLAVIUS) The fables of Auyan translated out of Frensshe by W. Caxton. See *ÆSOP. Begin.* Here begynneth the book of the . . . Fables of Esope, etc. 1484. fol. C.11. c. 17.

— — [1500?] fol. 12305. g.

— — [1570?] 8vo. 12304. aaa. 32.

— — 1634. 8vo. 636. b. 38.

**AVILA Y ZUÑIGA** (LUIS DE) The comentaries of Don Lewes de Avela, and Suniga . . . which treateth of the great wars in Germany made by Charles the fifth . . . against John Frederike Duke of Saxon, and Philip the Lantgrave of Hesson . . . translated out of Spanish into English (by J. Wilkinson). 38. 31. *In Aedibus R. Totteli, London, 1555. 8vo. C. 33. a. 20.*

Without pagination.

**AUNGERVILE** (RICARDUS D') *Bishop of Durham.* Philobiblon, Richardi Dunelmensis, sive, de Amore Librorum et Institutione Bibliothecæ Tractatus pulcherri-mus; Ex collatione cum variis manuscriptis editio jam secunda [quarta]: cui accessit appendix de manuscriptis Oxoniensibus. (Vita A. ex Balæo.) Omnia hæc, opera & studio T. J[ames], Novi Coll. in alma Academia Oxoniensi Socii. *J. Barnesius, Oxoniæ, 1599. 4to. C. 28. g.*

A presentation copy to Lord Lumley, with a MS. letter from the editor, and with the autograph of Lord Lumley.

— Another copy. 269. i. 36.

**AURELIUS** (ABRAHAMUS) See BIBLE. — OLD TESTAMENT. — *Job.* [*Latin.*] Jobus; sive de Patientia liber, poetica Metaphrasi explicatus Authore A. A. 1632. 4to. 837. g. 26.

**AURELIUS (ABRAHAMUS)** In Nuptias . . . Frederici V. Comitiss Palatini ad Rhenum, et . . . Elizabethæ magnæ Magnæ Britanniæ, &c. Regis filiæ, Epithalamium, etc. *Apud Gulielmum Stansby, Londini*, 1613. 4to. 1070. m. 5. (2.)

**AURELIUS ANTONINUS (MARCUS)** called *the Philosopher, Emperor of Rome*. Certen Letters written by M. Aurel. See GUEVARA (A. DE) *The Dial of Princes* (with the famous booke of Marcus Aurelius), etc. 1568. fol. 31. e. 17.

— M. Aurelius Antoninus, the Roman Emperor, his Meditations concerning Himselfe. Translated out of the originall Greeke, with notes, by M. Casaubon. L. P. Copious MS. NOTES [and additions by M. Casaubon]. *M. Flesher, for R. Mynne, London*, 1634. 4to. C. 45. e. 2.

— ——— Second edition, etc. *R. Mynne, London*, 1635. 4to. 8411. b. 26.

**AURELIUS ANTONINUS (MARCUS)** called *the Philosopher, Emperor of Rome, pseud.* [i.e. ANTONIO DE GUEVARA.] The golden booke of M. Aurelius, Emperour and eloquent Oratour [or rather of Antonio de Guevara]. (Translated oute of Frenche into Englyshe by J. Bouchier knyghte, lorde Barners.) 3s. 1l. *In ædibus Thomæ B[ertheleti, Londini*, 1539. 4to. 293. e. 1.

The date in the colophon is 1538.

— Another edition. 3s. 1l. MS. NOTES. *In officina T. Bertheleti, Londini*, 1542. 4to. 8408. ee.

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— Another edition. 3s. 1l. *T. Berthelet, Londini*, 1553. 8vo. 524. c. 9. (3.)

— Another edition. 3s. 1l. *A. Vele, London*, 1557. 8vo. 293. a. 16.

Without pagination.

— Another copy. G. 16395.

— Another edition. 3s. 1l. *T. Berthelet, London*, 1559. 8vo. 8407. a.

— Another edition. 3s. 1l. *J. Awdeley, London*, 1566. 8vo. 8404. aaa.

— Another edition. 3s. 1l. *T. East, London*, 1586. 8vo. 523. a. 40.

**AUSONIUS (DECIUS MAGNUS)** *Apophthegmata Græciæ Sapientū*, interprete Erasmo; Eadem per A. See CATO (D.) *Catonis Disticha*, etc. 1572. 8vo. 524. d. 17.

**AUSTIN, Saint, of Abingdon.** The myrrour of the chyrche. Here foloweth a devout treatyse cōteynynge mani goostly medytacyōs and instruccyōs to all maner of people, etc. *End.* Thus endeth this devoute treatyse . . . made by saynt Austyn of Abyndon [or rather by St. Edmund, Archbishop of Canterbury. Translated by R. Copland?] 3s. 1l. *Wynkyn de Worde, London*, 1527. 4to. C. 25. c. (6.)

Without pagination. Sig. A-F.

**AUSTIN (ANNE)** See AUSTIN (W.) *Devotionis Augustinianæ Flamma*, . . . set forth by A. A. 1637. fol. 1220. l.

**AUSTIN (JOHN)** See S., J. *Devotions. First Part in the Antient Way of Offices*, etc. [By J. A.] 1622. 12mo. 3456. c. 14.

**AUSTIN (SAMUEL)** *Austins Urania*; or, the Heavenly Muse:

a poem, etc. *Printed by F. K. for R. Allot and H. Seile, London, 1629.* 8vo. 238. h. 36.

— Another copy. 11626. b. 3.

**AUSTIN** (WILLIAM) *Deuotionis Augustinianae Flamma*; or, certaine devout, godly and learned Meditations, . . . set forth . . . by . . . Anne Austin, etc. *Printed for R. Meighen and J. Legat, London, 1637.* fol. 1220. l.

With a second titlepage, engraved.

— *Hæc Homo*, wherein the Excellency of the Creation of Woman is described, by way of an Essay. *R. Olton, for R. Mabb, London, 1637.* 12mo. 1080. h. 26.

With a second titlepage, engraved.

— Another copy. G. 16436.

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**AUSTRIA**.—**PHILIP**, *Archduke*. *Tractatus pacis, mutui commercii, sive intercursum navigationum . . . inter Henricum Septimum, Angliæ regem, & Philippum, Archiducem Austriæ, etc.* See SELDEN (J.) *J. Seldeni Mare Clausum, etc.* 1636. 8vo. 6915. a.

**AUTPERTUS** (AMBROSIUS) See FLEMING (A.) *A Monomachie of Motives in the mind of man, etc.* [Translated from a Latin treatise, attributed by some to A. A., etc.] 1582. 12mo. 1020. a. 7.

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**AYLETT** (ROBERT) See SUSANNA. *Susanna, or the arraignment*

of the two unjust elders. [By R. A.] 1622. 8vo. 11626. a. 46. (1.)

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— *Thriffts Equipage: viz. five Divine and Morall Meditations, of 1. Frugalitie. 2. Providence. 3. Diligence. 4. Labour and care. 5. Death.* [In verse.] *Printed for John Teage, London, 1622.* 8vo. 11626. a. 1. (2.)

**AYLMER** (JOHN) *Bishop of London.* See BLAST. *An Harborowe for faithfull and trewe Subjectes, against the late blowne Blaste [by J. Knox], concerninge the governmēt of Wemen, etc.* [By J. A.] 1559. 4to. 884. h. 1. (1.)

**AYMON.** [A fragment, consisting of two leaves, of "The four sons of Aymon."] *B. M. [William Copland? London? 15—?] fol. 643. m. 9. (8.)*

— The right plesaunt and goodly historie of the foure sonnes of Aimon, the which for the excellent endytyng of it, and for the notable Prowes and great vertues that were in them: is no les plesaunt to rede, then worthy to be knowen of all estates bothe hyghe and lowe. *B. M. W. Copland, for T. Petet, London, 1554.* fol. C. 12. i. 7.

174 numbered leaves, to which are prefixed five unnumbered leaves, containing the title, prologue, and table. The colophon recites that this translation was "Imprinted at London, by Wynkyn de Worde, the viii daye of Maye, and y<sup>e</sup> yere of our lorde M, cccciii. at the requeste and commaundement of the

noble and puisaunt erle, the Erle of Oxenforde." It was, however, first printed by Caxton, circa 1489.

**AYRAULT** (PIERRE) A discourse for Parents honour and authoritie: Written respectively to reclaime a young man that was a counterfeit Jesuite: by his father P. Ærodius . . . Done into English . . . by J. Budden, etc. *E. Griffin, for W. Harper and T. Harper, London, 1614.* 8vo. 860. d. 26. (3.)

**AYSCU** (EDWARD) A Historie contayning the Warres, Treaties, Marriages, and other occurrents betweene England and Scotland, from King William the Conqueror, untill the happy Vnion of them both in our gracious King James. With a briefe declaration of the first inhabitants of this island: and that several nations have sithence settled them-selves therein one after another. *G. Eld, London, 1607.* 4to. 287. a. 39.

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**AYTON** (SIR ROBERT)  
*See A., R.*

— *See E., R. A.*

**AZORES.** A report of the truth of the fight about the Iles of Açores this last sommer; betwixt the Revenge, one of her Majesties shippes [commanded by Sir R. Grinvile] and an armada of the king of Spaine. [By Sir W. Raleigh. To which is added: "A perticuler note of the Indian Fleet, expected to have come into Spaine . . . with the number of ships that are perished of the same," etc.] *For W. Ponsonbie, London, 1591.* 4to. C. 33. b. 13.

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**AZPILCUETA** (MARTINO DE)  
*See HALL (J.) successively Bishop of Exeter, etc. The Peace of Rome proclaimed . . . by . . . the . . . casuist Navarre [i.e. M. de A.], etc. [1609.]* 4to. 1124. g. 31.

## B

**B.** *See A.* The Lords day, the Sabbath day . . . Digested dialoguewise betweene two Divines A. & B., etc. 1636. 4to. 4355. b.

**B., A.** *See CAMUS (J. P.) successively Bishop of Belley, etc. The Spiritual Director disinterested . . . Translated out of French by A. B.* 1633. 12mo. 4408. b.

**B., A.** *See ENGLAND, Church of. An Apologie . . . in defence of the Church of Englande, etc. [by J. Jewel, Bishop of Salisbury, translated from the Latin by A. B., i.e. Anne Bacon].* 1564. 8vo. C. 12. c. 12.

**B., A.** *See R., H., Esq. Γαμνηλια on the happy marriage of . . . H[ugh] R[ogers] . . . and . . . A[nne] B[aynton].* 1640. 4to. 11626. d. 50.

**B., A.** *See STOUGHTON (J.) XV. Choice Sermons, etc. [Published by A. B.]* 1640. 4to. 1025. e. 16. (1.)

**B., A.** *See STOUGHTON (J.) Seaven sermons, etc. [Published by A. B.]* 1640. 4to. 1025. e. 16.

**B., A.** *See T., W. Vindiciæ Ecclesiæ Anglicanæ, etc. [Edited by A. B.]* 1630. 4to. 858. d. 3. (1.)

**B., A.** A defence of N. Smith against a reply to his discussion

of some pointes taught by Mr. Doctour Kellison in his Treatise of the Ecclesiasticall hierarchy. By A. B. *N. Courant, Rouen, 1630.* 8vo. 701. a. 5. (3.)

B., A. The Life, or the Ecclesiasticall Historie of S. Thomas Archbishops of Canterbury. [By A. B.] *Colloniz, 1639.* 8vo. 4827. b.

— Another copy. 296. h. 23,  
The date has been cut off.

B., A. D. The Court of the most Illustrious and most Magnificent James, the first . . . With divers rules, . . . precepts, And Selected Definitions lively delineated. [With a dedication signed: A. D. B.] *E. Griffin, London, 1619.* 4to. G. 6166.

— Another edition. *Printed by W. B., London, 1620.* 4to. 294. h. 37.

B., B., Fr., *One of the Irish Franciscan Friars at Louvain.* See JOCELINUS, *Monk of Furness.* The Life of . . . S. Patricke, etc. [The translator's dedication signed Fr. B. B., etc.] 1625. 4to. C. 25. c. 9.

B., C. See THOU (J. A. DE) *Monumenta litteraria, . . . opera C. B[arksdale].* 1640. 4to. 276. g. 16.

B., E. Rules made by E. B. for children to write by. [In verse.] See BOOK. A new Booke, containing all sortes of handes usually written at this daie in Christendom, etc. 1590. Obl. 8vo. 1268. a.

B., E. Rules made by E. B. for his children to learne to write bye. [In verse.] See DE BEAU CHESNE (J.) and BAILDON (J.) A

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B., E. See SPAIN.—*Navy.* A true Discourse of the Armie which the King of Spaine caused to bee assembled in the Haven of Lisbon . . . in the yeare 1588: against England, etc. [Edited by E. B.] 1588. 16mo. C. 33. a. 10.

B., E. The Elements of Armories. (By E. B[olton].) *G. Eld, London, 1610.* 4to. 605. b. 6. (2.)

B., E. A Sermon [on 2 Tim. III. 16] preached at Pauls Crosse on Trinity Sunday, 1571. By E. B. *M. J. Awdely, London, 1576.* 16mo. 4474. a. 54.

B., E., *Minister in G. B.* A Buckler against the fear of Death; or, Pious and Profitable Observations, Meditations and Consolations. By E[dward?] B[arker?] In verse. *Printed by R. Daniel [Cambridge] . . . sold by M. Spark, London, 1640.* 8vo. 1163. a. 5.

With a second titlepage, engraved. Without pagination.

B., E. M. See FLORUS (L. A.) The Roman Histories of L. J. Florus . . . Translated [by E. M. B., i.e. E. Bolton]. [1618.] 12mo. 803. b. 10.

— — — 1636. 8vo. 588. a. 28.

B., F. See BROUGHTON (H.) Certayne questions . . . handled between . . . H. Broughton . . . and . . . H. Ainsworth. [Edited by F. B.] 1605. 4to. 4103. c.

B., F. See HAEMMERLEIN (T.) à *Kempis.* The Following of Christ. . . . Translated into English by F. B., etc. 1633. 16mo. 4404. aa.

— — — 1636. 16mo. 3834. a.



**B., F. N.** A certayne tragedie wrytten fyrst in Italian, by F[rancesco] N[egri de] B[assano] entituled Freewyl, and translated into Englishe by H. Cheeke. [In five acts and in prose.] **3. 2.** [London, 1589.] 4to. 4256. b.

**B., G.** A short discourse of the Chaine or cauezzan, the Trench and the Martingale. See **ASTLEY (J.)** The Art of Riding, etc. 1584. 4to. 58. b. 8. (1.)

**B., G.** See **OCHINO (B.)** Fouretene Sermons, concernyng the predestinacion and eleccion of god . . . Translated out of Italian . . . by A[nne] C[ooke] afterwards Bacon. Edited by G. B.]. [1550?] 8vo. C. 12. c. 22.

**B., G.** See **PUCCHINI (V.)** The life of the holy . . . mother Suor Maria Maddalena de Patsi . . . translated into English [by G. B.]. 1619. 8vo. 1370. c.

**B., G.** Letter [containing news from Barbary]. See **S., R.** Late newes out of Barbary, etc. 1613. 4to. 1047. g. 25.

**B., G.** Ane detectioun of the duinges of Marie Quene of Scottes, touchand the murder of hir husband, and hir conspiracie, adulterie, and pretended mariage with the Erle Bothwell. And ane defence of the trew Lordis, main- teineris of the Kingis graces [a]ctioun and aurhaoritie [sic]. Translated out of the Latine quhilke was written by G. B[uchanan]. **3. 2.** [London? 1572?] 8vo. 288. a. 41. (1.)

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**B., G.** A Fig for the Spaniard, or Spanish Spirits. Wherein are livelie portraihed the damnable

deeds . . . of the cursed Spaniard, etc. [Signed G. B.] Printed by J. Woolfe . . . solde by william Wright, London, 1591. 4to.

8042. aa.

**B., G.** Ludus Scacchiæ: Chesse- play. A Game both pleasant, wittie and politicke, with certain briefe instructions thereunto be- longing. Translated out of the Italian [of Damiano da Odemira] into the English Tongue [by J. Rowbothum]. Containing also therein, a prety and pleasant Poeme of a whole Game played at Chesse [i.e. a translation into Eng- lish Verse of the Ludus Scacchiæ of H. Vida]. Written by G. B. 2 pts. H. Jackson, London, 1597. 4to.

7915. a.

Part 1 is without pagination, and is merely an abridgment of Row- bothum's translation published in 1562.

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**B., G.** The Narrow Way, and the Last Judgment, delivered in two Sermons [on Matt. vii. 14] . . . by G. B. [i.e. G. Brian?] M. Lownes, London, 1607. 4to.

114. a. 3.

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**B., G.** A new Song, called Jack Dove's resolution, by which he doth show, That he cares not a rush how ere the world goe. [Signed G. B.] 2 pts. **3. 2.** Printed for J. Wright, London, [1635?] Broadside fol. Rox. I. 160.

**B., H.** See **BIBLE.**—NEW TES- TAMENT.—*Romans*. Most learned and fruitfull Commentaries of . . . P. Martir Vermilius . . . upon the Epistle of S. Paul to the



Romanes . . . trāslated out of  
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1277. a. 7.

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874. c. 17.

**B., H.** Textes of Scripture  
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tyll the Sunne lost his lyght, and  
the Sonne brake the Serpentes  
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ton.] *B. L.* MS. NOTES. *G. Simson*  
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3053. cc.

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— Another copy. 224. a. 30. (2.)

**B., H., Rector of St. Matthew's,  
Friday Street, London.** Israel's  
fast, or, a meditation upon the  
seventh chapter of Joshua, a  
faire precedent for these times.  
By H[enry] B[urton], Rector of  
S. Mathews, Fryday Street.  
London, 1628. 4to. 4475. i. 1.

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4474. c. 106. (4.)

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— Truth's Triumph over Trent;  
or, the great gulfe betweene Sion  
and Babylon. That is, the unre-  
concileable opposition betweene  
the apostolicke church of Christ,  
and the apostate synagogue of  
Antiehrst, in the maine and  
fundamentall doctrine of justifi-  
cation, etc. By H. B[urton],  
Rector of S. Mathews Friday-  
Street. *Printed for M. Sparke*,  
London, 1629. 4to. 3935. c.

**B., J.** See BEZE (T. DE) Maister  
Beza's Household Prayers, etc.  
[With a dedicatory epistle by the  
translator, J. B.] 1607. 12mo.  
874. c. 41.

**B., I.** See BLACKWELL (G.)  
The Hope of Peace. By laying  
open such doubts and manifest  
untruthes, as are divulged by the  
Arch-priest in his Letter, etc.  
[By I. B.] 1601. 4to.  
860. k. 13. (2.)

**B., I.** See CATO (D.) Cato  
. . . translated grammatically [by  
I. B., i.e. J. Brinsley], etc. 1622. 8vo.  
11388. a.

**B., J.** See HARINGTON (Sir J.)  
Epigrams both pleasant and  
serious, etc. [With a dedicatory  
epistle by J. B.] 1615. 4to.  
239. i. 25.

— — — — — 1633. 4to.  
688. k. 17. (2.)

**B., J.** See LOUIS XIII., *King of  
France.* The French Kings De-  
claration and Confirmation of  
the Proclamation of Nantes, . . .  
Faythfully translated . . . by J.  
B[arnes?] 1613. 8vo. 4629. a.

**B., J.** See PARSONS (R.) A  
Reply to a notorious Libell, In-  
tituled A Briefe Apologie or de-  
fence of the Ecclesiastical Hier-  
archie, &c. . . . Whereunto is also  
adjoyned an answer to the  
Appendix (by J. B.). 1603. 4to.  
858. c. 3.

**B., J.** See SIBBES (R.) The  
Christian's Portion, etc. [With  
an Epistle to the Reader by  
J. B., i.e. Jeremiah Burroughs?]  
1638. 12mo. 4403. d.

**B., J.** Algiers voyage in a  
journall or briefe reportary of all  
occurents hapning in the fleet  
of ships sent out by the King  
. . . as well against the pirates  
of Algiers, as others; . . . under  
the command of Sir R. Mansel,  
. . . Expressed by one that went

along in the voyage (J. B[utton?].) [*London?*] 1621. 4to.  
1093. b. 82.

Without pagination.

— Another copy. G. 7099.

**B., J.** A bryefe and plaine declaracion of certayne sentēces in this litle boke folowing, to satisfie the consciences of them that have judged me therby to be a favourer of the Anabaptistes, etc. (A brife and faythful declaration of the true fayth of Christ . . . Per me J. B[radford? or J. Bale?]. *3.2.* [*London*, 1547.] 8vo. C. 37. a. 38.

Twenty leaves, without pagination. Sig. a, A, B.

— Another copy. Few MS. NOTES. C. 21. a. (2.)

Imperfect; wanting sig. a, consisting of four leaves of preliminary matter.

**B., I.** The copy of a letter lately written by a Spanishe gentleman to his freind in England: in refutation of sundry calumnies, there falsly bruted, and spread emonge the people. The originall whereof was written in Spanish . . . Now newly translated into Englishe, etc. [Signed I. B.] 1589. 8vo.

C. 33. a. 12.

Printed abroad.

— Another copy. G. 6081. (1.)

**B., I.** The Fortresse of Fathers, earnestlie defending the puritie of Religion, and Ceremonies, by the trew expositiō of certaine places of Scripture: against such as wold bring in an Abuse of idol stouff, . . . and do appoint the aucthority of Princes and Prelates larger then the trueth is.

Translated out of Latine . . . by I. B. 1566. 8vo. C. 37. d. 46. (3.)

Thirty-seven leaves, without pagination.

— Another copy. C. 21. a.

**B., I.** The Good Man's Priviledge. A sermon [on Rom. viii. 28], lately preached at Plimmouth in Devon, by I. B., etc. *Imprinted by F. K. for N. Newbery, London*, 1618. 4to. 4474. aaa. 119.

**B., I.** The Hope of Peace. By laying open such doubts and manifest untruthes as are divulged by the Arch-priest [G. Blackwell] in his Letter or Answer to the Bookes which were published by the Priestes. [By J. B.] *Imprinted . . . by the heires of D. Turner, Francford*, 1601. 4to. 860. i. 5. (2.)

**B., I.** The Joy of the Upright Man. In a sermon [on Ps. xcvi. 11] . . . by I. B. *F. Kyngston, for N. Newbery, London*, 1619. 4to. 4473. aa. 7.

**B., J.** The Mysteryes of Nature, and Art; Contained in foure severall Tretises, the first of water workes, the second of fyer workes, the third of Drawing, Colouring, Painting, and Engraving, the fourth (the book of extravagants) of divers Experiments . . . partly collected, and partly of the authors peculiar practice, and invention. By J. B. [i.e. J. Bate]. *Imprinted for R. Mab, [London]*, 1634. 4to. C. 27. h. 5.

There is a separate titlepage to each book.

**B., J.** A plaine and true relation, of the going forth of a Holland Fleete the eleventh of November 1623, to the Coast of Brasile. With The taking in of Salvedoe, . . . The comming

of the Spanish Armado to Salvedoe, . . . And also, The . . . delivery up of the said Towne . . . By I. B., etc. *Printed . . . by M. S., Rotterdam, 1626.* 4to.

G. 7098.

**B., J.** Politeuphuia. Wits Commonwealth. (A . . . collection of . . . choice . . . admonitions and sentences, compendiously drawne from infinite varietie) [by J. B., i.e. J. Bodenham, edited by N. Ling?]. *Printed by I. R. for N. Ling, London, 1597.* 8vo.

1076. a. 38.

From the dedication and address to the Reader, it would seem that this compilation was commenced by Bodenham and completed by the publisher, N. Ling.

**B., J.** A Sermon [on Rom. vi. 23] . . . By J. B[owle?]. *Printed by T. S. for J. Hodges, London, 1616.* 4to.

4475. a. 11.

**B., I.** A treatise with a Kalendar, & the proofes thereof, concerning the holydaies & fasting daies in England [by I. B.]. [*London?*] 1598. 12mo. T. 486. (1.)

**B., I., A.C.** See SUTCLIFFE (M.) De Presbyterio ejusque nova in Ecclesia Christiana politeia, adversus cujusdam J. B., A.C. de politeia civili & eclesiastica libros duos, . . . disputatio, etc. 1591. 4to.

848. d. 12. (1.)

**B., I., D.D.** A Sermon [on Luke ii. 29] preached at Flitton . . . Bedford, at the funerall of . . . Henrie Earle of Kent, the sixteenth of March 1614. By I. B. D.D. *W. Stansby, for R. Woodroffe, London, 1615.* 4to.

1416. k. 16.

**B., J., Gen.** Cadomois. See BELLOT (J.)

**B., I., Gentleman.** A Letter sent by I. B. Gentleman unto his very frende Mayster R. C. Esquire, wherin is contained a large discourse of the peopling & inhabiting the Cuntry called the Ardes, and other adjacent in the north of Ireland, and taken in hand by Sir T. Smith . . . and T. Smith Esquire his sonne. *36. H. H. Binneman for A. Kitson, London, [1572].* 8vo.

C. 21. b. 49. (1.)

**B., I., Merchant.** The Merchants Avizo. Verie necessarie for their Sons and Servants, when they first send them beyond the seas. Made by . . . I. B. Merchant. *J. Norton, London, 1607.* 4to.

712. b. 1.

— Another edition. *J. Bill, London, 1616.* 4to.

1391. b.

— Another edition. *Printed by E. G. for R. Whitaker, London, 1640.* 4to.

1391. c. 19.

**B., J., Preacher of the Word of God.** A Foile for Two-legged Foxes . . . for encouragement against all Popish practises. By J. B[axter]. *F. Kyngston, for T. Man, London, 1600.* 8vo.

874. d. 28.

— Another copy. 699. a. 1.

**B., J. B.** Observations upon the lives of Alexander, Caesar, Scipio. Newly Englished [from the Italian?]. *A. Islip, for J. Jagard, London, 1602.* 8vo.

10605. aa.

**B., J. D.** Eclogve, ou Chant pastoral sur les Noces des Serenissimes Prince Charles Roy de la Grand'Bretagne, France, & Irlande, & de Henriette Marie, fille de Henry Le Grand, Roy de France, & de Navarre. *Londres, 1627.* 4to.

1073. i. 5. (2.)

**B. (Jo.)** Hieron's last Farewell. A Sermon [on 2 Tim. iv. 7] preached at Modbury in Devon, at the funerall of that Reverend . . . Servant of Christ, . . . S. Hieron . . . By I. B. [on the dedication subscribed Io. B.] *W. Stansby for W. Butler, London, 1618. 4to. 1419. b. 3.*

**B., M.** The Triall of true Friendship; or perfit mirror, wherby to discerne a trustie friende from a flattering parasite . . . By M. B. *M. L. V. Simmes, London, 1596. 4to. C. 40. b. 8.*

Without pagination.

**B., M. G.** Ane Admonition direct to the trew Lordis mantenaris of the Kingis graces Authoritie. M. G. B[uchanan]. *J. Daye, London. According to the Scottish copie printed at Strivilyng by Robert Lekprevik, 1571. 8vo.*

288. a. 41, (3.)

Sixteen leaves, without pagination; register, sigs. A-D.

— Another copy. G. 5443. (2.)

— Another copy. C. 21. b. (2.)

Sheets C and D in this copy are of another edition.

**B., N.** See PASQUIL, *pseud.* Pasquils Passe and passeth not, etc. [With a dedicatory epistle signed N. B., i.e. N. Breton.] 1600. 4to. C. 34. f. 26.

**B., N.** Fantasticks: serving for a perpetuale Prognostication, etc. [By N. B., i.e. Nicholas Breton.] *M. L. Printed for F. Williams, London, 1626. 4to. C. 38. c. 14.*

**B., N.** A relation of the fearefull estate of F. Spira, in the yeare 1548. [By N. B., i.e. Nathaniel Bacon.] *Printed by I. L. for P. Stephens, and O. Meredith, London, 1640. 12mo. 1371. a. 4.*

**B., N.** Sir Philip Sydneys Ouránia, that is, Endimions Song and Tragedie, Containing all Philosophie. Written by N. B. [i.e. N. Breton? or N. Baxter?] *Ed. Allde, for E. White, London, 1606. 4to. C. 38. c. 13.*

— Another copy. G. 11255.

Cropped.

**B., N. DE.** See Vos (M. DE) [Emblematical Representations of the Four Elements. "N. de B(ruyn) fecit."] [1600?] *Obl. 4to. 565. f. 2. (14.)*

**B., P. D.** See ELIZABETH, *Queen of England.* Annales, the History of . . . Elizabeth Queen of England, &c. [Being the first three parts of Camden's Annales, translated from the French of P. D[e] B[elligent] by A. Darcie.] tom. 1. 1625, etc. 4to. 2077. a.

**B., R.** See BIBLE.—OLD TESTAMENT.—*Psalms.* The Psalmes of David, . . . and of other holy Prophets, paraphras'd in English [verse] . . . By R[ichard] B[rathwait]. 1638. 12mo. 218. b. 22.

**B., R.** See BUENTING (H.) Itinerarium totius Sacrae Scripturae . . . Collected out of the workes of H. Bunting, and done into English [with a preface] by R. B. 1619. 8vo. 3127. d.

— — — — 1636. 8vo. 3125. d.

**B., R.** See PETTIE (G.) A petite Pallace of Pettie his pleasure, etc. [Edited by R. B.] [1576?] 4to. G. 10442.

**B., R.** A sixth booke to the Countesse of Pembroke's Arcadia. By R. B[eling]. See SIDNEY (Sir P.) The Countesse of Pembroke's Arcadia. 1633. fol. 635. l. 20.

**B., R.** [An Account, signed R. B., of the Execution of J. Slade and J. Body, two Roman Catholics condemned to death in the reign of Elizabeth.] **B. M.** [London? 1583?] 8vo. C. 37. c. 11.

Imperfect; wanting titlepage.

**B., R.** An Apologickall Epistle: directed to the right honorable Lords and others of her Majesties privie Counsell. Serving aswell for a Preface to a Booke entituled, "A Resolution of Religion:" as also, containing the Author's most lawfull Defence to all estates, for publishing the same. [Signed R. B., i.e. R. Parsons.] *A. Coninx, Antwerp*, 1601. 8vo. 699. a. 39.

— Another copy. 3935. a. (1.)

Imperfect; wanting the leaf containing the list of errata.

**B., R.** Epigrammatum Hecaton-  
tades duæ Authore R[ichardo]  
B[ruch]. *Excudebat G. W., im-  
pensis R. A., Londini*, 1627. 12mo.  
1213. d. 12. (1.)

Without pagination.

**B., R.** The Judgement of the Apostles: . . . in all points of doctrine questioned betweene the Catholikes and Protestants of England, as they are set downe in the 39 articles of their religion. By an old Student in Divinitie. [Signed R. B., i.e. Richard Broughton.] *By the Widdow of M. Wyon, Doway*, 1632. 8vo. 3938. aaa.

**B., R.** The lives of all the Roman Emperors, being exactly collected from Julius Cæsar, unto the now reigning Ferdinand the second. With their births, governments, remarkable actions, and deaths. [By R. B., i.e. Richard Brathwait.] *N. & J. Okes, London*, 1636. 8vo. 10603. a.

**B., R.** A new Manual of old Christian Catholick Meditations

& praiers faithfully collected & translated . . . for the most part taken forth of holy Scriptures, or the holy Fathers, etc. [By R. B., i.e. Richard Broughton.] [*Douay?*] 1617. 8vo. 3935. aa. (1.)

**B., R.** A new Tragicall Comedie of Apius and Virginia, wherein is lively expressed a rare example of the vertue of Chastitie, by Virginias constancy, in wishing rather to be slaine at her owne fathers handes than to be deflowred of the wicked Judge Apius. By R. B. **B. M.** *W. How, for R. Ihones, London*, 1575. 4to. C. 34. b. 2.

**B., R.** [Orpheus his Journey to Hell and his Music to the Ghosts, by R. B.] [*R. Johnes, London*, 1595.] 4to. C. 38. c. 12.

Imperfect; wanting titlepage and all before sig. B. The last leaf is slightly mutilated. The poem has been attributed to R. Barnfield.

**B., R.** The first Part of the Resolution of Religion, divided into two Bookes, conteyning a demonstration of the necessitie of a divine and supernaturall worshippe, etc. [By R. B., i.e. R. Parsons.] *Richard Vestegan, Antwerpe* [?], 1603. 4to. 113. f. 31.

No more appears to have been published.

— Another edition. [*Antwerp?*] 1603. 8vo. 699. a. 2.

— Another copy. 3935. a. (2.)

**B., R., Esq.** *See* FRANCE.—*Kings.* An Epitome of All the Lives of the Kings of France . . . Translated out of the French Coppy by R. B. Esq. [i.e. R. Brathwait?]. 1639. 8vo. G. 14022.

**B., R., Esquire.** The difference betweene the Auncient Phisicke;

first taught by the godly forefathers, consisting in unitie, peace and concord: and the latter Phisioke proceeding from Idolaters . . . as Gallen . . . consisting in dualitie, discorde, and contrarietie. And wherein the naturall Philosophie of Aristotle doth differ from the trueth of Gods Worde . . . By R. B., Esquire. *B. M. R. Walley, London, 1585. 8vo. 1038. a. 7.*

**B., R., Gent.** An Exquisite discourse of Epitaphs . . . by R. B[rathwait]. See HANNAY (P.) A Happy Husband . . . To which is adjoynd the Good Wife. 1618, etc. 8vo. C. 30, b. 19.

**B., R., of Lincoln's Inn, Esq.** See SIDNEY (Sir P.) The Countesse of Pembroke's Arcadia . . . Whereunto is . . . added a sixth Booke, by R. B[eling], of Lincolnes Inne, Esq. 1629. fol. 12403. g.

— — — — — 1638. fol. 12403. g.

**B., R., Pastor to the Church at Ashele in Norfolke.** See JAMES I., King of Great Britain, etc. A Remonstrance of . . . James I. . . for the Right of Kings . . . Translated out of his Majesties French copie by R. B., etc. 1619. 4to. 3935. b.

**B., S.** See LOARTE (G.) The Exercise of a Christian Life. Translated . . . by S. B. [i.e. J. Sancer], etc. 1610. 8vo. 4402. f.

**B., S.** An excellent and material discourse, proving . . . what great danger will hang over our heads of England and France . . . if it shall happen that those of Germanie which are our friends be subdued, and the King of

Denmarke vanquished, etc. [The preface is signed S. B.] [*London?*] 1626. 4to. 8026. b. 7.

The pagination is irregular, pp. 13–17, sig. C, being omitted.

**B., S.** The Rasing of the Foundations of Brownisme. Wherein, against all the writings of the principall masters of that sect . . . their . . . arguments . . . are . . . examined and . . . repelled, etc. [The Author's "Episttle Dedicatorie" subscribed S. B., i.e. S. Bredwell.] *J. Windet, London, 1588. 4to. 4105. aa.*

**B., S.** The travayled Pylgrime, bringing newes from all partes of the worlde, etc. [An Allegorical romance in verse. The dedication is signed S. B., i.e. S. Bateman: the address to the reader is signed S. B. M.] *B. M. [J. Denham, London,] 1569. 4to. C. 34. f. 17.*

Without pagination. Imperfect; wanting four leaves, being sig. C ii, iii, and M ii, iii. Illustrated with emblematical woodcuts. Several leaves are much mutilated.

**B., T.** See BIBLE.—NEW TESTAMENT.—*Revelation.* The Apocalyps . . . With a briefe . . . exposition . . . By F. Du Ion . . . translated [by T. B.], etc. 1596. 4to. 691. b. 6.

**B., T.** See G., I. The Maske of Flowers, etc. [By I. G., W. D., and T. B.] 1614. 4to. 161. a. 57.

**B., T.** See LA PRIMAUDAYE (P. DE) The French Academie . . . newly translated into English by T[homas] B[owes]. 1586. 4to. 8406. ee.

— — — — — 1594. 8vo. 8406. ccc.



— — — 1602, etc. 8vo. 8405. dd.

— — — 1614. 4to. 8405. dd.

**B., T.** See PRESTON (J.) Sermons preached before His Maiestie, etc. [With an epistle to the Reader signed T. G. and T. B., i.e. T. Goodwin and T. Ball.] 1637. 4to. 3752. b. (5.)

**B., T.** See RODRIGUEZ (A.) [Two discourses: Of Mentall Prayer, and: Of the presence of God. Translated from the Spanish by T. B.] [1630?] 16mo. 4404. c.

**B., T.** See RODRIGUEZ (A.) The two first treatises of the first part of Christian Perfection . . . Translated out of Spanish into English [by T. B.]. 1631. 16mo. 4412. f.

**B., T.** See SEGAR (Sir W.) Honor, military, and civill, etc. [With a prifatory address to the Reader by T. B.] 1602. fol. 2119. f.

**B., T.** *Begin.* The author to the well affected reader, wisheth grace, mercie, and peace . . . (The Sinne unto death. 1 John v. 16.) [A treatise with a preface signed T. B. and a second signed T. C.] [*London?* 1620?] 4to. 4473. aaa.

Imperfect; wanting titlepage.

**B., T.** A Discourse of the true and visible Markes of the Catholique Church. By T[héodore de] B[èze. Translated by T. Wilcox]. *B. L. R. Walde-grave* for J. Deane, London, 1622. 16mo. 702. a. 43.

Without pagination.

**B., T.** A Preservative to keepe a Protestant from becomming a Papist . . . Hereunto is adjoynd

an Admonition to English Papists, that deny the Popes Supremacy in part or in whole. By T. B. *J. Lichfield, for W. Webb, Oxford,* 1629. 8vo. 857. b. 6.

**B., T.** A Treatise: wherein is declared the sufficiencie of English Medicines for cure of all diseases cured with medicine. [The dedication signed T. B., i.e. T. Bedford.] *H. Middleton, for T. Man, London,* 1580. 12mo. 547. d. 27. (2.)

— — — Whereunto is added a collection of Medicines growing . . . within our English climat, etc. *Printed by H. L. for T. Man, London,* 1615. 8vo. 1038. d. 36. (5.)

The "Collection of Medicines" has a separate titlepage.

**B., T., Gent.** See STURMIUS (J.) *Sleidanus.* A ritch Storehouse or Treasurie for Nobilitye and Gentlemen, which in Latine is called Nobilitas literata, written by . . . J. Sturmius, and translated into English by T. B[rowne], Gent. 1570. 8vo. G. 10334.

**B., Th., B.D. Pr. Pl.** A true and certaine Relation of a Stange-Birth which was borne at Stone-house in the Parish of Plimmouth the 20. of October. 1635: Together with the Notes of a Sermon [on Heb. 11. 3] preached . . . at the interring of the sayd birth. By Th. B., etc. *A. Griffin, for A. Bowler, London,* 1635. 4to. 1168. d. 10.

**B., W.** See APPIAN, of *Alexandria.* An auncient Historie . . . of the Romanes warres, etc. (The second part . . . translated by W. B.) 1578. 4to. C. 13. a. 4.



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695. b. 5. (2.)

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— Another edition. [London, 1600?] 4to. 479. a. 4. (2.)

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**BABINGTON** (JOHN) *Pyrotechnia; or, a Discourse on Artificiall Fireworks . . . Whereunto is annexed a short Treatise of Geometrie . . . with Tables for the Square Root . . . and the Cubick Root, etc.* MS. NOTES. 3 pts. *T. Harper, for R. Mab, London, 1635.* fol. 8531. ee.

The "Treatise of Geometrie" has a separate titlepage and pagination, and the Tables are separately paged.

**BABYLON.** *Newes from B: of a New-found Prince, that as soone as he was borne, spake . . . Sent from thence to the Great Master of Malta, by his Lieger Ambassador resident there, and from Malta disperst into most parts of Christendome. Shewing also a Relation of a Vision that was seen at Medina Talnabi . . . of a Woman in the Firmament, with a Book in her hand. With a description of the Ile of Malta, etc.* *T. H., for Hugh Perry, London, 1637.* 4tp. 1103. e. 29.

**BAÇAN** (ALVARO DE) *Marquis of Santa Cruz.* A Discourse of that which happened in the battell fought betweene the two Navies of Spaine and Portugall, at the Ilands of Azores. (Sent by the Lord Marquis de Santa Cruse unto his Majestie.) Anno

Dom. 1582. **B. 1.** *T. Purfoote, London, [1583?] 8vo. 583. a. 7. (4.)*

Without pagination.

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**BACHELOR.** *See P., L.* The Batchelors feast, etc. [1635?] *Broadside fol.* Rox. I. 12.

— The Batchelars Banquet: or a Banquet for Batchelars: wherein is prepared sundry daintie dishes to furnish their Table, curiously drest, and seriously served in. Pleasantly discoursing the variable humours of Women, their quicknesse of wittes and unsearchable deceits. [By T. Decker.] **B. 1.** *Printed by T. C., . . . solde by T. P., London, 1603. 4to. C. 31. c. 11.*

— Another edition. **B. 1.** *Printed by T. C., . . . solde by T. Pavier, London, 1604. 4to. 8415. e.*

— Another edition. **B. 1.** *Printed for B. Bird, London, 1630. 4to. G. 741.*

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VOL. I.

**B. 1.** *Printed for G. F., London, [1630?] Broadside fol.*

Rox. II. 22.

**BACHON** (ROGER)

*See BACON.*

**BACON** (ANNE) *Lady.*

*See B., A.*

— *See C., A.*

— *See JEWEL (J.) Bishop of Salisbury.* The Apologie of the Church of England, etc. [Translated from the Latin by A. B.] 1600. 12mo. 698. a. 25.

**BACON** (FRANCIS) *Viscount St. Albans.* *See BIBLE.—OLD TESTAMENT.—Psalms.* Translation of certaine Psalmes into English Verse. By . . . Francis Lo. Verulam, etc. 1625. 4to. T. 492. (7.)

— The use of the Law, provided for preservation of our persons, goods, and good names, etc. *See D., I.* The Lawyer's light, etc. Pt. 2. 1629. 4to.

884. h. 31. (2.)

— *See DEVEREUX (R.) 2nd Earl of Essex.* A Declaration of the . . . Treasons . . . committed by Robert late Earle of Essex, etc. [By F. B.] 1601. 4to. E. 1940. (1.)

— *See ENGLAND, Church of.* Certaine Considerations touching the better pacification . . . of the Church of England [by F. B.] 1604. 4to. 1019. i. 18. (1.)

— — 1640. 4to. 698. g. 9. (3.)

— *See SYLVESTER (J.) Panthea, or Divine Wishes . . . Whereunto is added an appendix, containing an elegy by the L. Viscount St. Albans.* 1630. 4to.

1076. i. 24.

**BACON** (FRANCIS) *Viscount St. Albans*. Francisci de Verulamio . . . Instauratio Magna. (Distributio operis. Ejus constituentur partes sex. Prima; Partitiones Scientiarum. Secunda; Novum Organum sive Indicia de Interpretatione Naturæ. Tertia; Phænomena universi, sive Historia Naturalis & Experimentalis ad condendam Philosophiam. Quarta; Scala Intellectus. Quinta; Prodrumi, sive Anticipationes Philosophiæ Secundæ. Sexta; Philosophia secunda, sive Scientia Activa.) *Apud J. Billium, Londini*, 1620. fol. 984. g. 22.

The plan of the work is laid down in the preface and "distributio." Of the six parts above specified this copy contains only the second, the "Novum Organum," which is divided into two books: this is followed by a sketch of the third part, the natural history, which the author calls "Parasceue ad historiam naturalem et experimentalem," together with a "Catalogus historiarum particularium secundum capita." The "Parasceue," etc., has a distinct pagination.

— Another copy. MS. NOTES. 535. k. 8. (2.)

Imperfect; wanting titlepage, the "Parasceue," and the "Catalogus."

— F. Baconi . . . Operum Moralium et Civilium Tomus. Qui continet Historiam Regni Henrici Septimi, Regis Angliæ. Sermones Fideles, sive Interiora Rerum. Tractatum de Sapientiâ Veterum. Dialogum de Bello Sacro. Et Novam Atlantidem. Ab ipso . . . Auctore, præterquam in paucis, Latinitate donatus. Curâ & fide G. Rawley . . . In hoc volumine, iterum excusi, includuntur Tractatus de Augmentis Scientiarum, Historia Ventorum. Historia Vitæ & Mortis. 2 pts. *Typis E. Griffini*;

*Prostant . . . apud R. Whitakerum, Londini*, 1638. fol. 716. k. 15.

The second part bears imprint "Typis J. Haviland."

**BACON** (FRANCIS) *Viscount St. Albans*. Certaine Miscellany Works of . . . Francis Lo. Verulam: . . . Published by W. Rawley, etc. (Considerations touching a Warre with Spaine.—An Advertisement touching an Holy Warre.—An offer . . . of a Digest to be made of the Lawes of England. The History of the Reigne of King Henry the Eighth.) *J. Haviland for H. Robinson*, 1629. 4to.

721. e. 9. (1.)

Each work has a separate title-page, but the register and pagination are continuous throughout. The "History" consists of four pages only.

— The twoo Bookes of F. B. Of the proficiencie and advancement of Learning, divine and humane. *For H. Tomes, London*, 1605. 4to. 721. e. 7.

Each book has a separate pagination.

— Another copy. G. 16584.

With a portrait of Bacon inserted on the fly-leaf.

— Another edition. *Printed for W. Washington, London*, 1629. 4to. 8408. bbb.

— Another edition. *Printed by J. L. for T. Huggins, Oxford*, 1633. 4to. 712. e. 8.

With a copy of verses in handwriting of the time, on the fly-leaf.

— Opera Francisci Baronis de Verulamio . . . Tomus primus: qui continet de Dignitate & Augmentis Scientiarum Libros IX. [Edited by W. Rawley.] *L. P. J. Haviland, Londini*, 1623. fol.

C. 24. c. 5.

This work was originally written

in English by Lord Bacon, and was divided into two books. The second book was subsequently expanded into eight by the author, and the whole work was translated into Latin under his supervision.

This copy is richly bound in velvet, with silver embroidery.

**BACON** (FRANCIS) *Viscount St. Albans*. Of the Advancement and Proficiency of Learning; or the partitions of sciences IX. bookes . . . Interpreted by G. Wats. *L. Lichfield, for R. Young & E. Forrest, Oxford, 1640.* fol.

535. i. 8.

— Another copy. Few MS. NOTES. 715. i. 10.

— Another copy. 535. i. 9.

In this copy the colophon bears the date 1639.

— Another copy. C. 45. f.

With the autograph cypher and motto of King Charles I. on the fly-leaf, and his autograph apophthegms and notes, chiefly between pages 302 and 323. This copy wants the portrait of Lord Bacon.

— Sir F. Bacon his apologie. in certaine imputations concerning the late Earle of Essex, etc. *Printed for F. Norton, London, 1604.* 8vo. C. 38. a. 4.

— Another edition. *For M. Lownes, London, 1605.* 8vo. C. 38. a. 5.

— Another copy. G. 715.

— Another copy. C. 38. a. 6. (1.)

A duplicate of the preceding with a different titlepage.

— Apophthegmes new and old. Collected by . . . Francis Lo. Verulam. *For H. Barret & R. Whitaker, London, 1625.* 8vo. 535. a. 5.

— The Charge of Sir F. Bacon . . . touching Duells, upon an

information in the Star-Chamber against Priest and Wright. With the decree of the Star Chamber in the same cause. *Printed for B. Wilson, [London,] 1614.* 4to.

501. a. 20. (2.)

— Another copy. 115. a. 26.

Titlepage mutilated in binding.

**BACON** (FRANCIS) *Viscount St. Albans*. Considerations touching a warre with Spaine. [*London,*] 1629. 4to. E. 1943. (8.)

— The elements of the Common Lawes of England, branched into a double tract. The one containing a Collection of some principall . . . Maximes of the Common Law . . . the other the Use of the Common Law for preservation of our Persons, etc. 2 pts. *Printed by the Assignes of J. More, Esq., London, 1630.* 4to. 508. c. 8.

Each treatise has a special titlepage and distinct pagination. The last two leaves are slightly mutilated.

— Another edition. *Printed by the Assignes of J. More, Esq., London, 1636–35.* 4to. 508. c. 9.

— Another edition. *Printed by the Assignes of J. More, Esq., London, 1639.* 4to. 883. h. 4.

— Essayes. Religious Meditations. Places of perswasion and disswasion. (Of the Coulers of good and evill: a fragment.) MS. NOTE [by J. Bindley]. *J. Windet for H. Hooper, London, 1597.* 8vo. C. 21. a. 29.

This is the first edition of the Essayes. The Meditations, which are in Latin, and the Table of Colours have each a separate titlepage. Their pagination is continuous and independent of that of the Essayes. The register is continuous throughout the book.

— [Second edition.]  
Few MS. NOTES. *J. Windet for  
H. Hooper, London, 1598.* 12mo.  
C. 38. a. 3.

In this edition the Meditations  
are in English.

— [Third edition.]  
*For J. Jaggard, London, 1606.* 8vo.  
721. a. 10. (1.)

Without pagination.

— Another edition. *J. Beale,  
London, 1612.* 8vo. 721. a. 10. (2.)

— Another copy. G. 10365. (1.)

— Another edition. *For J. Jag-  
gard, London, 1612.* 8vo.  
C. 38. a. 6. (2.)

Without pagination. Two can-  
celled leaves at the end of the  
"Colours of Good and Evil" are  
preserved.

— Another edition. *For J. Jag-  
gard, London, 1613.* 8vo. G. 716.

Without pagination.

— Another edition. *Printed by  
J. D. for E. Jaggard, London,  
1624.* 8vo. 12330. a. 30.

Without pagination.

— Another copy. 872. b. 3.

Imperfect; wanting titlepage,  
sig. A<sub>7</sub> and s, and all after sig. O.

**BACON** (FRANCIS) *Viscount  
St. Albans.* The Essayes or Coun-  
sels, civil and morall of Francis  
Lo. Verulam . . . Newly written.  
*J. Haviland for H. Barret, London,  
1625.* 4to. 721. e. 9. (2.)

— Another edition. *J. Havi-  
land, . . . sold by R. Allot, London,  
1629.* 4to. 721. e. 10.

— Another copy. 527. g. 6.

— Newly enlarged.  
*J. Haviland, London, 1632.* 4to.  
721. f. 38.

— Another edition. *J. Beale,  
London, 1639.* 4to. 721. e. 11.

**BACON** (FRANCIS) *Viscount  
St. Albans.* Essays Moraux . . .  
Traduits en François par le Sieur  
A. Gorges, Chevalier Anglois.  
*Jean Bill, Londres, 1619.* 12mo.  
527. a. 23.

Pp. 109–139 are mutilated.

— Another copy. MS. NOTES.  
8405. a.

— Saggi Morali del Signore  
F. Bacono, . . . con un'altro suo  
Trattato della Sapienza degli  
Antichi. Tradotti in Italiano [by  
Sir T. Matthew]. 2 pts. *Gio-  
vanni Billio, Londra, 1618.* 8vo.  
527. f. 5.

Pt. 2, "Della sapienza degli  
antichi," is separately paged.

— Francisci Baronis de Veru-  
lamio . . . Historia Naturalis et  
experimentalis ad condendam  
Philosophiam: sive, Phænomena  
Universi: quæ est Instaurationis  
Magnæ Pars tertia. (Historia  
Ventorum.) *J. Haviland, Londini,  
1622.* 8vo. 535. a. 4.

— Francisci Baronis de Veru-  
lamio, . . . Historia Vitæ & Mortis.  
Sive Titulus Secundus in His-  
toria Naturali & Experimentali  
ad condendam Philosophiam: quæ  
est Instaurationis Magnæ Pars  
tertia. *J. Haviland, impensis  
M. Lownes, Londini, 1623.* 8vo.  
1250. a. 53.

— The Historie of Life and  
Death. With Observations Natu-  
rall and Experimentall for the  
Prolonging of Life. *I. Okes, for  
H. Mosley, London, 1638.* 12mo.  
784. a. 41.

— History Naturall and Ex-  
perimentall, of Life and Death;  
or Of the Prolongation of Life.  
[Edited by W. R., i.e. W. Rawley.]

*J. Haviland for W. Lee and H. Musley, London, 1638. 12mo. 535. a. 6.*

This translation is different from the preceding.

**BACON** (FRANCIS) *Viscount St. Albans.* The Historie of the Raigne of King Henry the Seventh. *W. Stansby for M. Lownes and W. Barret, London, 1622. fol. 610. l. 25.*

— — — — — Whereunto is now added a . . . table. Few MS. NOTES. *Printed by J. H. and B. Y., sold by P. Stephens and C. Meredith, London, 1629. fol. 610. l. 6.*

— *Sylva sylvarum: or a Naturall Historie.* In ten centuries . . . Published after the Authors death, By W. Rawley, etc. (New Atlantis. A Worke unfinished.) *Printed by J. H. for William Lee, London, 1627. 4to. G. 2449. (1 and 2.)*

With a portrait and additional titlepage, engraved.

— Another edition. *J. Haviland and W. Lee, London, 1635. fol. 442. g. 5.*

— — — — — The fifth edition. *J. Haviland and W. Lee, London, 1639. fol. 535. k. 11.*

— F. Baconi . . . de Sapientia Veterum, liber. *R. Barkerus, Londini, 1609. 12mo. 527. e. 18.*

— Another copy. 721. b. 23. (1.)

— — — — — Jam recusatus. *Apud J. Billium, Londini, 1617. 12mo. 524. b. 34.*

— — — — — Editio quarta. *F. Kyngston, impensis J. Norton & R. Whitaker, Londini, 1634. 12mo. 721. a. 13.*

**BACON** (FRANCIS) *Viscount St. Albans.* The Wisedome of the Ancients . . . Done into English by Sir A. Gorges. *J. Bill, London, 1619. 12mo. 721. a. 14.*

— *Memoriæ Francisci Baronis de Vervlamio . . . sacrum.* [By various persons. In verse. Edited by W. Rawley.] *Ex officina Johannis Haviland, Londini, 1626. 4to. 1213. l. 9. (9.)*

**BACON** (NATHANIEL)  
*See B., N.*

— *See SPIRA (F.)* A relation of the fearefull Estate of F. Spira, etc. [By N. B.] 1638. 12mo. 4824. a.

**BACON** (Sir NICHOLAS) *See LITURGIES.—ENGLAND, Church of.* — *Common Prayer.* The booke of Common Praier, etc. MS. NOTE [and two autographs of Sir N. B.] 1559. fol. C. 25. m. 7.

**BACON** (ROGER) This Boke doth treat of all of the beste waters Artyfycialles, And the vertues and properties of the same . . . set forth by Syr R. Becon Freere. *B. M. R. Wyer, [London, 1530?] 8vo. C. 31. a.*

— *Libellus R. Baconi . . . De retardandis Senectutis accidentibus, & de sensibus conservandis. Item Libellus Ursonis Medici, de primarum qualitatum arcanis & effectibus, Vterq; affixis ad . . . marginem notulis illustratus, & emendatus . . . operâ J. Williams . . . cujus sequitur Tractatus Philosophicus, de humorum numero & natura, complexionis, morbi perturbationum origine, caloris & humiditatis virtute & munere in humano corpore, & de æris infectione undè non rarè humores & spiritus coinquinantur.* [Edited



by J. Williams, Oxoniensis.] *Ex officina . . . J. Barnesii, Oxoniæ*, 1590. 8vo. 1039. d. 5. (3.)

This copy contains the first-mentioned treatise only.

**BACON (ROGER)** *The Mirror of Alchimy: composed by R. Bacon . . . Also a most excellent . . . Discourse of the admirable force and efficacie of Art and Nature, written by the same Author; with certaine other worthie Treatises of the like Argument. T. Creed, for R. Olive, London*, 1597. 4to.

1033. f. 6.

— *The Famous Historie of Fryer B. . . also the Manner of his Death; With the Lives and Deaths of the two Conjurers Bungye and Vandermast, etc. [A chap-book.] 3s. 1l. Printed by G. P. for F. Grove, London*, 1627. 4to. 1077. e. 58.

Without pagination. Imperfect; wanting all after sig. F<sub>3</sub>.

— Another edition. 3s. 1l. *Printed for W. Thackery . . . and C. Bates, London*, [1630?] 4to. 12613. c.

— Another copy. G. 2861.

**BADIUS (JODOCUS) Ascensius.** See LITURGIES.—ROME, *Church of*.—SALISBURY, *Diocese of*.—*Hymnals*. *Expositio hymnorum totius anni secundum usum Sarum: diligētissime recognitorū multis elucidationibus aucta [by J. Badius Ascensius]*. 1502. 4to.

C. 35. g. 1. (1.)

— [1504?] 4to. 222. g. 20.

— 1514. 4to. C. 35. g.

— 1515. 4to. C. 35. g. (1.)

— 1517. 4to. C. 35. g.

— See LITURGIES.—ROME, *Church of*.—SALISBURY, *Diocese of*.—*Sequences*. *Expositio Sequentiarum*

*Secundum usum Sarum Diligenter recognita, et aucta [by J. Badius Ascensius]*. 1502. 4to.

C. 35. g. 1. (2.)

— 1505. 4to. 222. g. 6.

— 1508. 4to. 222. g. 23.

**BADIUS (JODOCUS) Ascensius.** See LYNDEWODE (G.) *Bishop of Saint David's*. *Provinciale, seu Cōstitutiones Anglie, etc. [Edited by J. B.]* 1505, etc. fol. 494. k. 2.

— See SPAGNUOLI (B.) *B. Mantuani . . . adolescentia seu Bucolica, brevibus I. Badii commentariis illustrata, etc.* 1627. 8vo. 1213. b. 7. (1.)

— See SULPITIUS (J.) *Verulanus. Begin. Stās puer ad mensā (Carmen Juvenile paucis ab Ascensio explanatum)*. 1518. 4to.

C. 40. e. 9.

— See WHITTINGTON (R.) *Editio roberti Whittintoni lichfeldiensis grammatices . . . Declinationes noīm tā latinorū q̃ grecorū patronymicorū ⁊ barbarorū e Prisciano . . . et Ascensio amussatim collecte, etc.* 1517. 4to. C. 40. e. 13.

— See WHITTINGTON (R.) *Grammaticae Whitimtonianæ liber secundus de nominum declinatione. Declinationes noīm . . . e Prisciano . . . et Ascensio . . . clolecte [sic], etc. [1525.]* 4to.

C. 40. e. 2. (4.)

**BAFFIN (WILLIAM)** *Journal of the voyage made to Greenland . . . in 1613. The fourth voyage of James Hall to Groeneland . . . anno 1612. A true Relation of such things as happened in the fourth voyage for the discoverie of the north-west passage, performed in the yeere 1615.—A briefe and true relation or Journall, contayning such acci-*



dents as happened in the fift voyage for the discoverie of a passage to the north-west... performed in the yeere 1616. See PURCHAS (S.) Purchas his Pilgrimes, etc. Pt. 3. 1625. fol. 679. h. 13.

**BAGSHAW** (CHRISTOPHER) An Answer of M. Doctor Bagshaw to certayne poyntes of a libell called An Apologie of the subordination in England. See ELY (H.) Certaine briefe notes upon a briefe apologie, etc. [1603.] 8vo. G. 11678.

— See FEATLEY (D.) Transubstantiation exploded... Whereunto is annexed a... Disputation... with C. B. 1638. 12mo. 854. a. 23.

**BAGSHAW** (EDWARD) See BOLTON (R.) Mr. Boltons last... worke of the Foure last Things... Together with the life and death of the author. Published by E. B(agshawe). 1633. 4to. 700. e. 2. (1.)

— 1639, etc. 4to. 851. d. 9.

— See BOLTON (R.) A short discourse... concerning Usury. Published [with preface] by E. B. 1637. 4to. 492. a. 24. (2.)

— See BOLTON (R.) Two Sermons... Published by E. B. 1635. 4to. 4473. aa. 8.

— See BOLTON (R.) The Life and Death of M. Bolton. [By E. B.] [1633?] 4to. G. 1021.

**BAGWELL** (JOHN) See WILSON (T.) A Christian Dictionary... Whereunto is... added a large edition, both of words and phrases, by J. B. [1640?] 8vo. 3109. c.

**BAILDON** (JOHN) See DE BEAU CHESNE (J.) and BAILDON (J.) A book containing divers sortes of hands, etc. 1571. Obl. 4to. C. 44. a. 2.

— [1590?] 8vo. 1268. c.

**BAILEY** (WALTER) See DISCOURSE. A short Discourse of the three kindes of peppers, etc. [By W. B.] 1588. 8vo. 546. b. 34.

— See NEWNHAM REGIS. A Briefe Discours of certain Bathes, etc. [By W. B.] 1587. 8vo. 1171. c. 40. (1.)

— See TREATISE. A briefe Treatise touching the preservation of the eie sight, etc. [By W. B.] 1586. 8vo. 7610. a.

— 1602. 12mo. 1186. b. 5. (2.)

— A briefe treatise concerning the preservation of the Eye-sight. See VAUGHAN (Sir W.) Directions for health, etc. Pt. 2. 1626. 4to. 1189. f. 11.

— 1633. 4to. 1039. g. 8.

— A Briefe Discours of certain Bathes or medicinall waters in the Countie of Warwicke ncere unto a Village called Newnam Regis. MS. NOTES. [Oxford?] 1587. 8vo. 1171. e. 7. (1.)

The superscription to the dedicatory epistle in this copy has been supplied in MS., probably by the author, whose name appears in print at the end of the letter. In another copy (1171. c. 40. (1.)) which, with the exception of the last few lines of the epistle, is an exact duplicate of this, the author's name does not occur in print, and the space for the superscription remains blank.

— Two Treatises concerning the Preservation of Eie-sight. The first written by Doctor Baily sometimes of Oxford; the other

collected out of those two famous  
Phisicians Fernelius and Riolanus.  
*J. Barnes, Oxford, 1616. 8vo.*

1186. b. 47.

**BAILIUS** (T.) *See* BIBLE.—  
NEW TESTAMENT.—*Epistles of Paul.*  
[*Polyglott.*] Θεοφυλακτου . . . ἐξη-  
γησις των ἐπιστολων του ἁγίου Παυ-  
λου . . . cum Latinâ P. Montani  
versione, etc. [Edited by T. B.]  
*Gr. and Lat. 1636. fol. 9. d. 9.*

**BAILLIE** (JAMES) *Spiritual*  
*marriage: or the union betweene*  
*Christ and His Church . . . A*  
*sermon [on Hosea ii. 19], etc.*  
*B. Allot, London, 1627. 4to.*

4473. aaa. 49.

**BAILLIE** (ROBERT) *See* CAN-  
TERBURIANS. *Ladensium Αυτό-*  
*κατακρισις. The Canterburians*  
*Self-Conviction, etc. [By R. B.]*  
*1640. 4to. 855. b. 2.*

**BAINBRIDGE** (JOHN) *See*  
PROCLUS, *Diadochus.* Προκλου  
Σφαῖρα, . . . Procli sphæra; . . .  
*Latinè reddidit . . . J. B. Gr.*  
*and Lat. 1620. 4to. 531. g. 15.*

— *An Astronomical descrip-*  
*tion of the late Comet from the*  
*18. of Novemb. 1618 to the 16.*  
*of December following. With*  
*certaine Morall Prognosticks*  
*drawne from the Comet's motion*  
*and irradiation amongst the*  
*celestiall hieroglyphicks, etc.*  
*E. Griffin, for J. Parker, London,*  
*1619. 4to. B. 745. (1.)*

— *Another copy. 8562. c.*

**BAINE** (PAUL) *See* BAYNES.

**BAKER** (ANDREW) *Execution.*  
*See W., C. The Crying Murther,*  
*etc.*

**BAKER** (ANNE) *See* FLOWER  
(M.) *The Wonderful Discoverie*  
*of the Witchcrafts of M. and*

*P. Flower . . . Together with*  
*the . . . Examinations and con-*  
*fessions of A. B., J. Willimott and*  
*E. Greene, Witches in Leicester-*  
*shire. 1619. 4to. C. 27. b. 35.*

**BAKER** (GEORGE) *Chirurgian*  
*to Queen Elizabeth. The nature*  
*and propertye of quicksilver.*  
*See CLOWES (W.) A short . . .*  
*Treatise touching the cure of the*  
*disease called Morbus Gallicus,*  
*etc. 1579. 8vo. 1174. a. 23.*

— — 1585. 4to. 1174. b. 4. (2.)

— *The nature and property of*  
*Quicksilver. See CLOWES (W.)*  
*A profitable and necessarie Booke*  
*of Observations, etc. 1637. 4to.*  
*43. d. 25.*

— *See* GESNER (C.) *The newe*  
*Jewell of Health . . . Faithfully*  
*corrected, and published in Eng-*  
*lishe, by G. B. Chirurgian.*  
*1576. 4to. 7461. c.*

— *See* GESNER (C.) *The practise*  
*of the new and old phisicke . . .*  
*Newly corrected and published in*  
*English by G. B. 1599. 4to.*  
*46. m. 2.*

— *See* GUIDO, *de Cauliaco.*  
*Guydos Questions, newly cor-*  
*rected. Whereunto is added the*  
*thirde and fourth booke of Galen*  
*[the former translated by*  
*G. B.], . . . with a treatise for the*  
*helps of all the outward parts of*  
*mans body. And also an excellent*  
*Antidotary, etc. [The whole*  
*edited by G. B.] 1579. 4to.*  
*7321. c. 2.*

— *See* VIGO (J. DE) *The Whole*  
*worke of . . . J. Vigo . . . newly*  
*corrected by [G. B. and R. Nor-*  
*ton], etc. 1586. 4to. 43. d. 23.*

— *The Composition or making*  
*of the moste excellent and pre-*

tious Oil called Oleum Magistrale . . . Also the third book of Galen of curing pricks and wounds of Sinowes . . . A breef gathering together of certain errours which the common Chirurgians . . . use . . . Gathered and translated . . . by G. B. 3s. 1l. Few MS. NOTES. *J. Alde, London, 1574.* 8vo.

C. 31. a. 17.

**BAKER** (GEORGE) *Publisher?* See **SIMOTTA** (G.) A Theater of the Planetary Houres for all dayes of the yeare . . . Translated . . . into English [by G. Baker], etc. 1631. 4to. G. 19147. (5.)

**BAKER** (HUMPHREY) See **EPHEMERIDES**. The Rules and . . . Documentes, touchinge the use . . . of the common Almanackes . . . translated into Englyshe by H. B. [1557.] 8vo. 8560. aa.

— The Well springe of Sciences, which teacheth the perfect worke and practise of Arithmeticke . . . set forthe by H. B. . . . augmented and amended . . . by the sayde authour, whereunto hee hathe also added certain Tables of the agreement of measures, and waightes, of divers places in Europe, the one with the other, etc. 3s. 1l. *T. Purfoote, London, 1574.* 8vo. 8503. aa. 6.

— — — — — Augmented and amended in all the three partes by the . . . Authour, etc. 3s. 1l. *T. Purfoote, London, 1580.* 8vo. 8506. aa.

— Another edition. 3s. 1l. *T. Purfoote, London, 1583.* 8vo. 8504. a.

— Another edition. 3s. 1l. *T. Purfoote, London, 1602.* 8vo. 8503. aa.

— Another edition. 3s. 1l. *T. Purfoot, London, 1631.* 8vo. 8504. a.

**BAKER** (JOHN) Lectures upon the XII. articles of our Christian faith . . . Also . . . a brieve and cleare confession of the Christian faith . . . written by . . . J. H(oper) sometime Bishop of Glocester. 3s. 1l. *C. Barker, London, 1581.* 8vo. 3504. b.

Without pagination.

— Another edition. 3s. 1l. *C. Barker, London, 1583.* 8vo. 843. c. 23.

The last leaf of the twelfth Lecture is mutilated.

— Another copy. 3932. b.  
Imperfect; wanting the "Confession by J. H."

**BAKER** (Sir RICHARD) See **BIBLE**.—OLD TESTAMENT.—*Psalms*. Meditations . . . upon the seven . . . Penitentiall Psalmes. By Sr R. B. 1639. 4to. 1113. g. 1.

— — — — — 1640. 4to. 3090. b.

— See **CATO** (D.) *Cato Variiegatus*, or *Catoes Morall Distichs* translated and paraphras'd . . . in English verse by Sir R. B. 1636. 4to. C. 34. f. 25.

— See **GUEZ** (J. L.) *Sieur de Balzac*. New Epistles . . . translated . . . by Sir R. B. 1638. 8vo. 1085. f. 6.

— Meditations and disquisitions upon the first Psalme of David. Few MS. NOTES. *E. Griffin, for F. Eglesfield, London, 1640.* 4to. 3090. c.

— Meditations and Disquisitions upon the Lords Prayer . . . The third edition . . . amended. *E. Griffin, for F. Eglesfield, London, 1638.* 4to. 1412. b. 9.

— — — — — Fourth edition, corrected. *T. Paine, for F. Eglesfield, London, 1640.* 4to.

861. i. 11.

**BALAAM, the Devil.** A relation of the Devil Balams departure out of the body of the Mother-Prioress of the Ursuline nuns of Loudun. Her fearfull motions . . . during the Exorcisme, with the extract of the Proces verball, touching the Exorcismes . . . Printed at Orleans 1635 . . . Translated out of the French copie, with . . . observations, etc. *Printed by R. B., London, 1636.* 4to. 719. g. 21.

**BALBANI** (NICCOLÒ) *See* CARACCILO (G.) *Marquis of Vico.* Newes from Italy of a second Moses, or the Life of G. Caraciolus . . . Written first in Italian [by N. B.], etc. 1608. 4to.

491. c. 11.

— *See* CARACCILO (G.) *Marquis of Vico.* The Italian Convert, . . . Written first in Italian [by N. B.], etc. 1635. 4to. 4867. cc. 2.

**BALBI** (GIROLAMO) *Bishop of Gurck.* *See* JULIUS II., *Pope.* The dyalogue bytwene Jullius the seconde, Genius, and saynt Peter. [By P. F. Andrelinus, or G. B.] 1535. 4to. C. 37. d. 16.

**BALCANQUALL** (WALTER) *See* CARLETON (G.) successively *Bishop of Llandaff*, etc. *Suffragium collegiale Theologorum Magnæ Britanniae de quinque controversis Remonstrantium articulis*, etc. [Signed by W. B., etc.] 1627. 4to. 4257. b.

— *See* SCOTLAND.—CHARLES I., *King.* A large declaration concerning the late tumults in Scotland, from Their first originalls:

Together with a particular deduction Of the seditious Practices of the prime Leaders of the Covenanters: collected out of their owne foule Acts and Writings, etc. [Drawn up by Dr. Balcanquall.] 1639. fol. G. 5418.

**BALCANQUALL** (WALTER) *The Honour of Christian Churches . . . delivered in a sermon [on Matt. xxi. 13] . . . before the Kings . . . majestie.* MS. NOTES. *G. Miller for R. Allot, London, 1633.* 4to. 114. a. 5.

— A Sermon [on Ps. cxxvi. 5] preached at St. Maries Spittle. *F. K. for J. Budge, London, 1623.* 4to. 4474. b. 9.

**BALDUINUS**, successively *Bishop of Worcester and Archbishop of Canterbury.* *Itinerarium Cambriae, seu Baldvini archiepiscopi Cantuariensis per Walliam legationis descriptio*, etc. *See* PONTICUS (L.) *Virunius.* *Pontici Virunnii . . . Britanniae Historiae libri sex*, etc. 1585. 8vo. 598. a. 22. (3.)

**BALDWIN** (WILLIAM) *See* BIBLE.—OLD TESTAMENT.—*Song of Solomon.* The Canticles or Balades of Salomon, phraselyke declared in Englysh Metres, by W. B. 1549. 4to. 217. b. 2.

— The last parte of the Mirour for Magistrates, etc. *See* HIGGINS (J.) The first parte of the Mirour for Magistrates, etc. Pt. 2. 1574. 4to. C. 21. c.

— — 1575. 4to. C. 21. c. (1, 2.)

— How Lord W. De la pole Duke of Suffolke was . . . banished, etc.—How Jack Cade . . . was . . . worthely punished. — How Richarde Plantagenet Duke of Yorke was slayn, etc. [and

many other poems]. See HIGGINS (J.) *The Mirour for Magistrates*, etc. 1587. 4to.

1077. g. 5. (1.)

— — — — — 1610, etc. 4to.

C. 12. h. 2.

**BALDWIN** (WILLIAM) [A memorial of suche Princes, as since the tyme of King Richarde the Seconde, have been unfortunate in the Realme of England.— Edited by W. B. A fragment (consisting of two duplicate leaves;) of the tale of Owen Glendour, in the above work.] [*In aedibus Johannis Waylandi, Londini, 1555?*] fol.

643. m. 9. (25.)

The prose is printed in single, and the verse in double columns, with 42 or 43 lines to the full column. The running title is "A briefe memorial of Unfortunate Englysh princes." This edition was suppressed by order of the Lord Chancellor: but the work was republished in 4to in 1559 under the title "A Myrroure for Magistrates," and probably enlarged.

— *A Myrroure for Magistrates*. Wherein may be seen by example of other, with howe grevous plages vices are punished: and howe frayle and unstable worldly prosperitie is founde, even of those, whom Fortune seemeth most highly to favour. [Containing poems on the death of W. de la Pole Duke of Suffolk, Jack Cade, Richard Plantagenet Duke of York, by W. B.: on that of H. Percy Earl of Northumberland, Richard Plantagenet Earl of Cambridge, T. Montague Earl of Salisbury, James I. King of Scotland, Lord Clifford, J. Tiptoft Earl of Worcester, R. Nevil Earl of Warwick, Henry VI. King of England, George Plantagenet Duke of Clarence, attributed to W. B.; on that of R.

Tresilian, T. Woodstock Duke of Gloucester, Richard II. King of England, by G. Ferrers; on that of the two R. Mortimers, by — Cavill; on that of Lord Mowbray, by Sir T. Chaloner; on that of Owen Olendower, by T. Phaer; and on that of Edward IV. King of England, by J. Skelton: edited by W. B.] *Ms. A. T. Marshe, London, 1559.* 4to.

C. 39. d. 29.

Register, sigs. [C, A-N, a-g, in fours. The pagination passes erroneously from fol. 48 to 59. Poems on Humphrey Duke of Gloucester and on Eleanor his wife, mentioned in the index, are not contained in this edition. This is the same work which had been published about the year 1555 under the title "A memorial of suche Princes, etc." In 1574, and at various later dates, was published a distinct work by J. Higgins, entitled "The first parte of the Mirour for Magistrates," and having this work of Baldwin's attached to it under the designation "The last parte of the Mirour for Magistrates:" see the heading "Higgins (John)."—Another distinct work, by T. Blenerhasset, was published separately in 1578, entitled "The seconde parte of the Mirrour for Magistrates."

— Another edition. *Ms. A. T. Marshe, London, 1563.* 4to.

G. 11523.

The numeration of the leaves is very irregular.

— — — — — Newly corrected and augmented [with poems on the death of Edmund Duke of Somerset, by G. Ferrers; on that of A. Woodville Lord Rivers, and of Collingbourne, attributed to W. B.; on that of Lord Hastings, by J. Dolman; on that of H. Stafford Duke of Buckingham, with an Induction, by T. Sackville Earl of Dorset; on that of Richard III. King of England, by F. Segar; on that of M. Joseph the blacksmith, by — Cavill; and on that of Shore's

wife, by T. Churchyard: edited by W. B.] **3s. 1s.** *Thomas Marshe, London, 1571.* 4to.

C. 21. c. 32.

Poems on Humphrey Duke of Gloucester and on Eleanor his wife, included in the index, are not contained in this edition.

— Another copy. G. 11527.

— Another copy. G. 11526.

Wanting the titlepage, in place of which that of the edition of 1578 has been substituted.

**BALDWIN (WILLIAM)** A Treatise of Morall Phylosophye contaynyng the sayinges of the wyse. Gathered and Englished by W. Bauldewin. 2 pts. **3s. 1s.** *E. Whitchurche, London, [1547].* 8vo. C. 38. a. 2.

Without pagination. The second part is printed in smaller type than the first.

— — — — — Nowe . . . y<sup>e</sup> third tyme enlarged by T. Paulfreyman, etc. **3s. 1s.** *R. Tottill, London, 1567.* 8vo. 527. e. 16.

— [Another edition.] . . . Nowe . . . the thirde tyme enlarged by T. Paulfreyman, etc. **3s. 1s.** *R. Tottyll, London, 1575.* 8vo. 8407. a. 4.

— — — — — Now the fourth time . . . enlarged by T. Paulfreyman, etc. **3s. 1s.** *T. Este, London, 1584.* 8vo. 8405. aa.

— Another edition . . . **3s. 1s.** *R. Robinson, London, 1587.* 8vo. 1387. a.

— Another edition. **3s. 1s.** *T. Este, London, 1591.* 8vo. 8403. aaa.

— Another edition. **3s. 1s.** *T. Este, London, 1596.* 8vo. 8406. a.

— Another edition. **3s. 1s.** *T. Snodham, London, 1610.* 8vo. 715. a. 21.

This edition and the three immediately preceding it are stated to be "now the fourth time . . . enlarged by T. Paulfreyman."

— — — — — Now the sixt time . . . enlarged by T. Paulfreyman. **3s. 1s.** *T. Snodham, London, [1620].* 8vo. 1080. c. 30.

— Another edition. **3s. 1s.** *R. Bishop, London, [1630 ?]* 8vo. 8403. bb.

Fol. 83 is slightly mutilated.

**BALE (JOHN)** *Bishop of Ossory.* See ASKEWE (A.) The first examinacyon of A. Askewe lately martyred in Smythfelde, . . . with the elucydacyon of J. B. 1546. 8vo. C. 21. a. 4. (1.)

— See ASKEWE (A.) The lattre examinacyon of A. Askewe . . . with the elucydacyon of J. B. 1547. 8vo. C. 21. a. 4. (2.)

— See B., J.

— See BIBLE.—NEW TESTAMENT. —*Revelation.* The Ymage of both Churches after the . . . Revelacion of Saincte John . . . Cöpyled by J. B., etc. 1550. 4to. 698. e. 17.

— — [1551 ?] 8vo. 1019. b. 4.

— — [1560 ?] 8vo. 219. b. 1.

— See CHRISTIAN CONSCIENCE. A Sovereigne Cordial for a Christian Conscience. [By J. B. ?] 1554. 8vo. 698. b. 5.

— See HARRISON (J.) Yet a course at the Romyshe foxe, etc. [Attributed to J. B.] [1543 ?] 8vo. 696. a. 22.

— See LAMBERT (J.) A trea-



tyse . . . unto kynge Henry the . viij., etc. [Edited by J. B.] etc. [1545?] 8vo. C. 25. a. 10.

**BALE (JOHN) Bishop of Ossory.** See **LELAND (J.)** The laboryouse Journey & serche of J. Leylande for Englandes Antiquitees, . . . with declaracyons enlarged by J. B. 1549. 8vo. 291. a. 48.

— See **MARGARET [D'ANGOULÊME]** *Queen Consort of Henry II., King of Navarra.* A Godly Medytacyon of the christen sowle, etc. (The epystle dedycatory to the ryght vertuouse . . . yonge lady Elizabeth . . . J. Bale wysheth helth, etc.) 1548. 8vo. C. 12. d. 1.

— See **STALBRYDGE (H.)** *pseud.?*

— See **WOOD (MICHAEL)** *pseud.* An admonishion to the Bishoppes of Winchester, London, etc. [By J. B.?] 1553. 8vo. 698. b. 4.

— The Actes of Englysh Votaryes, comprehendynge their vnchast practyses and examples by all ages, from the worldes begynnyng to thys present yere, collected out of their owne legendes and Chronycles (the first parte). 3s. 4d. Few MS. NOTES. *Wesel*, 1546. 8vo. C. 37. c. 12.

— Another copy. Few MS. NOTES. C. 37. b.

— Another copy. G. 19980.

— The first two partes of the Actes 'or onchast examples of the Englysh votaryes, etc. 2 pts. 3s. 4d. *T. Raynalde [ & A. Vele ]*, London, 1548-51. 8vo. C. 37. a. 42.

Pt. 2 was published in 1551, and has a distinct titlepage, register, and pagination.

— Another edition. 3s. 4d. *J. Tysdale, London*, 1550. 8vo. 3932. aa.

Imperfect; wanting titlepage, first leaf of the dedication, first leaf of the text, and the last leaf of "the Autoures names" at the end.

— Another edition. 3s. 4d. *A. Vele, London*, 1551. 8vo. C. 25. a. 20.

Pt. 2 is imperfect; wanting fol. xviii.

— Another copy of Pt. 2. Few MS. NOTES. 697. a. 4.

— Another copy of Pt. 2. G. 19981.

— Another edition. 3s. 4d. *J. Tysdale, London*, 1560. 8vo. G. 19982.

The date is taken from the colophon of the first part. The second part is without pagination.

— Another copy. C. 12. b. 16.

Imperfect; wanting four leaves at the end, containing the "Autoures names."

— Another copy. 697. a. 5.

Imperfect; wanting eight leaves at the end.

**BALE (JOHN) Bishop of Ossory.** The Apology of J. B. agaynste a ranke Papyst, aunswering both hym and hys doctours; that neyther their voves nor yet their priesthode are of the Gospell, but of Antichrist. A brefe Exposycyon also vpo the xxx Chaptre of Numeri, which was the fyrst occasion of thys present varyaunce. 3s. 4d. *J. Day, London*, [1550]. 8vo. C. 25. b. 13.

Titlepage slightly mutilated. Without pagination.

— A brefe Chronycle concernynge the Examinacyon and death of . . . syr J. Oldecastell, etc. 3s. 4d. [*Hans Luft? Marburg?*] 1544. 8vo. G. 5909. (1.)



— Another edition. **B. 1.**  
*A. Scoloker and W. Seres, London,*  
 [1560?] 8vo. 292. a. 36.

Without pagination.

— Another copy. G. 5910.

**BALE (JOHN) Bishop of Ossory.**  
*Begin.* [Sig. A ii.] A Come-  
 dye [in five acts and in verse]  
 Concernynge thre lawes. *End.*  
 [Sig. G iiii.] Thus endeth thys  
 Comedy concernynge thre lawes,  
 of Nature, Moses, and Christ,  
 corrupted by the Sodomytes,  
 Pharisees & papystes most  
 wycked. Compyled by J. B.  
**B. 1.** *Per Nicolaum Bamburgen-*  
*sem* [1550?] 8vo. C. 34. a. 21.

Without titlepage.

— A declaration of E. Bonners  
 articles, concerning the cleargye  
 of Lōdon dyocese whereby that  
 execrable Antychriste, is in his  
 righte colours reveled in the  
 yeare of our Lord a. 1554. **B. 1.**  
*J. Tysdall, for F. Coldocke, London,*  
 1561. 8vo. 695. a. 34.

— *Illustrium Majoris Britan-*  
*niæ Scriptorum, hoc est Angliæ,*  
*Cambrizæ, ac Scotiæ Summariū,*  
*in quasdam centurias divisum,*  
*cum diversitate doctrinarū atq;*  
*annorū recta supputatione per*  
*omnes ætates a Japheto sanctis-*  
*simi Noah filio, ad annum domini*  
*M.D.XLVIII. (Additio . . . pro*  
*sexta centuria.) Per Joannem*  
*Overton, Gippeswici, 1548. 4to.*

125. k. 11.

This is supposed to be the first  
 book printed at Ipswich.

— A mysterye of iniquyte  
 contayned within the heretycall  
 Genealogye of Ponce Pantolabus,  
 is here both dysclosed & confuted.  
**B. 1.** Few MS. NOTES. *Mychael*  
*Woode, Geneva, 1545. 8vo.*

C. 37. b. 23.

— Another copy. G. 1496.  
 Titlepage slightly mutilated.

**BALE (JOHN) Bishop of Ossory.**  
*The Pageant of Popes, contayn-*  
*inge the lyves of all the Bishops*  
*of Rome, from the beginninge of*  
*them to the yeare of Grace 1555*  
*. . . Written in Latin by Maister*  
*B. and now Englished with son-*  
*drye additions by J(ohn) S(tud-*  
*ley). MS. NOTES. B. 1. T. Marshe,*  
*London, 1574. 4to. C. 37. d. 3.*

— Another copy. MS. NOTES.  
 G. 19569.

— Another copy. Few MS.  
 NOTES. 484. a. 17.

Imperfect; wanting foll. 197 and  
 198.

— A Tragedye or enterlude  
 manyfestyng the chefe promyses  
 of God unto man by all ages in the  
 olde lawe, from the fall of Adam  
 to the incarnacyon of the lorde  
 Jesus Christ: Compyled by J. B.,  
 Anno Domini M.D.XXXVIII.  
 [In seven acts in verse.] **B. 1.**  
 [1538.] 4to. C. 34. c. 2.

Printed abroad. The titlepage  
 and the commencing leaves are  
 mutilated.

— The Vocacyon of Johā Bale  
 to the bishoprich of Ossorie in  
 Irelāde, his persecutiōs in y<sup>e</sup> same  
 & finall delyveraunce. **B. 1.** *Im-*  
*printed in Rome* [?] *before the*  
*castell of St. Angell, 1553. 8vo.*  
 C. 37. b. 5.

**BALL (JOHN) See CHRISTIAN**  
**RELIGION.** A short treatise con-  
 tayning all the principall grounds  
 of Christian Religion. [By J. B.]  
 1635. 8vo. 3577. a.

— A friendly Triall of the  
 Grounds tending to Separation;  
 in a . . . modest Dispute touch-  
 ing the Lawfulnessse of a stinted  
 Liturgie and set form of Prayer,

Communion in mixed assemblies, and the . . . first receptacle of the power of the Keyes, etc. *Printed by R. Daniel, Cambridge, for E. Brewster, London, 1640. 4to. 4136. aa. 4.*

**BALL** (JOHN) A Treatise of Faith; divided into two parts. [With a recommendatory preface to the reader, signed R. Sibbes.] *G. Miller, for E. Brewster, London, 1632. 4to. 858. c. 5.*

**BALL** (THOMAS) *See B., T.*

— *See* PRESTON (J.) The doctrine of the Saints Infirmities, etc. [Edited, with a dedicatory epistle by T. Goodwin and T. B.] 1636. 12mo. 4453. aaa.

— *See* PRESTON (J.) The Golden Scepter, etc. [Edited by T. Goodwin and T. B.] 1638. 4to. 3752. b. (1.)

— *See* PRESTON (J.) Life Eternall, etc. [The Epistle dedicatory is signed T. Goodwin and T. B.] 1631. 4to. 4452. dd.

**BALLAD.** *See S., W.* A new Balade or Songe, of the Lambes Feast.—(Another, out of Goodwill.) [Two broadsides.] 1574. fol. Rox. III. 8 and 9.

— Come buy this new Ballad, before you doe goe:  
If you raile at the author I know what I know.  
2 pts. *℥. ℥.* *Printed by the Assignes of T. Symcocke, [London, 1625?] Broadside fol. Rox. I. 36.*

— A new ballad, containing a communication between the carefull wife, and the comfortable husb[and] touching the common cares and charges of house-hold. *℥. ℥.* *Printed for H. Gosson, [London, 1640?] Broadside fol. Rox. I. 38.*

# **BALLAD.**

A pleasant new Ballad you here may behold,  
How the Devill, though subtle, was guld by a scold.  
2 pts. *℥. ℥.* *Printed . . . for H. Gosson, London, [1625?] Broadside fol. Rox. I. 340.*

**BALLARD** (JOHN) *See W., G.* The censure of a loyall Subject: upon certaine noted Speach & behaviours of those fourteen . . . Traitors, [A. Babington, J. Ballard, and others] at . . . their executions, etc. [1587.] 4to. 600. c. 23.

**BALLES** (THOMAS) *See EPHEMERIDES.* Balles . . . a new Almanacke and Prognostication . . . By T. B.

**BALMFORD** (JAMES) *See GLATAKER* (T.) A Just Defence of Certaine Passages in a former Treatise concerning the nature and use of Lots, against such exceptions . . . as have been made thereunto by . . . J. B(almford), etc. 1623. 4to. 1113. a. 10.

— Carpenters Chippes; or Simple Tokens of unfeined good will, to the Christian Friends of J. B., the unworthie Servant of Jesus Christ, a poore Carpenters Sonne. (Concerning 1. The Authoritie of the Lords day. 2. State of the Church of Rome. 3. Execution of Priests.) *F. Kyngston for R. Boyle, London, 1607. 8vo. 694. c. 26. (4.)*

With a second titlepage, bearing the printer's name.

— A short and plaine Dialogue concerning the unlawfulness of playing at Cards or Tables, or any other game consisting in chance, etc. *℥. ℥.* *Imprinted for R. Boile, London, [1593]. 8vo. 694. c. 26. (5.)*

— Another edition. *Imprinted at London, for B. Boile*, 1593, reprinted 1623. 8vo. 701. b. 38.

**BALMFORD (JAMES)** A Short Catechisme, summarily comprizing the principall points of the Christian Faith. *F. Kyngston for R. Boyle, London*, 1607. 8vo. 694. c. 26. (6.)

**BALNAVES (HENRY)** *one of the Lords of Session.* The Confession of Faith, conteining how the troubled man should seeke refuge at his God. *T. Vautrollier, Edinburgh*, 1584. 8vo. 3504. de. 32.

**BAMFORD (JAMES)** A short Dialogue concerning the Plagues infection, etc. *Printed for R. Boyle, London*, 1603. 8vo. 1167. d. 7. (11.)

**BANKS (Sir JOHN)** See **BASTWICK (J.)** The Answer of J. Bastwich . . . to the Information of Sir J. B. Knight, Attorney universall, etc. 1637. 4to. 4135. a. (5.)

**BANCROFT (GEORGE)** See **BASLE**, *Preachers of the Gospel at.* The answer that the preachers of the Gospel at Basile made for the defence of the true administration and use of the holy Supper of our Lord . . . Translated out of Latin into Englyshe by G. B. 1548. 8vo. C. 37. c. 13.

**BANCROFT (RICHARD)** successively *Bishop of London and Archbishop of Canterbury.* See **CANTERBURY, Diocese of.** Articles to be enquired of in the first . . . visitation of . . . R. [B.], etc. 1605. 4to. 698. h. 20. (12.)

— See **D., J., of the Church of Scotland.** D. Bancrofts Rashnes in rayling against the Church of

Scotland, noted in *Answer to a Letter of a Worthy person of England, etc.* 1590. 12mo. 4175. de. 3.

**BANCROFT (RICHARD)** successively *Bishop of London and Archbishop of Canterbury.* See **GREAT BRITAIN.** Daungerous Positions and Proceedings, published and practised within this Iland of Brytaine, under pretence of Reformation, etc. [By R. B.] 1593. 4to. T. 775. (3.)

— See **LICHFIELD AND COVENTRY, Diocese of.** Articles to be inquired of in the . . . Visitation of . . . Richard [Bancroft] in, and for the dioces of Coventry and Lichfelde, etc. 1609. 4to. T. 1013. (11.)

— See **LONDON, Diocese of.** *Visitation Articles.* Articles to be enquired of within the Dioces of London, in the Visitation of Richard [B.], etc. 1601. 4to. 698. g. 31.

— — — — — 1604. 4to. 698. h. 20. (11.)

— See **RAINOLDS (J.)** *Summa Colloquii J. Rainoldi cum J. Harto de Capite et fide Ecclesiae . . . jussu, curâque R. B. . . in lucem emissa, etc.* 1610. fol. 14. b. 4.

— Doctor Reignolds his letter to Sir F. Knollis, concerning Doctor Bancroft's sermon at Paules Crosse, 9. Feb: 1588, etc. See **SCOTLAND.—Parliament.** Informations, or a protestation (offered to the Parliament . . . 1. Julii, 1606), etc. 1608. 8vo. 4175. de. 22.

— A briefe discovery of the untruthes and slanders (against the true governement of the Church of Christ) contained in a sermon, preached the 8. of Februarie 1588 by D. B. and since

that time set forth in print, with additions by the said Authour. MS. NOTES. [*London*, 1588?] 4to. 693. b. 52.

**BANCROFT** (RICHARD) successively *Bishop of London* and *Archbishop of Canterbury*. Certaine Demandes with their grounds, drawne out of holy Writ and propounded in foro conscientie by some religious Gentl. unto . . . Richard Archbishop of Canterbury, Richard Bishop of London, [and other Bishops] whereunto the said Gentl. require . . . a true . . . aunswere. [*London*?] 1605. 4to. T. 499. (4.)

— Another copy. 108. b. 10.

— *Dangerous Positions and Proceedings*, published and practised within this Iland of Britaine, under pretence of Reformation, and for the Presbyteriall discipline. Collected, and set forth by R. B. *R. Young and R. Badger*, *London*, 1640. 4to. 698. g. 9. (6.)

— Another copy. 4135. b.

— A sermon [on 1 John iv. 1] preached at Paules Crosse 9. of Februarie, being the first Sunday in the Parleament, Anno. 1588. . . . Wherein some things are now added, which then were omitted, either through want of time, or default in memorie. *Imprinted . . . by E. B. for G. Seton*, *London*, 1588. 8vo.

693. d. 2. (2.)

— Another edition. MS. NOTE. *J. Norton*, . . . sold by *G. Emerson*, *London*, 1637. 4to. 3932. f.

Imperfect; wanting the last leaf, which has been supplied in MS.

**BANCROFT** (THOMAS) Two Bookes of Epigrammes, and Epitaphs. Dedicated to two top-branches of Gentry: Sir C. Shir-  
VOL. I.

ley, Baronet, and W. Davenport, Esquire. *I. Okes, for M. Walbancke*, *London*, 1639. 4to.

G. 11478.

— Another copy. 1077. b. 15.

Wanting the Imprimatur.

**BAND**. Exchange Ware at the second hand, viz. Band, Ruffe, and Cuffe, lately out, and now newly dearned up. Or, a dialogue (betweene B., Cuffe, and Ruffe) acted in a shew in the famous Universitie of Cambridge. The second edition. *W. Stunsby for M. Partrich*, *London*, 1615. 4to.

C. 34. b. 5.

Ten leaves, without pagination. Register A-C.

— Another copy. C. 21. c. (3.)

— Another copy. G. 11216.

**BAND** (R.) See LONDON TREACLE. *London Tryacle*, etc. [With a preface signed R. B.] 1612. 4to. 1038. i. 32. (1.)

**BANISTER** (JOHN) See CLOWES (W.) A short . . . Treatise touching the cure of the disease called Morbus Gallicus, etc. (An Epilogue [subscribed J. B.]) 1579. 8vo. 1174. a. 23.

— — 1585. 4to. 1174. b. 4. (2.)

— The workes of J. B. in five bookes. 3 vol. *T. Harper*, *London*, 1633. 4to. 549. f. 4. (1.)

— A needefull, new, and necessarie treatise of Chyrurgerie, briefly comprehending the generall and particuler curation of Ulcers, drawen foorth of sundrie worthy wryters, but especially of A. Calmetus Vergesatus, and J. Tagaltius . . . Hereunto is annexed certaine Experimentes of mine owne invention, etc. *B. M. T. Marshe*, *London*, 1575. 12mo.

7481. a.

— [Another edition.] A treatise of Chirurgerie, etc. *T. Harper, London, 1633.* 4to. 549. f. 4. (2.)

**BANISTER (JOHN)** The Historie of Man, sucked from the sappe of the most approved Anathomistes in this present Age, etc. *Æ. Æ. J. Daye, London, 1578.* fol. 548. k. 2.

**BANISTER (RICHARD)** A Treatise of one hundred and thirteene diseases of the Eyes, and Eye-Liddes. The Second time published, with some . . . additions, etc. 2 pts. *F. Kyngston for T. Man, London, 1622.* 12mo. 1185. a. 23.

**BANKES ( )** a Vintner in Cheapside. See **DANDO (J.)** *pseud.* and **RUNT (H.)** *pseud.* Maroccus Extaticus. Or, Bankes Bay Horse in a Trance, etc. 1595. 4to. C. 40. c. 29.

**BANKES (JOHN)** See **RIVIVS (J.)** A treatise against the folishnesse of men in differringe the reformation of their living and amendment of their maners . . . translated into Englishe by J. Bankes. [1550?] 8vo. 4404. e.

**BANKES (THOMAS)** A verie godly, learned, and fruitfull sermon [on Luke vi. 37, 38] against the bad spirits of malignitie, malice, etc. *Æ. Æ. J. Wolfe, London, 1586.* 8vo. 4474. a. 3.

**BANQUET.** See **ANONYMOS.** A Banquet of Jestes, etc. 1639, etc. 12mo. 1080. e. 27. (1, 2.)

— See **D., T.** The Bloodie Banquet. A Tragedy. 1620. 4to. 643. c. 4.

— [The Banquett of Dainties for all such Gestes that love

Moderate Dyate.] *Æ. Æ. [London, 1566.]* 8vo. C. 39. a. 22.

Imperfect; wanting the title-page, which has been supplied in MS. Without pagination.

**BARBARA, Saint.** Here begynneth the Lyfe of the glorious Vyrgyn & Marter Saynt Barbara. *Æ. Æ. Julyan Notary, London, 1518.* 4to. 296. h. 7. (1.)

Four leaves, without pagination.

**BARBARY.** See **S., R.** Late Newes out of Barbary. In a Letter written . . . from a Merchant there, etc. 1613. 4to. 1047. g. 25.

— A dolorous discourse of a most terrible and bloody battel, fought in Barbarie, the fowrth day of August, . . . 1578, wherein were slaine, two kings, etc. *Æ. Æ. J. Charlewood and T. Man, London, [1579?]* 16mo. C. 33. a. 16.

— Tratado para confirmar los pobres cativos de Berueria en la catolica y antigua fe, y religion Christiana, y para los consolar con la palabra de Dios en las afficiones que padecen por el Evangelio de Jesu Christo . . . Al fin . . . hallareys un enxambre de los falsos milagros, y ilusiones del Demonio con que Maria de la Visitacion, priora de la Anunciada de Lisboa engaño à muy muchos; y de como fue descubierta y condenada, . . . 1588. [By C. de Valera.] *Pedro Shorto, London,* 1594. 8vo. 851. a. 8. (1.)

**BARBIER (JOHN)** See **SAUL (A.)** The famous game of Chess-play; . . . augmented . . . by J. B. 1640. 8vo. 785. a. 57.

**BARBOUR (JOHN)** See **ROBERT I., King of Scotland.** The

Actes and life of . . . Robert Bruce, etc. [By J. B.] 1620. 8vo. C. 39. a. 21.

**BARCHAM** (JOHN) *See* GUILLIM (J.) *Rouge Croix, Pursuivant at Arms*. A Display of Heraldrie . . . by the industry of J. Gwillim [or rather of J. Barcham, with the addition of that of J. Guillim]. 1610. fol. 605. h. 13.

— — — 1632. fol. 605. g. 15.

**BARCLAY** (ALEXANDER) *See* BRANT (S.) *Begin*. This present Boke named the Shyp of folys of the worlde was translated i the College of saynt mary Otery in the counte of Devonshyre: out of Laten, Frenche, and Doche into Englysshe tonge by A. Barclay Preste, etc. *Lat. and Eng.* 1509. fol. G. 11593.

— — — — — [1570.] fol. 643. m. 9. (1.)

— Certayne Egloges of A. B. *See* BRANT (S.) *Stultifera navis* . . . The Ship of Fooles . . . Translated out of Latin . . . by A. B. 1570. fol. C. 39. i. 2.

— *See* CASTLE. The Castell of laboure, [Translated from the French by A. B.] [1506.] 4to. C. 21. c.

— The historye of Jugurth, writen by . . . Salust, and translated by A. B. *See* FELICIUS (C.) *Durantinus*. The Conspiracie of Catiline, etc. 1557. 4to. C. 13. a. 3.

— *See* MANCINUS (D.) Here begynneth a ryght frutefull treatyse, intituled the myrrour of good maners, . . . translate into englysshe . . . by A. Berclay. [1523?] fol. G. 11565.

— *See* SALLUSTIUS CRISPUS (C.) Here begynneth the cronycle of

the warre, which the romayns had agaynst Jugurth . . . translated . . . by . . . A. Barclay. [1520?] fol. C. 12. h. 15.

**BARCLAY** (ALEXANDER) *See* THOMAS [À BECKET], *Saint. Begin*. Here begynneth the lyfe of the blessed martyr Saynte Thomas, etc. [By A. Barclay?] [1520?] 4to. G. 1344.

— The fyfte Eglog of A. B. of the Cytezen and Uplondyshman. *B. II. Wynkyn de Worde*, London, [1509?] 4to. 239. e. 8.

Without pagination. Eighteen leaves. Two woodcuts.

**BARCLAY** (JOHN) *See* TH., R. In obitum J. Barclaii elegia. [1621.] 4to. 1070. l. 13. (5.)

— J. B. Poematum Libri duo. *Impensis J. Billij, Londini*, 1615. 4to. 1213. l. 7. (4.)

— — — Editio postrema, aucta. *G. Turner, Oxonii*, 1636. 12mo. 1213. d. 14.

The second book has a separate titlepage.

— Euphormionis Lusinini, sive I. Barclaii. Partes quinque. Satyricon bipartitum. Lib. 1 & 2. Apologia pro se. Lib. 3. Icon Animorum. Lib. 4. Veritatis Lachrymæ. Lib. v. [By Alitophilus, i.e. C. B. Morisot.] Cum Clavi præfixa. Accessit Conspiratio Anglicana. *Excudebat J. L., impensis Henrici Cripps, Oxoniæ*, 1634. 12mo. 836. a. 4.

— J. Barclaii Argenis. Editio novissima. Cum clave, etc. (Discursus de Autore Scripti, & judicium de nominibus Argenidæis.) *Excudebat J. L., impensis Thomæ Huggins, Oxoniæ*, 1634. 12mo. 12410. a.

The numeration of the books, in the running title, is frequently incorrect.



**BARCLAY** (JOHN) J. Barclay his *Argenis*, translated out of Latine . . . the prose . . . by Sir R. Le Grys . . . and the verses by T. May . . . With a clavis annexed . . . for the . . . reader, . . . helping him to understand, what persons were by the author intended, under the fained names imposed by him upon them, etc. *F. Kyngston for R. Meighen and H. Seile, London, 1629. 8vo. 839. d. 40.*

With an engraved portrait of the author, by L. Mellan, inserted.

— Barclay his *Argenis*, or, The Loves of Polyarchus & *Argenis*, faithfully translated out of Latin into English, by Kingsmill Long. The second edition. Together with a Key. *Printed for H. Seile, London, 1636. 4to. 838. c. 1.*

— J. B. *Icon Animorum. Ex officina Nortoniana apud J. Billium, Londini, 1614. 8vo. 526. g. 5.*

— The *Mirroure of Mindes*, or, B.'s *Icon animorum*, Englished by T. M(ay). 2 pts. *J. Norton for T. Walkley, London, 1631. 12mo. 8403. aa.*

Pt. 2 has a separate pagination, but the register is continuous throughout.

— Another copy. 8403. aa.

— Another edition. *Printed by J. B. for T. Walkley, London, 1633. 12mo. 8403. aa.*

— J. Barclaii *Sylvæ*. [A collection of poems.] *Excudebat R. B., Londini, 1606. 4to. 1213. l. 7. (2.)*

**BARCLAY** (WILLIAM) *M.D.* *Callirhoe*, the nymph of *Aberdene*, resuscitat by W. B. . . . What diseases may be cured by drinking of the well at *Aberdene*, and what is the true use

thereof. *Andro Hart, [Edinburgh,] 1615. 8vo. 1171. a. 25. (1.)*

Without pagination.

**BARCLAY** (WILLIAM) *M.D.* *Guil. Barclayi . . . sylvæ tres. A. Hart, Edinburgi, 1619. 8vo. 11403. aaa. 25.*

— *Nepenthes; or, the Vertues of Tabacco. A. Hart, Edinburgh, 1614. 8vo. 1038. a. 43. (1.)*

**BARCLAY** (WILLIAM) *Professor of Civil Law at Angers. See BUCKERIDGE (J.) Bishop of Rochester. De Potestate Papæ in Rebus temporalibus . . . libri duo. In quibus respondetur Authoribus, scripturis, rationibus . . . contra G. Barclaium allatis, etc. 1614. 4to. 857. l. 8.*

— *De Potestate Papæ: an et quatenus in Reges et Principes seculares jus et imperium habeat: Liber posthumus. [London?] 1609. 8vo. 847. h. 12.*

— G. Barclaii J.C. of the authoritie of the Pope: whether, and how farre forth, he hath power . . . over temporall kings and princes, *Liber posthumus. A. Hatfield for W. Aspley, London, 1611. 4to. 3952. d.*

— G. Barclaii . . . *Judicium de certamine G. Eglisemmii cum G. Buchanano, pro dignitate Paraphraseos Psalmi ciiii. Adjecta sunt, Eglisemmii ipsum judicium, ut editum fuit Londini, 1619: et ejusdem psalmi elegans paraphrasis T. Rhædi. Apud G. Eldum, Londini, 1620. 8vo. 847. g. 16. (1.)*

— Another copy. 1213. k. 19. (6.)

**BARCKLEY** (Sir RICHARD) A discourse of the felicitie of Man. Or his summum bonum . . .



Newly corrected and augmented.  
*Printed for W. Ponsonby, London,*  
 1603. 4to. 721. f. 40.

**BARCKLEY** (SIR RICHARD)  
*The Felicitie of Man, etc.* [Edited,  
 with additions, by T. Heywood.]  
*Printed by R. Y., London, 1631.* 4to.  
 721. f. 31.

**BARET** (JOHN) *An Alvearie*  
*or triple Dictionarie, in Englishe,*  
*Latin, and French.* *H. Denham,*  
*London, [1573].* fol. 626. l. 12.

— *An alvearie or quadruple*  
*dictionarie, containing foure sun-*  
*drie tongues: namelie, English,*  
*Latine, Greeke, and French, new-*  
*lie enriched with varietie of*  
*wordes, phrases, proverbs, and*  
*divers lightsome observations of*  
*grammar, etc.* [*London, 1580.*] fol.  
 66. e. 9.

**BARET** (MICHAEL) *An Hip-*  
*ponomie; or, the Vineyard of*  
*Horsemanship devided into three*  
*bookes . . . in which is plainly*  
*laid open the art of breeding,*  
*riding, training and dieting of*  
*horses.* *G. Eld, London, 1618.* 4to.  
 1040. k. 10.

Each book is separately paged.

**BARFORDE** (WILLIAM) *See*  
**MORE** (J.) *A lively Anatomie of*  
*Death, etc.* [With a prefatory  
*Epistle by W. B.*] 1596. 8vo.  
 1418. i. 44.

**BARGRAVE** (ISAAC) *See*  
**SERMON.** *A Sermon against Self-*  
*policy, etc.* [By J. Bargrave.]  
 [1624.] 4to. 4473. aaa. 35.

— *A Sermon [on 1 Sam. xv.*  
*23] preached before King Charles.*  
*J. Legatt, for P. Paxton, London,*  
 1627. 4to. 693. f. 1. (3.)

— *Another copy.* 114. a. 6.

— *A Sermon [on Psal. xxvi. 6]*  
*preached before the Lower House*

*of Parliament, 28 Feb. 1623.*  
*Printed by J. D. for J. Bartlett and*  
*J. Spenser, London, 1624.* 4to.  
 693. f. 1. (2.)

**BARKER** (ANDREW) *A true*  
*and certaine Report of the Be-*  
*ginning, Proceedings, Overthrowes*  
*and now present Estate of Cap-*  
*taine Ward and Danseker, the*  
*two late famous pirates.* *W. M.*  
*W. Hall, . . . Sold by J. Holme,*  
*London, 1609.* 4to. C. 27. c. 6.

**BARKER** (EDWARD)  
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**BARKER** (LAURENCE) *Christs*  
*Checke to S. Peter for his curious*  
*question, out of those words in*  
*Saint John: Quid ad te? . . . In*  
*sixe several Sermons.* *Printed by*  
*P. S. for O. Burbie and T. Gosson,*  
*London, 1599.* 8vo. 4452. a.

Without pagination.

**BARKER** (THOMAS) *See D., T.*  
*The bloodie banquet. By T. D.*  
*[T. Barker? or R. Davenport?]*  
 1620. 4to. 643. c. 4.

**BARKER** (WILLIAM) *See*  
**GELLI** (G. B.) *The Fearfull*  
*Fancies of the Florentine Couper*  
*. . . translated into English by*  
*W. B.* 1568. 8vo. 243. e. 37.

— — 1599. 8vo. 1081. d. 1.

— *See XENOPHON.* [*Κυρου*  
*Παιδεία.*] *The VIII. bookes of*  
*Xenophon . . . Translated into . . .*  
*Englishe by W. Barker.* 1567. 8vo.  
 294. a. 31.

— — [1570?] 8vo. 10605. aa.

— *Epitaphia et inscriptiones*  
*lugubres, A G. Berchero, cum in*  
*Italia, animi causa, peregrina-*  
*retur, collecta. In sedibus J. Ca-*  
*wodi, Londini, 1566.* 4to. 11422. c.

**BARKHAM** (Sir EDWARD)  
*Lord Mayor of London. Confirmation in the high office of Lord Maior, 29 October, 1621. See MIDDLETON (T.) The Sunne in Aries, etc.*

**BARKSDALE** (CLEMENT)  
*See B., C.*

**BARKSTED** (WILLIAM)  
*See B., W.*

**BARLAAMUS** [formerly BERNARDO], *Bishop of Gerace. Του σοφωτατου Βαρλααμ λογος περι της του Παπα αρχης. Barlaami de Papae principatu libellus. Nunc primum Græcè & Latinè editus opera J. Luidi, etc. 2 pts. J. Barnesius, Oxoniæ, 1592. 4to. 859. h. 3.*

— Another copy. 484. b. 17. (3.)

**BARLANDUS** (HADRIANUS)  
Howe a man may attaine to the chiefe pointes of Christianitie, or deduction of a Christian life. *See HERMAN IV., Landgrave of Hesse, etc. The Gouvernement of all estates, etc. [1565?] 8vo. 8409. a.*

**BARLEMENT** (NOEL) *See COLLOQUIA. Colloquia et Dictionariolum octo linguarum, etc. [By N. B.] 1639. Obl. 8vo. 629. a. 3.*

**BARLEY** (WILLIAM) *See CELESTINA, the Fair. The Delightful History of Celestina the Faire . . . Done out of French [by W. B.?] 1596. 4to. 1077. e. 9.*

**BARLOW** (JOHN) *See BIBLE. —NEW TESTAMENT.—Timothy. An Exposition of the second Epistle of the Apostle Paul to Timothy, the first Chapter . . . By J. B. 1625. 4to. 3266. b.*

**BARLOW** (JOHN) *See BIBLE. —NEW TESTAMENT.—Timothy. An Exposition of the first and second chapters of the latter epistle [sic] . . . to Timothie . . . By J. B. (A seasonable discourse of spirituall stedfastnes, etc.—The true guide to glory, etc.—The good mans refuge in affliction, etc.—The Joy of the upright man, etc.—Hieron's last fare-well, etc.—A Christians last day is his best day. [Sermons.] . . . By J. B.) 1632. 4to. 3266. gg. 1.*

— A Christians last day is his best day. A Sermon upon the first Epistle to the Thessalonians, Chap. 4. Vers. 18. *W. Stansby for W. Butler, London, 1618. 4to. 4474. c. 26.*

This appears to form a part only of a work, the pagination commencing with p. 39.

— The True Guide to Glory. A Sermon [on Psal. LXXIII. 24] preached . . . at the Funerals of . . . the Lady Strode of Newingham. *T. Snodham, for N. Newberrie, London, 1619. 4to. 1417. h. 1.*

**BARLOW** (RICHARD) [Verses on the death of R. B.] *See BARLOW (T.) Bishop of Lincoln. Pietas in patrem, etc.*

**BARLOW** (THOMAS) *Bishop of Lincoln. Pietas in Patrem, or a few teares upon the . . . death of his . . . father R. Barlow . . . who dyed December 29. 1636. By T. B. [and others. In verse]. W. Turner, Oxford, 1637. 8vo. 1078. i. 8.*

**BARLOW** (WILLIAM) *See BOHEMIA, States of. Two Letters or Embassies. The one Sent by the States of Bohemia, to the Elector of Saxony: The other from the Popes [Paul V.] Holines*

to the Emperour, concerning the Troubles of Germany. [Translated by W. Barlow.] 1620. 4to. G. 15499. (1.)

**BARLOW** (WILLIAM) *Arch-deacon of Salisbury*. See RIDLEY (M.) *Magneticall Animadversions . . . upon certaine Magneticall Advertisements . . . from Maister W. Barlow*. 1617. 4to. 538. f. 42.

— *Magneticall Advertisements: or . . . observations, and . . . experiments concerning the nature and properties of the Load-Stone, etc.* [Partly compiled from W. Gilbert's work "*De Magnete magneticisque Corporibus*."] *E. Griffin for T. Barlow, London*, 1616. 4to. 538. f. 41.

— — — — — Whereunto is annexed a breife discoverie of the idle animadversions of M. Ridley . . . upon this treatise . . . The second edition. 2 pts. *E. Griffin for T. Barlow, London*, 1618. 4to. 1395. d. 1.

Pt. 2 has a separate titlepage, pagination, and register.

— A briefe Discovery of the idle Animadversions of M. Ridley, Doctor in Phisicke, upon a Treatise intituled *Magneticall Advertisements*. *E. Griffin, for T. Barlow, London*, 1618. 4to. 538. f. 43.

This is a duplicate of the second part of the preceding.

— The Navigators Supply, conteining many things of principall importance belonging to Navigation, with the description & use of diverse Instruments framed chiefly for that purpose, but serving also for sundry other of cosmography in generall, etc. *G. Bishop, R. Newberry, and B. Barker, London*, 1597. 4to. 533. f. 20.

**BARLOW** (WILLIAM) successively *Bishop of Rochester* and of *Lincoln*. See BIBLE. *The Holy Bible . . . Newly Translated . . . and revised* [by L. Andrewes, . . . W. B., etc.]. 1611. fol. 466. i. 6. (1.)

— See LAVATER (L.) *Three Christian sermons, . . . of Famine and Death . . . Translated . . . by W. B., etc.* 1596. 8vo. 3433. aa.

— See PARSONS (R.) *A Discussion of the Answer of M. W. Barlow to the Booke intituled: The Judgment of a Catholike Englishman, etc.* 1612. 4to. 860. i. 8.

— An Answer to a Catholike English-man (so by himselfe intituled) [R. Parsons, the Jesuit] who, with out a Name, passed his Censure upon the Apology made by the Right High and mightie Prince James . . . King of Great Brittain . . . for the Oath of Allegeance; which censure is heere examined and refuted, etc. MS. NOTES. *T. Haveland, for M. Law, London*, 1609. 4to. 1019. m. 3.

— A Brand, Titio erepta. On the fift day of November, . . . this sermon [on Zach. iii. 2] preached, etc. *J. Windet for M. Law, London*, 1607. 4to. 694. k. 14. (2.)

— A Defence of the Articles of the Protestants Religion, in aunswere to a Libell lately cast abroad, intituled "*Certaine Articles or forcible reasons, discovering the palpable absurdities and most intricate Errours of the Protestantes Religion*." *J. Wolfe, . . . to bee sold . . . by Law, London*, 1601. 4to. 1019. g. 5. (1.)

— The Eagle and the Body,

described in one Sermon [on Luke xvii. 37] preached before Queene Elizabeth . . . Anno 1601. . . . Newly called for, and set foorth. *Printed for M. Law, London,* 1609. 4to. 4474. c. 27.

**BARLOW** (WILLIAM) successively *Bishop of Rochester* and of *Lincoln*. One of the foure sermons preached before the Kings Majestie at Hampton Court . . . This concerning the antiquitie and superioritie of bishops [on Acts xx. 28]. *Imprinted by I. W[indet] for M. Law, London,* 1606. 4to. 693. f. 1. (5.)

— Another edition. *Imprinted by J. W. for M. Law, London,* 1607. 4to. 693. f. 1. (6.)

— The Sermon [on Ps. xviii. 50] preached at Paules Crosse, the tenth day of November, being the next Sunday after the Discouerie of this late Horrible Treason [the Gunpowder Plot]. *J. W. for M. Law, London,* 1606. 4to. 694. k. 14. (1.)

— A Sermon [on Matt. xxi. 22] preached at Paules Crosse . . . with a short discourse of the late Earle of Essex, his confession and penitence, before and at the time of his Death. Whereunto is annexed a true copie, in substance, of the behaviour, speache and prayer of the said Earle at the time of his execution. *B. M. Printed for M. Law, London,* 1601. 8vo. 693. d. 2. (3.)

The "copie of the Earle's behaviour, speech," etc., is subscribed by Thomas Montford and William Barlow.

— Another copy. G. 19925.

— The Summe and Substance of the Conference, which, it pleased his excellent Majestie to have with the Lords Bishops, and

other of his Clergie . . . in his Majesties Privy-Chamber at Hampton Court, January 14, 1603. Contracted by W. B. Whereunto are added, some copies, (scattered abroad) unsavory and untrue. *J. Windet, for M. Law, London,* 1604. 4to. 698. g. 4. (2.)

— Another copy. 4705. a.

— Another copy. 700. f. 15. (2.)

— Another copy. J. R. 1.

— Another copy. 108. b. 7.

— Another copy. 105. c. 66. (2.)

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— Another edition. *Printed by V. S. for M. Law, London,* 1605. 4to. 4106. b.

— Another edition. *J. Norton, . . . sold by J. Kirton and T. Warren, London,* 1638. 4to. 698. g. 4. (3.)

— Another copy. 858. g. 6.

**BARLOW** (WILLIAM) successively *Bishop of Rochester* and of *Lincoln*. *Vita et obitus . . . Ricardi Cosin . . . per G. Barlowum . . . edita* (Carmina funebria in ejusdem . . . triste fatum, a quibusdam Cantabrigensibus, illius amicis.) *Deputati Christopheri Barker, Londini,* 1598. 4to. 613. k. 7. (1.)

The "Carmina Funebria" have a separate titlepage, but the pagination and register are continuous throughout.

— Another copy. 133. a. 11.

— Another copy. 1416. b. 35.

Imperfect; wanting all after p. 56.

**BARLOW** (WILLIAM) successively *Bishop of Saint Asaph, of*

*Saint David's, of Bath and Wells, and of Chichester.* A dialogue describing the originall ground of these Lutheran faccions, and many of their abuses. **℞. ℥.** *J. Cawood, London, 1553.* 8vo. 3932. a.

Without pagination.

— Another copy. 1412. a. 27.

Imperfect; wanting the titlepage, which is supplied in MS.

**BARNABY** (RICHARD) *Vita.* See **BRIMELLUS** (I.) *Viri generosissimi, R. Barnabii . . . vita, etc.*

**BARNES** ( ) The treatyse answerynge the boke of Berdes [by Andrew Borde]. Compyled by Collyn clowte, dedycatyd to Barnarde barber dwellynge in Banbery. [Written partly in prose and partly in verse.] **℞. ℥.** *R[obert] W[yer, London, 1543?]* 4to. C. 40. c. 6.

Eight leaves, without pagination. There are woodcuts on the recto and verso of the titlepage, and on the verso of the last leaf. Imperfect; wanting sig. A VIII.

**BARNES** (BARNABE) The *Divils Charter: a Tragædie* [in five acts and in verse] conteining the Life and Death of Pope Alexander the Sixt. As it was plaide before the Kings Majestie . . . But more exactly renewed, corrected, and augmented since by the Author, etc. *Printed by G. E. for John Wright, London, 1607.* 4to. C. 34. c. 3.

Without pagination.

— Another copy. 162. c. 4.

Cropped in the binding.

— *Foure Bookes of Offices: enabling privat Persons for the speciall service of all good Princes and Policies.* L. P. *Printed at the Charges of G. Bishop, T. Adams, and C. Burbie, London, 1606.* fol. C. 48. k. 4.

**BARNES** (ELIZABETH) *Naturescruell Step-Dames: or matchlesse monsters of the female sex, E. B. and A. Willis, who were executed . . . 1637 at Tyburne, for the unnaturall murthering of their owne children . . . Further, a relation of the wicked life and impenitent death of J. Flood, who raped his own childe.* *Printed for F. Coules, London, 1637.* 4to. 6485. a. 1.

**BARNES** (JOHN) See **B.**, J.

**BARNES** (JULIANA) *Dame.* See **BERNES** (JULYANS)

**BARNES** (ROBERT) See **COVERDALE** (M.) *Bishop of Exeter.* A confutation of that treatise, which one J. Standish made agaynst the protestacion of D. Barnes, etc. [1541?] 8vo. C. 25. b. 6.

— See **MORE** (Sir T.) *Lord High Chancellor of England.* The seconde parte of the Cōfutation of Tyndals answer. In whyche is also confuted . . . the chyrche that frere Barns devyseth, etc. 1533. fol. 475. c. 1. (2.)

— See **TYNDALE** (W.) The whole workes of W. Tyndall, J. Frith and Doct. Barnes, etc. 1573, etc. fol. 8. b. 12.

— The supplication of doctour Barnes unto the moost gracyous Kynge Henrye the eyght, with the Declaration of his Articles condēned for heresy by the byshops. **℞. ℥.** *H. Syngelton, London, [1532?]* 8vo. 227. a. 37.

Without pagination.

— Another copy. G. 19927.

— Another edition. **℞. ℥.** *J. Byddell, London, 1534.* 4to. C. 37. d. 1. (2.)

Without titlepage or pagination. The register commences with B<sub>1</sub>.

— Another copy. C. 37. e. 22.  
Imperfect; wanting sig. F and I.

**BARNES** (ROBERT) *The met-  
ynge of Doctor Barons and doctor  
Powell at Paradise gate ⁊ of theyr  
communicacion bothe drawn to  
Smithfylde frō the Towar. The  
one burned for Heresye as the pa-  
pistes do saye truly and the other  
quartered for popery and all  
within one houre. [In verse.]*  
B. L. *Wyllyam Hill, London,*  
[1548]. 8vo. C. 37. a. 40.

Eight leaves, without pagination.

**BARNES** (THOMAS) *Preacher  
of God's word at Much-Waltham in  
Essex. The gales of grace; or,  
the spirituall winde: wherein the  
mysterie of sanctification is opened  
and handled. N. Newbery, Lon-  
don, 1622. 8vo. 4257. aaa. 4.*

**BARNES** (THOMAS) *Minister  
of St. Margaret's, New Fish Street,  
London. Needfull Helpes against  
desperate perplexitie and deepe  
securitie, as they have beene de-  
livered in sundry Sermons. (Cure  
for the comfortles.—The Wise  
Man's forecast.—Sion's Sweets;  
or the Spouse's Spikenard and mys-  
ticall Myrrhe.) 3 pts. Printed  
by I. D. for N. Newbery, London,  
1624. 4to. 4452. d.*

Each part has a separate titlepage,  
register, and pagination.

— *Vox Belli, or, An alarm to  
Warre. Printed by H. L. for  
N. Newbery, London, 1626. 4to.*  
8026. a.

Mutilated.

**BARNES** (THOMAS) *West-  
minster-Scholar. See ISOCRATES.  
Archidamus, or the Councill of  
Warre . . . Translated by T. B.  
1624. 4to. 834. g. 30. (3.)*

**BARNEVEL** (JOAN VAN)  
*See OLDENBARNEVELD.*

**BARNFIELD** (RICHARD)  
*See B., R.*

**BARO** (PETER) A speciall  
Treatise of Gods Providence, and  
of comforts against all kinde of  
crosses & calamities to be  
fetcht from the same. With an  
exposition of the 107. Psalme.  
Heerunto is added an appendix  
of certaine Sermons & Questions  
. . . as they were uttered and dis-  
puted ad Clerum in Cambridge. By  
P. Baro . . . Englished by J. L(u-  
dham), Vicar of Wethers-fielde.  
*J. Wolfe, [London, 1588?] 8vo.*  
857. b. 3.

The sermons and questions have a  
separate titlepage, but the paga-  
tion is continuous.

**BARON** (ROBERT) A Sermon  
[on Rev. xiv. 13] preached at the  
Funerall of . . . P. Forbes, . . .  
Bishop of Aberdene, etc. *See*  
**FORBES** (P.) *Bishop of Aberdeen.*  
Funerals, etc. 1635. 4to.  
696. d. 6. (2.)

— *Resp. Disputatio theologica  
de formali objecto fidei, hoc est,  
de Sacrae Scripturae divina, &  
canonica autoritate . . . Praes:  
J. Forbesio. E. Rabanus, Abre-  
doniae, 1627. 4to. 3103. bb. 24.*

— *Ad G. Turnebulli Tetra-  
gonismum pseudographum Apo-  
dixis Catholica, sive Apologia pro  
Disputatione de Formali Objecto  
Fidei, etc. E. Rabanus, Abre-  
doniae, 1631. 8vo. 3902. a.*

— *Disputatio Theologica de  
vero discrimine peccati mortalis  
& venialis . . . Cui annexa est  
Appendix de possibilitate prae-  
standi legem consideratam secun-  
dum ἐπιεικειαν Evangelicam, etc.  
E. Rabanus, Abredoniae, 1633. 8vo.*  
699. a. 5.



**BARON** (ROBERT) *Philosophia theologiæ ancillans; hoc est, pia & sobria explicatio quæstionum philosophicarum in disputationibus theologicis subinde occurrentium. E. Rabanus, Andreapoli [St. Andrews], 1621. 8vo. 4018. a. 29.*

**BARONIUS** (CÆSAR) *Cardinal. See CASAUBON (I.) I. Casauboni de rebus sacris et ecclesiasticis exercitationes XVI. Ad Cardinalis Baronii Prolegomena in Annales, etc. 1614. fol. C. 24. c.*

— *See COOKE (A.) Pope Joane. A dialogue . . . proving, that a woman called Joane was Pope of Rome: against the surmises . . . made to the contrarie by . . . C. B., etc. 1610. 4to. 226. a. 22.*

— *See CRAKANTHROP (R.) Justianian the Emperor defended, against Cardinal B. 1616. 4to. 4825. i.*

— *See CRAKANTHROP (R.) Vigilius Dormitans . . . A treatise of the fift general Councell held at Constantinople, Anno 553 . . . Wherein . . . the exceeding frauds of Cardinall Baronius and Binus are clearely discovered, etc. 1631. 8vo. 3935. f.*

— *See MONTAGUE (R.) successively Bishop of Chichester, etc. Analecta Ecclesiasticarum exercitationum [in answer to the Annales Ecclesiastici of B.]. 1622. fol. 1012. e. 11.*

— *Concerning the Excommunication of the Venetians; a discourse against C. B. (his advice unto Pope Paul the Fift, to excommunicate the Venetians) . . . In which the true nature and use of Excommunication is . . . demonstrated . . . Written in La-*

*tine by N. Vignier, and translated into English . . . Whereunto is added the Bull of Pope Paulus the Fift, against the Duke, Senate, and Commonwealth of Venice: With the protestation of the sayd Duke and Senate. As also an Apologie of Frier Paul of the order of Servi in Venice. [With the text of "C. B. his advice, &c."] 2 pts. Printed by M. B. for C. B., London, 1607. 4to. 111. b. 12.*

*Pt. 2 is separately paged. This copy is imperfect; wanting Fi.-iv.*

**BARONIUS** (JUSTUS) *See RAINOLDS (J.) J. Rainoldi . . . Sex theses de sacra Scriptura & Ecclesia: . . . apologia contra . . . Baronium, . . . auctæ. 1602. 8vo. 1020. d. 9.*

**BARONS** (ROBERT) *See BARNES.*

**BARRELL** (ROBERT) *The Spiritual architecture . . . A Sermon [on Matth. vii. 24-27]. A. Matthews and J. Norton, London, 1624. 4to. 873. e. 98.*

**BARRET** (HENRY) *The armyng of a Christen Warriier readie to fyghte with the enemies of our captain and Savioure Jesus Christe, etc. B. A. [London?] 1549. 12mo. 3932. a.*

**BARRET** (ROBERT) *The Theorike and Practike of moderne Warres, discoursed in dialogue wise. Printed for W. Ponsonby, London, 1598. fol. 534. i. 1.*

**BARRET** (WILLIAM) *See LAMBETH ARTICLES. Articuli Lambethani . . . Lanceloti Andrewes . . . de Synodo oblati articulis Judicium; unâ cum ejusdem censurâ censuræ D. Barreti, de certitudine salutis, etc. 1631. 12mo. 4902. aaa. 22. (3.)*



**BARRET (WILLIAM)** *See* S., R. St. Peters Complainte . . . W<sup>th</sup>. other workes of the author R[obert] S[outhwell], etc. [Edited by W. Barret.] 1620. 12mo. 11623. aa. 35.

— — — — — 1630. 12mo. 11623. a. 44.

**BARREY (LODOWICK)** Ram-Alley: or Merrie-Trickes. A Comedy [in five acts and in verse], etc. *G. Eld, for R. Wilson, London, 1611.* 4to. 644. b. 1.

Without pagination. Imperfect; wanting sig. B<sub>2</sub>, B<sub>3</sub>.

— Another edition. *J. Norton for R. Wilson, London, 1636.* 4to. 644. b. 2.

Without pagination.

— Another copy. 161. g. 23.

**BARRI (CRISTOFORO)** Cochin China. Containing many admirable Rarities and Singularities of that Countrey, Extracted out of an Italian relation . . . by C. B., . . . and published by R. Ashley. *R. Raworth for R. Clutterbuck, London, 1633.* 4to. B. 513. (2.)

— Another copy. 1046. c. 10. (2.)

— Another copy. G. 15018.

**BARRI (SYLVESTER GIRALDUS DE)** *Cambrensis, Bishop of St. David's.* The seconde booke of the Histories of Irelande [translated by J. Hooker]. *See* HOLINSHED (R.) The Firste volume of the Chronicles of England, etc. Vol. 1. 1577. fol. 598. h. 3, 4.

— — — — — 1587. fol. 2070. d.

— Itinerarium Cambriæ.—Cam-briæ Descriptio, *See* PONTICUS (L.) *Virunius.* Pontici Virunnii

. . . Britannicæ Historiæ libri sex, etc. 1585. 8vo. 598. a. 22. (3.)

**BARROUGH (PHILIP)** The Method of Physick, Contaning the Causes, Signes, and Cures of inward Diseases in Mans body from the head to the foote. Whereunto is added, the forme and rule of making remedies and medicines . . . The fifth edition, corrected, etc. *Copious MS. Notes. R. Field, London, 1617.* 4to.

774. h. 1.

Interleaved.

— — — — — The sixth edition. *R. Field, London, 1624.* 4to.

774. g. 1.

**BARROW (HENRY)** *See* ENGLAND.—*Bishops.* A collection of certaine sclaunderous articles . . . with . . . certaine conferences had with . . . (H. B.). [1589?] 4to. T. 1013. (10.)

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— *See* GIFFORD (G.) A short Reply unto the last printed books of H. B. and J. Greenwood, the chiefe ringleaders of our Donatists in England, etc. 1591. 4to. 4103. aaa.

— The Examinations of H. Barrowe, J. Grenewood and J. Penrie, before the High commissioners, and Lordes of the Counsel, penned by the prisoners themselves before their deaths. 36. 7. [London, 1593?] 4to. T. 804. (1.)

— Another copy. C. 27. c. 29.

— Another edition. *Printed for W. Marshall, London, [1594?] 4to.* 105. c. 45.

**BARROW** (HENRY) Mr. H. Barrowes Platform. Which may serve as a Preparative to purge away Prelatisme with some other parts of Poperie. Made ready to be sent from Miles Mickle-bound to Much-beloved England. Together with some other memorable things. And, a familiar Dialogue in . . . which all the severall matters conteyned in this booke are set forth . . . After the untimely death of the penman of the aforesaid platforme & his fellow prisoner; who being constant witnesses in points apperteyning to the true worship of God . . . sealed up their testimony with their bloud, and patiently suffered the stopping of their breath for their love to the Lord. Anno 1593. [*London?*] 1611. 8vo. 698. a. 35. (2.)

— A plaine refutation of M. Giffards booke, intituled, A short treatise gainst the Donatistes of England . . . Here also is prefixed a summe of the causes of our separation, . . . which M. Giffard hath twice sought to confute, and hath now twice received answer, by H. B. Here is further inserted a brief refutation of M. Giff. supposed consimilitude betwixt the Donatistes & us . . . By J. Greenwood. Here are also annexed a few observations of M. Giff. his last Reply, etc. [*London, 1605.*] 4to. T. 804. (3.)

The epistle dedicatory is subscribed conjointly by Barrowe and Greenwood.

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ciencie ordained in a private Souldier, and in each Officer, . . . and . . . treatinge of Fire-wourckes . . . as alsoe of firtifasions. *By the Widowe of Jhon Mommart, Bruxells, 1634. fol.* 719. l. 17.

With a second titlepage, engraved.

— Another copy. G. 2430.

— The Siege of Breda, by the armes of Phillip the Fourt, under the government of Isabella atchived by the conduct of Ambr. Spinola. *Ex officina Hastenii, Lovanii, 1627. fol.* 591. f. 21.

The titlepage is engraved. The date on the last leaf is 1628.

**BARRY** (JAMES) 1st Baron Santry, Chief Justice of the King's Bench in Ireland. The Case of Tenures upon the Commission of Defective Titles argued by all the Judges of Ireland with their Resolution and the Reasons of their Resolution. *Imprinted by the Society of Stationers, Dublin, 1639. fol.* 515. k. 21. (1.)

**BARTHELET** (THOMAS) Here beginneth a ryght frutefull mater: & hath to name the boke of Surueyinge and improuementes. *3. l. W. Myddylton, London, [1545?] 8vo.* 1379. a. (4.)

**BARTHEMA** (LODOVICO) The Navigation and vyages of L. Vertomannus, . . . to . . . Arabia, Egypte, Persia, Syria, Ethiopia, and East India . . . In the yeere . . . 1503 . . . Translated out of Latine . . . by R. Eden. See ANGLERIUS (P. M.) The History of Travayle in the West and East Indies, etc. 1577. 4to. 566. e. 10.

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passage of the Gospell, together with an example of the ofspring of the same. *Æ. Æ. H. Denham, for L. Harryson, London, 1566. 4to.*  
201. c. 10.

— Another copy.

3935. bbb. (2.)

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**BARTHOLOMÆUS** [ALBIZZI] of Pisa. See FRANCIS [BERNARDONI] of Assisi, Saint. The Alcaron of the Barefote Friars . . . taken out of the boke . . . called in latin Liber conformitatum [by B. A.], etc. 1550. 12mo.  
296. g. 45.

— — — — 1603. 8vo. 4071. a.

**BARTHOLOMÆUS**, a Tuscan. See HILL (T.) A Briefe and pleasaunt Treatise, Intituled: Naturall and Artificiall Conclusions: written firste by sundry Schollers of the University of Padua, . . . at the . . . request of . . . Bartholmew a Tuscan, etc. 1586. 8vo.  
C. 31. a. 1.

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pendious and conspicuous Comment (Rhetorices enchiridion) fitted to the capacities of such as have had a smatch of learning . . . By J. B(arton), etc. *Printed for N. Alsop, [London,] 1634. 8vo.*  
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1042. l. 40.

**BAS** (MARTIN) See GENINGES (E.) The Life and Death of Mr. E. Geninges, etc. [With a portrait and eleven plates engraved by M. B.] 1614. 4to. 1418. b. 10.

**BAS**. (W.) See S., R., Doctor of Divinity. Of the author and substance of the Protestant Church and Religion . . . Translated into English by W. Bas. 1621. 8vo.  
3935. b.

**BASILLE** (THEODORE) *pseud.*  
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into Englyshe by G. Bancrofte.  
**℞. ℥.** *J. Day and W. Seres,*  
*London, 1548.* 8vo. C. 37. c. 13.

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— Another copy. 698. a. 10.

Imperfect; wanting the titlepage,  
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**BASSE** (WILLIAM) *See B., W.*

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*tin, French, and Italian Authors,*  
*by R. B(asset) Gent. Never before*  
*published. N. & I. Okes, London,*  
1637. 12mo. 8406. aa. (1.)

With a second titlepage, engraved.

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*grames written by T. B(astard).*  
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C. 39. a. 3. (2.)

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*Londini, 1605.* 4to. 1070. l. 24.

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— — — — 1595. 4vo. 3505. d.

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4135. a. (5.)

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— Another copy. 108. a. 26.

**BASTWICK** (JOHN) The Letany of J. B., Doctor of Phisicke, being now full of Devotion, as well as in respect of the common calamities of plague and pestilence; as also of his owne particular [*sic*] miserie: lying at this instant in Limbo Patrum. Set downe in two letters to Mr. Aquila Wykes, Keeper of the Gatehouse, his good Angell, etc. Pt. 1. [*London*,] 1637. 4to. 4135. a. (1.)

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1010. a. 18.

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8122. e.

— Another edition. [*London*,] 1638. 4to. 4106. a. (2.)

**BATE** (JOHN) *Mechanician*. See B., J.

— [The mysteryes of nature and art; contained in foure tretises the first of water workes, the second of fyer workes, the third of drawing, colouring, painting and engraving, the fourth of divers experiments.] *T. Harper for R. Mab, London*, 1635. 4to. 1044. i. 1.

Imperfect; wanting the general titlepage, and preface to the second book. The title to the second book is prefixed to the first. The first edition, printed in 1634, appeared under the initials J. B.

**BATE** (JOHN) *M.A.* The Portraiture of Hypocrisie lively and pithilie pictured in her colours, wherein you may view the ugliest and most prodigious monster that England hath bredde. *Ms. A. R. Robinson*, [London,] 1589. 8vo. 697. a. 32.

The running title is "A dialogue betweene a Christian and an Atheist." The date is partly cut away.

**BATEMAN** (STEPHEN)  
See B., S.

— See GLANVILLA (B. DE) Batman uppon Bartholome, his Booke De Proprietatibus Rerum, newly corrected, enlarged and amended, etc. 1582. fol. 456. b. 15.

— See R., J. The Displaying of an horrible Secte of... Heretiques, naming themselves the Familie of Love, with the lives of their Authours. [With an Introduction by S. Bateman.] 1578. 8vo. C. 40. a.

— — 1579. 8vo. C. 21. a.

— A christall glasse of christian reformation, wherein the godly maye beholde the coloured abuses used in this our present tyme. Collected by S. B. [With woodcuts.] *Ms. A. J. Day*, London, 1569. 4to. C. 37. d. 2.

— The Doome warning all men to the Judgemente. Wherein are contayned for the most parte all the straunge Prodigies hapned in the worlde...gathered out of sundrie approved authors. *Ms. A.* [With woodcuts.] *R. Nubery*, [London,] 1581. 4to. 462. a. 25.

— Another copy. 44. c. 19.

— The Golden Booke of the Leaden Goddes: wherein is described the vayne imaginations  
VOL. I.

of Heathē Pagans, etc. *Ms. A.* Few MS. NOTES. *T. Marshe*, London, 1577. 4to. 704. c. 21.

**BATH**, *Order of the*. Preparations for each Knight of the Bath [at his installation]. [London, 16—?] s. sh. fol. 810. m. 4. (12.)

**BATHE** (WILLIAM) A briefe Introduction to the skill of Song. *T. Este*, London, [1596?] 8vo. C. 31. a. 18.

Without pagination. The first edition of this work appeared in 1584 under the title of "A briefe Introduction to the true Art of Musicke."

— Another copy. 1042. d. 36. (1.)

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**BATHSHEBA**. See DAVID, *King of Israel*. The story of David and Berseba. [A Ballad.] [1635?] fol. Rox. I. 88.

**BATHURST** (GEORGE) See BURTON (W.) In Doctissimi... Senis, T. Alleni Exequiarum Justis...orationes binæ [the second by G. B.]. 1632. 4to. 835. g. 30.

**BATHURST** (THEODORE) See IMMERITO, *pseud.* The Shepheard[s] Calender, etc. [With a Latin Version in MS. by T. B.] 1597. 4to. 1077. e. 52.

**BATT** (ANTHONY) See BERNARD, *Saint*. A Hive of Sacred Honie-combes...Translated...by A. B., etc. 1631. 8vo. 4408. a.

— See BERNARD, *Saint*. A Rule of Good Life...Translated into English by...A. B. 1633. 16mo. 4405. a.

**BATT** (JOHN) The Royall  
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**Priesthood of Christians.** An excellent Treatise, wherein the nature of the Priesthood, the function of the Priests, and qualitie of the Sacrifice is lively portrayed, etc. *T. Este for T. Man, London, 1605.* 8vo.

1121. c. 49.

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1309. b.

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*Londini, 1639.* fol. 547. k. 21.

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1653. i. 10.

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7421. i.

**BAXTER** (J.) See B., J., *Preacher of the Word of God.*

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873. g. 24.

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480. a. 7. (9.)



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— — — 1589. 4to. 716. c. 33.

— — — 1594. 8vo. 8406. ccc.

— — — 1602, etc. 8vo. 8405. dd.

— — — 1614. 4to. 8405. dd.

— — — 1618. fol. 12204. k. 1.

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— — — — — 1551. fol. 464. c. 4.

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— The Pomaunder of Prayer; by T. B. (Certaine godly Meditations made in the forme of Prayers by S. Augustine.) *J. Daye, London, [1560?]* 8vo. 3456. a. 65.

— Another edition. **3s. 1l.** *J. Day, London, 1561.* 8vo. 852. d. 2.

**BECON** (THOMAS) The Reliques of Rome, contayning all such matters of Religion, as have in times past bene brought into the Church by the Pope and his adherentes, etc. **3s. 1l.** *J. Day, London, 1563.* 8vo. 1412. a. 25.

— (The sicke man's salve.) **3s. 1l.** [*London? 1580?*] 8vo. 3224. a. (1.)

A fragment, consisting of sig. M3-6, N2-8, O2-7, and T1-7.

— The Sicke Mans Salve. Wherein the faithful Christians may learn (both) how to behave themselves paciently and thankfully in the time of sicknesse, and also...to prepare themselves gladly and godly to die. *T. Vautrollier, Edinburgh, 1584.* 8vo. 4401. b. 26.

— The Sick Man's Salve: Wherein the faithfull Christians may learn both how to behave themselves patiently...in the time of sicknesse, and also vertuously to dispose of their temporal goods, etc. *MS. NOTES [by Dr. Farmer]. 3s. 1l. Printed by the Assignes of R. Daye, London, 1585.* 8vo. 3932. c.

— Another edition. **3s. 1l.** *Printed for the Company of Stationers, London, 1604.* 8vo. 4412. aa.

— Another edition. **3s. 1l.** *Ibid.* 1631. 8vo. 698. a. 33.

The date of the imprint is doubtful, the figures having been almost erased.

**BEDA, the Venerable.** The History of the Church of Englande. Translated out of Latin ...by T. Stapleton. *John Laet, Antwerp, 1565.* 4to. 1123. e. 3. (1.)



— Another copy. G. 19616. (1.)

— Another edition. *For*  
*J. Heigham, S. Omers*, 1622. 8vo.  
4707. a.

**BÉDÉ DE LA GORMAN-  
DIÈRE** (JEAN) *The Masse dis-  
played. Written in French by*  
*Mr. J. Bede...and now translated*  
*into English [with a preface, by*  
*E. C.]. J. Lichfield and J. Short,*  
*Oxford*, 1619. 4to. 3932. e.

**BEDEL** (HENRY) *A Sermon*  
*[on Psalm xli. 1] exhorting to*  
*pitie the poore. Preached the*  
*. xv. of November, Anno . 1571...*  
*which treatise may well be called*  
*the Mouth of the poore. B. H.*  
*J. Awdely, London*, 1573. 8vo.  
3932. b.

Without pagination.

**BEDELL** (WILLIAM) *Bishop*  
*of Kilmore and Ardagh. See*  
*A B C. The A. B. C. Or, the*  
*Institution of a Christian.*  
*[A catechism by Bishop B.]*  
*1631. 8vo. 12978. a. 4.*

— *See* PAOLO, *Servita. Inter-*  
*dicti Veneti Historia...Commen-*  
*tarius...ex Italico conversus [by*  
*W. B.]. 1626. 4to. 1008. a. 13.*

— *See* WADSWORTH (I.) *The*  
*copies of certaine letters which*  
*have passed between Spaine and*  
*England in matter of Religion*  
*...between I. Wadesworth and*  
*W. Bedell, etc. 1624. 4to.*  
105. a. 24.

**BEDFORD** (THOMAS) *Author*  
*of a treatise on English Medicines.*  
*See B., T.*

**BEDFORD** (THOMAS) *B.D.*  
*The Sinne unto Death. Or an*  
*ample discovery of that feare-*  
*full sinne, the sinne against the*

*holy Ghost...In a sermon [on*  
*1 John v. 16], etc. J. Dawson for*  
*W. Sheffard, London*, 1621. 4to.  
4473. aaa. 11.

**BEDINGFIELD** (THOMAS)  
*See* CARDANO (G.) *Cardanus*  
*comforte translated [by T. B.],*  
*etc. 1573. 4to. 714. c. 10.*

— ——— 1576. 8vo. G. 2336.

— *See* CORTE (C.) *The Art of*  
*Riding...reduced into...English*  
*[by T. B.], etc. 1584. 4to.*  
58. b. 8. (2.)

— *See* MACCHIAVELLI (N.) *The*  
*Florentine Historie...Translated*  
*by T. Bedingfield. 1595. fol.*  
9150. gg.

**BEDWELL** (THOMAS) *See*  
*BEDWELL (W.) Mesolabium Archi-*  
*tectonicum...a most rare in-*  
*strument...invented...by T. B.,*  
*etc. 1631. 4to. 8532. a. (1.)*

**BEDWELL** (WILLIAM) *See*  
*BIBLE. The Holy Bible...Newly*  
*translated...and revised. [By*  
*L. Andrewes,...W. B., etc.]*  
*1611. fol. 466. i. 6. (1.)*

— *See* EPHEMERIDES. *Kalen-*  
*darium Viatorum Generale. The*  
*Traveller's Kalendar...by W. B.*

— *See* LA RAMÉE (P. DE) *Via*  
*Regia ad Geometriam...translated*  
*...by W. B. Eng. 1636. 4to.*  
529. b. 10.

— *See* MUHAMMAD, *the Prophet.*  
*Mohammedis Imposturæ...With*  
*a demonstration of the insuffi-*  
*ciencie of his law...delivered in*  
*a conference had betweene two*  
*Mohametans...Written...in Ara-*  
*bicke and...done into English by*  
*W. B., etc. 1615. 4to. 696. g. 18.*

**BEDWELL (WILLIAM)**  
*See* PILKINGTON (G.) The Turna-  
 ment of Tottenham...Published  
 by W. B., etc. 1631. 4to.  
 B. 745. (3.)

— Mesolabium Architectoni-  
 cum, that is, a most rare...In-  
 strument for the...measuring of  
 Plaines and Solids by the foote.  
 ...Invented...by...T. Bedwell and  
 ...published...by W. B., etc.  
*J. N[orton] for W. Garet, London,*  
 1631. 4to. 8532. a. (1.)

— Another copy. G. 18611. (2.)

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— Another copy. B. 745. (2.)

— Another edition. *J. Norton,*  
*London, 1639.* 4to. 558. a. 17. (5.)

— W. Bedwelli Trigonum  
 Architectonicum: the Carpenters  
 Rule, explaned, reformed, and  
 enlarged...Invented, and first pub-  
 lished in...1612, etc. [*London,*  
*1631?*] s. sh. fol. 8532. a. (2.)

**BEDLAM SCHOOLMAN.**  
 Bedlam Schoolman; or, Some  
 Lines made by an English Noble  
 Man, that was in Bedlam. To  
 its own proper tune: Holow my  
 Fancie, whither wilt thou go?  
 [*London? 1640?*] *Broadside* fol.  
 Rox. III. 537.

**BEDLE (THOMAS)** The Prince-  
 lie Progresse of the Church  
 Militant, marching forth by the  
 steps of the flocke to her trium-  
 phant Bridegrome Christ Jesus.  
 ...With an Addition demonstra-  
 ting the abolishing of Antichrist,  
 supreme Head of Heretickes, etc.  
 2 pts. *N. Okes, London, 1610.* 8vo.  
 1019. d. 3.

The Addition has a separate title-  
 page.

**BEGGAR.** The Beggars Ape.  
 [A Poem, by R. Niccols.] *B. A.*  
*and T. Fawcet, for L. Chapman,*  
*London, [1627].* 4to. C. 21. c. 36.

Without pagination. The date  
 appears to have been cut off in  
 binding.

— The cunning Northerne  
 Begger,  
 Who all the by-standers doth  
 earnestly pray,  
 To bestow upon him a penny  
 to day.  
 [A Ballad.] 2 pts. *Ms. L. Printed*  
*...for F. Coules, London, [1635?]*  
*Broadside* fol. Rox. I. 42.

**BEGGAR BOY.**  
 The begger-boy of the North;  
 Whose linage and calling to th'  
 world is proclaim'd,  
 Which is to be sung to a tune so  
 nam'd.  
 [A Ballad.] 2 pts. *Ms. L. Printed*  
*...for F. Grove, London, [1635?]*  
*Broadside* fol. Rox. I. 542.

**BEKINSAU (JOANNES)** De  
 Supremo et Absoluto Regis Im-  
 perio. FEW MS. Notes. *In ædibus*  
*T. Bertheleti, Londini, 1546.* 8vo.  
 C. 27. a. 20.

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— Another copy. G. 1497.

**BEL (FRANCIS)** *See* BEL (W.)  
 The Testament of W. Bel...with  
 annotations...by his sonne F. B.,  
 etc. 1632. 8vo. 1418. i. 2.

**BEL (WILLIAM)** The Testa-  
 ment of W. B. Gentleman, left  
 written in his owne hand...  
 with annotations...by his sonne  
 F. Bel, etc. *Doway, 1632.* 8vo.  
 1418. i. 2.

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**BELCHIER (DABRIDGCOURT)**  
 Hans Beer-Pot his invisible

comédie of See me, and See me not. [In verse.] *B. Alsop, London*, 1618. 4to. 162. c. 7.

Without pagination.

— Another copy. C. 34. c. 6.

Imperfect; wanting the last leaf.

**BELGIC PISMIRE.** The Belgicke Pismire: stinging the slothfull Sleeper, and awaking the Diligent to fast, watch, pray, and worke out their...salvation, etc. [By T. Scott, B.D.] *London*, 1622. 4to. 491. b. 23. (1.)

— Another edition. *London*, 1622. 4to. 3670. aa.

**BELGIC SOLDIER.** The Belgick-Souldier; Warre was a blessing. [By T. Scott, B.D.] [*Dort*,] 1624. 8vo. 292. f. 46. (4.)

Without pagination.

— Another edition. *Dort*, 1624. 4to. 1103. e. 19.

**BELING (RICHARD)** See B., R.

— See B., R., of *Lincoln's Inn*, Esq.

**BELL (ADAM)** Adambel, Clym of the cloughe and Willyam of cloudele. [In verse.] *Wyllyam Copland, London*, [1550?] 4to. C. 21. c. 64.

Cropped by the binder. Twelve leaves; without pagination.

— Another edition. *T. Cotes and R. Cotes; sold by F. Coules, London*, 1632. 4to. C. 39. c. 39.

**BELL (FRANCIS)** See DAÇA (A.) The Historie,...of the blessed virgin, sister Joane, of the Cross, ...Translated out of Spanish,... by...(F. B.). 1625. 8vo. 4824. aaaa.

**BELL (JAMES)** See Fox (J.) A sermon preached at the Christening of a certaine Jew...Translated out of Latine...by J. B., etc. 1578. 8vo. 4034. aa.

— See LUTHER (M.) A Treatise, touching the Libertie of a Christian...translated into English by J. Bell. 1579. 8vo. 696. b. 16.

— The Pope Confuted; the holy and Apostolique Church confuting the Pope...[By J. Fox.] Translated out of Latine...by J. B. *T. Dawson, for R. Sergier, London*, 1580. 4to. 3932. e.

**BELL (THOMAS)** See PRESTON (J.) The Doctrine of the Saints Infirmities. [Edited, with a dedicatory Epistle, by T. Goodwin and T. B.] [1630?] 8vo. 4453. aa. (1.)

— See R., S. An Answer to T. Bels late challeng named by him the Downfal of Popery, etc. 1605. 8vo. 3932. aaa.

— ——— 1606. 8vo. 3935. a.

— The Anatomie of Popish Tyrannie: Wherein is conteyned a plaine declaration and Christian censure of all the principall parts of the Libels, Letters, Edictes, Pamphlets and Bookes lately published by the Secular-priests and English hispanized Jesuites with their Jesuited Arch-priest, etc. *J. Harison, for R. Bankworth, London*, 1603. 4to. 860. k. 14. (3.)

— Another copy. 3935. b.

— The Catholique Triumph: conteyning, a Reply to the pretended Answer of B. C. (a masked Jesuite) lately published against The Tryall of the New Religion,

etc. *Printed for the companie of Stationers, London, 1610.* 4to. 874. k. 3.

**BELL (THOMAS)** A Christian Dialogue, betweene Theophilus a Deformed Catholike in Rome, and Remigius, a reformed Catholike in the Church of England. Containing a plaine and succinct resolution, of sundry very intricate and important points of religion, etc. *N. Okes, for W. Welby, London, 1609.* 4to. 3935. c.

Partly printed in Black Letter. Imperfect; wanting pages 89-96.

— The Downefall of Popery. Proposed by way of a new Challenge to all English Jesuites, and...papists: daring them...to make answere thereunto if they can, etc. *T. Purfoot, for A. Johnson, London, 1605.* 4to. 3935. b.

— The Jesuites Antepast, containing a Reply against a pretended aunswere to the Downefall of Poperie, lately published by a masked Jesuite R. Parsons by name, though he hide himselfe covertly under the letters of S. R. *W. Jaggard, London, 1608.* 4to. 3932. d.

— T. Bels Motives: concerning Romish Faith and Religion. *J. Legate, printer to the Universitie of Cambridge, 1593.* 4to. 3935. d.

— — — The second edition: newly corrected and enlarged by the Author. *J. Legate, prynter to the University of Cambridge, 1605.* 4to. 3935. b.

— The Popes Funerall, containing an exact and pithy reply, to a pretended answere of a shamelesse...Libell, called, The Fore-runner of Bells downfall. With a fresh Larum, ora third Challenge

to all Jesuites...Together with his Treatise, called, The Regiment of the Church, etc. 2 pts. *Impensis W. Welby, Londini, 1606.* 4to.

3935. b.

The "Popes Funerall" is without pagination, and each of its two books has a distinct register. The "Regiment of the Church" has a separate pagination, register, and titlepage: the titlepage, however, is wanting in this copy. Pp. 221 and 222 are also wanting.

— Another copy. 698. g. 38.

Imperfect; wanting the "Regiment of the Church" and the first sheet of the "Popes Funerall," containing the dedication, the list of errata, and the table of contents. Pp. 209 and 210 of the "Regiment of the Church" are mutilated.

**BELL (THOMAS)** The Regiment of the Church; as it is agreeable with Scriptures, all antiquities of the Fathers, and moderne Writers, from the Apostles themselves unto this present age. *T. C. for W. Welby, London, 1606.* 4to. 111. b. 11.

This is a duplicate of the second part of the "Popes Funerall."

— The survey of Popery. Wherein the reader may cleerely behold, not onely the originall and daily incrementes of Papistrie, with an evident confutation of the same; but also a succinct...enarration of the state of Gods Church from Adam untill Christs ascension, etc. *B. L. V. Sims, London, 1596.* 4to. 3932. e.

— [The Tryall of the New Religion; wherein it is proved that the] late Faith and Doctrine of the Church of Rome is indeede the New Religion. *W. Jaggard, London, 1608.* 4to. 3932. e.

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— The Woefull crie of Rome.

Containing a defiance to popery. With T. Bells second challenge to all favorites of that Romish faction, etc. *T. C., for W. Welby, London,* 1605. 4to. 3935. b.

**BELLARMINO** (ROBERTO FRANCESCO ROMOLO) *Cardinal. See* ABBOT (R.) *Bishop of Salisbury. Antichristi Demonstratio contra ... ineptam R. B. de Antichristo disputationem.* 1603. 4to. 860. i. 22. (2.)

— *See* ABBOT (R.) *Bishop of Salisbury. De Suprema potestate Regia... contra R. B., etc.* 1619. 4to. 860. i. 22. (1.)

— *See* AMES (W.) *Bellarminus enervatus, sive disputationes Anti-Bellarminianæ, etc.* 1633, etc. 12mo. 3935. aa.

— *See* ANDREWES (L.) *successively Bishop of Chichester, etc. Tortura Torti, sive ad Matthæi Torti [i.e. Cardinal B.] Librum Responsio, qui nuper editus est contra Apologiam Jacobi Regis pro Juramento Fidelitatis, etc.* 1609. 4to. 1010. c. 20.

— — — 1610. 4to. 860. l. 12.

— *See* BEARD (T.) *Antichrist the Pope of Rome:... Proved... by the weaknesse of the Arguments of Bellarmine, etc.* 1625. 4to. 1019. l. 4.

— *See* BIBLE.—NEW TESTAMENT. — *Matthew. [Latin.] Analysis logica Evangelii secundum Matthæum ... Inserta est... passim Refutatio sophismatum R. Bellarmini, etc.* 1594. 8vo. 3224. a. (1.)

— *Cardinal Bellarmine's Letter to the Arch-priest [G. Blackwell, blaming him for taking the Oath of Allegiance]. Lat. and Eng. See*

BLACKWELL (G.) *A large Examination, etc.* 1607. 4to. 861. f. 21. (2.)

**BELLARMINO** (ROBERTO FRANCESCO ROMOLO) *Cardinal. See* BLACKWELL (G.) *In G. Blackvellum ... Quæstio bipartita: cujus Actio prior jusjurandum de fidelitate præstitum. Altera juramenti Assertionem, contra Cardinalis Bellarmini Literas, continet.* 1609. 4to. 860. f. 14. (1.)

— *See* BUCKERIDGE (J.) *Bishop of Rochester. De Potestate Papæ in Rebus temporalibus... adversus R. Cardinalem Bellarminum, etc.* 1614. 4to. 857. l. 8.

— *See* BUNNY (F.) *A Survey of the Popes Supremacie: Wherein... are examined the chiefe arguments that M. Bellarmine hath, for defence of the said supremacie, in his bookes of the bishop of Rome.* 1595. 4to. 697. g. 35.

— *See* BURHIL (R.) *De Potestate Regia et Usurpatione Papali pro Tortura Torti [of Bishop Andrewes against Cardinal Bellarmino], etc.* 1613. 8vo. 847. k. 20. (2.)

— *See* COOKE (A.) *Pope Joane; A Dialogue... proving that a woman called Joane was Pope of Rome; against the surmises and objections made... by R. Bellarmine, etc.* 1610. 4to. 226. a. 22.

— *See* COLLINS (S.) *Epphata to F. T. or the defence of the... Bishop of Elie... concerning his answer to Cardinall Bellarmine's Apologie; against the slaundersous cavills of a namelesse Adjoyner; entitling his booke... A Discoverie of many fowle absurdities, etc.* 1617. 4to. 3932. d.

— *See* COLLINS (S.) *Increpatio*

A. Eudæmono-Johannis...et renovata assertio Torturæ Torti [R. B.], etc. 1612. 4to. 476. a. 19.

**BELLARMINO** (ROBERTO FRANCESCO ROMOLO) *Cardinal*. See DENISON (J.) De confessionis aularis vanitate adversus...Bellarminisophismata, etc. 1621. 4to. 1010. a. 10. (4.)

— See DILLINGHAM (F.) Disputatio de Natura Poenitentiae, adversus Bellarminum, etc. 1606. 8vo. 1020. c. 28.

— See DOWNAME (G.) *Bishop of Derry*. A treatise concerning Antichrist,...proving that the Pope is Antichrist,...against all the objections of R. B., etc. 1603. 4to. 478. a. 25.

— See DU MOULIN (P.) The accomplishment of the Prophecies; or The third booke in defense of the Catholicke Faith, contained in the booke of...James I. King of Great Brittain...against the allegations of R. Bellarmine, etc. 1613. 8vo. 1019. e. 9.

— See DU MOULIN (P.) P. Molinei de Monarchia temporali Pontificis Romani liber; quo...liber...Regis Jacobi ab adversariorum objectionibus, præcipue vero...R. B.,...vindicitur. 1614. 8vo. C. 46. c.

— *Death*. See E., C., *Jesuit*. A True Relation of the Sickness and Death of Cardinall B., etc.

— See FITZ-HERBERT (T.) The Obmutesce of F. T....or the Reply of F. T. to D. Collins his Defence of my Lord of Winchesters Answer to Cardinal Bellarmine's Apology, etc. 1621. 8vo. 860. f. 21.

— See GORDON (J.) Anti-

bellarmino-tortor...Contra Laico-cardinalis Bellarmini...comparationem serenissimæ Regiæ Majestatis cum Juliano Apostata, etc. 1612. 4to. 860. f. 18. (6.)

**BELLARMINO** (ROBERTO FRANCESCO ROMOLO) *Cardinal*. See GORDON (J.) Antitortobellarminus sive Refutatio calūmniarum...Laico-Cardinalis Bellarmini, etc. 1610. 4to. 860. f. 18. (1.)

— See GUILD (W.) Ignis-Fatuus. Or, the Elf-fire of Purgatorie. Wherein Bellarmine is confuted by arguments both out of the Old and New Testament, etc. 1625. 4to. 3936. bb. 11.

— See HALL (J.) successively *Bishop of Exeter*, etc. The Peace of Rome proclaimed...by her...Cardinall Bellarmine, etc. [1609.] 4to. 1124. g. 31.

— See JAMES I., *King of Great Britain*, etc. Apologia pro Jureamento Fidelitatis, (adversus...Epistolam Cardinalis Bellarmini, ad G. Blackvellum...nuper scriptam,) etc. 1609. 4to. 1009. e. 7. (1.)

— See JAMES I., *King of Great Britain*, etc. An Apologie for the Oath of Allegiance, (against...the late Letter of Cardinall B. to G. Blackwel,) etc. 1609. 4to. 1009. e. 7. (2.)

— See JAMES I., *King of Great Britain*, etc. Apologie pour le serment de Fidelité que le...Roy de la Grand' Bretagne requiert de tout ses sujets,...contre...une lettre du Cardinal Bellarmine, etc. 1609. 8vo. 860. d. 8. (1, 2.)

— See MASON (F.) Of the Consecration of the Bishops in the Church of England...Five



books: wherein they are cleared from the slanders...of Bellarmine...and other Romanists, etc. 1613. fol. 491. i. 3. (1.)

**BELLARMINO** (ROBERTO FRANCESCO ROMOLO) *Cardinal. See MASON (F.) Vindiciæ Ecclesiæ Anglicanæ...Libri V. In quibus Ecclesia Anglicana a Bellarmini...calumniis...vindictur, etc.* 1625. fol. 4103. g.

— — — — — 1638. fol. 695. i. 6.

— *See* MORTON (T.) successively *Bishop of Chester*, etc. The Encounter against M. Parsons, by a Review of his last Sober Reasoning,...wherein...is inserted: 1. A Confession of some Romanists...concerning the...Falsifications of...Bellarmine...2. a Confutation of Slaunders, which Bellarmine urged against Protestants, etc. [1610.] 4to. 860. i. 9.

— *See* POLANUS (A.) *Treatise of A. Polanus, concerning Gods Eternal Predestination. Wherein...this...doctrine is...maintained against the...expositions of Bellarmine, etc.* 1599. 8vo. 702. a. 23. (1.)

— *See* RAINOLDS (J.) J. Rainoldi de Romanæ Ecclesiæ Idololatria...operis inchoati libri duo, in quibus...Bellarmini...calumniæ in Calvinum ac ceteros Protestantes...discutiuntur, etc. 1596. 4to. 477. a. 9.

— *See* RAINOLDS (J.) J. Rainoldi...Sex theses de Sacra Scriptura & Ecclesia:...apologia contra...Bellarminum...auctæ. 1602. 8vo. 1020. d. 9.

— *See* RAINOLDS (J.) A Defence of the Judgment of the Reformed Churches. That a man may law-

fullie not onelie put awaie his wife for her adulterie, but also marrie another. Wherin both R. Bellarmin, the Jesuites Latin treatise, and an English pamphlet...are cõfuted. 1609. 4to.

860. k. 15. (1.)

— — — — — 1610. 4to. 5175. b.

**BELLARMINO** (ROBERTO FRANCESCO ROMOLO) *Cardinal. See ROME, Church of.—PAUL V., Pope. Triplici Nodo Triplex Cuneus. Sivi apologia pro juramento fidelitatis, adversus duo brevia. P. Pauli Quinti, & Epistolam Cardinalis Bellarmini, ad G. Blackvellum Archipresbyterum nuper scriptam.* 1607. 4to.

175. f. 14. (11.)

— *See* ROME, *Church of.—PAUL V., Pope. Triplici nodo, triplex cuneus. Or, an apologie for the oath of allegiance against...the late letter of Cardinal Bellarmine to G. Blackwel, etc.* 1607. 4to. 861. f. 21. (3.)

— *See* SUTCLIFFE (M.) M. Suttivii adversus R. Bellarmini de Purgatorio disputationem liber. 1599. 4to. 697. f. 17. (1.)

— *See* SUTCLIFFE (M.) M. Suttivii de Missa Papistica variisque Synagogæ Rom. circa Eucharistiæ Sacramentum erroribus & corruptelis, adversus R. Bellarminum, etc. 1603. 4to. 845. f. 12.

— *See* SUTCLIFFE (M.) M. Suttivii de Pontifice Romano, eiusque iniustissima in Ecclesia dominatione, adversus R. B...libri quinque. 1599. 4to. 4051. bb.

— *See* THOMSON (R.) Elenchus refutationis Torturæ Torti pro Episcopo Eliense, etc. [The "Tortura Torti" written by



Bishop Andrewes and the "Refutatio Torturæ Torti" by the Cardinal Bellarmino.] 1611. 8vo. 847. k. 20. (1.)

**BELLARMINO** (ROBERTO FRANCESCO ROMOLO) *Cardinal.*  
*See* TORTUS (MATTHÆUS) *pseud.*

— *See* TRELCATIUS (L.) A briefe Institution of the Common Places of Sacred Divinitie. Wherein... the Sophismes of Bellarmine are reproved, etc. 1610. 8vo. 847. c. 7.

— *See* WHITAKER (W.) Disputatio de Sacra Scriptura contra ...R. B., etc. 1588. 4to. 3935. cc.

— *See* WHITAKER (W.) Prælectiones...in quibus tractatur controversia de Ecclesia contra Pontificios, imprimis R. Bellarminum, etc. 1599. 4to. 861. f. 20.

— *See* WHITAKER (W.) Prælectiones...in quibus tractatur controversia de conciliis contra Pontificios, imprimis R. Bellarminum Jesuitam, etc. 1600. 8vo. 860. f. 3. (2.)

— *See* WIDDRINGTON (R.) R. Widdringtons last rejoynder... Also many replies...of...B. in his Schulckenius...confuted. 1619. 4to. 697. e. 19.

— Eglurhad helaeth-lawn o'r Athrawaeth Gristnogawl...o'r Italaeg a gymreigwyd er budhysprydol i'r Cymru, drwy dhiwydrwydh a dyfal gymorth y penbefig canmoladwy V. R. [i.e. John Salisbury]. *Permissu Superiorum*, [St. Omer,] 1618. 8vo. 872. b. 5.

— Another copy. 1018. h. 27.

Interlined throughout with an English translation in MS. Imperfect; wanting the last three leaves.

VOL. I.

**BELLEAGENT** (PAUL DE) *See* CAMDEN (W.) Annales des choses qui se sont passees en Angleterre et Irlande sous le regne de Elizabeth...Traduites...par P. de B. 1624. 4to. 1449. d.

**BELLEHACHIUS** (OGERIUS) O. B. Sacrosancta Bucolica Elizabeth Britannia Franciæ, et Hibernia Regina dicata. *H. Middletonus, pro G. Ponsonbio, Londini*, 1583. 4to. 1070. m. 31. (4.)

**BELLENDEN** (JOHN) *See* BOETHIUS (H.) Heir beginnis the hystory and croniklis of Scotland (translatit...be...J. B.). [1536.] fol. 187. c. 18.

— The description of Scotlande, written...by H. Boethus in Latin, and...translated into the Scottish speech by J. B.... and [from the Scottish]...into English...by W. H[arrison]. *See* HOLINSHED (R.) The Firste volume of the Chronicles of England, etc. 1577. fol. 598. h. 3, 4.

— ——— 1587. fol. 2070. d.

**BELLERSON** (PHILIP) *See* EPHEMERIDES. Bellerson...An almanacke...By P. B., etc.

**BELLIMPERIA.** *See* HORATIO. The Spanish Tragedie. Containing the lamentable end of Don Horatio, and Bel-imperia, etc. 1610, etc. 4to. 11773. c.

**BELL-MAN.** *See* O PER SE O. O per se O. Or a new Cryer of Lanthorne and Candle-light. Being an Addition, or Lengthening, of the Bellmans second Night walke, etc. 1612. 4to. C. 27. b. 19.

**BELLOT** (JACQUES) Le jardin de vertu et bonnes mœurs plain

de plusieurs belles fleurs, & riches sentences, avec le sens d'icelles, recueillies de plusieurs auteurs, & mises en lumiere par J(acques) B(ellot) Gen[tilhomme] Cado-mois. *Fr. and Eng. T. Vautrouillier, Londres, 1581. 12mo.*

828. a. 56. (2.)

**BELON** (PIERRE) Mount Sinai, Oreb, etc., described out of the foure Journals of Breydenbach, Baumgarten, Bellonius, etc. *See PURCHAS (S.) Purchas his Pilgrimes, etc. Pt. 2. 1625. fol. 679. h. 12.*

**BENDLOES** (WILLIAM) Cases Reports...queux concerne lexposition dascun statutes per Equitie. *See ASHE (T.) Επιτελεια et table generall a les Annales del Ley, etc. 1609. 8vo.*

506. a. 25. (1, 2.)

— Relationes nonnullorũ casuum per...G. Dalison...& per Gulielmum Bendloes...quorundam statutorum per æquitatem constructionem continentes. *See KEILWEY (R.) Relationes quorundam casuum selectorum, etc. 1633. fol. 509. g. 6.*

**BENEDICT**, *Saint, Abbot of Monte Casino. Begin.* Here begynneth the Rule of seynt Benet. [Translated from the Latin by R. Fox, Bishop of Winchester.] *End. Finis.* Inprinted (by the cõmaũdement of the reverend fader ï god Richard [Fox] Bishope of winchester) by me Rycharde Pynson printer unto the Kynges noble grace. *36. 31. R. Pynson, [London, 1516?] fol. G. 10241.*

Without pagination or catch-words. Reg. A-F in 6, and G in 7. The first leaf is occupied on both sides with woodcuts.

**BENEDICT**, *Saint, Abbot of Monte Casino.* The Rule of the most Blissed Father Saint Benedict Patriarke of all Munkes. [Translated by Alexia Gray.] *Joos Dooms, Gant, [1632]. 8vo. G. 19516. (1.)*

**BENEDICT** (RENAT) *Bishop of Troyes.* *See BENOIST.*

**BENEDICTUS**, *de Canfield* [WILLIAM FITCH.] *Life.* *See JOYEUSE (H. DE) Duke.* The Life of the reverend Fa. Angel of Joyeuse, etc.

— The Rule of Perfection, contayning a breif...abridgement of all the wholle spirituall life, etc. [Translated by the author from the Latin.] *Roan, 1609. 8vo. 1359. c. 38.*

**BENEFIELD** (SEBASTIAN) *See BIBLE.—OLD TESTAMENT.—Amos.* A Commentarie...upon the first Chapter of...Amos...By S. B., etc. 1613. 8vo. 3166. a.

— *See BIBLE.—OLD TESTAMENT.—Amos.* A Commentary...upon the third chapter of the Prophecie of Amos...By S. B. 1628. 4to. 3166. aaa.

— Eight Sermons publikely preached in the University of Oxford, etc. *J. Barnes, Oxford, 1614. 4to. 693. f. 2. (3.)*

— Another copy. 111. f. 3.

— *Doctrinæ Christianæ sex capita...Accessit appendix ad caput secundum, de Consiliis Evangelicis, in quâ ad omnes SS. Patrum autoritates ab H. Leechio...citas, respondetur, etc. J. Barnesius, Oxoniae, 1610. 4to. 3554. bb.*

The Appendix has a special title-page.

**BENEFIELD** (SEBASTIAN) A Sermon [on Psal. xxi. 6]...at the ...Inauguration of...King James. Wherein is proved that kings doe hold their kingdomes immediately from God. *J. Barnes, Oxford, 1611. 4to. 695. h. 13. (2.)*

— The Sinne against the Holy Ghost discovered: and other Christian doctrines delivered: in twelve sermons upon part of the tenth chapter of the Epistle to the Hebrewes, etc. *J. Barnes, Oxford, 1615. 8vo. 3166. a.*

**BENLOWES** (EDWARD) De celeberrima...Trinobantiados Augustæ Civitate [a poem]. See SICTOR (J.) Panegyricon inaugurale, etc. [1638.] 4to. C. 28. g. 22. (12.)

— Sphinx Theologica, sive Musica Templi, ubi Discordia concors: In tres Decades totidemque Libros divisa. Liber 1. *Ex Academiæ...Typographeo, Cantabrigiæ, [1636].] 8vo. 11409. c.*

Lib. 2 and 3 wanting. The date is given in a chronostich.

**BENNET** (HENRY) A famous and godly history, contaynyng the Lyves & Actes of three renowned reformers of the Christiā Church, M. Luther, I. Ecolampadius, and H. Zuinglius. The declaration of M. Luthers saythe before the Emperoure Charles the fyft,...wyth an Oration of hys death, all set forth in Latin by P. Melancthon, W. Faber, Capito, S. Grineus, & O. Miconius. Newly Englished by H. B. Callesian. *W. L. J. Awdely, London, 1561. 8vo. 4886. a.*

Without pagination.

**BENNO**, Cardinal. The lyfe of Hyldebrāde called Gregory the

vii. pope...with the lyfe also of Henry the fourth, Emperour of Rome and Almayne. [Translated from the Latin of Cardinal Benno.] See ROBERTS (JOHN) *pseud.* A mustre of scismatyke bysshoppes of Rome, etc. 1534. 8vo.

C. 36. b. 26.

**BENOIST** (RENÉ) *Bishop of Troyes.* Ane answer to ane Epistle written by R. Benedict, the Frenche Doctor...to J. Knox and the rest of his brethren ministers of the word of God: made by D. Feargussone, etc. [With the text of the Epistle.] *W. L. R. Lekpreuik, Edinburgh, 1563. 8vo. 1351. a. 29.*

**BENSON** (GEORGE) A Sermon [on Hos. vii. 7-12] preached at Paules Crosse the Seaventh of May M.DC.IX. *Imprinted by H. L., for R. Moore, London, 1609. 4to. 3932. f.*

**BENTHAM** (JOSEPH) The Societie of the Saints: or, a Treatise of Good-fellowes, and their Good-fellowship: Delivered in the Lecture of Kettering in Northampton-Shire, in foureteene sermons, etc. *G. Miller, London, [1638?] 8vo. 4373. d.*

**BENTHAM** (THOMAS) *Bishop of Lichfield and Coventry.* See BIBLE. The .holie .Bible. [Revised by T. B., etc.] [1568.] fol. 469. g. 7.

**BENTLEY** (THOMAS) The Monument of Matrones: containing seven severall Lamps of Virginitie, or distinct treatises; whereof the first five concerne praier and meditation: the other two last, precepts and examples, as the woorthie works partlie of men, partlie of women; compiled for the necessarie use of both

sexes out of the sacred Scriptures, and other approved authors, by T. B. *Æ. Æ.* 3 vols. *H. Denham, London, 1582.* 4to. G. 12047-9.

The general titlepage and the titlepages of each "Lamp, etc.," have ornamental borders.

**BENVENUTO**, *pseud.* Il Passaggiere di Benvenuto Italiano ...diviso in due parti, che contengano sette esquisiti Dialoghi, etc. 2 pts. *Ital. and Eng.* (The Passenger, etc.) *Stampato da T. S., per R. Redmer, Londra, 1612.* 4to. 627. f. 16.

**BERCHERUS** (GULIELMUS)  
*See BARKER (W.)*

**BERGEN-OP-ZOOM.** A Journall or Daily Register of all those warlike Atchievements which happened in the Siege of Berghen-up-Zoome...together with the raising of the Seige. In the end is added two Letters, which discover the Errours fore-conceived of the successe of that Siege...with some particular accidents of warre, which were occasions of mirth to the beholders ...Translated out of the originall Low-Dutch Copie. *Printed for N. Butler, B. Downes, and T. Archer, London, 1622.* 4to. 1055. g. 17.

**BERCLEY** (ALEXANDER)  
*See BARCLAY.*

**BERGUILLE** (DE) *Marquis.* The Last Summons, or an oration sent to the inhabitants of the towne of Rochell, to moove them to yeild the towne unto his Majestie, etc. [*London?*] 1621. 4to. 1322. b. 27.

**BERINGER** (JOACHIM)  
*See URSINUS (JOACHIMUS) pseud.*

**BERKELEY** (Sir WILLIAM)  
*See LADY.* The Lost Lady. A

Tragy-comedy [by Sir W. B.]. 1639. fol. 644. k. 31.

**BERKS**, *County of.* Looke up and see Wonders. A miraculous Apparition in the Ayre, lately seen in Barke-shire, at Bawlkin Greene neere Hatford, April 9th 1628. *Imprinted...for R. Michell, London, 1628.* 4to. 1103. e. 61.

**BERMUDAS.** *See C., W.* A Plaine Description of the Bermudas, etc. 1613. 4to. 1061. g. 34.

**BERNARD**, called *the Great, Duke of Saxe Weimar.* A true and brief relation of the...battell fought...betweene Duke Bernard van Wimeren...and John de Weerd, etc. *See GERMANY.* The invasions of Germanie, etc. 1638. 4to. 9326. a.

— A briefe and true relation of the...Battell lately fought betwixt the citie Colmar and Sletstat in upper Alsatie, between D. Bernard Saxon Weymar,...and The Italian Duke of Savelly, as well as the Imperiall Generall Gotze, etc. [*London?* 1638?] 8vo. G. 6312. (3.)

Probably wanting the titlepage.

**BERNARD**, *Saint.* *See EDWARDS (R.)* The Paradice of dainty devises...devised for the most parte...by M. Edwardes, the rest by Sundry learned Gentlemen, etc. (Saint Bernard, etc.). 1596. 4to. 239. k. 21.

— *See FLEMING (A.)* A Monarchie of Motives in the mind of man...Hereunto also, besides sundrie devout praiers necessarie interlaced, divers golden sentences of S. Barnard are annexed, etc. 1582. 12mo. 1020. a. 7.

**BERNARD, Saint.** Notabile documentum: that is to say, a notable lesson: and some do call it the golden pystle. *Eng.* See **WHITFORD (R.)** A dialogue...by-tweene the curate... & the parochiane, etc. Pt. 1. 1537. 8vo.

4402. aaa. (1.)

— A compēdius & moche fruytefull treatyse of well livynge, cōtaynyng the hole sūme... of al vertue. Wrytten by S. Bernard & translated by T. Paynell. **3s. 4d.** *T. Petyt, London, [1545?]* 8vo.

C. 37. b. 10.

Without pagination.

— An Epistle of Saīt Bernarde, called the golden epistle, whiche he sēt to a yōg religyous man whom he moche loved. And after the sayd epistle, followeth four revelations of Saint Birget. (Hereafter foloweth the . lxxv. chapter of the fyrst boke of Scala Perfectionis.) **3s. 4d.** *Thomas Godfray, London, [1530?]* 8vo.

C. 37. b. 12.

Twenty-three leaves; without pagination.

— Here begynneth a goodly treatyse, and it is called a notable lesson, otherwyse it is called the golden pystle. [Edited with great alterations by R. Whitford from an old English translation.] **3s. 4d.** Few MS. NOTES. *Wynkyn de Worde, London, [1531?]* 4to.

C. 40. c. 17.

Eight leaves; without pagination. The titlepage has a woodcut.

— Another edition. **3s. 4d.** *R. Wyer, [London,] 1531.* 8vo.

C. 40. a. 25.

— A Hive of Sacred Honiecombes... Taken out of the workes of... S. Bernard... Translated into

English by... A. Batt, etc. *P. Auroy, for J. Heigham, Doway, 1631.* 8vo. 4408. a.

**BERNARD, Saint.** The meditātōns of Saint Bernardz. *End.* Here we make an ende of this treatyse: the Medytacyons of ryght prouffitable Saynt Bernardz... translatyd for latyn in to englysshe by a devoute Student of the Unyversyte of Cambrydge. MS. NOTES. **3s. 4d.** *Wynkyn the Worde, Westmester, 1496.* 4to.

C. 11. a. 22.

Thirty-one leaves; without pagination. Sig. A to E. Sig. A3, on which the text commences, is incorrectly marked B i. Twenty-eight lines to a full page.

— A Rule of Good Life... Faithfully translated into English by... A. Batt. *L. Kellam, Doway, 1633.* 16mo. 4405. a.

— Saint Bernards Vision. Or, a briefe Discourse (Dialogue-wise) betweene the Soule and the Body of a damned man newly deceased, ... with a speech of the Divels in Hell. [A Ballad.] 2 pts. **3s. 4d.** *Printed for I. Wright, London, [1640?]* Broadside fol.

Rox. I. 376.

**BERNARD (RICHARD) of Epworth, Lincolnshire.** See **TERENTIUS (P.) Afer.** [Works.] Terence in English. *Fabulae Anglicae factae primūque hac nova forma nunc editae: opera R. B(ernard), etc. Lat. and Eng. 1598.* 4to.

11707. c.

— — 1607. 4to. 833. f. 36.

— — 1614. 4to. 11707. c.

**BERNARD (RICHARD) Rector of Batcombe, Somersetshire.** See **AINSWORTH (H.)** Counterpoyson ... Mr. B.'s book intituled The

Separatists Schisme...answered,  
etc. 1608. 4to. 4103. b.

**BERNARD** (RICHARD) *Rector of Batcombe, Somersetshire.* See AINSWORTH (H.) A defence of the Holy Scriptures...Hereunto are annexed a few observations upon some of M. Smythes Censures, in his answer...to M. Bernard. 1609. 4to. 4103. d.

— See BIBLE.—OLD TESTAMENT.

—*Ruth.* Ruths Recompence: or a Commentarie upon the Booke of Ruth by R. B. 1628. 4to. 3166. c.

— See ROBINSON (J.) A justification of separation from the Church of England: against Mr. R. Bernard his invective intituled The Separatists schisme. 1610. 4to. 4135. b.

— — — 1639. 4to. 4103. bbb.

— The Bible-Battells, or the Sacred Art Military. For the rightly wageing of warre according to Holy Writ, etc. *Printed for E. Blackmore, ...sold by J. Boler, [London,] 1629.* 12mo. 856. a. 7.

— Another copy. 4403. d.

— Christian see to thy Conscience, or a treatise of the nature, the kinds and manifold differences of Conscience, etc. *F. Kyngston, for E. Blackmore, London, 1631.* 12mo. 1112. a. 4.

— The Fabulous Foundation of the Popedome: or, a Familiar Conference between...Philalethes and Orthologus, shewing that it cannot be proved, that Peter was ever at Rome. Whereunto is added a Chronographicall Description of Pauls peregrination with Peters travells, and the reasons why he could not be

at Rome, etc. *J. Lichfield and J. Short, for W. Spier, Oxford, 1619.* 4to. 702. d. 15. (8.)

— Another copy. 108. b. 13.

**BERNARD** (RICHARD) *Rector of Batcombe, Somersetshire.* The Faithfull Shepherd: wholly in a manner transposed and made anew, and very much enlarged, etc. *Printed for T. Pavier, London, 1621.* 12mo. 4403. d.

— A Guide to Grand Jury Men, divided into two bookes: in the First, is the authors best advice to them what to doe, before they bring in a Billa Vera in cases of Witchcraft...In the Second, is a treatise touching witches, good and bad, etc. *F. Kingston, for E. Blackmore, London, 1627.* 12mo. 518. a. 4.

— The Isle of Man: or, the Legall Proceeding in Man-shire against Sinne. Wherein, by way of a continued allegorie, the chiefe Malefactors disturbing both Church and Common-wealth are detected...The fourth edition...enlarged. *Printed for E. Blackmore, London, 1627.* 12mo. 1018. b. 19.

— — — Eleventh edition. *Printed by G. M. for E. Blackmore, London, 1640.* 12mo. 4413. a.

— A Key of Knowledge for the opening of the secret mysteries of St. Johns Mysticall Revelation, etc. *F. Kyngston, London, 1617.* 4to. 1217. a.

— Looke beyond Luther: or, an Answer to that Question, so often and so insultingly proposed by our Adversaries, asking us; Where this our Religion was before Luthers time? Where to are added sound props to beare up



honest-hearted Protestants, etc. *F. Kyngston; Sold by E. Weaver, London, 1623. 4to. 1018. l. 29. (3.)*

— Another copy. 477. a. 34.

— Another copy. 110. g. 42.  
Sig. H3 is slightly mutilated.

— Another copy. 105. a. 23.

— Another edition. *F. Kyngston; ... sold by E. Weaver, London, 1624. 4to. 701. e. 3.*

**BERNARD (RICHARD)** *Rector of Batcombe, Somersetshire. Plaine Evidences: The Church of England is Apostolicall, the seperation Schismaticall; directed against Mr. Ainsworth, the Separatist, and Mr. Smith the Se-baptist, etc. T. Snodham for E. Weaver, and W. Welby, [London,] 1610. 4to. 4135. a.*

— The ready Way to Good Works; or, a Treatise of Charity, etc. *F. Kyngston; ... Sold by E. Blackmore, London, 1635. 12mo. 4403. d.*

— Rhemes against Rome: or, the remooving of the Gagg of the New Gospell, and rightly placing it in the mouthes of the Romists, by the Rhemists; in their English Translation of the Scriptures, etc. *F. Kingston, for E. Blackmore, London, 1626. 4to. 697. e. 20.*

**BERNARDUS (JOANNES)** *Oratio pia, religiosa, et solatii plena, de vera Animi tranquillitate. MS. NOTES. Apud G. Sersium, Londini, 1568. 4to. 525. f. 10.*

— The tranquillitie of the minde. A verye excellent and most comfortable Oration, plainely directing everye man, & woman, to the true tranquillitie and quyettesse of their minde. Compyled in Latine by J. Bernarde...

now lately translated into Englishe by A. Marten. *36. 11. FEW MS. NOTES. H. Denham for W. Norton, London, 1570. 8vo. 1113. a. 2.*

**BERNERS (JULIANA)** *Dame. See BERNES.*

**BERNES (JULIANA)** *Dame. See M., L. A Booke of fishing with Hooke & Line, etc. [Taken from that by Dame J. Bernes.] 1590. 4to. C. 31. c. 5.*

— See S., T. A Jewell for Gentry, etc. [An improved edition of the Book of Hawking, Hunting and Fishing by Dame J. B.] 1614. 4to. C. 31. c. 4.

— *Begin.* IN so moch that gentill men and honest persones have greete delite in haukyng and desire to have the maner to take haukys, etc. *End.* Here in thys boke afore ar contenyt the bokys of haukyng and huntynge with other plesuris dyverse as in the boke apperis and also of Cootarmuris a nobull werke. And here now endyth the boke of blasynge of armys translatyt and compylt to gedyr at Seynt albons the yere from thincarnation of owre lorde Jhū Crist. *M.CCCC.lxxxvi. 36. 11. ED. PR. MS. NOTES. [Saint Albans, 1486.] fol. G. 10547.*

Without titlepage, pagination, or catchwords. Register: sigs. a-f, a-f. a-c and e, f, in eights, d in four. In the second series a, b in sixes, c-e in eights, and f in ten. Eighty-eight printed and two blank leaves; 32 and 31 lines to a full page. The last leaf has a device in red, above which are the words: "Hic finis divsoꝝ genosio valde utiliū ut itūētibꝫ patebꝫ," and below "Sanctus albanus." The book of hunting, which is in verse, ends thus: "Explicit Dam Julyans Barnes in her boke of huntynge." Imperfect; wanting the leaf f iiij. in the first



alphabet and nearly the whole of c i. in the second, which are both supplied in fac-simile.

**BERNES** (JULIANA) *Dame*. *Begin.* [fol. 1 verso, at foot] This present boke shewyth the manere of hawkyng & huntynge: and also of divysynge of Cote armours. It shewyth also a good matere belongynge to horses: wyth other cōmendable treatyses. And ferdermore of the blasynge of armys: as here after it may appere. *End.* Here in this boke afore ben shewed the treatyses perteynyng to hawkyng & huntynge with other dyvers playsaunt materes belongynge unto noblesse: and also a ryght noble treatise of Cotarmours as in this present boke it may appere. Enprynted at westmestre by wynkyn the worde, the yere of thyncarnacōn of our Lorde M.CCCC.Lxxxxvi. FEW MS. NOTES. **36. 71.** ON VELLUM. *Wynkyn the worde, Westmestre*, 1496. fol. G. 10548.

Without titlepage, pagination, or catchwords. On the recto of the first leaf is a woodcut, and on the verso another. Beneath the latter cut follows the title. The register commences on the following leaf a i. to i ij. "The blasynge of armes" has a separate register, a i. to d iiij. The book of hunting ends thus: "Explicit dame Julyans Bernes doctryne in her boke of huntynge." In this copy the escutcheons in the "blasynge of armes" are emblazoned by hand. At the end of the volume is a leaf bearing, on the recto, the escutcheons of France, and of France and England quarterly, surrounded by a border displaying the badge of the red and white rose, and of the portcullis alternately, and on the verso Caxton's large original mark in red ink.

— Another copy. C. 11. b. 5.

Imperfect; wanting the last leaf containing Caxton's mark.

— [Another edition.] [The Booke of Hauking, Huntynge, and

*Fysshyng, etc.*] **36. 71.** *A. Vele, London*, [1560?] 4to. C. 31. c. 2.

Without pagination. Sig. A-M. Imperfect; wanting the titlepage and sig. Is and 4, containing the measures of blowing at the end of the treatise on hunting.

**BERNES** (JULIANA) *Dame*. The booke of haukyng huntynge and fysshynge, with all the properties and medecynes that are necessary to be kept. **36. 71.** *Wylliam Coplande: for Rychard Tottell, London*, [1561]. 4to.

G. 10494.

Without pagination. Register A to M iiij. With several woodcuts.

— The Gentlemans Academie, or The Booke of S. Albans; containing three most exact and excellent Bookes: the first of Hawking, the second of all the proper termes of Hunting and the last of Armorie: all compiled by Juliana Barnes in the yere from the incarnation of Christ 1486: and now reduced into a better method by G[ervase] M[arkham]. FEW MS. NOTES [by Dr. Farmer]. *Printed for H. Lownes, London*, 1595. 4to. C. 31. e. 30.

The Treatise of hunting and the Booke of Armourie have each a separate titlepage, but the numeration of the leaves is continuous throughout.

— Another copy. G. 10493.

**BERNHIER** (AUGUSTINE) *See LATIMER* (H.) *Bishop of Worcester*. 27 Sermons preached by...H. Latimer, etc. [Including nine sermons edited by A. B.] 1562. 4to. 4452. bbb.

— *See LATIMER* (H.) *Bishop of Worcester*. *Frutefull Sermons, etc.* [With a dedicatory Epistle by A. B.] 1578. 4to. 224. h. 34.

— *See LORD'S PRAYER*. Seven sermons, made upon the Lordes

Prayer, preached by...M. H. Latimer...Whereunto are annexed certaine other sermons...collected by A. B., etc. 1572, etc. 4to.  
4452. bb. (2.)

**BEROALDUS** (MATTHÆUS)  
*See* LIVELY (E.) A true Chronologie of the times of the Persian Monarchie...Wherein by the way briefly is handled, the day of Christ his birth...against the frivolous conceits of M. B. 1597. 8vo.  
580. b. 30.

— A short view of the Persian Monarchie and of Daniels Weekes: beeing a peece of Beroaldus Workes: with a censure in some points. [Translated by H. Broughton.] Few MS. NOTES. T. Orwin, London, 1590. 4to.  
857. a. 21. (1.)

**BEROSUS**, the Chaldean. *See* LYNCH (R.) An historical Treatise of the Travels of Noah into Europe,...done into English [out of B., etc.] by R. Lynche. 1601. 4to. 300. c. 5.

**BERT** (EDMUND) An approved treatise of Hawkes and Hawking. Printed by T. S. for R. Moore, London, 1619. 4to. 988. e. 5.

— Another copy. 785. d. 53.

**BERTAUT** (JEAN) *Bishop of Séz.* The Parliament of Vertues Royal (summoned in France; but assembled in England), etc.—(Bethulians Rescue [by Du Bartas]—Little Bartas: or brief meditations on the power, providence, greatnes & goodnes of God, etc.—Micro-cosmo-graphia, the little-worlds description, or the map of man from Latin Saphiks of...H. Smith—) translated by J. Sylvester. (Lachrymæ Lachrymarum, or the spirit of teares...for the...death of...Henry Prince of Wales—An

elegiac-epistle consolatorie...for th' immature decease of S<sup>r</sup>. W. Sidney — by J. Sylvester.) 6 pts. London, 1614.] 8vo.

C. 34. a. 11. (1.)

Each part has a distinct title-page; the pagination is continuous throughout.

— Another copy.

C. 27. a. 16. (1.)

— Another copy. G. 11191.

**BERTIE** (CATHARINE) *Duchess of Suffolk.*

The most rare and excellent History

Of the Dutchesse of Suffolkes calamity.

[A Ballad.] 2 pts. B. I. Printed for E. Wright, London, [1630?] Broadside fol. Rox. I. 94.

**BERTIE** (ROBERT) *Baron Willoughby de Eresby.* *See* M., G. Honour in his perfection; or a treatise in commendations of the Vertues...of...Lord Willoughby, of Eresby, etc. 1624. 4to.  
G. 6212. (1.)

**BERTRAM**, a Monk of Corbie. *See* RATRAMNUS.

**BEST** (GEORGE) A True Discourse of the late voyages of discoverie, for the finding of a passage to Cathaya, by the Northweast, under the conduct of Martin Frobisher Generall: Devided into three Bookes. In the first wherof is shewed, his first voyage. Wherein also by the way is sette out a Geographical description of the Worlde, and what partes thereof have bin discovered by the Navigations of the Englishmen. Also, there are annexed certayne reasons, to prove all partes of the Worlde habitable, with a generall Mappe adjoyned. In the second, is set out his second voyage, with the adventures and accidents thereof. In the thirde,

is declared the strange fortunes which hapned in the third voyage, with a severall description of the countrey and the people there inhabiting. With a particular Card therevnto adioyned of Meta Incognita, so farre forth as the secretes of the voyage may permit. 3 pts. **B. M.** *H. Bynnyman, London, 1578.* 4to. C. 13. a. 9. (1.)

Each part is separately paged.

**BEST** (WILLIAM) *The Churches Plea for her Right. Or a Reply to an Answer, made by Mr. J. Paget, against W. B. and others. Wherein the maine points of our present differences are handled: and the principall causes of our troubles declared, etc.* *Amsterdam, 1635.* 4to. 873. e. 14.

**BETHLEHEM HOSPITAL.** *Begin.* Johēs Cavalař custos sive magister ⁊ fratres domus sue hospitalis beate marie de Beth[leem vulga]riter Bysshopgate nūcupata, etc. [A form of admission to the confraternity.] *End. Dat. Annodñi. M.CCCCC.xix. B. M.* [*London, 1519.*] s. sh. 4to. C. 18. e. 2. (12.)

Mutilated at one side.

— Another copy. 804. k. 15. (2.)

Mutilated at the sides. The bottom line also is almost cut off.

— Another copy.

C. 18. e. 2. (13.)

Mutilated at one side and at the bottom, containing 21 lines only.

— Another copy.

C. 18. e. 2. (14.)

Mutilated at one side and at the bottom, containing 13 lines only.

**BERTHOLDUS** (ANDREW) *The Wonderfull and strange effect and vertues of a new Terra Sigillata lately found out in Germanie, with the right order of the applying...of it, etc.* [Trans-

lated by B. G. i.e. Barnaby Googe?] *R. Robinson, for R. Watkins, London, 1587.* 8vo.

546. b. 33.

**BÉTHUNE** (MAXIMILIEN DE) *Duke de Sully.* A Letter from the Lord of Rosny, Great Treasurer of France to the Queene Regent of France. Concerning the resignation of his offices. Faithfully translated out of French by E. D. **B. M.** *T. Creed, for W. Wright, London, 1613.* 4to.

283. b. 1. (10.)

Seven leaves, without pagination. The last leaf is slightly mutilated.

**BETHUNE** (PHILIPPE DE) *Count de Selles and de Charost.* See GRIMSTON (E.) *The Counsellor of Estate. Contayning the Greatest and most Remarkeable considerations, serving for the managing of Publicke Affaires. Written in French by one of the Ancient Counsellors of...Henry the Fourth and Lewis the thirteenth [P. de B.]. Translated by E. G(rimeston).* 1634. 4to.

521. f. 18.

**BETTIE** (W. ) *The Historie of Titana and Theseus, etc.* **B. M.** *R. Bird, London, 1636.* 4to. 12410. bb.

Without pagination.

**BETTY.** See C., R. Constant, *faire, and fine Betty, etc.* [1635?] *Broadside fol.* Rox. I. 66.

**BEVERLEY** (WILLIAM) See CLARKE (JOHN) [Formulæ Oratoriae, etc. Edited by W. B.] 1632. 12mo. 1089. d. 16.

**BEVIS, Sir, of Southampton.** *Syr Bevys of Hampton. [In verse.] B. M.* *W. Copland, London, [1550?] 4to.* C. 21. c.

Without pagination. Seventy-two leaves. Sig. A-S. Slightly mutilated in binding.

**BÈZE** (THÉODORE DE)  
See B., T.

— [For editions of the New Testament translated into Latin with brief summaries by T. de B., and for the English translations from his Latin version:] see BIBLE; also BIBLE.—NEW TESTAMENT.

— See BIBLE.—OLD TESTAMENT.  
—*Psalms*. [*Latin*.] Psalmorum ...libri quinque Argumentis & Latina Paraphrasi illustrati... T. Beza...auctore. 1580. 8vo. 1408. e. 21.

— [For the English editions of the Psalms translated from T. de B.'s Latin version:] see BIBLE.—OLD TESTAMENT.—*Psalms*.

— See BIBLE.—OLD TESTAMENT.  
—*Song of Solomon*. Master Bezaes sermons upon the three first chapters of the Canticle of Canticles, etc. 1587. 4to. 3165. a.

— See BRERELY (J.) *Priest, pseud.* Luthers Life collected from the writings of him selfe... together with a further shorte discourse, touchinge...Beza, etc. 1624. 4to. G. 949. (1.)

— See BRIDGES (J.) *Bishop of Oxford*. A Defence of the Government established in the Church of Englande...Aunswering...to the argumentes of Calvine, Beza, etc. 1587. 4to. 1353. f. 1.

— To the reverend father in Christ, E[dward] G[rindal] Bishop of L[ondon], etc. [a letter by T. B. on the apparel of the clergy, etc.]. See ENGLAND.—*Parliament*. An admonition to the Parliament, etc. [1572.] 8vo. 854. a. 5. (1.)

— See HEYWOOD (T.) *Pleasant Dialogues and Drama's* selected out of Lucian... With other Fancies translated from B., etc. 1637. 8vo. 1076. i. 29.

**BÈZE** (THÉODORE DE) A briefe table declaring the true use of everie Psalme, etc. See LITURGIES.  
—ENGLAND, *Church of*.—*Common Prayer*. The Psalter... With the Morning & Evening praier, etc. 1606. 32mo. C. 46. a. (3.)

— *Practica pro consolandis afflictis conscientiis*. See PERKINS (W.) *Armilla Aurea*, etc. [1590.] 8vo. 1020. g. 5. (1.)

— An excellent Treatise of comforting such as are troubled about their Predestination; taken out of the second answere of M. Beza to D. Andreas, etc. See PERKINS (W.) *A Golden Chaine, or the Description of Theologie*, etc. 1591. 8vo. 3932. b. (3.)

— An Exhortation to the Reformation of the Church. See SWITZERLAND, *Reformed Church of*. A Confession of Fayth, made by common consent of divers reformed Churches, etc. [1568?] 8vo. 692. a. 12.

— — 1571. 8vo. 3505. bb.

— Ad Serenissimam Elizabetham Angliæ Reginam T. Beza. [An epigram on the defeat of the Spanish Armada.] *Lat. Eng. Dutch. Span. Hebr. Gr. Ital. and Fr.* [Followed by six complimentary lines in verse, "A l'Autheur de l'Epigramme Th. de Beze, aagé presque de 70. ans."] G. B. & B. N., Londini, 1588. *Broadside* fol. C. 18. e. 2. (18.)

— A booke of Christian Questions and answers. Wherein are set foorth the cheef points of the Christian Religion... Translated by A. Golding. B. M. W. How, for A. Veale, London, 1574. 8vo. 698. a. 29. (1.)

— Another edition. B. M.

*W. How for A. Veale, London,*  
1578. 8vo. 696. a. 23.

**BÈZE** (THÉODORE DE) A briefe and piththie [sic] summe of the Christian faith, made in forme of a confession, with a confutation of all such superstitious errorrs, as are contrary thereunto...Translated out of Frenche by R(ober) F(yll). 3s. 4d. *R. Serll, London, [1565?]* 8vo. 696. a. 20.

— Another edition. [*London, 1570?*] 8vo. 698. a. 29.

Imperfect; wanting the titlepage and all before sig. B1.

— A Briefe declaration of the chiefe poyntes of Christian Religion set forth in a Table. Made by T. B. 3s. 4d. [ ] *Moptich & J. Math[er, London, 1575?]* 8vo. C. 37. b. 11.

Without pagination. Titlepage mutilated.

— Confessio Christianae Fidei, et ejusdem collatio cum Papisticis Hæresibus. Per T. Bezam...Adjecta est altera brevis ejusdem Bezæ fidei Confessio. *T. Vautrolerius, Londini, 1575.* 8vo. 3505. aa.

— A discourse written by M. T. De Beza, containing the life and death of M. John Calvin, with the Testament and last will of the said Calvin: and the Catalogue of his bookes that he hath made. Turned out of Frenche into English, by I. S., etc. [*London ? 1570?*] 8vo. G. 952.

— Maister Beza's Houshold Prayers. For the Consolation and Perfection of a Christian Life. [With a dedicatory epistle by the translator, J. B.] 3s. 4d. *N. Okes, for W. Jones, London, 1607.* 12mo. 874. c. 41.

**BÈZE** (THÉODORE DE) A little Catechisme, that is to say, a short instruction touching christian religion, etc. 3s. 4d. *H. Singleton, London, 1578.* 8vo. 3504. aa.

Without titlepage or pagination. The Answers to the questions only are in Black Letter.

— Another edition. 3s. 4d. *Imprinted by J. C. for H. Kirckham, London, 1579.* 8vo. 3505. c. (3.)

Without titlepage or pagination.

— An Oration made by Master T. de Beze,...accompanied with .xi. other Ministers and .xx. deputies of the reformed Churches of the Realme of Fraunce, in the presence of the King, the Quene mother, the king of Navarre,...the .ix. day of September. 1561. in the Noonery of Poyssi...Whereunto is added a brief declaration exhibited by the sayde Beze, to the Quene Mother, etc. 3s. 4d. *FEW MS. NOTES. R. Jugge, London, [1562?]* 8vo. C. 37. b. 14. (2.)

Without pagination.

— Another copy. 3932. c.  
One leaf in the body of the work and the last leaf, containing the imprint, are mutilated.

— The second Oration of Master T. de Beze,...made and pronounced at Poyssy...The .xxvi. day of Septēber. Anno. 1561. (Oration the thursday last of september.) 3s. 4d. *J. Tysdale, London, [1562?]* 8vo. C. 37. b. 14. (2.)

Without pagination.

— Propositions and Principles of Divinitie,...disputed in the universitie of Geneva, by certaine students of Divinitie there, under ...T. Beza and...A. Faius...Wherein is contained a...summarie...of the common places of Divinitie. Translated out of

Latine [by John Penry], etc.  
*R. Waldegrave, Edinburgh,*  
 1591. 4to. 697. c. 28.

— — — — — Newlie corrected,  
 etc. [*Geneva?*] 1595. 8vo.  
 1366. b. 29.

**BÈZE** (THÉODORE DE) A shorte  
 learned and pithie Treatize of  
 the Plague, wherin are handled  
 these two questions: The one,  
 whether the Plague bee infectious,  
 or no: The other, whether and  
 howe farre it may of Christians  
 bee shunned by going aside...  
 newly turned into English, by  
 J. Stockwood. *M. L. T. Dawson,*  
*for J. Bishop, London,* 1580. 8vo.  
 4404. co. (3.)

Without pagination.

— Tractatus...de vera Excom-  
 municatione & Christiano Pres-  
 byterio, jampridem pacis con-  
 ciliandæ causa, Cl. V. T. Erasti  
 ...centum manuscriptis thesibus  
 oppositus, & nunc primum cogente  
 necessitate, editus, etc. *Impensis*  
*J. Norton, Londini,* 1590. 8vo.  
 4373. a.

— The Treasure of Trueth,  
 touching the grounde worke of  
 man his salvation...newlie turned  
 into English by J. Stockwood.  
 Whereunto are added, these Godly  
 Treatyses; One of...I. Foxe, In  
 the which the chiefest poyntes  
 of the doctrine of God his Elec-  
 tion are...plainely set forth...  
 The other of...A. Gylbie, wherein  
 the doctrine of God his Election  
 and Reprobation is both Godly  
 and learnedlie handled. *M. L.*  
*Imprinted for T. Woodcocke, Lon-*  
*don,* [1576]. 8vo. 4256. a.

Without pagination. Sig. A-S.

— Another copy. 4256. a.

Imperfect; wanting the "Table."  
 Sig. E4 and the titlepage mutilated.  
 The latter has been perfected in  
 fac-simile.

**BÈZE** (THÉODORE DE) Two  
 very lerned Sermons of M. Beza,  
 together with a short sum of the  
 sacrament of the Lordes Supper.  
 Whereunto is added a treatise of  
 the substance of the Lords Sup-  
 per...By [the editor] T[homas]  
 W[ilcox]. *M. L. R. Waldegrave,*  
*for T. Man, and T. Gubbins, London,*  
 1588. 8vo. C. 21. a.

**BIBLE.**—*Latin.* Sacrae Bib-  
 liae Tomus Primus in quo conti-  
 nentur, Quinque libri Moysi,  
 Libri Josue, et Judicum, Liber  
 Psalmorum, Proverbia Salomonis,  
 Liber Sapientie, et Novum Testa-  
 mentum Jesv Christi. *M. L.*  
*T. Bertheletus, Londini,* 1535. 4to.  
 465. a. 1.

No more published.

— *Latin.* Testamenti Veteris  
 Biblia Sacra, sive Libri Canonici  
 Priscæ Judæorum Ecclesiæ a Deo  
 traditi, Latini recens ex Hebræo  
 facti, brevibusque Scholiis illus-  
 trati ab I. Tremellio et F. Junio:  
 Accesserunt libri qui vulgo dicun-  
 tur apocryphi, Latinè redditi &  
 notis quibusdam aucti a F. Junio,  
 multo omnes quam ante emen-  
 datius editi...quibus etiam ad-  
 junximus novi Testamenti libros  
 ex Sermone Syriaco ab eodem  
 Tremellio in Latinum conversos.  
 6 pts. *H. Middletonus, impensis*  
*C. B., Londini,* 1580, 79. 4to.  
 1409. h. 7.

Each pt. has a distinct titlepage,  
 register, and pagination.

— Another copy. 1214. e.

— Another copy. Copious MS.  
 NOTES. 1409. h. 8-12.

Imperfect; wanting the Apocrypha.

— [Another edition.] —  
 Quibus etiam adjunximus novi  
 Testamenti libros a sermone  
 Græco a T. Beza in Latinum con-



versos. 5 pts. *H. Middletonus, impensis J. H., Londini*, 1581. 4to. 1409. i. 1. (1.)

Each pt. has a distinct titlepage, register, and pagination. Imperfect; wanting the Apocrypha.

— Another edition. *MS. NOTES. H. Middletonus, impensis G. B., Londini*, 1585. 4to. 1409. i. 2.

— Another edition. *Excudebant G. B., R. N. & R. B., Londini*, 1593, 92: fol. 1. b. 12.

**BIBLE.**—*Latin.* Biblia Sacra: sive Testamentum vet<sup>9</sup> ab I. Tremellio et F. Junio ex Hebræo Latinè redditū. Et Testamentum novū a T. Beza è Græco in Latium versum. Argumentis capitum additis, versibusq; singulis distinctis et seorsim expressis. Cum indice. *M. Flesher & R. Young, Londini*, 1640. 12mo. 1408. a. 17.

— *English.* Biblia The Bible, that is, the holy Scripture of the Olde and Newe Testament, faithfully and truly translated out of Douche and Latyn in to Englishe [by M. Coverdale]. M.D.XXXV. 36. 2. 6 pts. Ed. Pr. 1535. fol. C. 18. b. 9.

This Bible was for a long time supposed to have been printed at Zurich, but in 1877 Mr. H. Stevens, in the Catalogue of the Caxton Exhibition, gave strong reasons for believing it to have been printed by J. van Meteren, at Antwerp. On the verso of the titlepage is a table of "The bokes of the whole Byble," etc., but containing only those of the Old Testament. Then follows Coverdale's Epistle "Unto the most victorious Prynce...kyng Henry the eyght," etc., occupying five pages; then "A prologe. Myles Couerdale Unto the Christen reader," six pages; then "The bokes of the hole Byble," etc., two pages; and "The first boke of Moses,...what this boke conteyn-

eth," one page. The Old Testament is in five parts, each separately folioed; the second part, the Prophets, and the Apocrypha have each a distinct titlepage. The New Testament has a distinct titlepage, and is separately folioed. The seven leaves of preliminary matter between the title and the beginning of Genesis are printed in a character different from that of the rest of the volume. The titlepage of this copy, having been mutilated, has been restored in fac-simile. There is a fac-simile of the titlepage of this edition, and another of that with the date 1536; also a copy of the engraved part of the original titlepage of the latter, the centre, containing the title, having been cut out. At the end are three leaves from the Prophets and one from the New Testament, having slight variations from those in the body of the book; also specimens of the initial and capital letters used in the work, cut from another copy and pasted on a separate leaf.

— Another copy. G. 12208.

Imperfect; wanting the titlepage and two following leaves, the third leaf of the Prologue, and the map, all which have been supplied in fac-simile.

**BIBLE.** [Biblia. The Byble. that is the holy Scrypture of the Olde and New Testament, faythfully translated in Englysh, and newly oversene & corrected.] [By M. Coverdale. With marginal references. — With woodcuts.] 36. 2. 6 pts. Few MS. NOTES. [James Nycolson, Southwarke, 1537.] fol. C. 18. b. 5.

Each part has a distinct pagination and register, and pts. 2, 4, 5, and 6 have each a special titlepage. Register: Pt. 1, eight preliminary leaves, and then sig. A-U4. Pt. 2, Aa-Rr4. Pt. 3, aAa-kKk. Pt. 4, Aaa-Rrr7. Pt. 5, A-Ps. Pt. 6, a-u7; in sixes. Printed in double columns, with 57 lines to a full column. Imperfect; wanting titlepage and six following leaves, and sig. A1, of pt. 1; all of which have been supplied in fac-simile. Fol. D4 of pt. 1 is slightly mutilated.



— Another copy. MS. NOTES.  
1276. h. 1.

Imperfect; wanting in pt. 1 the titlepage and seven following preliminary leaves, sigs. A1-G2, and G6 and 6; in pt. 5, sigs. O1-6; in pt. 6, sigs. u2, 4, 6, 7; but the last mentioned four leaves have been supplied in fac-simile. The following leaves are mutilated: pt. 1, sigs. H1, 2, P4; pt. 2, Ee1 (two copies, both mutilated); pt. 3, ili1; pt. 4, Aaa2, 3, Eee1 (two copies of each of these three, both mutilated), Aaa4, Ooo1; pt. 5, B1, L4, M3.

**BIBLE.** [The Bible, etc.]  
B. M. [Nicolson, Southwark?  
1537?] 4to. 1274. b. 1.

Imperfect; the Old Testament wanting the titlepage, a i.-ii., f iii., pp i.-ii., vii.-viii., qq i. and viii., Aa i., Nn vi.-viii., Oo i.-iii.; the New Testament wanting titlepage, A i., L ii., and all after Q iii. Many leaves also are greatly mutilated.

— The Byble, which is all the holy Scripture: In whych are contained the Olde and Newe Testament truly and purely translated into Englysh by Thomas Matthew [i.e. John Rogers, who compiled and edited the work, chiefly from the separate translations of W. Tyndale and M. Coverdale]. Set forth with the Kinges most gracyous lycōce.  
B. M. 1537. fol. 469. g. 3.

The preliminary matter, the contents of which are set forth on the verso of the titlepage, occupies 19 leaves; the verso of the last has a wood engraving of Adam and Eve in Paradise. The Old Testament is in three parts, each separately folioed, and the two latter with distinct titlepages; the New Testament has a distinct titlepage and numeration. This copy is imperfect; wanting the titlepage, the engraved part of which has been supplied in fac-simile, and the letter-press in MS.

— Another copy. 2. d. 5.

Imperfect: wanting titlepage; the first five and thirteenth leaves of

the preliminary matter; fol. Cxi., containing part of the table; and the last leaf, containing the Colophon.

— Another copy. On stained paper of a straw colour. C. 18. c.

Imperfect; wanting fol. Cxcv. in the first part of the Old Testament and the last leaf, containing the colophon, which has been supplied in MS. Foll. Cx. and Cxi., containing part of the table, are on white paper, having been supplied from another copy.

— Another copy. G. 12209.

Imperfect; wanting the last leaf of the table and the leaf containing the imprint, which have been supplied in fac-simile.

**BIBLE.** The most sacred Byble which is the Holy scripture, conteyning the old and new testament, translated into english [by W. Tyndale and M. Coverdale] and newly recognised with great diligence after moost faythful exemplars by R. Taverner. B. M. *Prynted...by J. Byddell for T. Barthlet, London, 1539.* fol. 464. c. 14.

The preliminary matter occupies 15 leaves; the Old Testament is in three parts, each separately folioed, and the two latter with distinct titlepages; the New Testament has a distinct titlepage and numeration. After the New Testament there is a table of the Epistles and Gospels after the use of Salisbury, occupying five pages. At the end of this copy is inserted the printed part of the titlepage to the New Testament, cut from another copy, and which differs from that in the present; there are also specimens of the initial and capital letters, cut from another copy and pasted on two pages.

— Another copy. C. 18. b.

— Another copy. 4. c. 5.

— The Byble in Englyshe, that is to saye the content of all the holy scripture, bothe of y<sup>e</sup> olde and newe testament, truly translated after the veryte of the

Hebrue and Greke textes, by y<sup>e</sup> dylygent studye of dyverse excellent learned men, expert in the forsayde tonges. 5 pts. **℞. ʒ.** *R. Grafton ⁊ E. Whitchurch, [London; printed for the most part by F. Regnault, at Paris,] 1539. fol.* G. 12215.

This is the first edition of "Cranmer's" or the "Great Bible." The title is enclosed within a large woodcut, representing King Henry VIII. enthroned, also Archbishop Cranmer, Cromwell Earl of Essex, etc. Underneath the figures of Cranmer and Cromwell are the arms of each within circles. On the verso of the titlepage are "The names of all the bookes of the Byble." This is followed by the Kalender on two leaves sig. \* ij. and \* iii. "An exhortacyon to the studye of the holy Scripture," sig. \* iiij. On the verso of the same fol., "The summe and content of all the holy Scripture." Sig. \*5, verso, A prologue, etc. Sig. \*6, "A descripcyon and successe of the kynges of Judah and Jerusalem." Each pt. has a separate titlepage. This copy is imperfect; wanting the general titlepage, which, however, has been supplied in facsimile. A further description of this book will be found in the Grenville Catalogue.

— Another copy, with variations. C. 18. d. 1.

**BIBLE.** The Byble in Englyshe, etc. **℞. ʒ.** *R. Grafton ⁊ E. Whitchurch, [London,] 1539. fol.* 469. g. 4.

This is a made-up copy, consisting chiefly of the edition of April, 1540, with a fac-simile titlepage, the last leaf and some other portions from the 1539 edition. At the end are inserted some additional leaves from the edition of 1539, etc., also a collection of the initial letters used in the work, pasted on 10 pages. An engraved portrait of Cranmer after Holbein is inserted at the commencement.

— The Byble in Englyshe, that is to saye the contēt of al the holy scrypture, both of y<sup>e</sup>

olde, and newe testamēt, with a prologe therinto, made by... Thomas archbyssshop of Cantorbury. This is the Byble apoynted to the use of the churches. **℞. ʒ.** 5 pts. *Prynted by E. whytchurche, [London,] Apryll, 1540. fol.* C. 18. d. 2.

The titlepage is followed by "The Kalender," with an "Almanacke for .xviii. yeares," occupying two leaves; "An Exhortacyon to the studye of the holye Scripture," etc., taken from the edition of December, 1541, on one leaf (the leaf containing the conclusion of the "summe and content" and "A prologue, expressyng what is meant by certayn sygnes," etc., being wanting); "A descripcyon and successe of the kynges of Juda and Jerusalem" on one leaf; "A prologue or preface," by Cranmer, on three leaves; and "The names of all the bookes of the Byble" on one leaf, of which the verso is blank. After the New Testament is "A Table to fynde the Epistles and Gospels" on two leaves, ending with the colophon, and the words "A dñō factū est istud." Printed in double columns, each pt. with a distinct titlepage and pagination. The Apocryphal Books are entitled "Hagiographa." There is a duplicate of fol. 61 of the Old Testament, containing some slight variations, inserted in this copy.

**BIBLE.** The Byble in Englyshe, that is to saye the contēt of al the holy scrypture, both of y<sup>e</sup> olde, and newe testamēt, with a prologe therinto, made by the reverende father in God, Thomas archbyssshop of Cantorbury, This is the Byble apoynted to the use of the churches. **℞. ʒ.** *R. Grafton, [London,] Apryll, 1540. fol.* 2. f. 5.

Preliminary matter nine leaves; the Old Testament is in four parts, each separately folioed, and the three latter with distinct titlepages; the New Testament has a distinct titlepage and numeration. The last four leaves of the preliminary matter have been inserted from the July edition of the same year.

— Another copy. ON VELLUM.  
C. 23. d. 9.

A presentation copy to Henry VIII., from "Anthonye Marler of London haberdassher." The title-pages, engravings, and initials are illuminated throughout; the frontispiece to the New Testament differs from that of the copy on paper, being an illuminated painting in eight compartments, with the title in the centre, and made, apparently, expressly for this copy.

**BIBLE.** The Byble in Englyshe, that is to saye the content of all the holye scrypture ...truly translated after the veryte of the Hebrue and Greke textes, etc. **36. 1.** *T. Petyt and R. Redman for T. Berthelet, Apryll, 1540.* fol. 1276. i. 1.

On the verso of the titlepage is "An almanacke for xxx yeres;" then follow "The Kalender" and "A prologue," etc., occupying three leaves, the last page of which is blank. The Old Testament is in two parts, separately folioed, and the New Testament has a distinct titlepage and numeration. The titlepage and the last leaf but one of this copy are slightly mutilated.

— The Byble in Englyshe, that is to saye the contēt of al the holy scrypture, both of y<sup>e</sup> olde, and newe testamēt, with a prologe therinto, made by... Thomas archbysshop of Cantorbury. **36. 1.** 5 pts. *R. Grafton, [London,] July, 1540.* fol. C. 18. d. 4.

The titlepage is followed by a "Kalender" and "Almanacke" on two leaves; the "Prologue," by Cranmer (the running title of which has been cut off by the binder), on three leaves; and "The names of all the bookes of the Byble" on one leaf, of which the verso is blank. After the Table of Epistles and Gospels is the colophon, with the words, "A domino factum est istud. This is the Lordes doynge." Printed in double columns, each pt. with a distinct titlepage and pagination. The Apocryphal Books are entitled "Hagiographa."

VOL. I.

**BIBLE.** The Byble in Englyshe, that is to saye the content of all the holy scrypture, both of the olde & newe testament with a prologe therinto, made by ...Thomas archebysshop of Cantorbury, etc. **36. 1.** 5 pts. *R. Grafton, [London,] 1540 [colophon] December, 1541.* fol. C. 18. d. 3.

The titlepage is followed by a "Kalendar" and "Almanacke" on two leaves; "An exhortacyon to the studye of the holye Scripture," "The summe and content of all the holy Scripture," and "A Prologue, expressynge what is meant by certayne sygnes," etc., on two leaves; "A description and successe of the kynges of Juda and Jerusalem" on one leaf; "A prologue," by Cranmer, on three leaves; and "The names of all the bookes of the Byble" on one leaf, of which the verso is blank. After the table of Epistles and Gospels is the colophon, with the words, "A domino factum est istud. This is the Lordes doynge." Printed in double columns, each pt. with a distinct titlepage and pagination. The Apocryphal Books are entitled "Hagiographa." The Kalender appears to be supplied from the edition of November, 1541, and fol. 97, pt. 5, from Grafton's edition of April, 1540. The arms of Cromwell, who had been beheaded for high treason on the 28th July, 1540, were erased from the titlepages of this and subsequent editions.

— The Byble in Englyshe of the largest and greatest volume, auctorysed and apoynted by... Kynge Henrye the .viii.... Overseene and perused...by...Cuthbert bysshop of Duresme, and Nicolas bisshop of Rochester. (A Prologue or preface made by...Thomas Archbyshop of Cantorbury.) **36. 1.** 5 pts. *E. Whitchurche, [London,] 1541 [colophon] November, 1540.* fol. C. 18. d. 8.

On the verso of the titlepage are "The names of all the bokes of the Byble." This is followed by the "Kalender" and "Almanacke" on two leaves; and the "Prologue" by Cranmer on three leaves. After the

L

Table of Epistles and Gospels is the colophon, with the words, "A dño factū est istud." Printed in double columns, each pt. with a distinct titlepage and pagination. The Apocryphal Books are designated as "The iiij parte of the Byble," etc.

The titlepage of the present copy appears properly to belong to the edition of November, 1541. The "names of the books of the Byble" on the verso are taken without alteration from Cranmer's former editions, the numbers being all wrong with reference to the present one.

**BIBLE.** The Byble in Englyshe of the largest and greatest volume, auctorysed and apoynted by...Kynge Henry the . viii.... to be frequented and used in every churchē wīn this...realme ...Oversene and perused...by...Cuthbert bysshop of Duresme, and Nicolas bisshop of Rochester. (A prologue or preface made by ...Thomas archbyshop of Cantorbury.) *Ms. A. E. Whitchurch, [London,] 1541. fol. 2. f. 2.*

Preliminary matter five leaves and the verso of the titlepage. The Old Testament is in four parts, each separately folioed, and the three latter with distinct titlepages; the New Testament has a distinct titlepage and numeration. This copy is imperfect, wanting two leaves at the end.

— The Byble in Englysh, that is to saye, the content of all the holy scrypture, both of the olde and newe Testament, with a prologue thereinto, made by...Thomas, archebyshop of Cantorbury. *Ms. A. 5 pts. E. Whitchurch, [London,] Maye, 1541. fol. C. 18. d. 5.*

On the verso of the title are "The names of all the bookes of the Byble," followed by "A prologue" by Cranmer, on three leaves. After the Table of Epistles and Gospels is the colophon, with the words, "A dño factū est istud." Printed in double columns, each pt. with a distinct titlepage and pagination. The Kalender and Almanack, two leaves,

are supplied in fac-simile. The titlepage to the Apocryphal Books has been supplied from the edition of November, 1541. There are duplicates of foll. 89, 90, 95, 96, and 208, containing some variations, inserted in this copy.

**BIBLE.** [The Byble in Englyshe of the largest and greatest volume, auctorysed and apoynted by the commaundemente of...Kynge Henry the . VIII....Oversene and perused...by...Cuthbert bysshop of Duresme, and Nicolas bisshop of Rochester. (A Prologue or preface made by...Thomas Archbyshop of Canterbury).] *Ms. A. 5 pts. [E. Whitchurch, London, 1541.] fol. C. 18. d. 9.*

This is another copy of the edition completed in November, 1540, having 46 leaves in the New Testament which differ from those generally found in this edition, or in the other folio editions; viz. sigs. Ee2-7, Ffi-8, Gg1-8, Hh1-8, Iii-8, Ll1-8, Mm2-3. Mr. F. Fry of Bristol, in a MS. note prefixed to this copy, states that on comparing a large number of copies, he found only two containing this impression of these leaves; viz. this copy, and one in his own possession. This copy is imperfect, wanting foll. 64 and 65 of pt. 4, or sigs. Hhhs and Iiii; and having the titlepage and five following leaves, containing the "Kalender" and "Prologue," as well as the last two leaves, executed in fac-simile.

— The Byble in Englyshe of the largest and greatest volume auctorysed and apoynted by the commaundemente of oure moost redoubted Prince...Kynge Henry the . viii....Oversene and perused ...by...Cuthbert bysshop of Duresme, and Nicolas bisshop of Rochester. (A prologue or preface made by...Thomas Archbyshop of Cantorbury.) *Ms. A. 5 pts. E. Whitchurch, [London,] November, 1541. fol. C. 18. d. 7.*

On the verso of the titlepage are "The names of all the bokes of the Byble." This is followed by a

"Kalender" and "Almanacke" on two leaves, and "A Prologue" by Cranmer on three leaves. After the table of Epistles and Gospels is the colophon, with the words, "A dñō factū est istud." Printed in double columns, each pt. with a distinct titlepage and pagination. The Apocryphal Books are entitled "The .iiii. parte of y<sup>e</sup> Byble."

**BIBLE.** The Byble in Englyshe of the largest and greatest volume; auctorysed and apoynted by the commaundemente of oure moost redoubted Prynce and soueraygne Lorde Kynge Henrye the viii....Oversene and perused at the cōmaudemēt of the kynges hyghnes by the ryghte reverende fathers in God Cuthbert bysshop of Duresme and Nicolas bisshop of Rochester. **B. L.** 5 pts. **FEW MS. NOTES.** *E. Whitchurch, [London,] November, 1541. fol.*

C. 18. d. 6.

This differs from the preceding, which bears the same date, by having certain variations on the following 192 leaves, and perhaps more: In pt. 1, sigs. I1, 2, 7, 8; in pt. 2, sigs. H1, 8, 11-3, 6-8, K-O; in pt. 3, sigs. FF1-3, 6-8, GG-NN, OO2-7, PP2, 3; in pt. 4, sigs. Hhh, lli; in pt. 5, sigs. Dd1-3, 6-8, Ee-Ll.

— The Byble in Englyshe of the largest and greatest volume, auctorised and apoynted by... Kynge Henrye the .viii....to be frequented and used in every church w̃in this his realme... Oversene and perused...by... Cuthbert bysshop of Duresme, and Nicolas bisshop of Rochester. (A Prologue or preface made by ...Thomas Archbyshop of Canterbury.) **B. L.** *R. Grafton, [London,] November, 1541. fol.*

469. g. 5.

Preliminary matter occupies five leaves and the verso of the titlepage; the Old Testament is in four parts, each separately folioed, and the three latter with distinct titlepages; the New Testament has a distinct

titlepage and numeration. At the end of this copy are inserted six leaves from another edition, and a collection of the initial letters used in the work, pasted on five pages. Engraved portraits of Tunstall and Cranmer are prefixed.

— Another copy. 2. f. 1.

Titlepage mutilated. There are variations between this and the preceding copy in several places.

**BIBLE.** The Byble in Englyshe, that is to saye, the content of all the holy Scripture, both of the olde ⁊ newe testament, with a prologe therinto, made by ...Thomas archebyssshop of Cantorbury. This is the Byble apoynted to the use of the churches. **B. L.** *R. Grafton, [London,] 1540. [Colophon] December, 1541. fol. 676. k. 8.*

Preliminary matter nine leaves; the Old Testament is in four parts, each separately folioed, and the three latter with distinct titlepages; the New Testament has a distinct titlepage and numeration. This copy has a duplicate of the leaf Nn iii.

— The Byble, that is to say all the holy Scripture: In whych are cōtayned the Olde and New Testamente, truly ⁊ purely trās-lated into English [by W. Tyn-dale and M. Coverdale] ⁊ nowe lately with greate industry ⁊ diligēce recognised [by E. Becke]. **B. L.** *J. Daye and W. Seres, London, 1549. fol. 1276. h. 9.*

This is another edition of Matthew's, or rather Rogers' revision. The preliminary matter occupies 19 leaves and the verso of the titlepage; the Old Testament is in four parts, each separately folioed, and the three latter with distinct titlepages; the New Testament has a distinct titlepage and numeration.

— Another copy. G. 12198.

— Another copy. 3. c. 10.

Imperfect; wanting two leaves of the preliminary matter, containing the dedication of E. Becke, etc.



**BIBLE.** The Byble in Englishe, that is, the olde and new Testament, after the translacion appoynted to bee read in the Churches. (A Prologue or preface made by...Thomas Archbyshop of Cantorbury.) **36. 2.** *E. Whitchurche, London, 1549. fol.* 3. c. 11.

Preliminary matter five leaves; the Old Testament is in four parts, separately folioed, and the three latter with distinct titlepages—that to the third part is wanting in this copy; the New Testament has a distinct titlepage and numeration.

— The Byble, whych is all the holy Scripture: In whych are contayned the Olde and Newe Testament truelye and purely translated into Englishe By T. Mattheue [or rather by W. Tyndale and M. Coverdale]. **36. 2.** *T. Raynalde and W. Hyll, London, 1549. fol.* 1276. h. 8.

The preliminary matter, which is set forth on the verso of the titlepage, occupies 20 leaves and one page; the Old Testament is in two parts, separately folioed; the New Testament has a distinct titlepage and numeration.

— Another copy. 3. b. 1.

— Another copy. 464. c. 13.

Imperfect; wanting the titlepage, the first two leaves of the preliminary matter, the titlepage to the New Testament, the last three leaves, and half the preceding one, containing the table.

— The whole Byble, that is the holy scripture of the Olde and Newe testament faythfully translated into Englyshe by Myles Coverdale and newly oversene and correcte. **G. 2.** *Prynted for Andrewe Hester, [London; by C. Froschover, Zurich?] 1550. 4to.* C. 24. b.

The titlepage and preliminary matter (eight leaves in all) are in a different type to the rest of the

work, and were probably printed in London. There are inserted in this copy 20 fac-simile leaves of preliminary matter, being variations from Froschover's Coverdale. The New Testament is separately folioed, and at the end are three unnumbered leaves, containing the table of the Epistles and Gospels.

— Another copy. G. 12189.

— Another copy. 3. a. 4.

The preliminary matter to this copy occupies 11 leaves exclusive of the title-leaf, having been reprinted with additional matter; the title-leaf, bearing the imprint, "*Richard Jugge, London, 1553,*" is supplied in fac-simile.

**BIBLE.** [Cranmer's.] The Bible in Englishe, that is to saye. The content of al the holy scripture...accordinge to the translacion that is appointed to be rede in the Churches. **36. 2.** *E. whytchurche, [London,] 1550. 4to.* C. 47. g.

Preliminary matter, i.e. Cranmer's prologue, the contents of the scripture, etc., occupies six leaves. The Old Testament is divided into four parts, each separately folioed, and the three latter with separate titlepages.

— The Byble, that is to saye, all the holye Scripture: In whiche are contayned the olde and new Testament truly and purely translated into Englishe & now lately with great industry & diligence recognysed. *End.* Here endeth the whole Byble after the translacion of Thomas Mathew, [or rather, of W. Tyndale and M. Coverdale] with all hys [W. Tyndale's] Prologues... And after everye Chapter of the boke are there added many playne Annotacions and exposicions... with other dyvers notable matters, etc. **36. 2.** *N. Hyl for R. Toye, London, vi. day of Maye, 1551. fol.* 1. b. 8.

The preliminary matter, consisting of a Kalendar, tables, etc., occupies

19 leaves between the title and the beginning of the Old Testament; the titlepage has "An Almanake" on the verso. The Old Testament is divided into three parts, separately folioed, the second and third parts with distinct titlepages of their contents. The Apocrypha is not contained in this edition. The New Testament has a separate titlepage and numeration, and is preceded by the Preface of W. Tyndale, occupying two leaves.

**BIBLE.** The Byble, that is to say, al the holy Scripture contained in the olde ⁊ new Testament, faythfully set furth according to y<sup>e</sup>. Coppy of T. Mathewes trañslaciõ, wherunto are added certaine learned Prologes ⁊ Annotaciõs [by W. Tyndale] for the better understanding of many hard places thorowout the whole Byble. [Revised and edited by E. Becke.] **B. L.** *Jhon Day, London, the xxiii. daye of Maye, 1551.* fol. 464. c. 4.

Preliminary matter occupies 22 leaves and the verso of the titlepage; the Old Testament is in four parts, separately folioed, and the three latter with distinct titlepages; the New Testament has a distinct titlepage and numeration. At the end of this copy is a collection of the initial letters used in the work, pasted on three pages.

— Another copy. 4. b. 1.

Imperfect; wanting three leaves of the preliminary matter, containing the Kalendar and dedication.

— [The Byble in Englishe, that is to saye, The content of al the holy Scripture, both of the Olde, and Newe Testament, accordynge to the translacion that is appointed to be redde in the churches.] **B. L.** MS. NOTES. *Nycholas Hyll, London, 1552.* 4to. 1274. b. 3.

Imperfect; wanting titlepage and last leaf of "Almanacke," which are supplied in fac-simile.

**BIBLE.** [Cranmer's.] The byble in English, that is to say, the contente of all the holy scripture, bothe of the olde and new Testament, accordyng to the translaciõ that is appointed to be read in Churches. **B. L.** 5 pts. *E. Whytchurche, London, 1553.* fol.

G. 12210.

The date appears on the titlepage of the New Testament.

— [Cranmer's.] The Bible in Englishe according to the translation of the great Byble. **B. L.** *R. Grafton, [London,] 1553.* 4to.

1274. a. 5.

Paper tinted yellow throughout.

— [Cranmer's.] The Byble in Englyshe, that is to say, The contente of all the Holy Scripture, both of the olde and newe Testamente. Accordynge to the translation that is appoynted to be red in the Churches. (The Order vwhere Mornyng and Euenyng Prayer, shall be vsed and sayde.) **B. L.** *J. Cawoode, London, 1560–61.* 4to. 465. a. 3.

Imperfect; wanting titlepage, which is supplied in fac-simile. The date on the titlepage is 1560, that in the colophon 1561.

— [Genevan Version.] The Bible and Holy Scriptures conteyned in the Olde and Newe Testament. Translated according to the Ebrue and Greke, and conferred With the best translations in divers langages. With moste profitable annotations upon all the hard places, and other things of great importance as may appeare in the Epistle to the Reader. *Rouland Hall, Geneva, 1560.* 4to. C. 17. b. 8.

This is the first edition of the Genevan Version, known also as the "Breeches Bible;" from the word "Breeches" being used instead of "Aprons" in Gen. iii. 7.

— [Genevan Version.] The Bible... Translated according to



the Ebrue and Greke... With moste profitable annotations upon all the hard places, etc. *Geneva*, 1562, 61. fol. 1276. i. 2.

The titlepage of the New Testament is dated 1561.

**BIBLE.** [Cranmer's.] The bible in Englishe, that is to saye, the contentes of al the holy Scripture, both of the olde and newe Testament, according to the translation that is apointed to be read in Churches. (The kalender—A prologue or preface made by...T. Cranmer—A description and successe of the kynges of Juda and Jerusalem... translated out of the Hebrewes.) *B. L.* 5 pts. *R. Harrison, London*, 1562. fol. 2. d. 7.

Each part has a separate numeration. At the bottom of the titlepage of this copy is printed: "¶ Meus possessor verus, est Henricus Binnem[annus]." The concluding letters of the last word have been erased. Imperfect; wanting sig. + viii. of the preliminary matter, containing on the recto a woodcut of Adam and Eve in the garden of Eden, and on the verso, "The names of all bookes of the whole Bible." The woodcut representing Ezekiel's Temple is mutilated.

— Another copy. G. 12211.

— The Bible in Englyshe of the largest and greatest volume, that is to saye: the contentes of all the holye Scripture, bothe of the oulde and newe Testament. According to the translation apoynted by the Queenes Majesties Iniunctions to be read in all churches with in her Majesties Realme. (The order of morning prayer dayly through the yeare—An Order for evening prayer throughout the yeare, etc.) *B. L.* At the coste...of *R. Carmarden, (C. Hamillon), Rouen*, 1566. fol. 469. g. 6.

A reprint of Cranmer's Bible. Preliminary matter, including the

order of morning and evening prayer, etc., occupies 21 leaves; the Old Testament is in four parts, each separately folioed, and the three latter with distinct titlepages; the New Testament has a distinct titlepage and numeration. This copy has two impressions of "The prologe shewing the use of the scripture," one with the words "At R. by C. Hamillon" at the end, the other without them; also a collection of the initial letters used in the work, pasted on three pages.

— Another copy. 1. f. 4.

Imperfect; titlepage mutilated; wanting the first leaf, sig. Aa ij., of the preliminary matter, which is supplied in fac-simile.

**BIBLE.** The . holie . Bible . [conteyning the olde Testament and the newe—Revised and edited by M. Parker, Archbishop of Canterbury, W. Alley, R. Davies, E. Sandys, A. Pearson, T. Bentham, A. Perne, R. Horne, T. Cole, E. Grindall, J. Parkhurst, R. Cox, E. Guest, G. Goodman, etc.]. (A prologue or preface made by T. Cranmer.) *B. L.* 5 pts. *R. Jugge, London*, [1568]. fol. 469. 9. 7.

Preliminary matter 24 leaves; each part is separately folioed, and, except the first, has a distinct titlepage. At the end of this copy is a collection of the initial letters used in the work, pasted on six pages. An engraved portrait of Parker is inserted at the beginning. The titlepage is mutilated, and is without the words: "conteyning the olde Testament and the newe." This is the first edition of "The Bishops' Bible."

— Another copy. 1. e. 2.

Imperfect; wanting the titlepage, which is supplied by a copy in Indian ink.

— [Cranmer's.] The bible in English, that is to say: The content of all the holy Scripture, both of the olde and newe Testament. According to the transla-

tion that is appointed to be read in the Churches. [Preceded by a Calendar, and by the Order of Morning and Evening Prayer.] (A Table to find the Epistles and Gospelles, etc.) 5 pts. **36. 7.** *J. Cawood, London, 1569.* 4to.

C. 36. c. 3.

Preliminary matter, including Calendar and Order of Prayer, 23 leaves; followed by pt. 1, sigs. A1-O5; pt. 2, sigs. AA6-XX7; pt. 3, sigs. YY1-XX4; pt. 4, sigs. Yyy1-LL19; pt. 5, sigs. A1-S2. Each pt. has a distinct titlepage, inclosed in a woodcut border; and a distinct pagination. Register in eights. Printed in double columns, with 53 lines to a full column. The commencement of Genesis in this edition reads as follows: "¶ The firste Booke of Moyse;" and this leaf has no mark of pagination. Imperfect; wanting sigs. A1 and A5 of the Order of Prayer. O5 in pt. 5 is mutilated, and several other leaves are slightly mutilated at the edges.

— Another copy. C. 36. c. 4.

Imperfect; wanting titlepage and four following leaves, and sigs. Yy3-6, Aaa2, Bbb1 and 3, Eee1, Fff1 and 3, Fff2; and in pt. 5, sheet E, and sigs. F6, P1 and 3, and from R1 to S2. The following are mutilated: in pt. 1, M2; title of pt. 2, and sigs. Uue, Fff7, Hhh1, EEE3, HHhh4; and in pt. 5, O5, P2, 3, 4; and the edges of many other leaves more slightly. Sigs. O3-6 and Q1-8 of pt. 5 are supplied from another edition (apparently No. 33 in Lea Wilson's catalogue, printed by J. Cawood in the same year). A titlepage, executed in imitation, is prefixed, containing the following words: "The Bible in Englishe according to the translation of the great Byble. 1569," surrounded by Cawood's woodcut border.

**BIBLE.** [Cranmer's Bible; preceded by a Calendar, and by the Order of Morning and Evening Prayer.] (A Table to fynd the Epistles and Gospels.) **36. 7.** 5 pts. *J. Cawood, London, [1569].* 4to. C. 36. c. 5.

Each pt. has a distinct titlepage,

inclosed in a woodcut border; and pts. 1 and 5 have each a distinct pagination. Number of leaves and register as in the preceding edition. Printed in double columns, with 53 lines to a full column. The commencement of Genesis in this edition reads as follows: "¶ The firste Boke of Moses;" and this leaf is numbered fol. 1. Imperfect; wanting titlepage and three following leaves. The titlepage to pt. 5 is mutilated.

**BIBLE.** The holi bible. 5 pts. **36. 7.** *R. Jugge; London, 1569.* 4to. 1105. f. 1.

This is the second edition of the "Bishops' Bible." Preceded by a preface, an analysis of the Old and New Testaments, a Calendar, and the order of morning and evening prayer; and followed by a table of the Epistles and Gospels. Each pt., except pt. 2, has a separate titlepage and pagination. The date occurs on the titlepage of the New Testament.

— Another copy. G. 12188.

In this copy the titlepage is printed on vellum and illuminated.

— [Genevan Version.] The Bible...: Translated according to the Ebrue and Greke...with moste profitable annotations upon all the hard places...There is added to this second edition certeine tables, etc. (The whole Booke of Psalmes, collected into Englishe metre by T. Sternhod [sic] I. Hopkins and others...with apt Notes, etc.—Calender historical, wherein is contained an easie declaration of the golden nombre. Of the Epacte of the indiction Romaine, etc.) *J. Crispin, Geneva, 1570, 68, 69.* 4to.

1274. b. 5.

The Apocrypha is separately paged; the titlepage of the New Testament is dated 1568, and that of the Psalmes 1569. Slightly damaged in various places. Half of the Map of the Holy Land is wanting.

**BIBLE.** The . holie . Bible.  
[The Bishops' Revision.] **36. 1.**  
5 pts. *R. Jugge, London, 1572.* fol.  
469. g. 8.

Pts. 1 and 2 have a continuous numeration, but the second has a distinct titlepage. This edition has a double version of the Psalms. This copy has an engraved portrait of Parker prefixed, and at the end a collection of the initial letters used in the work, pasted on eight pages. Titlepage and several leaves of the preliminary matter slightly mutilated.

— Another copy. 676. i. 1, 2.

Imperfect: wanting titlepage; eight leaves of the preliminary matter, containing "The summe of the Scripture," Genealogy of Adam, and the last two pages of the Kalendar; the map; and the leaf between the end of Maccabees and the title of the New Testament. The copper-plates are omitted on the titlepages of the second and third parts.

— Another copy. 1. e. 1.

The titlepage is mutilated.

— [The Bishops' Revision, with the Book of Common Prayer.] **36. 1.** *R. Jugge, London, 1573.* 4to.  
1274. b. 6. (1.)

Imperfect; wanting the centre part of the titlepage containing the letter-press, also the preface and calendar.

— [The Bishops' Revision.] **36. 1.** *R. Jugge, London, 1574.* fol.  
1275. h. 6. (1.)

— [The Bishops' Revision.] **36. 1.** *W. Norton, London, 1575.* fol.  
1276. h. 3.

At the end of the "Collectes" is a colophon, "Imprinted at London by R. Jugge." The last leaf but one of this copy is slightly mutilated.

— Another copy. *Lucas Harrison, London, 1575.* fol. 1276. h. 2.

A duplicate of the preceding, with the exception of the titlepage, which has the name of Harrison instead of Norton.

— [The Bishops' Revision.] **36. 1.** *R. Jugge, London, 1575.* 4to.  
1274. b. 7. (1.)

— [Genevan Version.] *C. Barker, London, 1576.* fol. 1214. k. 6.

— Another edition. *C. Barker, London, 1576.* fol. 3052. e.

— [The Bishops' Revision, with the Book of Common Prayer.] **36. 1.** *R. Jugge, London, 1576.* 4to.  
1274. a. 6.

Imperfect; wanting the titlepage (which is supplied in fac-simile) and the preface.

— [Genevan Version.] *C. Barker, London, 1577.* fol.  
1276. h. 4. (1.)

— [The Bishops' Revision, etc.] **36. 1.** *Imprinted... by the Assignment of C. Barker, London, 1578.* fol.  
1275. h. 7.

— Another copy. 466. g. 1.

Imperfect; wanting titlepage, four leaves of the preliminary matter, and the last leaf. Fol. 114 of the Testament and several other leaves are mutilated.

— [Genevan Version.] **36. 1.** *C. Barker, London, 1578.* fol.  
469. g. 9.

This edition has two versions of the Psalms, the Genevan version printed in Roman letter, and that of "the common translation agreeing with the booke of Common prayer" in Black Letter.

— Another copy. 2. g. 7.

Imperfect; wanting the first leaf of the preliminary matter, and the last leaf at the end of the volume.

— [Genevan Version.] **36. 1.** *C. Barker, London, 1579.* 4to.  
1276. g. 2.

— Another copy. 465. a. 4. (1.)

Imperfect; wanting titlepage and four leaves of preliminary matter.

— [Genevan Version.] **36. 1.**  
*C. Barker*, 1579, 80. 4to.  
 1274. b. 8. (1.)

— Another copy. 218. e. 18, 19.

Imperfect; wanting the titlepage and all the preliminary matter previous to the Psalter, which has a distinct titlepage.

— [Genevan Version.] **A. Arbutnot**, (*T. Bassandyne*,) *Edinburgh*, 1579, 76. fol. 1276. k. 1.

The titlepage of the New Testament has the imprint of *T. Bassandyne*, 1576. There are inserted in this copy fac-similes of the eight leaves following the titlepage, reproduced from a copy in the possession of *Mr. F. Fry*, in which variations occur.

— [Genevan Version.] *C. Barker*, *London*, 1582. fol.  
 1272. d. 2. (1.)

— [Genevan Version.] **36. 1.**  
*C. Barker*, *London*, 1583. fol.  
 1275. i. 10.

— Another copy. 652. f. 6.

— [Genevan Version.] With ...a concordance [collected by *R. F. Herrey*]. **36. 1.** *C. Barker*, *London*, 1583, 84. 4to.  
 675. e. 18. (1.)

The titlepage of the New Testament is dated 1584.

— [The Bishops' Revision.] **36. 1.** *C. Barker*, *London*, 1584. fol.  
 1276. h. 5.

— [The Bishops' Revision.] **36. 1.** *C. Barker*, *London*, 1584. 4to.  
 1274. b. 9.

Imperfect; wanting titlepage.

— [The Bishops' Revision.] **36. 1.** *C. Barker*, *London*, 1585. fol.  
 2. g. 1.

— [Genevan Version; with Concordance, etc.] **36. 1.** *C. Barker*, *London*, 1585. 4to.  
 1274. b. 10.

— [Genevan Version.] **36. 1.**  
*C. Barker*, *London*, 1586. 4to.  
 1274. b. 11.

**BIBLE.** [Genevan Version.] (The Newe Testament. Whereunto are adjoyned briefe summaries of Doctrine...by *T. Beza*: and also short expositions...taken out of the large annotations of the foresaid Authour and *J. Camerarius*, by *P. Loseler*, *Villerius*. Englished by *L. Tomson*.) *C. Barker*, *London*, 1587. 4to.  
 1109. h. 2.

— [The Bishops' Revision.] **36. 1.** *The Deputies of C. Barker*, *London*, 1588. fol. G. 12228.

With the arms of *Sir Christopher Hatton* on the binding. A description of this edition is given in the *Grenville Catalogue*.

— Another copy. 1275. h. 8.

— [Genevan Version. With *Herrey's Concordances*.] **36. 1.** *The Deputies of C. Barker*, *London*, 1588. 4to. 1275. b. 1.

— [Genevan Version. With *Herrey's Concordances*.] **36. 1.** *The Deputies of C. Barker*, *London*, 1589. 4to. 1275. b. 2.

— [Another edition. Genevan Version. With Concordances.] **36. 1.** *The Deputies of C. Barker*, *London*, 1589. 4to. 469. a. 26.

— [Genevan Version.] (The Newe Testament...whereunto are adjoyned briefe summaries of doctrine...by *T. Beza*: and also short expositions...taken out of the annotations of the foresayd Authour and *J. Camerarius*, by *P. Loseler*, *Villerius*. Englished by *L. Tomson*.) *The Deputies of C. Barker*, *London*, 1590. 4to.  
 1275. b. 3.

— [The Bishops' Revision.] **36. 1.** *The Deputies of C. Barker*, *London*, 1591. fol. 1276. l. 1.

— [Genevan Version.] *J. Legatt, Printer to the Universitie of Cambridge, May 29, 1591.* 8vo.

1276. b. 2. (1.)

— [Genevan Version. Tomson's Revision.] *3b. 2l. The Deputies of C. Barker, London, 1592, 91.* fol.

1214. k. 4.

— [Genevan Version.] *3b. 2l. The Deputies of C. Barker, London, 1592.* 4to.

3052. cc.

— [Genevan Version.] *The Deputies of C. Barker, London, 1593.* 8vo.

1276. b. 3.

Imperfect; wanting the Apocrypha and the "Table of the principall things that are contained in the Bible."

— [Genevan Version. With Herrey's Concordance.] *3b. 2l. The Deputies of C. Barker, London, 1594.* 4to.

1411. e. 1. (2.)

— Another edition. *3b. 2l. The Deputies of C. Barker, London, 1594.* 4to.

3051. bb. (2.)

— [The Bishops' Revision.] 2 pts. *3b. 2l. The Deputies of C. Barker, London, 1595.* fol.

1272. e. 5.

— [Genevan Version. Tomson's Revision.] 2 vols. *3b. 2l. The Deputies of C. Barker, London, 1595.* fol.

1272. d. 3.

— Another copy. L. P.

G. 12109.

— Another edition. *The Deputies of C. Barker, London, 1595.* 4to.

1275. b. 5.

— Another copy. 1275. b. 4.

This copy has a different edition of the tables at the end, with a colophon dated 1594. The leaf next to the titlepage, containing an address to the Christian reader, is wanting, and several leaves at the beginning of the New Testament are mutilated.

— [Genevan Version. Tomson's Revision.] *The Deputies of C. Barker, London, 1597.* fol.

464. c. 5. (2.)

Fol. 216 is mutilated.

— [Genevan Version.] *3b. 2l. The Deputies of C. Barker, London, 1597, 96.* 4to.

1275. b. 6. (1.)

The titlepage of the New Testament is dated 1596.

— [Genevan Version. Tomson's Revision.] *The Deputies of C. Barker, London, 1598, 97.* 4to.

1275. b. 7. (1.)

Imperfect; wanting all between the titlepage and chap. iii. of Genesis. Several leaves at the beginning are mutilated. The titlepage of the New Testament is dated 1597.

— [Another edition. Genevan version.] *3b. 2l. The Deputies of C. Barker, London, 1598, 97.* 4to.

3051. cc. (2.)

— [Genevan Version. Tomson's Revision. With "the Booke of Psalms collected into English meeter, by T. Sternehold, J. Hopkins, and others."] *The Deputies of C. Barker, London, 1599.* 4to.

3053. e. 2.

— Another edition. — — — 1111. h. 1. (1.)

— Another edition. — — — 1276. g. 3. (1.)

— Another edition. — — — 1008. c. 5.

— Another edition. — — — 3052. bb. (1.)

— Another edition. — — — 3051. d. (1.)

— [Genevan Version. Tomson's Revision.] *The Deputies of C. Barker, London, 1599, 1633.* 4to.

3049. d. (1.)

A made-up copy. The New Testa-

ment bearing imprint and date,  
"Amsterdam, 1633."

— [Genevan Version. Tomson's  
Revision.] [*Dort?* 1600?] 4to.  
1275. b. 8.

Imperfect; wanting the Apocrypha. The Old Testament is in two parts, separately paged, with a separate titlepage to the second part. The New Testament and the metrical version of the Psalms have each a distinct titlepage and pagination.

— [Genevan Version.] 8. 2.  
*R. Barker, London, 1600–1599.* 4to.  
1275. b. 9.

— [Genevan Version. Tomson's  
Revision.] *R. Barker, London,*  
1601. 4to. 3052. cc. (2.)

— [Genevan Version.] *R. Barker,*  
*London, 1601.* 8vo. 1276. b. 4.

— [The Bishops' Revision.]  
8. 2. *R. Barker, London,*  
1602. fol. 1276. l. 2.

— Another copy. 1276. l. 3.

In this copy the general titlepage differs from that of the preceding in the spelling, and in having a different woodcut border, being the same that was afterwards used in one of the editions of 1611.

— [Genevan Version. Tomson's  
Revision.] 8. 2. *R. Barker,*  
*London, 1602.* fol. C. 46. i.

— Another copy. 1272. d. 4.

Imperfect; wanting the last leaf  
of the preliminary matter.

— [Genevan Version.] 8. 2.  
*R. Barker, London, 1602.* 4to.  
3052. cc.

— [Genevan Version. Tomson's  
Revision.] *R. Barker, London,*  
1603. 4to. 1214. e. 2. (1.)

— Another copy. 1275. l. 10.

— [Genevan Version.] 8. 2.  
*R. Barker, London, 1603.* 4to.  
1275. b. 10. (2.)

— [Genevan Version.] *R. Barker,*  
*London, 1603.* 8vo.  
1274. a. 8. (1.)

— [Genevan Version.] 8. 2.  
*R. Barker, London, 1605.* 4to.  
1275. b. 12.

— [Genevan Version.] 8. 2.  
*R. Barker, London, 1606–05.* 4to.  
1411. e. 2. (3.)

— [Genevan Version.] 8. 2.  
*R. Barker, London, 1606.* 4to.  
219. k. 4.

The last leaf of the New Testament is mutilated.

— [Genevan Version.] *R. Barker,*  
*London, 1606.* 4to.  
1276. b. 5. (1.)

— [Genevan Version. Tomson's  
Revision.] *R. Barker, London,*  
1607. fol. 1276. k. 2. (2.)

— [Genevan Version.] 8. 2.  
*R. Barker, London, 1607–08.* 4to.  
1275. b. 13.

The titlepage of the Concordance  
bears date 1608.

— [Genevan Version.] 8. 2.  
*R. Barker, London, 1608–07.* 4to.  
1276. e. 2.

— [Genevan Version. Tomson's  
Revision.] *R. Barker, London,*  
1608. 4to. 1276. e. 1. (1.)

— [Genevan Version.] *R. Barker,*  
*London, 1608.* 8vo.  
1274. a. 9. (1.)

— [Genevan Version. Tomson's  
Revision.] *R. Barker, London,*  
1609. 4to. 1276. e. 3.

#### BIBLE. Douay Bible. 1609–10.

This version was issued in two portions at different times and places; the Old Testament having been printed at Douay in 1609–10, and the New Testament at Rheims in 1582. Each part will be found under its own heading in chronological order.



— [Genevan Version. Tomson's Revision.] **B. L. R. Barker, London, 1610. fol. 3. b. 2.**

— [Genevan Version. Tomson's Revision.] **Andro Hart, Edinburgh, 1610. fol. 1272. e. 7. (2.)**

— [Genevan Version.] **R. Barker, London, 1610. 8vo. 1274. a. 10. (1.)**

— [Genevan Version. Tomson's Revision.] **R. Barker, London, 1610-11. 4to. 3051. bb. (1.)**

Fol. 57 of Pt. 1, and 17, 111, 112, 161 of Pt. 2, are mutilated. John vi. 67 reads "Judas" for "Jesus."

— [Genevan Version. Tomson's Revision.] **R. Barker, London, 1610-11. 4to. 3050. d.**

The misprint in John vi. 67 has been corrected in this edition.

**BIBLE.** The Holy Bible, conteyning the Old Testament, and the New: newly translated out of the Originall Tongues: & with the former Translations diligently compared and revised, by his Maiesties speciall Comandement. [By L. Andrews, J. Overall, A. Saravia, R. Clarke, J. Layfield, R. Teigh, F. Burleigh, G. King, R. Thompson, W. Bedwell, E. Lively, J. Richardson, L. Chader-ton, F. Dillingham, T. Harrison, R. Andrewes, R. Spalding, A. Byng, J. Harding, J. Rainolds, T. Holland, R. Kilby, M. Smith, R. Brett, R. Fairclough, T. Ravis, G. Abbot, J. Aglionby, G. Tomson, Sir H. Savile, J. Perin, L. Hutten, J. Harmar, W. Barlow, R. Hutchinson, J. Spencer, R. Fenton, M. Rabbett, T. Sanderson, W. Dakins, I. Duport, — Branthwaite, J. Radcliffe, S. Ward, A. Downes, — Ward, and J. Boys.] Appointed to be read in Churches. **B. L. R. Barker, London, 1611. fol. 466. i. 6. (1.)**

This is the first issue of the first

edition of the authorized version of 1611. The titlepage, which is from an engraving on copper plate by C. Boel, is followed by 17 leaves of preliminary matter, consisting of the Dedication to King James I., an address from "the Translators to the Reader," the Calendar, "an Almanacke for xxxix. yeeres," "the Table and Kalender, expressing the order of Psalmes and Lessons," and "the names and order of all the Bookes."

— Another copy. 3050. g. 1. (1.)

Imperfect; wanting the engraved titlepage, which is supplied in fac-simile.

**BIBLE.** The Holy Bible. Newly Translated out of the Originall tongues: & with the former Translations diligently compared and revised by his Majesties speciall Comandement, etc. **B. L. R. Barker, London, 1611. fol. 3050. g. 2.**

This is the second issue of the first edition of the authorized version. Imperfect; wanting the titlepage, the first two leaves, and the last, which are supplied in fac-simile.

— Another copy. 1276. l. 4. (1.)

This is the second issue of the first edition of the authorized version, *with reprints*. In this copy the title is surrounded by a woodcut border, containing the figures of the Four Evangelists, the emblems of the Tribes of Israel, etc. It has also an engraved portrait of James I. pasted on the fly-leaf. A Map of Canaan has been inserted.

— Another copy. 3050. g. 3.

*With reprints.* Imperfect; wanting the titlepage, the first two leaves, and the last, which are supplied in fac-simile.

— [Genevan Version.] **B. L. R. Barker, London, 1611. 4to. 464. b. 1. (2.)**

— [Genevan Version.] **B. L. R. Barker, London, 1611, 10. 4to. 3051. bb.**

This appears to be of the same edition as the preceding, except the



titlepage to the New Testament, dated 1610, and the three following leaves.

— [Genevan Version. Tomson's Revision.] *R. Barker, London, 1611, 12. fol. 691. h. 1. (2.)*

— [Royal Version.] *R. Barker, London, 1612. 4to. 1276. e. 4. (2.)*

The titlepage is engraved. Imperfect; wanting sig. A7 of the preliminary matter.

— [Another edition. Royal Version.] *R. Barker, London, 1612. 4to. 3051. cc. (1.)*

Mutilated.

— [Royal Version.] *R. Barker, London, 1612. 8vo. 1276. b. 6.*

— Another copy. 3053. bb.  
Sig. Ccc1 and 3 are mutilated.

— [Royal Version. Another edition with "The Genealogies recorded in the Sacred Scriptures ...by I. S[peed].—A description of Canaan, etc." With a map.] *R. Barker, London, 1612, 13. 8vo. C. 27. c. (1.)*

The binding is covered with needlework embroidered with gold and silver thread.

— [Royal Version.] *Ms. A. R. Barker, London, 1613. fol. 469. g. 11.*

— Another copy. 469. g. 10. (1.)

With the titlepages of the edition of 1611 prefixed.

— [Royal Version.] *R. Barker, London, 1613. 4to. 3051. cc. (1.)*

Mutilated.

— Another copy. 1008. c. 12. (1.)

Imperfect; wanting the titlepage.

— [Another edition. Royal Version.] *Ms. A. R. Barker, London, 1613. 4to. 3051. bb.*

— [Royal Version.] MS. NOTES. *R. Barker, London, 1613, 12. 4to. 3051. bb.*

The titlepage of the New Testament is dated 1612.

— [Royal Version.] *R. Barker, London, 1613. 8vo. 3053. b. (1.)*

— [Royal Version.] *Ms. A. R. Barker, London, 1613-14. 4to. 3052. bb. (2.)*

The titlepage to the New Testament is dated 1614.

— [Genevan Version.] *Ms. A. R. Barker, London, 1614, 13. 4to. 1276. e. 5.*

The titlepages of the New Testament and the Concordance each bear date 1613.

— [Royal Version.] *R. Barker, London, 1614, 13. 4to. 1276. e. 6.*

The titlepage of the New Testament is dated 1613. Imperfect; wanting fol. As of the preliminary matter, also sig. Oooz. Several of the leaves are mutilated.

— [Royal Version.] *R. Barker, London, 1614. 8vo. 1276. b. 7.*

— [Royal Version.] *Ms. A. R. Barker, London, 1614, 15. 8vo. 1276. e. 7. (1.)*

The titlepage of the New Testament is dated 1615.

— [Genevan Version.] *Ms. A. R. Barker, London, 1615. 4to. 1008. c. 6. (2.)*

— Another copy. 1411. e. 4.

Imperfect; wanting sig. \*3 of the preliminary matter.

— [Genevan Version. Tomson's Revision.] *R. Barker, London, 1615. 4to. 1411. e. 3. (1.)*

— [Genevan Version. Tomson's Revision.] *Ms. A. R. Barker, London, 1616. fol. 1276. k. 4. (2.)*

— [Royal Version — with

Speed's Genealogies.] L. P.  
*R. Barker, London, 1616.* fol.  
 7. g. 5.

Several maps are inserted in this copy.

— [Another edition. Royal Version.] *R. Barker, London, 1616.* fol. 1276. k. 3. (3.)

— [Royal Version.] *R. Barker, London, 1616.* 4to. 1276. e. 8. (2.)

— [Royal Version.] 36. 11.  
*R. Barker, London, 1617.* fol.  
 1272. h. 4.

— [Royal Version.] 36. 11.  
*R. Barker, London, 1613, 17.* fol.  
 2. f. 6, 7.

This is the edition of 1617 with the titlepage of that of 1613 prefixed to the Old Testament. This copy is without the genealogical tables and the map.

— [Royal Version.] *R. Barker, London, 1617.* 8vo. 3052. b.

— [Royal Version.] *R. Barker, London, 1617.* 12mo. 1276. b. 8.

— [Royal Version.] *B. Norton and J. Bill, London, 1618.* 12mo.  
 C. 25. d. 17. (1.)

The covers are embroidered with coloured silks and gold and silver thread.

— [Royal Version.] *B. Norton and J. Bill, London, 1619.* 4to.  
 3050. d. (1.)

— [Royal Version.] *B. Norton and J. Bill, London, 1619.* 8vo.  
 3051. b. (2.)

— [Royal Version.] *B. Norton and J. Bill, London, 1619, 20.* 4to.  
 1411. i. 1. (2.)

— [Royal Version.] *R. Barker and J. Bill, London, 1620.* 12mo.  
 1276. b. 9. (1.)

— [Royal Version.] 36. 11.

*B. Norton and J. Bill, London, 1620–21.* 4to. 1008. c. 13. (2.)

The New Testament is dated 1621.

— [Royal Version.] *B. Norton and J. Bill, London, 1621.* 8vo.  
 1274. a. 11.

— [Royal Version.] *B. Norton and J. Bill, London, 1622–23.* 4to.  
 1276. e. 9. (1.)

— Another copy.  
 C. 45. e. 15. (3.)

Imperfect; wanting the Apocrypha, and also sigs. A2–7. Sigs. Lls, Pppe, and Cccc4 and 5 are mutilated. This copy belonged to William Hogarth, the artist, and has a family register, partly in his handwriting.

— [Royal Version.] 36. 11.  
*B. Norton and J. Bill, London, 1625.* 4to. 1411. e. 5. (3.)

— [Royal Version.] *B. Norton and J. Bill, London, 1625.* 8vo.  
 1276. b. 10. (1.)

— [Royal Version.] *B. Norton and J. Bill, London, 1626.* 8vo.  
 1274. a. 12.

— [Royal Version.] *B. Norton and J. Bill, London, 1626.* 12mo.  
 C. 27. d. 8. (1.)

The covers are embroidered with coloured silks and silver thread.

— [Royal Version.] COPIOUS MS. NOTES. *B. Norton and J. Bill, London, 1627.* 4to. 1411. e. 6–8.

Interleaved.

— Another copy. 1276. e. 10.  
 Slightly mutilated at the end.

— [Royal Version.] 36. 11.  
*B. Norton and J. Bill, London, 1628.* 4to. 1276. e. 11. (2.)

— [Royal Version.] *B. Norton and J. Bill, London, 1628.* 8vo.  
 3050. a. (3.)

Sig. Mm4 is slightly mutilated.

— [Another edition. Royal Version.] *B. Norton and J. Bill, London, 1628.* 8vo.

3049. bb. 3. (2.)

— [Royal Version, with Book of Common Prayer.] *T. and J. Buck, Cambridge, 1629.* fol.

4. d. 9. (1.)

— Another copy. 3035. c. (2.)

Imperfect; containing the New Testament only.

— Another copy. F. P.

1276. i. 3.

Imperfect; containing the New Testament only. Printed on one side only of each leaf.

— [Royal Version.] *B. Norton and J. Bill, London, 1629.* fol.

1276. h. 6. (2.)

Imperfect; wanting titlepage.

— Another copy. 3052. eee. (2.)

Imperfect: wanting titlepage; that now prefixed having belonged to another edition. The last leaf of the Old Testament is slightly mutilated.

— [Royal Version.] *B. Norton and J. Bill, London, 1629.* 12mo.

1276. b. 11. (1.)

— [Royal Version.] *R. Barker and J. Bill, London, 1630.* 4to.

3053. dd. (2.)

— [Another edition. Royal Version.] *R. Barker and the Assignes of J. Bill, London, 1630.* 4to.

1276. f. 1. (3.)

— [Royal Version.] *B. Norton and J. Bill, London, 1630.* 4to.

C. 47. f.

— [Royal Version.] *T. and J. Buck, printers to the University of Cambridge, 1630.* 4to.

3051. cc. (3.)

— [Another edition. Royal Version.] *T. and J. Buck, printers to the University of Cambridge, 1630.* 4to.

1276. f. 2.

— [Royal Version.] *R. Barker and the Assignes of J. Bill, London, 1630.* 8vo.

1276. b. 12.

— [Royal Version.] Few MS. NOTES. *R. Barker and the Assignes of J. Bill, London, 1631–30.* 8vo.

1411. c. 1–3.

— Another copy. 1005. b. 3. (4.)

Several leaves mutilated.

— [Royal Version.] *R. Barker and the Assignes of J. Bill, London, 1631.* 8vo.

C. 24. a.

This is the edition notorious for the omission of the negative in the seventh Commandment. Exod. xx. 14.

— [Another edition. Royal Version.] *R. Barker and the Assignes of J. Bill, London, 1631.* 8vo.

1106. a. 2. (2.)

— [Royal Version.] *R. Barker and the Assignes of J. Bill, London, 1632,* 31. 4to.

1411. e. 9. (2.)

The New Testament is dated 1631.

— [Royal Version.] *R. Barker and the Assignes of J. Bill, London, 1632.* fol.

1276. k. 5.

Imperfect; wanting leaves 117 and 118.

— [Royal Version.] *R. Barker and the Assignes of J. Bill, London, 1632.* 8vo.

3052. b. (3.)

— [Royal Version.] *R. Barker and the Assignes of J. Bill, London, 1633.* fol.

1272. e. 8.

Sig. X<sub>1</sub>, fol. 121, is evidently a leaf inserted in place of one which had been cancelled, as it is without the black lines at the head. The next leaf is erroneously marked R<sub>2</sub> instead of X<sub>2</sub>.

— [Royal Version.] *R. Barker and the Assignes of J. Bill, London, 1633.* 4to.

1411. e. 10. (2.)

— [Royal Version.] **38. 2.**  
*T. & J. Buck, Cambridge, 1633. 8vo.*  
3049. e. 4. (2.)

— [Royal Version.] *By the  
Printers to the Kings...Majestie,*  
*Edinburgh, 1633. 8vo.*  
1274. a. 13. (2.)

— [Royal Version.] *R. Barker  
and the Assignes of J. Bill, London,*  
1633. 12mo. 1276. b. 13. (1.)

— [Royal Version.] **38. 2.**  
*R. Barker and the Assignes of  
J. Bill, London, 1634. fol.*  
1276. l. 5-6. (2.)

— [Royal Version.] **38. 2.**  
*R. Barker and the Assignes of  
J. Bill, London, 1634-36. 4to.*  
3053. e. 1. (3.)

The titlepage of the New Testa-  
ment is dated 1636.

— [Royal Version.] **38. 2.**  
*R. Barker and the Assignes of  
J. Bill, London, 1634. 4to.*  
1276. g. 4. (1.)

— [Royal Version.] *R. Barker  
and the Assignes of J. Bill, London,*  
1634. 8vo. 1276. b. 14. (3.)

— [Royal Version.] *T. Buck  
and R. Daniel printers to the Uni-  
versity of Cambridge, 1635. 4to.*  
1411. e. 11.

— [Royal Version.] *R. Barker  
and the Assignes of J. Bill, London,*  
1635. 12mo. 1276. b. 15.

— [Royal Version.] *R. Barker  
and the Assignes of J. Bill, London,*  
1636. 8vo. 1276. b. 16.

— [Royal Version. With Speed's  
Genealogies.] *R. Barker and the  
Assignes of J. Bill, London, 1637,*  
36. 8vo. 3050. a.

— [Royal Version.] **38. 2.**  
*The Printers to the Universitie of  
Cambridge, 1637. 4to. 3053. f.*

— Another copy. 3052. d.

— [Another edition. Royal  
Version.] *T. Buck and R. Daniel,*  
*printers to the Universitie of Cam-  
bridge, 1637. 4to. 3052. cc. (2.)*

— [Another edition. Royal  
Version.] *T. Buck and R. Daniel,*  
*printers to the Universitie of Cam-  
bridge, 1637. 8vo. 1411. e. 12.*

— [Royal Version.] *R. Barker  
and the Assignes of J. Bill, London,*  
1637. 8vo. 3050. aaa. 4. (3.)

— [Royal Version.] *R. Young,*  
*Edinburgh, 1637. 8vo. 3053. c.*

Several pages are slightly  
mutilated.

— [Royal Version.] *R. Barker  
and the Assignes of J. Bill, London,*  
1637-38. 12mo. 1276. b. 17. (1.)

The date 1638 occurs on the  
colophon.

— [Royal Version.] *R. Barker  
and the Assignes of J. Bill, London,*  
1637-38. 4to. 1215. h. 7. (1.)

The New Testament is dated 1638.

— [Royal Version.] *T. Buck  
& R. Daniel, Printers to the Uni-  
versity of Cambridge, 1638. fol.*  
1273. g. 1.

In Acts vi. 3, is a mistranslation,  
"whom ye may appoint" instead of  
*we*. This error was continued  
through several editions.

— Another copy. 3050. g. (2.)

— [Royal Version.] *R. Barker  
and the Assignes of J. Bill, London,*  
1638. 8vo. 3052. aa. (2.)

— [Royal Version.] *R. Barker  
and the Assignes of J. Bill, London,*  
1638. 12mo. 1159. e. 9. (1.)

— [Another edition. Royal  
Version.] *R. Barker and the  
Assignes of J. Bill, London,*  
1638. 12mo. C. 27. c. (1.)

The covers are embroidered with  
coloured silks and silver thread.

— [Royal Version.] *R. Barker*

and the *Assignes of J. Bill*, London, 1639, 38. fol. 466. g. 2. (3.)

The New Testament is dated 1638.

— Another copy. 2. f. 3. (2.)

— [Royal Version.] **B. L.** *R. Barker and the Assignes of J. Bill*, London, 1639. 4to.

1276. f. 4. (1.)

— [Royal Version.] *R. Barker and the Assignes of J. Bill*, London, 1639. 8vo. 3050. bb. 3. (2.)

— [Another edition. Royal Version.] *R. Barker and the Assignes of J. Bill*, London, 1639. 8vo. 1274. a. 15. (3.)

The titlepage of the New Testament has the misprint "New Tetsament."

— [Genevan Version. Tomson's Revision.] *T. Stafford*, Amsterdam, 1640, according to the copy printed at Edinburgh in 1610. fol. 1276. k. 6.

— [Another edition.] *T. Stafford*, Amsterdam, 1640. fol. 1272. e. 6. (1.)

— [Royal Version.] **B. L.** *R. Barker and the Assignes of J. Bill*, London, 1640, 39. fol. 1276. l. 7.

The New Testament bears the date 1639.

— [Royal Version.] **B. L.** *T. Buck and R. Daniel*, printers to the Universitie of Cambridge, 1640, 39. 4to. 3051. bb.

The New Testament is dated 1639.

— [Royal Version.] *R. Barker and the Assignes of J. Bill*, London, 1640, 39. 8vo. 3409. bbb. 3.

The New Testament bears the date 1639.

— [Royal Version.] *R. Barker and the Assignes of J. Bill*, London, 1640. 8vo. 1274. a. 14. (2.)

VOL. I.

— [Another edition. Royal Version.] *R. Barker and the Assignes of J. Bill*, London, 1640. 8vo. 219. g. 13. (2.)

— [Another edition.] **B. L.** *R. Barker and the Assignes of J. Bill*, London, 1640—42. 4to. 1276. f. 5.

The titlepage to the New Testament and the colophon bear dates respectively 1641 and 1642.

**BIBLE.**—*Welsh*. [Y Beibl Cyssegr-Lan. Sef yr hen Destament, a'r Newydd.—The Old Testament translated by W. Morgan, Bishop of St. David's, etc., and the New, by T. Huet, R. Davies, Bishop of St. David's and W. Salesbury.] **Ed. Pr.** [*Deputies of C. Barker*, London,] 1588. fol. 1. b. 13.

The New Testament has a distinct titlepage. This copy is imperfect; wanting the general titlepage.

— Y Bibl Cyssegr-lan, sef yr Hen Destament a'r Newydd. [Revised by R. Parry and J. Davies.] **B. L.** *B. Norton & J. Bill*, Llundain, 1620. fol. C. 23. e. 1. (1.)

— Y Bibl Cyssegr-lan, etc. [Translated by William Morgan Bishop of St. Asaph, revised by R. Parry, Bishop of St. Asaph.] *R. Barker*, Llundain, 1630. 8vo. C. 36. d. 2. (2.)

— *Abridgments. Begin.* [Sig. B ij.] of the whole byble. (A bryefe summe of the whole byble. A christian instruction for all parsonnes. The ordenary for all degrees. A Right Goodly rule how all Faythfull Christians ought to occupye and exercyse them selves in their dayly prayers.) [With woodcuts.] **B. L.** [London? 1540?] 8vo. 3932. b.

Imperfect: wanting titlepage and all before sig. B2; also several

M

leaves in the body of the work; and all after sig. O7 at the end.

**BIBLE.**—*Abridgments.* A Briefe of the Bible, drawne first into English Poësy and then illustrated by apte Annotations: together with some other necessary Appendices. By H. Clapham. *R. Waldegrave*, [Edinburgh,] 1596. 24mo. 1411. a. 26.

— Another copy. 1163. a. 7.

Imperfect; wanting the dedicatory epistle.

— [Another edition.] —  
Whereto is now added a Synopsis of the Bibles Doctrine, etc. *Imprinted...for I. N., London*, 1603. 12mo. 3127. a.

— ——— The third Edition...enlarged. *Imprinted...by R. B. for N. Butter, London*, 1608. 12mo. 11623. a. 2.

— ——— The fourth edition. 2 pts. *T. Harper for N. Butter, London*, 1639. 12mo. 1163. a. 8.

— The Contents of Scripture: Containing the sum of every Booke and chapter of the old and new Testament. Gathered from Tremelius, Junius, Beza, Piscator and others. (The Consent of the foure Evangelists: or, The life of Christ collected by C. I. and placed before his Harmony, Englished for an Appendix to the Contents of Scripture (by R. H.). To this are added an Hundred Aphorismes...containing the matter & method of M. Calvins Institutions, etc.) 2 pts. *A. Islip, for R. Jackson, London*, 1596. 12mo. 1016. a. 13.

— *Biblia Summula: hoc est, argumenta, singulorum capitum Scripturæ Canonice, utriusque Testamenti, alphabeticè distichis comprehensa: ut lecta memoriæ faciliùs committantur, vel elapsa*

*faciliùs revocentur.* [By I. Shaw.] (I. Sheprevi...Argumenta in Novum Testamentum; carmine elegiaco conscripta, alphabeticè disposita, ut olim erant edita à D. Doctore Humfredo.) *R. Field, impensis R. Mylbourne, Londini*, 1621. 8vo. 3125. a.

— [Another edition.] *Bibliorum Summula, etc. R. Field, impensis R. Mylbourne, Londini*, 1623. 8vo. 3125. a.

**BIBLE.**—*Abridgments.* A true Christians daily Delight; being the Summe of every Chapter of the Old and New Testaments, set downe Alphabetically, in English verse...by S. Wastel, etc. *G. Eld and M. Flesher, for R. Mylbourne, London*, 1623. 12mo. 1076. b. 4.

— Microbiblion, or the Bibles Epitome in verse. Digested according to the Alphabet, etc. (The True Christians Daily Delight: being the Summe of every Chapter of the New Testament, set downe alphabetically in English verse, etc.) By S. Wastell, etc. 2 pts. *Printed for R. Mylbourne, London*, 1629. 12mo. 11623. aa. 43.

"The True Christians Daily Delight" has a separate titlepage. It is a reprint of the poetical paraphrase of the New Testament contained in the "True Christians Daily Delight," printed in 1623. The Old Testament paraphrase, however, differs entirely from that of 1623.

— Another copy. 1163. b. 31.

— *Selections.* See B., H. Textes of Scripture chayning the holy chronicle untyll the Sunne lost his lyght, etc. 1591. 4to. 3053. cc.

— See SARCERIUS (E.) Coñon places of Scripture ordrely...set forth, etc. 1538. 8vo. 3128. a.

— ——— 1553. 8vo. 3128. aa.

— ——— 1577. 8vo. 3905. a.

**BIBLE.**—*Selections.* Psalmi seu precatones ex variis Scripturae locis collectae. *Ex officina T. Bertheleti, Londini, 1544.* 8vo. 3455. b. 35.

Without pagination.

— Another edition. *In officina T. Bertheleti, London, 1544.* 8vo. 847. l. 8.

Without pagination.

— The divisyon of the places of the lawe and of the Gospell, gathered owt of the hooly scriptures by Petrum Artopoeum: wher unto is added two orations of Prayeng to God made by S. John Chrisostome... Trāslated into English. *℞. ℥. Gwalter Lynne, by Byllynges gate, [London,] 1548.* 8vo. 4405. ee.

— A Notable collection of divers and sōdry places of the sacred scriptures, which make to the declaratyon of the Lordes prayer... Gathered by P. Viret... And translated oute of Frenche ...by A. Scoloker, etc. *℞. ℥. A. Scoloker...and W. Seres, London, 1548.* 8vo. C. 25. a. 13.

Without pagination. Sig. A-C. There is a second titlepage, which reads: "The Places of Holy Scripture whyche make for the declaracyon, etc."

— Certayne praiers and godlye meditations of holy men and women: taken oute of the Byble. *℞. ℥. [London, 1550?] 32mo.* 1018. a. 12. (2.)

— The Piththy and moost notable sayinges of al Scripture, gathered by T. Paynell: after the manner of common places, etc. *℞. ℥. T. Gaultier, London, 1550.* 8vo. C. 25. a. 15.

The New Testament has a distinct

pagination and table, but the register is continuous throughout.

— ——— Newly augmēted & corrected. *℞. ℥. W. Copland for R. Jugge, London, [1552?] 8vo.* 690. a. 30. (2.)

— ——— Augmēted & corrected. *℞. ℥. W. Copland, London, 1560.* 8vo. 4403. aaa.

**B I B L E.** — *Selections.* The Psalmes, or Prayers. Taken out of holy Scripture Commonly called The Kynges Psalmes. (The Queenes Prayers or Meditations: wherein the minde is stirred to suffer all afflictions here.) 2 pts. *℞. ℥. W. How, London, 1571.* 16mo. C. 18. a.

This copy contains the family register of John Saunders and Margaret Evelyn, and of William Knollys and Margaret Saunders.

— Another edition. *℞. ℥. V. Simmes, London, 1595.* 32mo. C. 18. a.

Without pagination.

— *Propheticæ et Apostolicæ, id est, totius divinæ ac Canonicæ Scripturæ Thesaurus, in Locos Communes rerum, dogmatum... et phraseon Scripturæ familiarium ordine alphabetico digestus. Ex A. Marlorati Adversariis a G. Feuquereio in codicem relatus. T. Vautrollerius, Londini, 1574.* fol. 690. h. 4.

— *Ad Lectorem. Gemma Fabri: qua sacri Biblii margaritæ, non sigillatim, sed summatim fere omnes continentur, methodo analytica & versu Alphabetico... Adjecimus etiam in novum Testamentum Scheprevi Oxoniensis carmen à Doctore Humphredo olim editum, et Chronologicam temporum observationem, etc. Ex Typographia T. Kingstoni, impensis J. Porteri, Londini, 1598.* 8vo. 11409. a.



**BIBLE.**—*Selections.* Ane compendius Buik . of Godly and Spirituall Sangis. Collectit [sic] out of sundrye partes of the Scripture, with sundrye uther Ballatis changeit out of prophaine sangis in godly sangis, for avoyding of sin and harlatry, with augmentation of syndry gude & godly ballatis not conteint in the first Edition. [By John and James Wedderburn of Dundee?] **Ms. A.** *B. Smyth, Edinburgh, 1600.* 8vo. C. 39. d. 63.

This book is commonly known as the "Dundee Psalma." Imperfect; wanting the last leaf, the matter of which has been supplied in MS. The whole volume is inlaid. The Duke of Roxburgh's arms are on the cover.

— Newly corrected and amended by the first original copie. **Ms. A.** *Andro Ha[rt], Edinburgh, [1621].* 8vo. C. 39. d. 27.

Imperfect; wanting the last leaf, and the date of imprint on the title-page.

— A Paraphrase upon the Divine Poems (Job, Psalmes, Ecclesiastes, Lamentations. A paraphrase upon the songs collected out of the Old and New Testaments). By G. Sandys. [With musical notes to the Psalms by H. Lawes.] 4 pts. *J. Legatt, London, 1638.* fol. 3104. c.

Each part has a distinct pagination. The colophon bears date 1637. Imperfect; wanting sig. (\*3) and (\*4) of part 1.

— Another copy. L. P. 1009. g. 5.

— *Harmonies.* Specimen Digesti, sive Harmoniae Bibliorum Veteris et Novi Testamenti. [By W. Perkins.] *J. Legat, Cantabrigiæ, 1598.* fol. 1015. d. 4.

— *Analyses.* See CULVERWELL (E.) A ready way to remember

the Scriptures. Or, a table of the Old and New Testament, etc. 1637. 8vo. 3129. b.

**BIBLE.**—*Analyses.* See KIS(S.) *Szegedinus.* Tabulæ analyticae, etc. [An analysis of various books of the Bible.] 1593. 4to. 3127. bb.

— Analysis typica omnium cum veteris tum novi Testamenti Librorum Historicorum...Autore M. Pflachero. Subjecta est Methodus resolvendi quoscunque Auctores. Cum Indicibus duobus Editio secunda. *E. Bollifantus, Londini, 1587.* 8vo. 3127. d.

— *Bibliographies.* See JAMES (T.) Catalogus Interpretum S. Scripturæ, etc. 1635. 4to. 620. g. 1. (2.)

— *Concordances.* A Concordāce, that is to saie, a worke wherein by the ordre of the letters of the A. B. C. ye maie redely finde any worde conteigned in the whole Bible, etc. [By J. Marbeck.] **Ms. A.** *B. Grafton, [London,] 1550.* fol. 6. c. 9.

— A briefe and compendious table, in a maner of a concordance, openyng the waye to the principall histories of the whole Bible...Gathered and set furth by H. Bullynger, Leo Jude, C. Pellicane, and by the other Ministers of the church of Tygurie. And nowe first imprinted in Englyshe. The third boke of the Machabees...also prynted unto this boke, which was never before Translated or prynted in any Englishe Bible. **Ms. A.** *for Gwalter Lynne, London, 1550.* 8vo. 1004. b. 20.

Without pagination.

— Another copy. 690. a. 30. (1.)

— Another edition. **Ms. A.** *J. Tysdale, London, 1563.* 8vo. 3103. a.

**BIBLE.**—*Concordances.* Two right profitable and fruitfull Concordances, or large and ample Tables alphabeticall...Collected by R. F. H(errey). 3s. 1l. *Imprinted...by the Deputies of C. Barker, London, [1579].* 4to.

1215. b. 14.

— Another edition. 3s. 1l. *London, [1580?]* 4to.

218. e. 19. (2.)

Imperfect; wanting titlepage.

— Another edition. 3s. 1l. *The Deputies of C. Barker, London, [1598?]* 4to. 1275. b. 7. (2.)

Imperfect; wanting the last leaf.

— Another edition. 3s. 1l. *B. Barker, London, 1613.* 4to.

3105. ccc.

— Another edition. 3s. 1l. *B. Barker, London, 1615.* 4to.

1276. e. 7. (2.)

— Another copy. 1411. e. 15.

— Another edition. *B. Barker, London, 1615, 21.* 4to.

3052. bb. (3.)

The date given in the colophon is 1621.

— Another edition. *B. Norton and J. Bill, London, 1619.* 4to.

1411. i. 1. (3.)

— Another edition. 3s. 1l. *B. Norton and J. Bill, London, 1622.* 4to. 3127. f.

The colophon is dated 1621.

— Another copy.

1008. c. 13. (3.)

— The Christians Concordance: containing the most materiall words in the New Testament, etc. [By C. Cotton. With an address to the reader by D. V.] *R. Field, for N. Newbery, London, 1622.* 4to.

3103. d.

— A complete Concordance to

the Bible of the last translation. By helpe whereof any passage of holy Scripture may bee readily turned unto. The whole reviewed, corrected, and...enlarged by C. Cotton. [With prefaces by D. Featley and W. Gouge.] *Printed for T. Downes and R. Young, London, 1631.* fol. 3103. e.

Without pagination.

— Another edition. [*London?*] 1635. fol. 3103. d.

**BIBLE.**—*Concordances.* A Briefe Concordance To The Bible ...Alphabetically digested, and Allowed by Authority to be printed, and bound with the Bible inall Volumes. [Compiled by J. Downame.] *London, 1631.* 12mo. G. 19919. (2.)

— Another edition. *The Assignes of C. Cotton, London, 1632.* 4to. 1411. e. 9. (3.)

— Another edition. *The Assignes of C. Cotton (for the Company of Stationers), London, [1633].* 4to. 114. e. 10. (3.)

— Another edition. *The Assignes of C. Cotton, London, [1634?]* 4to. 1276. g. 4. (2.)

— A Concordance, or table to the Bible of the last translation ...Carefully perused and enlarged by Master J. Downame. *The Assignes of C. Cotton, London, 1639.* fol. 466. g. 2. (4.)

— Another copy. 2. f. 3. (3.)

— Another edition. *The Assignes of C. Cotton, London, [1640?]* 8vo. 3103. aa. (1.)

— *Expository Works.* See BROUGHTON (H.) Principall Positions for groundes of the holy Bible, etc. 1609. 4to. 3128. bb.

— See DU JON (F.) Sacrorum parallelorum libri tres: id est

comparatio locorum Scripturæ sacræ, qui ex Testamento Vetere in Novo adducuntur, etc. [1590?] 8vo. 3128. bb.

— — — [1591.] 8vo. 3127. b.

**BIBLE.**—*Expository Works.* See HALL (J.) successively *Bishop of Exeter*, etc. Contemplations upon the principall passages of the Holy Storie, etc. 1612, etc. 8vo.

874. g. 20–25.

— See HAYNE (T.) The General View of the Holy Scriptures, etc. 1640. fol. 3107. b.

— See W., T., *Preacher of the Word.* Theologicall rules, to guide us in the understanding and practise of Holy Scriptures, etc. 1615. 8vo. 874. c. 22.

— See WEEMSE (J.) The Christian Synagogue; wherein is containd the diverse reading... and collation of Scripture with Scripture, etc. 1623. 4to.

483. b. 7.

— See WILSON (THOMAS) A Christian Dictionary. Opening the significations of the chiefe Wordsdispersed generallythrough Holy Scriptures, etc. [1640?] 8vo.

3109. c.

— The Agreemente of Sondry places of Scripture, seeming in shew to jarre, serving in stead of Commentaries...Translated out of French, and nowe fyrst published by A. Broke, etc. *M. L.* L. Harrison, London, 1563. 12mo.

3127. aa.

— The Doctrine of the Bible: or, Rules of Discipline. Brieflie gathered through the whole Course of the Scripture, by way of Questions and Answers. *R. Brad-docke, for T. Pavier, London,* 1606. 8vo.

3504. b.

— Another edition. *T. Snodham, for T. Pavier, London,* 1609. 12mo. 3051. a.

— Another edition. *T. Snodham, for T. Pavier, London,* 1611. 12mo. 3107. a.

— Another edition. *T. Snodham, for T. Pavier, London,* 1619. 12mo. 3127. a.

— Another edition. *T. Snodham, for T. Pavier, London,* 1621. 4to. 1006. b. 30.

Later editions of this work were issued under the title "The Way to True Happiness."

**BIBLE.**—*Expository Works.* (The foundacyon and the summe of the holy scripture.) [*London?* 1535?] 8vo. C. 37. a. (2.)

Imperfect; wanting the titlepage. The title is taken from the Prologue.

— A plaine and familiar Explication (by way of Paraphrase) of all the hard Texts of the whole Divine Scripture of the Old and New Testament. By J. [Hall,] Exon. MS. NOTES. *M. Flesher, for N. Butter, London,* 1633. fol. 3104. c.

Containing the texts of the Old Testament only.

— The summe of the holy Scripture, and ordinarye of the Chrystian teachyng, the true christian fayth, by the whiche we be all justified, etc. [Translated from the Dutch by Simon Fish.] *M. L. W. Hill, London,* 1548. 8vo. 4401. b. 2.

— The Way to True Happiness: leading to the Gate of Knowledge; or, An entrance to Faith...By Questions and Answers, opening briefly the meaning of every severall Booke and Chapter of the Bible, from...Genesis to...Reve-

lation. *T. Snodham, for T. Pavier, London, 1615.* 8vo. 3126. aa.

This is another edition of the work printed in 1606, entitled "The Doctrine of the Bible, etc."

— Another edition. *Printed for T. Pavier, London, [1625?]* 8vo. 1276. b. 10. (2.)

The last leaf is mutilated.

— ——— Newly corrected. *R. Young, London, [1625?]* 8vo. 3504. c. 24.

— Another edition. *E. Brewster and R. Bird, London, [1632].* 8vo. 3052. b. (2.)

— Another copy. 1005. b. 3. (5.)  
The titlepage is mutilated.

— ——— Now newly corrected and augmented. *J. Young, London, [1640?]* 8vo. 3406. b. 6. (4.)

**BIBLE.**—*Genealogies.* See S., J. The Genealogies recorded in the Sacred Scriptures, etc.

— *Begin.* The genealogies of Holy Scriptures. [By J. Speed. With a map of Canaan.] [*R. Barker, London, 1611.*] fol. 466. i. 6. (2.)

Without titlepage, instead of which there is an engraving of the royal arms on the recto of the first leaf.

— Another copy. 3050. g. 1. (2.)  
Without the map. In this copy the recto of the first leaf is blank.

— *Herbals.* See LEMNIUS (L.) An Herbal for the Bible, etc. 1587. 8vo. 988. b. 6.

— *History.* See PAGIT (E.) The Historie of the Bible, etc. 1613. 12mo. 3107. a.

— — 1627. 8vo. 3406. b. 6. (3.)

— — 1628. 12mo. 3127. aa.

**BIBLE.**—*Proper Names.* [Ten leaves—containing an address "to the Christian Reader"—and 2 tables—the first of "the Interpretation of Proper names"—the second, "of the Principal things ...in the Bible."] *Deputies of C. Barker, London, 1595.* fol. 468. b. 10. (2.)

Part of an edition of the Bible.

— The Calender of Scripture. Whearin the Hebru, Challdian, Arabian, Phenician, Syrian, Persian, Greek and Latin Names, of Nations, Cuntreys, Men, Weemen, Idols, Cities, Hills, Rivers, and of oother places in the holly Byble mentioned, by order of letters are set, and turned into our English toong. [Compiled by W. Patten? for the most part from the Polyglott edition of the Bible, by the Cardinal F. Ximenez de Cisneros, and the "Dictionarium Theologicum," of J. Arquerius.] [*London, 1575.* 4to. 1010. c. 4.]

The List of "Fauts" mentioned by Lowndes, does not occur in this copy.

— *Topography.* See BUENTING (H.) Itinerarium totius Sacrae Scripturae...Collected out of the workes of H. Bunting, etc. 1619. 8vo. 3127. d.

— *Translation.* See BROUGHTON (H.) A censure of the late Translation [of the B.], etc. [1612?] 4to. 1003. b. 27.

— See FULKE (W.) A defense of the sincere and true Translations of the holie Scriptures into the English tong, etc. 1583. 8vo. 844. i. 1.

— — 1617. fol. 466. g. 6. (2.)

— — 1633. fol. 466. g. 12. (2.)

— A compedions olde treatyse, shewynge howe that we ought to

have the scripture in Englysshe. See GENTLEMAN. A proper dyaloge betwene a Gentillman and a husbandmā, etc. 1530. 8vo.

C. 37. a. 28. (5.)

**BIBLE.** — *Translation.* See JAMES (T.) *Bellum Papale, sive Concordia discors Sixti Quinti, et Clementis Octavi circa Hieronymianam editionem, etc.* 1600. 4to. 1412. e. 3.

— See STANDISH (J.) A Discourse wherein is debated whether it be expedient that the Scripture should be in English, etc. 1554. 8vo. 3125. a.

— A compendiousolde treatyse, shewynge howe that we ought to have y<sup>e</sup> scripture in Englysshe. *Ms. A. Hans Luft, Marlborow, in the lāde of Hessen, 1530.* 8vo.

C. 25. d. 16. (1.)

Eight leaves, without pagination.

— Another edition. *Ms. A. R. Banckes, [London, 1530?] 8vo.* C. 37. b. 42.

Without pagination. Imperfect; wanting sig. A4 and 5, which are supplied in MS. Eighteen leaves, including the two supplied in MS.

— *Appendix.* See W., I. A table briefly pointing out such places of Scripture, as...condemn the principall points of Popery, etc. 1625. s. sh. fol.

816. m. 22. (92.)

— The dore of holy scripture. [Being the prologue to Wiclif's translation of the Bible, revised and edited with a preface by J. Gough, the printer.] *Ms. A. J. Gough, ...in Lombarde strete, [London,] 1540.* 8vo.

C. 25. d. 7. (1.)

Without pagination.

— **OLD TESTAMENT.** The Holie Bible faithfully translated into English out of the authentical

Latin [by W. Allen, G. Martin, and R. Bristow] Diligently conferred with the Hebrew, Greeke, and other editions in divers languages. With Arguments of the Bookes and Chapters: Annotations: Tables: and other helps [by T. Worthington] for better understanding of the text: for discoverie of Corruptions in some late translations: and for clearing Controversies in Religion. By the English College of Doway. 2 tom. Laurence Kellam, Doway, 1609, 10. 4to. 1008. c. 7, 8.

This is the first edition of the Douay version.

— Another copy of tom. 2 only. 465. a. 6.

— Another edition. 2 tom. J. Cousturier, Rouen, 1635. 4to. 1008. c. 10, 11.

Tom. 2 has an engraved, as well as a printed, titlepage.

**BIBLE.** — **OLD TESTAMENT.** — *Abridgments.* An Abridgmēt of all the Canonical books of the Olde Testament, written in Sternholds meter by W. Samuel, etc. *Ms. A. W. Seres, London, 1569.* 8vo. C. 12. d. 19.

Without pagination.

— *Pentateuch.* The fyrst boke of Moses called Genesis. (The seconde boke of Moses called Exodus—The thyrde boke of Moses, called Leuiticus—The fourthe boke of Moses, called Numeri—A prologe in to the fyfte boke of Moses, called Deuteronomye.) [Translated by W. Tyndale.] 5 pts. *Hans Luft, Malborow in the lande of Hesse [and Hamburg?] xvij. Januarij, 1530 [i.e. 1531].* 8vo. C. 23. a. 2.

Each book is separately folioed. The first four have distinct titlepages; Exodus, Leviticus, and Numbers have also separate titlepages to the prologues; Deuteronomy has a title-

page to the prologue, but none to the book itself. Genesis and Numbers are in Black Letter, the others in Roman character. Genesis alone has a colophon with the place and date of imprint. In this copy Foll. i. and viij. in Genesis and the last leaf of the whole work, have been supplied in fac-simile by J. Harris.

— Another copy. G. 12161.

This is the only perfect copy known.

**BIBLE.** — OLD TESTAMENT. — *Pentateuch.* The fyrste parte of the Bible called the .v. bookes of Moses translated by W. T(indal) wyth all his prologes before every boke, and certeine learned notes upon many harde wordes. **36. 1.** I. Day, London, 1551. 8vo.

C. 23. a. 3.

Without pagination.

— Annotations upon the five bookes of Moses, the booke of the Psalmes, and the Song of Songs [with the text]...with an advertisement touching some objections made against the sinceritie of the Hebrew text...By H. Ainsworth. 7 pts. *Printed for J. Bellamie, London, 1627-26.* fol. 1009. f. 7.

Each pt. has a special titlepage with the date 1626, and a distinct pagination; and to the whole a general titlepage is prefixed with the date 1627.

— Another edition. *M. Parsons, for J. Bellamie, London, 1639.* fol. 3125. f.

— *Pentateuch. Appendix.* Haec Sunt Verba Dei, &c. Praecepta in monte Sinai data Judaeis... collecta per... Abrahamum filium Kattani, &... ab Authore Vox Dei appellata: translata in linguam Latinam per Philippum Ferdinandum Polonum. His accesserunt...(Septem praeepta data filiis Noachi—Synopsis cibi Judaici... Tredecim fundamenta Judæo-

rum (quæ composuit Rabbi Moshe filius Maimonis). — *Levis disputatio de accentibus ex Elia Germano* — *Nugae Rabbini Bagual ha Turim supra primum caput Geneseos, etc.*) *Ex officina Johannis Legat, Cantabrigiae, 1597.* 4to. 1003. b. 26. (1.)

— Another copy. 1020. f. 1. (2.)

**BIBLE.** — OLD TESTAMENT. — *Genesis.* A Commentarie of I. Calvine, upon the first booke of Moses called Genesis: [with the Text:] translated...into English, by T. Tymme, etc. **36. 1.** Imprinted...for J. Harison and G. Bishop, London, 1578. 4to. 219. e. 8.

— *Genesis. Expository Works.* See BABINGTON (G.) successively *Bishop of Llandaff, etc.* Certaine plaine...notes upon everie chapter of Genesis, etc. 1592. 4to. 3166. b. (3.)

— *Genesis. Expository Works.* See WILLET (A.) Hexapla in Genesim, that is, a sixfold commentary upon Genesis, etc. 1608. fol. 1010. e. 10. (1.)

— ——— 1632, etc. fol. 3107. d. 1. (1.)

— *Genesis. Appendix.* See WHATELY (W.) Prototypes, or the primarie precedent presidents out of the booke of Genesis, etc. 1640. fol. 3165. f.

— *Exodus.* The songe of Moses and his Chirche [in Exod. xv. 1-19], songen aftir Pharaeus dethe, etc. See *infra: Jeremiah.* Jeremy the Prophete, translated...by G. Joye. 1534. 8vo.

C. 25. d. 7. (2.)

— *Exodus. Expository Works.* See BABINGTON (G.) successively *Bishop of Oxford, etc.* Comfortable notes upon the bookes of Exodus and Leviticus, etc. 1604. 4to. 3128. e.



**BIBLE.—OLD TESTAMENT.—**  
*Exodus. Expository Works. See*  
 WILLET (A.) Hexapla in Exo-  
 dum: that is, a sixfold com-  
 mentary upon the second book of  
 Moses called Exodus. 1608. fol.  
 1010. f. 6.

— — — 1633. fol. 3107. d. (2.)

— *Leviticus. Expository Works.*  
*See* BABINGTON (G.) successively  
*Bishop of Oxford*, etc. Comfort-  
 able Notes upon the bookes  
 of Exodus and Leviticus, etc.  
 1604. 4to. 3128. e.

— *Leviticus. Expository Works.*  
 Hexapla Leviticum; that is a six-  
 fold Commentarie upon the third  
 Booke of Moses, called Leviticus  
 [by A. Willet]...Perused and  
 finished by P. S(mith). *A. Mat-*  
*thewes, for B. Milbourne, London,*  
 1631. fol. 3104. d.

— *Numbers. A Commentarie*  
 upon the Fourth Booke of Moses,  
 called Numbers. [With the text.]  
 Containing the Foundation of the  
 Church and Common-wealth of  
 the Israelites...Wherein the whole  
 body of Divinity is handled touch-  
 ing matters...Dogmaticall...Cere-  
 moniall...Polemicall...By W. At-  
 tersoll, etc. *W. Jaggard, London,*  
 1618. fol. 3105. a.

Imperfect; wanting pp. 665–668,  
 which have been supplied in MS.  
 at the end.

— Annotations upon the fourth  
 book of Moses, called Numbers.  
 Wherein, by conference of the  
 Scriptures, by comparing the  
 Greek and Chaldee versions,...  
 the Lawes and Ordinances...  
 in this book are explained. By  
 H. Ainsworth. [With the text.]  
 [London?] 1619. 4to. 3155. f. (1.)

Without pagination.

— A Continuation of the Ex-  
 position of the Booke of Numbers,

or the Historie of Balak the  
 K[ing], and Balaam the false  
 Prophet. Or, an exposition uppon  
 the xxij. xxiiij. xxiiij. and xxv.  
 Chapters of the Booke of Num-  
 bers. [With the text.]...Written  
 by W. Attersoll. *W. Jaggard, Lon-*  
*don, 1610. 8vo. 3155. d.*

**BIBLE.—OLD TESTAMENT.—**  
*Numbers. Expository Works. See*  
 BALE (J.) *Bishop of Ossory.* The  
 Apology of J. Bale...A brefe  
 Exposycyon also upō the xxx.  
 chaptre of Numeri, etc. 1550. 8vo.  
 C. 25. b. 13.

— *Deuteronomy.* The Sermons  
 of J. Calvin upon the fifth booke  
 of Moses called Deuteronomie:  
 faithfully gathered word for word  
 as he preached them...[by D.  
 Raguénier]. Together with a  
 Preface of the Ministers of the  
 Church of Geneva, and an ad-  
 monishment made by the Deacons  
 there. Also there are annexed  
 two...tables, the one containing  
 the chiefe matters; (gathered...  
 in the forme of a Concordance, by  
 A. Fleming); the other the places  
 of Scripture herein alledged.  
 Translated out of French by A.  
 Golding. [With the text.]  
*H. Middleton for G. Bishop, London,*  
 1583. fol. 1215. k. 14.

— Annotations upon the fifth  
 book of Moses, called Deutero-  
 nomie. Wherein, by conference  
 of the holy Scriptures, by com-  
 paring the Greek and Chaldee  
 versions...the Histories, Lawes  
 and Ordinances which Moses...  
 repeated and enlarged...in this  
 Book, are explained. By H.  
 Ainsworth. [With the text.]  
 [London?] 1619. 4to. 3155. f. (2.)

Without pagination.

— *Joshua. Latin. See* Ross (A.)  
*Rerum Judaicarum memorabili*



orum, Liber quartus (totam Josue Historiam continens). 1632. 4to. 237. g. 4.

**BIBLE.—OLD TESTAMENT.—Joshua.** The Second parte of the Byble, containyng these Bookes folowyng...Josua,...Judges,Ruth,...Samuell,...kynges, Chronicles,...Esdras,...Hester,...Hiob. **B. L.** *J. Day and W. Seres, London, 1549.* 8vo. C. 17. a.

Without pagination.

— A Commentarie of M. J. Calvine upon the Booke of Josue [with the Text], finished a little before his death. Translated . . . into Englishe by W. F. **B. L.** *FEW MS. NOTES. G. Bishop, London, 1578.* 4to. 219. e. 9.

— *Joshua. Appendix. See B., H., Rector of St. Matthew's, Friday Street, London.* Israel's fast, or, a meditation upon the seventh chapter of Joshua. By H[enry] B[urten], etc. 1628. 4to. 4475. i. 1.

— *Judges. See supra: Joshua.* The Second parte of the Byble, containyng...Josua,...Judges, etc. 1549. 8vo. C. 17. a.

— Most fruitfull & learned Cōmentaries of...Peter Martir Vermil (upon the Booke of Judges)...with a very profitable tract of the matter and places, etc. [With the text.] **B. L.** *J. Day, London, 1564.* fol. 1277. a.

— *Judges. Expository Works. See ROGERS (R.)* A commentary upon the whole booke of Judges, etc. 1615. fol. 3156. f.

— *Ruth. See supra: Joshua.* The Second parte of the Byble, containyng...Josua,...Ruth, etc. 1549. 8vo. C. 17. a.

— The Reward of Religion. Delivered in sundrie Lectures

upon the Booke of Ruth. [By E. Topsell. With the text.] *J. Windet, London, 1596.* 8vo.

3165. a.

— Another edition. *J. Windet, London, 1601.* 8vo. 3155. b.

— ——— Newly corrected and augmented. *W. Stansby, sold by J. Budge, London, 1613.* 8vo. 3165. a.

**BIBLE.—OLD TESTAMENT.—Ruth.** Ruths Recompence: or, a Commentarie upon the Booke of Ruth...By R. Bernard. [With the text.] *F. Kyngston...sold by S. Waterson, London, 1628.* 4to. 3166. c.

— *Samuel. See supra: Joshua.* The Second parte of the Byble, containyng...Joshua,...Samuell, etc. 1549. 8vo. C. 17. a.

— *Samuel. Harmonies. See WILLET (A.)* An harmonie upon the first booke of Samuel, etc. 1607. 4to. 3165. c.

— ——— 1614. fol. 3166. f.(1.)

— *Kings. See supra: Joshua.* The Second parte of the Byble, containyng...Josua,...kynges, etc. 1549. 8vo. C. 17. a.

— *Chronicles. See supra: Joshua.* The Second parte of the Byble, containyng...Josua,...Chronicles, etc. 1549. 8vo. C. 17. a.

— *Ezra. See supra: Joshua.* The Second parte of the Byble, containyng...Josua,...Esdras, etc. 1549. 8vo. C. 17. a.

— *Esther. See supra: Joshua.* The Second parte of the Byble, containyng...Josua,...Hester, etc. 1549. 8vo. C. 17. a.

— A most plaine and profitable Exposition of the Booke of Ester,

delivered in 26. Sermons, by P. Merlin...now translated into English, etc. [With the text.] *T. Creede, London, 1599.* 8vo. 3165. a.

**BIBLE.—OLD TESTAMENT.—**  
*Esther. Hadassa: or the History of Queene Ester: with Meditations thereupon, Divine and Morall. [In verse.]...By F. Quarles. Imprinted for R. Moore, London, 1621.* 4to. 1077. b. 75.

Without pagination.

— *Esther. Expository Works. See BRENTZ (J.) A Right Godly...discourse upon the booke of Ester, etc. 1584.* 8vo. 3166. aa.

— *Esther. Expository Works. See COOPER (T.) The Churches Deliverance containing meditations ...uppon the booke of Hester, etc. 1609.* 4to. 116. a. 22.

— *Job. See supra: Joshua.* The Second parte of the Byble, containyng...Josua,...Hiob. 1549. 8vo. C. 17. a.

— *Job. Polyglot. Catena Græcorum Patrum in Beatum Job, collectore Niceta Heracleæ Metropolitæ: ex duobus MSS. Bibliothecæ Bodleianæ Codicibus, Græcè nunc primum in lucem edita, et Latine versa, opera...P. Junii. Gr. and Lat. Accessit ad calcem textus Jobi στήλην, juxta veram & germanam Septuaginta Seniorum interpretationem, ex...Bibliothecæ Regiæ MS. codice [the Alexandrian Manuscript], etc. Ex Typographio Regio, Londini, 1637.* fol. 1010. g. 1.

The text of the Book of Job is separately paged.

— Another copy. 1010. g. 1.

Imperfect; containing only the text of the Book of Job.

— *Polyglott. Ὁρθόγραφος, sive*

*Liber Job Græco carmine redditus autore J[acobo] D[uport], Cantabrigiensi, S. T. B. Gr. and Lat. Apud T. Buck & R. Daniel, Cantabrigiæ, 1637.* 8vo. 1005. b. 5.

**BIBLE.—OLD TESTAMENT.—**  
*Job. Latin. Jobus, sive de Patientia Liber, poetica Metaphrasi explicatus. Authore A. Aurelio. In Ædibus R. Junii, Londini, 1632.* 4to. 837. g. 26.

— *English. Sermons of Master I. Calvin upon the Booke of Job. [With the text.] Translated out of French by A. Golding. H. Binneman, for L. Harison and G. Bishop, London, 1574.* fol. 3165. f.

— Another edition. *H. Binneman for L. Harison and G. Bishop, London, 1574.* fol. 1215. k. 13.

— Another edition. *T. Dawson for G. Bishop and T. Woodcocke, London, 1579.* fol. 3165. f.

The colophon bears date 1580.

— Another edition. *T. Dawson for G. Bishop and T. Woodcocke, London, 1584.* fol. 689. i. 8.

— *Job. To the King. A Colon-Agrippina Studie of one moneth, for the metricall translation: but of many yeres, for Ebrew difficulties. By H. Broughton. [London,] 1610.* 4to. 1003. b. 9. (9.)

— The Second Session of the Parliament of Vertues Reall... (from th' Originall) transcribed ...by I. Sylvester [i.e.] (A divine & True Tragi-Comedy; Job triumphant in his Triall...in a measured metaphrase.—Memorials of Mortalitie...by P. Mathieu ...translated...by I. Sylvester—Henrie the Great...late King of France...his Tropheis and Tragedie...By P. Mathieu. Trans-

lated...by I. Sylvester.) 4 pts.  
[*London*, 1614?] 8vo.  
C. 34. a. 11. (2.)

Each pt. has a distinct title-page; the pagination is continuous throughout. The first part, entitled "The parliament of vertues royal," is entered under "Bertaut," being a translation of a work by that author.

— Another copy.  
C. 27. a. 16. (2.)

— Another copy. G. 11192.  
Imperfect; wanting sig. K<sub>1</sub> to 4.

**BIBLE.—OLD TESTAMENT.—**  
*Job.* *Job Militant*: [i.e. the history of Job in part paraphrased, in part abridged;] with Meditations divine and Morall. [In verse.] By F. Quarles. *F. Kingston, for G. Windet, London*, 1624. 4to. 1077. b. 76.

[Without pagination.

— Another copy. 80. a. 5.  
Mutilated.

— The whole Booke of Job paraphrased, or made easie for any to understand. By G. Abbott. [With the text.] *E. Griffin, for H. Overton, London*, 1640. 4to. 3166. b.

— *Hagiographa.* The third Part of the Bible (after some division) containing five excellent bookes (*Job*, *Psalmes*, *Proverbs*, *Ecclesiastes*, *Salomon's Song*) most commodious for all christians; faithfully translated out of the Ebrewe, and expounded with most profitable Annotations upon the harder places. *C. Barker, London*, 1583. 16mo. 3051. a.

— Another edition. *R. Barker, London*, 1614. 16mo. 1110. a. 25.

— Another edition. [*R. Barker, London*, 1616. 24mo. 3051. a.  
Slightly mutilated.

— Another edition. *B. Norton & J. Bill, London*, 1626. 24mo. 3052. a.

**BIBLE.—OLD TESTAMENT.—**  
*Psalms. Polyglott.* The Psalter or booke of Psalmes both in Latyne and Englyshe. Translated into Englyshe out of the comō texte in Latyne, which customably is redde in the churche. *B. L. R. Grafton, [London*, 1540?] 8vo. 3090. a.

— *Polyglott.* Seven Sobs of a Sorrowfull Soule, for Sinne. Comprehending those seven Psalmes of the Princelie Prophet David, commonlie called Pœnitentiall: framed into a forme of familiar praiers, and reduced into meeter by W. Hunnis. [With the Latin text.]...Whereunto are also annexed his Handfull of Honisuckles; the Poore Widowes Mite; a Dialog betweene Christ and a sinner; divers godlie and pithie ditties, with a Christian confession of and to the Trinitie; newlie printed and augmented. *Lat. and Eng.* 3 pts. *H. Denham, London*, 1583. 12mo. C. 37. a. 7.

Each pt. has a separate titlepage. Pt. 1 has a separate pagination. The register is continuous throughout.

— Another edition. 4 pts. *H. Denham, London*, 1587. 12mo. C. 39. a. 59.

Imperfect; wanting sigs. A<sub>2</sub> or 3, A<sub>12</sub>, and E<sub>1</sub>.

— *Polyglott.* An exposicyon upon the .lj. Psalme. made by Hierom [Savonarola] of Ferrarye. [With the text. Translated from the Latin, and with the original.] *Lat. and Eng.* *B. L. Parys*, 1538. 4to. C. 36. c. 2.

Without pagination. Reg. A–G. Thirty-three lines to the full page. Later editions of this work, with the

text in English, will be found amongst the English versions.

**BIBLE.—OLD TESTAMENT.—**  
*Psalms. Polyglott. Begin.* [Sig. a i.] An expository. An expository after the manner of a cōtēplacyō upon the .lj. Psalme Miserere mei De<sup>9</sup> whiche Hierom of Ferrarye made, etc. [Sig. e6] A meditacyon. A meditacyō of the same Ierom upon [Psalme xxxi. 1–3] the Psalme of In the [sic] Dñe speravi, etc. [with text]. *Eng. and Lat.* 38. 2. *Parys*, 1538. 8vo. C. 35. c. 13. (2.)

Without titlepage or pagination.  
Sig. a–h.

— *Polyglott.* Psalterium Davidis Latino-Saxonicum vetus, à J. Spelmanno...editum. *R. Badger, Impensis P. Stephani, & C. Meredith, Londini*, 1640. 4to. 1008. b. 6.

— *Greek.* Ψαλτηριον...του Δαβιδ. Εἰς τα τμήματα καὶ κομμάτια ἐν Ἐκκλησίᾳ ἡμῶν Ἀγγλικανῇ δημοσίως εἰωθότα διηρεμενον. *See LITURGIES.—ENGLAND, Church of.*  
— *Common Prayer.* Λειτουργία Βρεττανικῇ, etc. 1638. 8vo. 683. c. 13. (2.)

— *Greek.* Ἀπολινარიον Μεταφρασις του Ψαλτηρος...Apolinarii interpretatio Psalmorum, versibus heroicis. *Gr. G. Bishop, Londini*, 1590. 8vo. 3090. a.

— *Latin.* Paraphrasis Psalmi civ. [In verse.] *See Ross (A.) Rerum Judaicarum memorabiliorum...Liber quartus.* 1632. 4to. 237. g. 4.

— *Latin.* *Begin.* [Fol. a2, recto] Iheronimus de laude dei super psalterium. [Fol. a7, verso] Incipit liber hymnorum vel soliloquiorum. [The Psalms, with the Sacred Canticles, Te Deum, Athanasian Creed, Ecclesiastical

Hymns composed of passages of Scripture, a few Prayers, and the Vesperæ Mortuorum.] 38. 2. *MS. NOTES. W. Caxton, Westminster*, 1480? 4to. C. 35. e. 3.

Imperfect; wanting sig. a1, which was probably a blank leaf, and perhaps some leaves after sig. y. Sig. x has an extra single leaf inserted after x7, containing the commencement of the Vesperæ Mortuorum. Without pagination or catchwords. Some small copperplates, probably by the Master of 1466, have been inserted on the margin and on several of the initial letters. The type is the same as the large type in Caxton's Boethius.

**BIBLE.—OLD TESTAMENT.—**  
*Psalms. Latin.* Liber Psalmorum Davidis, Prophetæ & Regis. *Excusum...apud R. Wolfium, Londini*, 1572. 8vo. G. 12015. (2.)

Without pagination. The titlepage bears the date 1571.

— *Latin.* Psalmi Davidis ex Hebræo in Latinum conversi Scholiisque...illustrati ab I. Tremellio et F. Junio. *H. Denhamus, Londini*, 1580. 16mo. 1220. a.

— *Latin.* Psalmorum Davidis et aliorum Prophetarum Libri quinque. Argumentis & Latina Paraphrasi illustrati, ac etiam vario carminum genere Latinè expressi.—Nunc postremum recogniti...T. Beza...Auctore. *T. Vautrollerius, Londini*, 1580. 8vo. 1408. e. 21.

Containing only the Psalms usually designated as the Psalms of David.

— Another copy. 3433. b.  
With a new titlepage.

— *Latin.* Paraphrasis Psalmorum Davidis Poetica multo quam antehæ castigatior;...Auctore G. Buchanano...Accesserunt duæ ejusdem...Tragediæ sacræ: Jephthes seu Votum, & Baptistes sive Calumnia. *R. Field, Londini*, 1592. 16mo. 3435. a. 43.

**BIBLE.—OLD TESTAMENT.—**  
*Psalms. Latin.* Ecphrasis paraphraseos G. Buchanani in Psalmos Davidis: ab A. Julio...elaborata. *G. Eld, Londini*, 1620. 8vo.

3089. c. 1.

— *Latin.* Paraphrasis poetica Psalmorum Davidis. Auctore A. Jonstono...Accesserunt ejusdem Cantica Evangelica, Symbolum Apostolicum, Oratio Dominica, Decalogus. *E. Rabanus, Aberdoniæ*, 1637. 8vo.

3090. aa.

Without pagination.

— *Latin.* S. Gentilis in xxv. Davidis Psalmos epicæ paraphrases. *Apud J. Wolfium, Londini*, 1584. 4to.

1408. e. 22.

— *Latin.* Paraphrasis aliquot [i.e. 22] Psalmorum Davidis, Carmine heroico. S. Gentili...Auctore. (Alcon, seu de Natali Jesu Christi, Ecloga, etc.) *T. Vautrollerius, Londini*, 1581. 4to.

1070. l. 4. (3.)

— *Latin.* Psalmi aliquot [i.e. 22] Davidici in metrum Latinum traducti. Cum adjectione decem Psalmorum ad notas suas musicas (ut in Anglicana versione) Compositorum. In usum Academiæ. Cum conciones habeantur ad Clerum. *J. Lichfield, Oxoniæ*, 1630. 8vo.

3434. b.

— *Latin.* Dioptra gloriæ divinæ: seu enarratio Psalmi xix & in eundem meditationes. [By John Adamson.] *In Academia Jacobi Regis, Edinburgi*, 1637. 4to.

3090. i. 15.

— *Latin.* Pæan S. P. Budeji ad psalmum Davidis civ. conformatus, & gratiarum loco, post prosperam ex suis Pannoniis in Angliam peregrinationem, Deo...servatori consecratus. *T. Vautroullerus, Londini*, 1582. fol.

11630. ff. 2. (1.)

Four leaves, without pagination.

**BIBLE.—OLD TESTAMENT.—**  
*Psalms. Latin.* Duellum Poeticum. Contendentibus G. Eglisemmio...& G. Buchanano...pro Dignitate paraphraseos Psalmi centesimi quarti [containing two literal prose, and the two rival poetical versions]. Adjectis prophylacticis adversus A. Melvini Cavillum in Aram Regiam [of which the text is given], aliisq; Epigrammatis. (Necnon Astrologicum de causis & effectibus novi Cometæ Judicium.) *E. Aldæus, Londini*, 1618. 8vo.

1213. k. 19. (3.)

Imperfect; wanting some of the Epigrams and the Astrologicum Judicium.

— *English.* See *supra*: BIBLE.—*Selections.* The Psalmes or prayers, taken out of holy Scripture: commonly called the Kynges Psalmes. 1585. 12mo.

C. 18. a.

— See *supra*: *Pentateuch.* Annotations upon the five bookes of Moses, the booke of Psalmes, etc. [with the text]. 1627, etc. fol.

1009. f. 7.

— ——— 1639. fol. 3125. f.

— See *supra*: *Job.* The Third Part of the Bible...containing (Job, Psalmes), etc. 1614. 16mo.

1110. a. 25.

— See *infra*: NEW TESTAMENT.—*Hebrews.* The Lectures of S. Bird...upon the 11. Chapter of the Epistle unto the Hebrewes, and upon the 38. Psalme. 1598. 8vo.

694. a. 41.

— See CALVIN (J.) Foure sermons...with a briefe exposition of the LXXXVII. Psalme [with the text]. Translated out of Frenche into Englishe by J. Fielde. 1579. 4to.

3090. b.

— See CALVIN (J.) Two and twentie Sermons...In which...

is...handled, the hundredth and nineteenth Psalme of David... [with the text], etc. 1580. 8vo. 3089. c.

**BIBLE.—OLD TESTAMENT.—**  
*Psalms.* Choyse places taken out of the singing Psalmes. [In verse.] See CLARKE (J.) Holy Incense, etc. 1634. 12mo. 4326. a.

— See HALL (J.) successively *Bishop of Exeter*, etc. Holy Observations... Also some fewe of Davids Psalmes metaphrased, etc. 1607. 12mo. 874. b. 11. (3.)

— — 1609. 12mo. 875. a. 3. (4.)

— [For the version of the Psalms printed with the Book of Common Prayer of the Church of England:] see LITURGIES.—*ENGLAND, Church of.—Common Prayer.*

— [For the version printed with that of the Church of Scotland:] see LITURGIES.—*SCOTLAND, Church of.—Common Order.*

— Exposition of... Psalm cxxii. [with the text]. See WILLET (A.) *Ecclesia triumphans*:... With a briefe exposition of the 122. Psalme, etc. 1614. fol. 1217. k.

— The Psalter of David in Englisho purely ād faithfully trāslated after the texte of ffeline [i.e. Martin Bucer]: every Psalme havynge his argument before, declarynge breffly thentente ⁊ substance of the wholl Psalme. G. L. Francis foxe, *Argentine*, 1530. 24mo. C. 17. a. 2.

— [Another edition.] Wherevnto is annexed in thende certayne godly prayers... called collettes. (The songe of the thre chyldren in the oven—The songe of the blessed virgyne Mary—The songe of zachary—The songe of Simeon—The songe of Augustyn and Ambrose—The Crede or

Symbole of doctour Athanasi<sup>9</sup>.) B. L. Few MS. Noces. *E. Whytchurch*, [London, 1542?] 8vo. C. 25. b. 4. (2.)

The colophon occurs at the end of the "collettes," after which follow "The songe of the thre children," etc., on four unnumbered leaves with a separate register.

— Another copy. 3090. b.

**BIBLE.—OLD TESTAMENT.—**  
*Psalms.* A Paraphrasis upon all the Psalmes of David, made by Johannes Campensis... and translated out of Latine into Englysshe. B. L. T. Gybson, [London,] 1539. 8vo. 3090. a.

Without pagination. Sig. A-U. Imperfect; wanting sig. P.

— The Psalter or boke of the Psalmes, where unto is added the Letany and certayne other devout prayers. Set forth wyth the Kinges most gracious lycence. B. L. R. Car, for A. Smyth, London, 1548. 8vo. C. 25. b. 2.

— The Psalter or Psalmes of David after the translation of the great Bible, perfectly pointed as it shall be songe in Churches; With a Table shewynge what Psalmes be appointed for every day in the yeare. (The Letany and Suffrages.) B. L. J. Owen, *worceter*, 1549. 4to.

C. 10. a. 10. (2.)

Without pagination.

— The psalter or Psalmes of David, after the trāslacion of the greate Byble, poynted as it shalbe sayde or songe in churches. B. L. [E. Whitchurch, London, 1552?] 4to. G. 12029.

This is a portion of the edition of the Book of Common Prayer of the same date. A complete copy will be found in C. 25. h. 5.

— The Psalmes of David and



others. With...J. Calvins commentaries. [Translated from the Latin by A. Golding.] 3b. 2l. 2 pts. *J. East and H. Middelton, for L. Harison and G. Byshop, London, 1571.* 4to. 3090. bb.

Each part has a separate pagination.

— Another copy. 1107. e. 24.

Imperfect; wanting part of the table at the end.

**BIBLE.—OLD TESTAMENT.—**  
*Psalms.* The Psalter or Psalmes of David, after the translation of the great Byble, poynted as it shalbe sayde or song in churches. 3b. 2l. *R. Jugge, London, 1572.* 4to. 3434. d. 2. (1.)

— Another edition. 3b. 2l. *R. Jugge, London, 1574.* 8vo. 3090. aa.

— Another edition. 3b. 2l. Few MS. NOES. *R. Jugge, London, 1577.* 4to. 3090. b.

— Another edition. 3b. 2l. *The Deputies of C. Barker, London, 1590.* fol. C. 25. l. 14. (2.)

— Another edition. 3b. 2l. *R. Barker and J. Bill, London, 1620.* fol. 3406. e. (2.)

— The Psalmes of David, truly opened and explaned by Paraphrasis, according to the right sense of everie Psalme...Set foorth in Latine by...T. Beza. And faithfully translated into English by A. Gilbie, and by him newlie purged from sundrie faultes escaped in the first print, etc. *H. Denham, London, 1581.* 12mo. 3090. a.

— The Psalmes of David, truly opened and explaned by Paraphrasis, according to the right sense of everie Psalme...Set foorth in Latin by...T. Beza, and faithfully translated into English, by A. Gilbie, and by him

VOL. I.

newlie purged from sundrie faultes escaped in the first print, etc. (A Paraphrasticall explanation of fourteene...Psalmes taken out of the booke of the old and new Testament.) 2 pts. *R. Yardley and P. Short, London, 1590.* 12mo. 3090. a.

Pt. 2 has a distinct titlepage, register, and pagination.

**BIBLE.—OLD TESTAMENT.—**  
*Psalms.* The Book of Psalmes: Englished both in Prose and Metre. With Annotations, opening the words and sentences, by conference with other scriptures. By H. A. (Henry Ainsworth). *Giles Thorp, Amsterdam, 1612.* 4to. 3436. cc. 35.

— Annotations upon the Book of Psalmes. Wherin the Hebrew words and sentences are compared with, and explained by the ancient Greek and Chaldee versions: but chiefly by conference with the holy Scriptures. By H. Ainsworth...Second edition. [With the text.] [*London?*] 1617. 4to. 3155. f. (3.)

Without pagination.

— The Psalter...after the King's Translation. With Arguments to every Psalm. [*London?* 1620?] 8vo. 3090. b.

— Day's descant on Davids Psalmes: or a Commentary upon the Psalter, as it is usually read ...at Morning and Evening Prayer: and first, of the first eight Psalmes, etc. [With the text.] MS. NOTE [by P. Bliss]. *J. Lichfield and J. Short, Oxford, 1620.* 4to. 3090. b.

This contains the first eight Psalms only: no more was published.

— The Psalter, or Psalmes of David, after the Translation of



the Great Bible. **Ms. A. R. Barker,**  
*London*, 1634. 8vo. 3434. g. (1.)

Register, R4 to Cc7, being the  
Psalter belonging to the edition of  
the Book of Common Prayer printed  
at London, in 1633.

**BIBLE.—OLD TESTAMENT.—**  
*Psalms.* A Paraphrase upon the  
Psalmes of David. And upon the  
Hymnes dispersed throughout  
the Old and New Testaments.  
By G(eorge) S(andys). *At the*  
*Bell in St. Pauls Church-yard,*  
*London*, 1636. 8vo. 218. b. 20.

#### METRICAL VERSIONS.

— Medius. of the whole psalmes  
in foure partes, whiche may be  
song to al musically instruments,  
etc. **Ms. A. J. Day,** *London*,  
1563. 4to. 643. m. 9. (2.)

Five fragments.

— The whole Psalter translated  
into English Metre, which con-  
taineth an hundreth and fifty  
Psalmes. The first(—third) Quin-  
quagene. [By M. Parker.] **Ms. A.**  
*J. Daye, London*, [1567?] 4to.  
C. 10. a. 3.

With collects and arguments pre-  
fixed to each psalm. Each "Quin-  
quagene" has a distinct titlepage.  
After the general title there is a  
metrical address "to the reader," "of  
the vertue of the Psalmes:" which  
is followed by "Athanasius in  
Psalms," in English, "Of the use  
and vertue of the Psalms by  
Athanasius;" a table in two pages,  
headed "Psalmi quodammodo sic  
constituti ut alii sint: Prophetici.  
Eruditorij; Consolatorij; Preca-  
torij; Eucharistici; Mixti." "Octo-  
tonorum distinctiones & Proprie-  
tates; Basilius in Psalms; chrisos-  
tomus. In Psalms" [both in Eng-  
lish]; extracts from Augustinus and  
others on the Psalms. The whole  
occupying 25 unnumbered leaves  
exclusive of the title. Archbishop  
Parker's version ends on page 424;  
and is followed by "Gloria Patri for  
divers Metres, Te Deum, the Song  
of the three Children, Benedictus,  
Magnificat, Nunc Dimittis, Qui-

cunque vult, Veni Creator, for the  
Coniunction of Psalms and Tunes,  
The nature of the eyght tunes;"  
the music for four tunes and part of  
the fifth occupying 16 unnumbered  
leaves; the remainder of the music  
is wanting, as also are "the" alpha-  
betical "Table" in English to find  
the Psalms by their beginnings;  
and another alphabetical "Index"  
in Latin for the same purpose;  
"Faultes escaped," on the last leaf,  
and J. Daye's device and imprint—  
in all eight leaves. This work was  
never published; a few copies only  
having been distributed as presents.

— Another copy. C. 23. b. 28.

Dr. Farmer's copy. Imperfect;  
wanting the titlepage and first  
six leaves. The titlepage and six  
stanzas of the address to the reader  
are supplied in MS.

— Another copy. G. 12025.

**BIBLE.—OLD TESTAMENT.—**  
*Psalms.* The whole booke of  
Psalms collected into Englishe  
Meter, by T. Sternhold, J. Hop-  
kins, and others, conferred with  
the Hebrew, with apt Notes to  
sing them withal...Wherunto is  
added a short introduction to  
learne to syng the Psalms.  
(Prayers.) **Ms. A.** MS. NOTES.  
*J. Day, London*, 1564. 8vo.  
C. 36. a. 11.

— Another edition. **Ms. A.**  
*J. Day, London*, 1565. fol.  
C. 12. i. 1. (3.)

— Another edition. **Ms. A.**  
*J. Day, London*, [1566?] fol.  
3407. e. (2.)

Imperfect; wanting all after  
sig. S ii.

— Another edition. **Ms. A.**  
*J. Daye, London*, [1570?] 4to.  
3405. b. 11. (2.)

Imperfect; wanting the last leaf.  
Pp. 1-4 are mutilated.

— Another edition. **Ms. A.**  
*J. Daye, London*, 1572. 4to.  
3434. d. 2. (2.)

- Another edition. 38. 2.  
[*London*, 1573?] fol.  
C. 25. m. 4. (3.)  
Imperfect; wanting the titlepage  
and all before sig. A ij., also all after  
sig. P iij.
- Another edition. 38. 2.  
*J. Daye, London*, 1573. 4to.  
1274. b. 6. (2.)  
Imperfect; wanting all after p. 62.
- Another edition. 38. 2.  
*J. Daye, London*, 1574. 4to.  
1274. b. 7. (2.)  
Imperfect; wanting sig. H ij.,  
pp. 97, 98, and all after the sixth  
leaf of the same signature.
- Another edition. *J. Day*,  
*London*, 1576. fol. 1276. h. 4. (2.)
- Another edition. *J. Daye*,  
*London*, 1576. 8vo. 3434. e.  
Imperfect; wanting all after  
page 101.
- Another edition. 38. 2.  
*J. Daye, London*, 1578. 4to.  
465. a. 4. (2.)  
Imperfect; wanting sig. H1 and  
all after sig. H7.
- Another edition. 38. 2.  
*J. Daye, London*, 1579. 4to.  
3434. c.
- Another edition. 38. 2.  
MS. NOTES. *J. Day, London*,  
1580. fol. 3406. e. (2.)  
Several of the leaves are mutilated,  
especially foll. 23, 43, 61, 77, 131,  
157, 159, 161, 163, and 177.
- Another edition. 38. 2.  
*J. Daye, London*, 1580. 4to.  
1274. b. 8. (2.)
- Another copy. 218. e. 19. (3.)  
Imperfect; wanting 12 leaves at  
the end.
- Another edition. (A short  
Introduction unto the Science of  
Musicke, etc.) 38. 2. *J. Daye*,  
*London*, 1581. 8vo. C. 36. b. 18.

- Another edition. *J. Day*,  
*London*, 1583. fol. 1272. d. 2. (1.)  
Imperfect; wanting sig. I iii., iv.,  
and all after I v.
- Another edition. 38. 2.  
*J. Day, London*, 1583. 4to.  
675. e. 18. (2.)
- Another edition. 38. 2.  
*J. Day, London*, 1583. 4to. 3434. f.  
This edition differs from the  
preceding.
- Another edition. 38. 2.  
*J. Day, London*, 1583. fol. 3434. g.
- Another edition. 38. 2.  
*J. Daye, London*, 1584. 4to.  
C. 27. d. 11. (2.)
- Another edition. *J. Daye*,  
*London*, 1584. 8vo. 3433. bbb.
- Another edition. 38. 2.  
*Printed by the Assignes of R. Day*,  
*London*, 1585. fol. 3425. dd.
- Another edition. 38. 2.  
*Printed by the Assignes of J. Day*,  
*London*, 1585. 4to. C. 27. f. 8. (2.)
- Another edition. 38. 2.  
[*C. Barker, London*, 1585?] 16mo.  
3405. a.  
Imperfect; wanting titlepage and  
all after fol. Hhe.
- Another edition. 38. 2.  
*J. Wolfe, for the Assigns of R. Day*,  
*London*, 1586. fol. 468. b. 11. (3.)
- Another edition. [With an  
autograph letter by J. Bishop.]  
*J. Wolfe, for the Assignes of R. Day*,  
*London*, 1587. 8vo. 3436. i. 14.  
Imperfect; wanting "the Treatise  
made by Athanasius the great con-  
cerning the use and vertue of the  
Psalmes."
- Another edition. 38. 2.  
*Assignes of R. Day, London*,  
1588. 8vo. 3089. ff. 18.
- Another edition. *J. Wolfe*  
*for the Assignes of R. Day, London*,  
1591. 8vo. 3435. bb. 29.

— Another edition. 36. 2.  
*J. Windet for the Assignes of  
 R. Day, London, 1592. fol.*  
 3405. ee. (2.)

— Another edition. 36. 2.  
*J. Windet for the Assignes of  
 R. Daye, London, 1592. 4to.*  
 3433. d.

**BIBLE.—OLD TESTAMENT.—**  
*Psalms. The Whole Booke of  
 Psalmes: [collected into English  
 Metre by T. Sternhold and others]  
 with their wonted Tunes as they  
 are song in Churches, composed  
 into foure parts...Compiled by  
 sondry Authors, etc. T. Est, the  
 assigné of W. Byrd, London,  
 1592. 8vo. B. 160.*

The Psalms are preceded by  
 metrical versions of the Canticles,  
 the Creed, the Lord's Prayer, etc.

— Another edition. *T. Est, the  
 assigne of W. Byrd, London,  
 1594. 8vo. G. 12151.*

— The Whole Booke of Psalmes.  
 Collected into English meetre, by  
 T. Sternhold, and others...with  
 apt Notes to sing them withall.  
 36. 2. Printed by *J. Windet for  
 the Assignes of R. Daye, London,  
 1594. 4to. 1411. e. 1. (3.)*

— Another edition. 36. 2.  
*J. Windet for the Assignes of  
 R. Day, London, 1595. fol.*  
 468. b. 10. (3.)

— Another copy.  
 C. 25. m. 5. (1.)  
 Imperfect; wanting all after p. 149.

— Another edition. 36. 2.  
*J. Windet for the Assignes of  
 R. Daye, London, 1595. 8vo.*  
 3433. cc. 2. (1.)

— Another edition. *J. Windet  
 for the Assignes of R. Day, London,  
 1597. fol. 464. c. 5. (3.)*  
 Imperfect; wanting all after p. 90.

— Another edition. 36. 2.  
*[London, 1598?] fol.*  
 C. 25. l. 10. (2.)

Imperfect; wanting the titlepage  
 and all before fol. 9.

— Another edition. 36. 2.  
*J. Windet for the Assignes of  
 J. Daye, London, 1598. 4to.*  
 C. 25. h. 7. (2.)

— Another edition. 36. 2.  
*J. Windet for the Assignes of  
 R. Daye, London, 1598. 4to.*  
 3051. cc. (3.)

Imperfect; wanting the last leaf.

— Another copy. 1220. f. 29.  
 There are slight variations in the  
 titlepage of this copy, and it wants  
 seven leaves at the end, containing  
 prayers and the table.

— Another edition. *J. Windet  
 for the Assignes of R. Daye, Lon-  
 don, 1598. 32mo. C. 18. a.*

**BIBLE.—OLD TESTAMENT.—**  
*Psalms. The whole Booke of  
 Psalmes. [Collected into English  
 metre by T. Sternhold and others]  
 with their wonted Tunes, as they  
 are sung in Churches, Composed  
 into foure parts. Compiled by  
 sundrie Authors, etc. 36. 2.  
 W. Barley, London, [1598?] 16mo.  
 3434. a.*

Without pagination.

— The Psalmes of David in  
 Meter, [by T. Sternhold and  
 others,] the plaine Song beeing  
 the common tunne to be sung  
 and plaide upon the Lute, Or-  
 pharyon, Citterne or Base Violl,  
 severally or altogether, the sing-  
 ing part to be either Tenor or  
 Treble to the Instrument, accord-  
 ing to the nature of the voyce,  
 or for fowre voyces...By R.  
 Allison...Practitioner in the Art  
 of Musicke, etc. *W. Barley, the  
 Assigne of T. Morley, London,  
 1599. fol. H. 1173.*

Without pagination.

**BIBLE.—OLD TESTAMENT.—**  
*Psalms.* The cl. Psalmes of david  
 in meitir: With the forme of  
 prayeris and administratioun of  
 the Sacramentis &c. Usit in the  
 Kirk of Scotland. Quhairunto  
 ar addit sindry uther Prayeris,  
 with the Catechisme of M. Johne  
 Calvin and ane Kalender. **℞. ⅆ.**  
*R. Smyth, Edinburgh, 1599. 8vo.*  
 G. 12152.

— The Booke of Psalmes;  
 collected into English Meeter by  
 T. Sternehold, J. Hopkins, and  
 others...With apt Notes to sing  
 them withall, etc. (Prayers.)  
 [London, 1599?] 4to. 3051. d. (2.)

— Another edition. [London,  
 1599?] 4to. 1276. g. 3. (2.)

— Another edition. **℞. ⅆ.**  
*J. Windet for the Assignes of*  
*R. Day, London, 1599. 32mo.*  
 C. 18. a.

P. 58 is mutilated.

— The Booke of Psalmes, col-  
 lected into English Meeter by  
 T. Sternhold...and others...With  
 apt Notes to sing them withall.  
 [London, 1600?] 4to.  
 3052. bb. (2.)

— Another edition. *J. Windet*  
*for the Assignes of R. Daye, London,*  
*1601. 4to. 3052. cc. (4.)*

— Another edition. *J. Windet*  
*for the Assignes of R. Daye, London,*  
*1601. 8vo. 3408. bb. 5. (2.)*

— Another edition. **℞. ⅆ.**  
*J. Windet for the Assignes of*  
*R. Daye, London, 1602. 4to.*  
 3434. f.

— Another edition. *J. Windet*  
*for the Assignes of R. Daye, London,*  
*1602. 8vo. 1274. a. 8. (2.)*

— Another edition. **℞. ⅆ.**  
*J. Windet for the Assignes of*  
*R. Day, London, 1603. fol.*  
 3405. d. 5. (2.)

— Another copy. 3405. ee. (2.)

Imperfect; wanting sigs. A5, B5,  
 C1, E1, M2-5, O, Q1-4. Sigs. C3,  
 D2-4, K1, K4-6, P1, and P6 are  
 mutilated; besides which many  
 leaves have been torn and repaired.

— Another edition. **℞. ⅆ.**  
*J. Windet for the Assignes of*  
*R. Daye, London, 1603. 4to.*  
 1275. b. 11. (3.)

— Another edition. *J. Windet*  
*for the Company of Stationers,*  
*London, 1604. 4to. 1214. e. 2. (2.)*

— Another edition. **℞. ⅆ.**  
*T. Este, for the Companie of Sta-*  
*tioners, London, 1604. 4to.*  
 C. 25. h. 13. (2.)

— Another edition. *J. Windet*  
*for the Assignes of R. Day, London,*  
*1604. 8vo. 3433. b.*

**BIBLE.—OLD TESTAMENT.—**  
*Psalms.* The whole Booke of  
 Psalmes [translated by T. Stern-  
 hold and others] with their wonted  
 tunes...composed into foure parts:  
 being so placed that foure may  
 sing each one a severall part...  
 Compiled by x. sundry authors,  
 etc. *T. Este, for the Companie of*  
*Stationers, London, 1604. 8vo.*  
 3433. b.

— The Whole Book of Psalmes,  
 collected into English Meeter by  
 T. Sternhold, and others...with  
 apt notes to sing them withall,  
 etc. **℞. ⅆ.** *Printed for the Com-*  
*panie of the Stationers, London,*  
*1605. fol. 3434. g.*

— The Psalmes of David in  
 Meetre [by T. Sternhold and J.  
 Hopkins] with divers Notes and  
 Tunes augmented to them; also  
 with the Prose on the margin.  
*Printed for the Companie of Sta-*  
*tioners, London, 1605. 8vo.*  
 3433. b.

— The whole Booke of Psalmes.

Collected into English meeter by T. Sternhold,...and others... with apt Notes to sing them withall. **B. I.** Printed for the *Companie of Stationers, London*, 1605. 4to. 3433. d.

— Another edition. *For the Company of Stationers, London*, 1606. 4to. 1276. e. 1. (2.)

— Another edition. **B. I.** MS. NOTES. *For the Company of Stationers, London*, 1606. fol. 3434. g.

Imperfect; wanting P<sub>1</sub> and P<sub>6</sub>-Q<sub>4</sub>.

— Another edition. *For the Companie of Stationers, London*, 1606. 8vo. 1276. b. 5. (2.)

— Another edition. *For the Companie of Stationers, London*, 1606. 8vo. 3436. aaa. 26.

— Another edition. *For the Company of Stationers, London*, 1607. 8vo. 3433. d.

— Another edition. *For the Companie of Stationers, London*, 1607. 32mo. C. 46. a. (1.)

In an ornamental binding of silk and silver embroidery.

— Another edition. *For the Companie of Stationers, London*, 1608. 4to. 3433. f.

— Another edition. **B. I.** *For the Companie of Stationers, London*, 1608. 16mo. 3435. a. 44.

— Another edition. **B. I.** *For the Companie of Stationers, London*, 1609. 4to. 3433. f.

— Another edition. *For the Companie of Stationers, London*, 1609. 8vo. 1274. a. 9. (2.)

— Another edition. *For the Companie of Stationers, London*, 1610. 4to. 3433. d.

— Another edition. *For the Company of Stationers, [London]*, 1610. 12mo. 3435. aa. 36.

— Another edition. **B. I.** *For the Company of Stationers, London*, 1610. 32mo. C. 27. a. 32.

— Another edition. *For the Companie of Stationers, London*, 1611. 8vo. 1274. a. 10. (2.)

— Another edition. *For the Company of Stationers, London*, 1612. fol. 1272. e. 7. (3.)

— Another edition. *For the Companie of Stationers, London*, 1612. 4to. 1276. e. 4. (3.)

— Another edition. **B. I.** *For the Company of Stationers, London*, 1612. 4to. 464. b. 1. (3.)

— Another edition. *For the Companie of Stationers, London*, 1612. 8vo. 3433. c.

— Another edition. *For the Company of Stationers, London*, 1612. 16mo. 3433. a.

— Another edition. *For the Companie of Stationers, London*, 1613. 8vo. 3434. b.

— Another copy. C. 27. c. (2.)

— Another copy. 1004. b. 6. (2.)

— Another copy. 3053. b. (2.)

Imperfect; wanting the last two leaves.

— Another edition. *For the Company of Stationers, London*, 1613. 8vo. 3437. cc. 12.

— Another copy. 1221. d. 17.

Imperfect; wanting the last leaf of the "Table" beginning "These yee shall finde after the Psalmes."

— Another edition. **B. I.** *For the Companie of Stationers, London*, 1614. fol. 3406. e. (3.)

— Another edition. *For the Companie of Stationers, London,* 1614. 4to. 1008. c. 12. (4.)

— Another edition. **B. A.** *For the Company of Stationers, London,* 1614. 4to. 3406. c. 9. (2.)

**BIBLE.—OLD TESTAMENT.—**  
*Psalms.* The Whole Booke of David's Psalmes both in Prose and Meeter with apt Notes to sing them withall. *For the Company of Stationers, London,* 1615. 16mo. 1410. a. 24. (2.)

— The whole Book of Psalmes: collected into English Meeter by T. Sternhold...and others...with apt notes to sing them withall, etc. *Printed for the Companie of Stationers, London,* 1615. 8vo. 1220. d. 4.

— Another edition. **B. A.** *For the Company of Stationers, London,* 1616. 4to. 1411. e. 2. (4.)

— Another edition. **B. A.** *For the Company of Stationers, London,* 1616. 4to. 1276. e. 7. (3.)

— Another edition. **B. A.** *For the Company of Stationers, London,* 1617. 4to. 3435. f. 9.

— Another edition. *For the Companie of Stationers, London,* 1617. 8vo. 3433. c.

— Another edition. *For the Companie of Stationers, London,* 1618. fol. 1276. k. 3. (4.)

— Another edition. **B. A.** *For the Companie of Stationers, London,* 1619. fol. 3406. e. (3.)

— Another edition. *For the Company of Stationers, London,* 1619. 4to. 1409. i. 1. (2.)

— Another copy. 1411. e. 3. (2.)

— Another copy. 1276. e. 8. (3.)

— Another edition. *For the Company of Stationers, London,* 1619. 4to. C. 45. e. 15. (4.)

Imperfect; wanting the last four leaves, being sheet H. This book belonged to William Hogarth, the artist.

— Another edition. **B. A.** *For the Company of Stationers, [London,]* 1619. 8vo. 3435. b. 21.

— Another edition. *For the Companie of Stationers, London,* 1619. 8vo. 3408. bbb. 1. (2.)

— Another edition. *For the Companie of Stationers, London,* 1619. 12mo. C. 25. d. 17. (1.)

Without musical notes.

— Another edition. *For the Companie of Stationers, London,* 1619. 24mo. 3051. a. (2.)

— Another edition. *For the Company of Stationers, London,* 1619. 32mo. 3433. a. 3. (2.)

Without musical notes.

— Another edition. **B. A.** *For the Companie of Stationers, London,* 1620. 4to. 3405. c. 8. (2.)

The last leaf is mutilated.

— Another edition. *For the Companie of Stationers, London,* 1620. 8vo. 3051. b. (3.)

— Another edition. *For the Companie of Stationers, London,* 1621. 4to. 1226. b. (3.)

Imperfect; wanting some of the private prayers at the end.

**BIBLE.—OLD TESTAMENT.—**  
*Psalms.* The whole booke of Psalmes [translated into English metre by T. Sternhold...and others]: with the Hymnes Evangelicall and Songs Spirituall. Composed into 4. parts by sundry Authors, with such severall Tunes as have beene and are usually sung in England, Scotland, Wales, Germany, Italy, France, and the

Nether-lands: never as yet before in one volume published. Also a briefe abstract of the Prayse, Efficacie and Vertue of the Psalmes. Newly corrected and enlarged by T. Ravenscroft. *Printed for the Company of Stationers, London,* 1621. 8vo. 1411. b. 17.

— Another copy. 3434. b.

**BIBLE.—OLD TESTAMENT.—**  
*Psalms.* The Whole Booke of Psalmes: collected into English Meeter by T. Sternhold,...and others,...with apt notes to sing them withall, etc. *Printed for the Companie of Stationers, London,* 1621. 12mo. C. 27. d. (2.)

— Another edition. **B. I.** *For the Companie of Stationers, London,* 1621. 16mo. 3437. a. 12.

— Another edition. *For the Companie of Stationers, London,* 1622. 8vo. 3433. b.

— Another edition. *For the Companie of Stationers, London,* 1622. 8vo. 3090. i. 9.

— Another edition. **B. I.** *For the Company of Stationers, London,* 1622. 8vo. 1016. d. 18.

— Another edition. *For the Companie of Stationers, London,* 1622. 8vo. 1276. b. 9. (2.)

Without musical notes.

— Another edition. **B. I.** *For the Company of Stationers, London,* 1623. 4to. 1008. c. 13. (4.)

— Another edition. *For the Companie of Stationers, London,* 1623. 8vo. 3090. i. 8.

— Another edition. *For the Company of Stationers, London,* 1623. 8vo. C. 46. c.

With the prose version in the margin.

— Another edition. *C. Legge, Cambridge,* 1623. 8vo. 1016. d. 19.

— Another edition. *For the Company of Stationers, London,* 1624. fol. 3052. eee. (3.)

— Another edition. *For the Companie of Stationers, London,* 1624. 8vo. 3089. ff. 14.

— Another edition. *For the Companie of Stationers, London,* 1624. 32mo. 3434. a.

— Another edition. **B. I.** *For the Companie of Stationers, London,* 1625. fol. C. 25. m. 10. (2.)

— Another edition. **B. I.** *For the Company of Stationers, London,* 1625. 8vo. 3089. ff. 17.

— Another edition. **B. I.** *MS. NOTES [in Welsh]. For the Companie of Stationers, London,* 1625. 8vo. 3437. g. 38.

— Another edition. *For the Company of Stationers, London,* 1625. 16mo. 3090. a.

— Another edition. **B. I.** *For the Company of Stationers, London,* 1626. 4to. 1411. e. 5. (4.)

— Another edition. *For the Companie of Stationers, London,* 1626. 8vo. 217. a. 7. (2.)

— Another edition. *For the Companie of Stationers, London,* 1626. 12mo. C. 27. d. 8. (2.)

Without musical notes.

— Another edition. **B. I.** *For the Company of Stationers, London,* 1626. 16mo. 3437. b. 9.

— Another copy. C. 27. a. 36.

In this copy the colophon bears date 1627.

— Another edition. *For the Company of Stationers, London,* 1626. 24mo. 3436. a. 19.



— Another edition. **B. I.** *For the Companie of Stationers, London,* 1627. fol. 3434. g.

— Another edition. *For the Companie of Stationers, London,* 1627. 8vo. 3050. a. (4.)

— Another edition. *For the Companie of Stationers, London,* 1627. 24mo. C. 27. d. (1.)

— Another edition. **B. I.** *For the Company of Stationers, London,* 1627. 32mo. 3434. a.

— Another edition. *By the Printers to the Universitie, Cambridge,* 1628. 8vo. 3436. bbb.

— Another edition. *For the Companie of Stationers, London,* 1628. 8vo. 3407. a. (2.)

— Another edition. *By the Printers to the University of Cambridge,* 1628. 12mo. 3020. aaa. 3. (2.)

— Another edition. *By the Printers to the University of Cambridge,* 1628. 12mo. 1276. b. 11. (2.)

This edition differs slightly from the preceding. Both editions are without musical notes.

— Another edition. *For the Company of Stationers, London,* 1628. 12mo. C. 48. a. 3.

— Another edition. *For the Company of Stationers, London,* 1628. 16mo. 3435. a. 42.

— Another edition. *T. and J. Buck, Cambridge,* 1629. fol. 3035. c. (3.)

— Another copy. 4. d. 9. (2.)

— Another edition. *For the Companie of Stationers, London,* 1629. fol. 3406. e. (2.)

— Another edition. **B. I.** *For the Company of Stationers, London,* 1629. 4to. C. 47. f. (4.)

— Another edition. *For the Company of Stationers, London,* 1629. 8vo. 1221. d. 29.

With a marginal prose version, which in this copy has been almost wholly cropped off by the binder.

— Another edition. *For the Companie of Stationers, London,* 1629. 12mo. 3437. c. 31.

Without musical notes.

— Another edition. **B. I.** *[London? 1629?]* 4to. 1220. h. 18. (2.)

Imperfect; wanting titlepage and all after sig. K6.

— Another edition. **B. I.** *For the Companie of Stationers, London,* 1630. fol. 3434. g.

Titlepage slightly mutilated.

— Another edition. **B. I.** *For the Company of Stationers, London,* 1630. 4to. 3433. d.

— Another edition. *T. and J. Buck, Cambridge,* 1630. 4to. 3051. cc. (4.)

Wanting the leaf before the titlepage, which was probably blank.

— Another edition. *For the Companie of Stationers, London,* 1630. 8vo. 3435. e. 10.

— Another edition. *For the Company of Stationers, London,* 1630. 12mo. 3053. a. (2.)

Imperfect; wanting pp. 179–182.

— Another edition. *For the Company of Stationers, London,* 1630. 24mo. C. 27. a.

— Another edition. *London,* [1630?] 8vo. 1005. b. 3. (6.)

Titlepage mutilated.

— Another edition. **B. I.** *For the Companie of Stationers, London,* 1631. fol. 3434. g.

— Another edition. **B. I.** *By*

*W. S. for the Company of Stationers, London, 1631. 4to. 3053. dd. (3.)*

Cropped, mutilated, and imperfect; wanting all after sig. Gs.

— Another edition. *For the Companie of Stationers, London, 1631. 12mo. 3433. bb.*

Without the musical notes.

— Another edition. *By W. S. for the Company of Stationers, London, 1631. 16mo. 3434. a.*

— Another edition. *By the Company of Stationers, London, 1631. 32mo. 3433. a.*

— Another edition. *R. Badger, for the Company of Stationers, London, 1632. fol. 1272. e. 6. (2.)*

— Another copy. 1276. k. 12.

Imperfect; wanting the last leaf, containing the table, and mutilated at the end.

— Another copy. 3405. g. (3.)

Mutilated at the end. Imperfect; wanting the last leaf, containing the table.

— Another edition. *By G. M. for the Companie of Stationers, London, 1632. 8vo. 3032. b. (3.)*

Imperfect; wanting all after p. 84.

— Another edition. *For the Companie of Stationers, London, 1632. 8vo. 3434. d.*

— Another edition. *By G. M. for the Companie of Stationers, London, 1632. 8vo. 3433. d.*

— Another edition. *For the Company of Stationers, London, 1632. 32mo. C. 18. a.*

Without the musical notes.

— Another edition. *For the Companie of Stationers, London, 1633. fol. 3405. d. 4. (2.)*

— Another edition. *By J. L. for the Company of Stationers, London, 1633. 4to. 1411. e. 10. (4.)*

**BIBLE.—OLD TESTAMENT.—**

*Psalms.* The whole Booke of Psalms: with the Hymnes Evangelicall and Songs Spirituall. [Collected into English metre by T. Sternhold, and others.] Composed into 4. parts by sundry Authors, with such severall tunes as have beene and are usually sung in England, Scotland, Wales, etc. Also a briefe Abstract of the Prayse, Efficacie and Vertue of the Psalmes. Newly corrected and enlarged by T. Ravenscroft. *T. Harper, for the Company of Stationers, London, 1633. 8vo. 3434. b.*

— The whole book of Psalmes: collected into English Meeter by T. Sternhold...and others...with apt notes to sing them withall. *By G. M. for the Companie of Stationers, London, 1633. 8vo. 3090. de. 20.*

— Another edition. *B. T. For the Company of Stationers, London, 1634. 4to. 1275. b. 7. (3.)*

Imperfect; wanting titlepage, and slightly mutilated at the end.

— Another edition. *By G. M. for the Companie of Stationers, London, 1634. 8vo. 1276. b. 14. (4.)*

— Another edition. *By G. M. for the Companie of Stationers, London, 1634. 12mo. 1276. b. 13. (2.)*

Without musical notes.

— Another edition. *For the Company of Stationers, London, 1634. 24mo. C. 36. a. 28. (2.)*

— Another copy. C. 27. a. (2.)

Bound in chased silver.

— Another edition. *For the Company of Stationers, London, 1634. 32mo. C. 27. d.*

Without musical notes. Bound in embroidered needlework.

— Another edition. **B. I.** By *A. G. for the Company of Stationers, London, 1635.* 4to. 3434. f.

— Another edition. By *F. K. for the Company of Stationers, London, 1635.* 8vo. 2000. a.

With the prose version in the margin.

— Another copy. 3433. d.

— Another edition. By *T. C. for the Company of Stationers, London, 1635.* 16mo. C. 46. a. (2.)

With the prose version in the margin.

— Another copy. C. 27. a. 33.

Bound in satin needlework, ornamented with silver lace.

— Another edition. *For the Company of Stationers, London, 1635.* 32mo. C. 27. d.

This differs from the edition of 1634 of the same size, only in the date on the titlepage. Bound in satin needlework.

— Another edition. By *J. L. for the Company of Stationers, London, 1636.* 4to. 1276. f. 1. (4.)

— Another copy. 1215. h. (2.)

Imperfect; wanting the last leaf.

— Another edition. **B. I.** By *the Company of Stationers, London, 1636.* 4to. 3407. c. (12.)

— Another edition. **B. I.** *For the Company of Stationers, London, 1636.* 4to. 3405. bbb. 3. (2.)

— Another edition. By *G. M. for the Companie of Stationers, London, 1636.* 8vo. 3020. aaa. (3.)

— Another edition. By *G. M. for the Companie of Stationers, London, 1636.* 12mo. 3433. d.

— Another edition. *For the Company of Stationers, London, 1636.* 24mo. C. 27. d. 5. (2.)

— Another edition. **B. I.** [*London, 1636?*] fol. 468. b. 12. (3.)

Imperfect; wanting titlepage and all after p. 145. Several leaves mutilated.

— Another edition. **B. I.** *For the Company of Stationers, London, 1637.* 4to. 472. a. 10. (2.)

— Another edition. *The Printers to the Universitie, Cambridge, 1637.* 4to. 3405. c. 1. (2.)

— Another edition. **B. I.** *For the Company of Stationers, [London,] 1637.* 8vo. 3022. c. (2.)

— Another edition. By *A. G. for the Company of Stationers, London, 1637.* 8vo. 3053. e. 1. (4.)

— Another edition. By *G. M. for the Companie of Stationers, London, 1637.* 8vo. 3406. b. 10. (2.)

— Another copy. C. 15. a. 7. (5.)

— Another edition. *T. Buck and R. Daniel, printers to the Universitie of Cambridge, 1637.* 8vo. 3052. cc. (3.)

— Another edition. By *G. M. for the Companie of Stationers, London, 1637.* 12mo. 3435. d. 4.

— Another edition. By *G. M. for the Companie of Stationers, London, 1637.* 12mo. C. 27. c. (2.)

This and the preceding edition, which vary very slightly, are without musical notes. This copy is bound in satin needlework, ornamented with silver lace.

— Another edition. **B. I.** *For the Company of Stationers, London, 1637.* 16mo. 3435. a. 7.

— Another edition. *For the Companie of Stationers, London, 1637.* 32mo. 3435. a. 6.

— Another edition. *For the Companie of Stationers, London, 1637.* 32mo. 3435. a. 5.

Without musical notes. The cover is of embroidered silk.

— Another edition. *T. Buck and R. Daniel, printers to the Universitie of Cambridge*, 1638. fol. 3050. g. (3.)

— Another edition. *E. Griffin and I. Raworth for the Company of Stationers, London*, 1638. fol. 466. g. 2. (5.)

— Another edition. *By G. M. for the Companie of Stationers, London*, 1638. 8vo. 676. a. 2. (2.)

— Another copy. 1409. e. 6. (3.)

— Another copy. C. 27. e. 9. (2.)

— Another copy. 3050. b. (3.)

— Another copy. 3050. b. (3.)

— Another edition. *By G. M. for the Companie of Stationers, London*, 1638. 12mo. 1159. e. 9. (2.)

Without musical notes.

— Another edition. *For the Company of Stationers, London*, 1638. 24mo. 3405. aa. 5. (2.)

— Another edition. *For the Company of Stationers, London*, 1639. 4to. 3049. d. (2.)

— Another edition. *B. H. T. Buck and R. Daniel, Cambridge*, 1639. 4to. 3433. d.

— Another edition. *By G. M. for the Companie of Stationers, London*, 1639. 8vo. 1274. a. 15. (4.)

— Another edition. *By G. M. for the Companie of Stationers, London*, 1639. 8vo. 3433. c.

— Another edition. *By G. M. for the Companie of Stationers, London*, 1639. 12mo. 218. a. 8. (2.)

Without musical notes.

— Another edition. *B. H. By E. G. for the Company of Stationers, London*, 1640. fol. 3434. g. (2.)

— Another copy. 3407. e. (3.)

— Another edition. *For the Company of Stationers, London*, 1640. 4to. 692. d. 5. (2.)

— Another edition. *R. Bishop for the Company of Stationers, London*, 1640. 8vo. 219. g. 13. (3.)

— Another edition. *By G. M. for the Company of Stationers, London*, 1640. 8vo. 1274. a. 14. (3.)

— Another edition. *By G. M. for the Company of Stationers, London*, 1640. 12mo. 3433. aa.

Without musical notes.

— Another edition. *By I. L. for the Company of Stationers, London*, 1640. 24mo. 3433. a.

**BIBLE.—OLD TESTAMENT.—Psalms.** Al the Psalmes of David: with certeine Songes & Canticles of Moses, Debora, Isaiah, Hezekiah & others...Nowe faithfully reduced into easie meeter, fitting our common tunes. (A description of the principall points contained in the booke of Psalmes... The same Act of Parliament of the third yeare of King James for a publique thanksgiving upon the fift day of everie November...which is composed into easie meeter, etc.) [By H. D., i.e. H. Dod.] 2 pts. [London?] 1620. 12mo. 3434. b.

The "Description of the principall points," etc., has a distinct titlepage, and is without pagination.

— The Psalmes of King David translated [into English metre] by King James [and W. Alexander, Earl of Stirling]. *W. Turner, Oxford*, 1631. 12mo. 3434. b.

The titlepage is engraved.

— Another edition. [London? 1631.] 8vo. G. 20090.

With the prose version in the margin.

— The Psalmes of David in

meeter. According as they are sung in the Church of Scotland, etc. *The Heires of A. Hart, Edinburgh*, 1633. 8vo. 3103. aa. (2.)

**BIBLE.**—OLD TESTAMENT.—*Psalms.* The Psalmes of King David: translated by King James [in verse]. *T. Harper, London*, 1636. fol. C. 36. g. 1. (2.)

— Another copy. 6. d. 1. (2.)

— Another edition. *T. Harper, London*, 1637. 12mo. 3089. bb.

With the prose version also.

— Another copy. 3433. d.

This copy is without the printer's name and the date.

— The Psalmes of David translated into Lyrick-Verse...and illustrated with a short Argument, and a briefe Prayer...before, & after, every Psalme. By G. Wither. *Imprinted by C. Gerrits van Breughel, in the Neatherlands*, 1632. 16mo. 1076. b. 5. (1.)

— Another copy. 219. b. 8.

— All the French Psalm tunes with English words. Being a collection of Psalms acoorded to the verses and tunes generally used in the Reformed Churches of France and Germany, etc. *T. Harper, London*, 1632. 12mo. 3435. aaa. 27.

— The Psalmes of David...and of other holy Prophets paraphras'd in English [verse]. By R[ichard] B[rathwait]. *R. Young, for F. Constable, London*, 1638. 12mo. 218. b. 22.

— Sacred Hymns. Consisting of fifti select Psalms of David and othirs, Paraphrastically turned into English Verse. And by R. Tailour, set to be sung in five parts, etc. *T. Snodham by the assignment of the Company of Stationers, London*, 1615. 4to. 785. g. 3.

**BIBLE.**—OLD TESTAMENT.—*Psalms.* Alsuch Psalmes of David, as T. Sternhold, late Grome of the Kinges majesties robes did in his lyfe time drawe into english meter. [37 psalms.] *M. L. [London? 1549?]* 8vo. G. 12148.

Sigs. A-F in eights, and G1. The Preface dedicated to King Edward VI. occupies sig. A2 and 3. On G1 recto are the words, "Here endeth the Psalmes drawn into Englishe Metre by M. Sternholde;" on the verso, "Thou haste heare... unto the Psalmes that were drawn into Englyshe Metre by Master Sternhold. vii. mo adjoyned." Imperfect; wanting all after G1. Cropped in binding.

— Certayne Psalms chosẽ out of the Psalter of David, and drawẽ into Englishe Metre by T. Sternhold, etc. [19 psalms.] *M. L. E. Whitchurche, Londini*, [1548?] 8vo. G. 12147.

Without pagination. Slightly cropped.

— *Welsh.* Psalmu Dafydd o'r vn cyfleithiad a'r Beibl cyffredin. *M. L. [With a MS. English Version.] [London,]* 1588. 4to. 1017. l. 6. (1.)

Without pagination.

— Another copy. 872. k. 2.

With MS. collation of the revised version.

— *Welsh.* Psalmæ y Brenhinol Brophwyd Dafydd, gwedi i cynganedhu mewn mesurau cymreig. Gann Gaptten W. Middleton. [Edited by T. Salisbury.] *M. L. MS. NOTES. S. Stafford a T. Salisbury, Llundan*, 1603. 4to. 3433. e.

The prefatory matter in this copy consists of an Epistle to Thomas Middleton, Esquier, *Eng.*; one to Mr. George Rogers, *Welsh*; and an address to the Reader, *Eng.*—each by the editor. On the verso of titlepage is a Welsh translation in verse of Ps. 1. in MS.

— Another copy. 1017.1. 6. (2.)

Imperfect; wanting the titlepage and prefatory matter.

— Another copy. 3433. e.

Many of the leaves are mutilated. This copy contains a Dedication to the King and an address to the reader, both in English.

**BIBLE.—OLD TESTAMENT.—**  
*Psalms. Welsh.* Llyfry Psalman, wedi eu cyfieithu, a'i cyfausoddi ar fesur cerdd, yn Gymraeg. Drwy waith E. Prys. **36. 31.** *Llundain*, 1621. 4to. 3434. e.

— Another edition. *Llundain*, 1630. 8vo. C. 36. d. 2. (3.)

The last leaf is slightly mutilated.

— Another edition. **36. 31.** *Llundain*, 1638. 4to. 3433. cc. 41.

Cropped in binding.

— *Portions.* A Proceeding in the Harmonie of King Davids Harpe. That is to say, An Exposition of 13. Psalmes...from the 22. unto the 35. Psalme. (A Second Proceeding...An exposition...from the xxxiiij. to the xlv. Psalme.—A Third Proceeding...beginning with the 45. and ending with the 61. Psalme.—A Fourth Proceeding...beginning with the 62. and ending with the 67. Psalme.)...Expounded by V. Strigelius...Translated out of Latin into English by R. Robinson, etc. 4 pts. [With the text.] *J. Wolfe, London*, [1591?]-96. 4to. 3089. d.

Each pt. has a separate titlepage, pagination, and register.

— *Portions.* Devout psalmes [28] and colletes, gathered and set in suche order, as may be used for dayly meditacions. **36. 31.** *E. Whitchurche, London*, 1547. 8vo. C. 25. b.

Without pagination.

**BIBLE.—OLD TESTAMENT.—**  
*Psalms. Portions.* Part of the Harmony of King Davids Harp. Containing the first xxi. Psalmes...Expounded by...V. Strigelius...Newly translated into English by R. Robinson. **36. 31.** *J. Wolfe, London*, 1582. 4to. 3089. bbb.

Pp. 243, 244, and 249-251 mutilated.

— *Portions.* A logical analysis of twentie select Psalmes, performed by W. Temple. [With the text.] *F. Kyngston, for T. Man, London*, 1605. 4to. 1215. d.

— *Portions.* A Commentarie upon the fiftene Psalmes [Ps. cxx.—cxxxiv.], called Psalmi Graduum, that is, Psalmes of Degrees: faithfully copied out of the Lectures of D. M. Luther...Translated out of Latine into English by H. Bull. [With the text, *Eng.*] **36. 31.** *T. Vautroullier, London*, 1577. 4to. 1005. a. 18.

— Another edition. **36. 31.** *R. Field, London*, 1615. 4to. 3090. c.

— Another edition. **36. 31.** *R. Field, London*, 1615. 4to. 3090. c.

— *Portions.* Translation of certaine [i.e. seven] Psalmes into English Verse: By...Francis Lo. Verulam, Viscount St. Alban. Printed for H. Barret and R. Whitaker, *London*, 1625. 4to.

T. 492. (7.)

— *Portions.* A Sacred Septenarie, or a Godly and fruitful Exposition on the seven Psalmes of Repentance...The second impression. By Mr. A. Symson, etc. [With the text.] 2 pts. Printed by W. I. for J. Bellamie, *London*, 1623. 8vo. 873. d. 26.

— *Portions.* Paraphrase upon the seaven Pentential Psalmes of



the Kingly Prophet. Translated out of Italian by J. H(awkins). [*Paris?* or *Douai?*] 1635. 8vo. 1215. a.

**BIBLE.—OLD TESTAMENT.—**  
*Psalms. Portions.* Meditations and Disquisitions upon the Seven Psalmes of David, commonly called the Penitentiall Psalmes. By Sr R. Baker. [With the text.] *J. Dawson, for F. Eglesfield, London, 1639. 4to. 1113. g. 1.*

To the fourth, and the last three psalms, there are separate titlepages and dedications; the pagination of the last three is irregular, beginning with 139.

— Another edition. **FEW MS. NOTES.** *J. Dawson, for F. Eglesfield, London, 1640. 4to. 3090. b.*

— *Portions.* Davids teares. By Sr. J. Hayward. [Discourses upon Psalms 6, 32, and 130. With the text.] *J. Bill, London, 1623. 4to. 3090. c.*

With Sir J. Haywood's portrait. The titlepage is engraved, and has the date 1622 altered in MS. into 1623. The date of the colophon is 1623.

— Another edition. *R. Whitaker, London, 1636. 12mo. 3089. a.*

— *Portions.* Exercises upon the First Psalme. Both in prose and verse. By G. Wither. [With the text.] *E. Griffin, for J. Harrison, London, 1620. 8vo. 1076. c. 14.*

— *Portions.* The Way to Blessednes, a treatise or commentary on the First Psalme. By P. Fletcher, etc. [With the text.] *Printed by I. D. for J. Boler, London, 1632. 4to. 4403. gg.*

— *Portions.* Davids Blessed Man: or, a short Exposition upon the first Psalme, directing a man to true...happinesse. Wherein the estate and Condition of all Man-kinde is layd downe, both for this

life, and that which is to come. The Ninth Edition...amplified by the authour, S. Smith. [With the text.] (A Morning Prayer for a family. An Evening Prayer for a family.) *N. Okes, London, 1635. 8vo. 3090. a.*

**BIBLE.—OLD TESTAMENT.—**  
*Psalms. Portions.* The Divine Cosmographer; or, a brief Survey of the whole World, delineated in a tractate on the viii. Psalme. By W(illiam) H(odgson), sometime of S. Peters Colledge in Cambridge. [With the text.] *R. Daniel, printer to the Universitie of Cambridge, 1640. 12mo. 3089. aa.*

There is also a second titlepage, engraved.

— *Portions.* An Exposition upon the xv. Psalme divided into foure sermons. Compiled by R. Turnbull. [With the text.] *J. Windet, London, 1591. 8vo. 3932. aaa.*

— Another edition. [*London, 1606.*] 4to. 3266. c. (2.)

Imperfect; wanting titlepage.

— *Portions.* The Chiefe Shepheard. Or, an Exposition upon y<sup>e</sup> xxiii. Psalme...By S. Smith, etc. [With the text.] *N. Okes, London, 1625. 8vo. 4408. aa.*

The titlepage is engraved.

— *Portions.* An exposition after the maner of a contemplacyon upon y<sup>e</sup>.li. psalme, called Miserere mei, Deus. [By G. Savonarola. With the text.] *M. L. [J. Byddell? London, 1540?] 8vo. 698. a. 44. (9.)*

Without titlepage or pagination; sig. A-D. Imperfect; wanting the last leaf of sig. A. Earlier editions of this work with the text in Latin and English will be found amongst the Polyglott editions.



**BIBLE.—OLD TESTAMENT.—**  
*Psalms. Portions.* An Exposicyon after the maner of a contemplacion upon the Psalme called Miserere mei deus whiche Hierome of Ferrary [Savonarola] made at the latter ende of hys dayes. (A meditation of the same Hierome uppon the Psalme of In te domine speravi. whyche prevented by deathe he coulde not fynyshe.) [With text in English.] FEW MS. NOTES. **M. II.** J. Herforde, for R. Toye, London, [1540?] 4to. 217. f. 12.

Without titlepage or pagination.

— *Portions.* Davids Penitentiall Psalme opened: in thirtie severall lectures thereon. By S. Hieron. [With the text.] MS. NOTE. C. Legge, Printer to the Universitie of Cambridge, 1617. 8vo. 3090. aaa.

— *Portions.* Davids Repentance; or a plaine and familiar Exposition of the 51. Psalme... The fourteenth edition: newly revised & profitably amplified by the Author S. Smith. [With the text.] J. Okes, London, 1640. 8vo. 3089. a.

With a second engraved titlepage dated 1642.

— *Portions.* The Exposition and Declaration of the Psalme, [93,] Deus ultionum Dominus, made by Syr H. Parker knight, Lord Morley, etc. [With the text.] **M. II.** In ædibus T. Bertheleti, Londini, 1539. 8vo. 292. a. 33. (2.)

Without pagination; 22 leaves.

— *Portions.* A Holy Alphabet for Sion's Scholars...delivered by way of Commentary upon the whole 119. Psalme. By W. Cowper...B. of Galloway. [With the text.] H. Lownes, for J. Budge, London, 1613. 4to. 3089. c.

**BIBLE.—OLD TESTAMENT.—**  
*Psalms. Selections.* A Golden Chaine, taken out of the rich treasure house the psalmes of King David: also the precious Pearles of King Salomon. Published...by T. Rogers. 2 pts. H. Middleton, London, 1587. 8vo. 3090. a.

Each pt. has a distinct titlepage and pagination, but the register is continuous throughout.

— *Selections. Begin.*—To my Christian friend, I. F. comfort in Christ during this life, and glory with Christ in the life to come. When I lay at Pinchfield...I composed this Selah or Collection of those verses in the booke of Psalms which the Holy Ghost maks remarkable with this word of attention Selah, etc. Imprinted...for R. Boyle, London, [1590?] s. sh. fol. C. 18. e. (3.)

— *Devotional Compilations.* See FILLES (R.) Godly prayers and Meditations paraphrastically made upon all the Psalmes, etc. 1577. 16mo. C. 25. a. 30. (1.)

— *Devotional Compilations* An Epitome of the Psalmes, or briefe meditacions upon the same, with diverse other moste Christian prayerstranslated [from the Latin] by R. Taverner. **M. II.** Imprinted...in Flete-strete at the signe of the whyte hart, London, 1539. 8vo. 1219. a. 34.

— *Devotional Compilations.* Most Godly prayers compiled out of Davids Psalmes by D. P. Martyr. [Edited by J. Simler, and] translated out of Latin... by C. Glemhan. **M. II.** W. Seres, London, 1569. 8vo. 3456. aa. 72.

Without pagination.

— *Expository Works.* See BAKER (Sir R.) Meditations and

disquisitions upon the first Psalme,  
etc. 1640. 4to. 3090. c.

**BIBLE.**—OLD TESTAMENT.—  
*Psalms. Expository Works.* An  
exposition of the 107. Psalme. See  
BARO (P.) A speciall Treatise of  
Gods Providence, etc. [1588?] 8vo.  
857. b. 3.

— *Expository Works.* See COPE  
(Sir A.) A godly meditacion  
upon .xx. select and chosen  
Psalmes of the Prophet David.  
1547. 4to. 697. g. 11.

— *Expository Works.* See FISHER  
(J.) Cardinal. This treatise con-  
cernynge the fruytfull saynges  
of Davyd...in the seven peny-  
tencyall psalmes, etc. 1508. 4to.  
G. 12026.

— — 1509. 4to. C. 21. b.

— — 1529. 4to. C. 25. e. 32\*.

— *Expository Works.* See  
GOUGE (W.) The Saints Sacti-  
fice: or, a Commentarie on the  
116. Psalme, etc. 1632. 4to.  
3090. b.

— *Expository Works.* See  
H., R. A Little Treatise upon  
the first Verse of the 122. Psalm,  
etc. 1583. 8vo. 3090. a.

— *Expository Works.* See  
HAKEWILL (G.) King Davids  
Vow for Reformation...Delivered  
in twelve sermons...upon Psalm  
101. 1621. 8vo. 851. h. 2.

— *Expository Works.* See  
HILDERSAM (A.) CLII. Lectures  
upon Psalme LI., etc. 1635. fol.  
3090. e.

— *Expository Works.* See  
HORN (R.) The Shield of the  
Righteous: or, the Ninety first  
Psalme, expounded, etc. 1625. 4to.  
3089. c.

**BIBLE.**—OLD TESTAMENT.—  
*Psalms. Expository Works.* See  
PEREZ DE VALENTIA (J.) Bishop  
of Christopolis. *Begin.* [Fol. 1.  
sig. A ii.—B] Eatus qui custodit  
verba, etc. *End.* Expliciunt  
Reverendissimi doctoris Valēcii  
sup psalteriū hucusq expōnes.  
1481. fol. C. 11. b. 9.

— *Expository Works.* See  
WILCOX (T.) The works of...  
T. Wilcocks containing an ex-  
position upon the whole booke of  
Davids Psalmes, etc. 1624. fol.  
3752. f.

— *Expository Works.* See  
WITHER (G.) A preparation to  
the Psalter. 1619. fol. 641. k. 13.

— *Expository Works.* A right  
godly and learned Exposition,  
upon the whole Booke of Psalmes.  
Wherein is set forth the true  
Division, Sence and Doctrine  
contained in every Psalme...  
Newly...set forth by a Godly  
Minister and Preacher of the word  
of God [T. Wilcox]. *M. L. Printed  
for T. Man, and W. Brome, London,*  
1586. 4to. 1107. g. 4.

— *Appendix.* See DAMON (W.)  
Cantus. The...Booke of the  
Musicke of M. W. Damon...con-  
teining all the tunes of Davids  
Psalmes, etc. 1591. 4to.  
1012. c. 14. (2.)

— *Proverbs.* The precious  
Pearles of King Salomon: pub-  
lished...by T. Rogers. See *supra*:  
*Psalms.* A Golden Chaine, etc.  
1587. 8vo. 3090. a.

— The Bokes of Salomon,  
namely, Proverbia, Ecclesiastes,  
Cantica canticorum, Sapientia, Ec-  
clesiasticus, or Jesus the soune of  
Syrach. *M. L. W. Bonham,*  
*London,* [1542?] 8vo. 1016. c. 2.

Without pagination. With the  
autograph of Elias Ashmole.

**BIBLE.—OLD TESTAMENT.—**  
*Proverbs.* The booke of Salomon,  
 namely: Proverbia. Ecclesi-  
 astes. Sapientia, and Ecclesi-  
 asticus, or Jesus the sonne of  
 Syrach. (The story of Bell,  
 whych is the .xiiij. chapter of  
 Daniel after the Latin.) 36. 7.  
 FEW MS. NOTES AND MARGINAL  
 MARKS [by King Henry VIII.].  
*E. Whytchurch, London in the olde*  
*Jury, [1542?] 8vo. C. 25. b. 4. (1.)*

— Another edition. 36. 7.  
*E. Whitchurch, London, 1545. 16mo.*  
 3035. a.

Without pagination. This edition  
 has not the "Story of Bell" at the  
 end, but it is preceded by seven  
 prayers, which do not appear in the  
 preceding.

— A short, yet sound Commen-  
 tarie; written on that woorthie  
 worke called; the Proverbes of  
 Salomon: and now published for  
 the profite of Gods people. [By  
 T. W., the Lords unworthie ser-  
 vant, i.e. T. Wilcox. With the  
 text, *Eng.*] 36. 7. *T. Orwin, for*  
*T. Man, London, 1589. 4to.*  
 3165. dd.

— Another copy. 1107. e. 6.

— A Commentarie upon the  
 Booke of the Proverbes of Salo-  
 mon. [By P. M., i.e. Peter Muf-  
 fett. With the text.] *R. Field*  
*for R. Dexter, London, 1592. 8vo.*  
 691. a. 5.

— ——— The second time  
 perused, much enlarged... Where-  
 unto is newly added an Exposition  
 of a few choise and excellent  
 Proverbs... set downe here and  
 there in the Scriptures. 2 pts.  
*R. Robinson, for R. Dexter, London,*  
*1596. 8vo. 3166. a.*

Pt. 2 has a distinct pagination.

— A briefe Explanation of the  
 whole Booke of the Proverbs of

Salomon. By R. Cleaver [and J.  
 Dod.—With the Text]. *F. Kyng-*  
*ston for T. Man, London, 1615. 4to.*  
 219. e. 21. (1.)

**BIBLE.—OLD TESTAMENT.—**  
*Proverbs.* Paraphrasticall Medita-  
 tions, by way of commentarie,  
 upon the whole Booke of the  
 Proverbs of Solomon. Written  
 by M. Jermin. [With the text.]  
*R. Badger, for P. Stephenson and*  
*C. Meredith, London, 1638. fol.*  
 3166. g.

— A plaine and familiar expo-  
 sition of the First and Second  
 Chapters of the Proverbes of  
 Salomon. [With the text.] By  
 R. Cleaver [and J. Dod]. *Printed*  
*by T. S. for T. Man, London,*  
*1614. 4to. 873. h. 16. (1.)*

— A plaine and familiar expo-  
 sition of the Ninth and Tenth  
 Chapters of the Proverbs of Salo-  
 mon. [With the text. By J.  
 Dod and R. Cleaver.] *F. Kyng-*  
*ston, for T. Man, London, 1608. 4to.*  
 3109. c. (2.)

— Another edition. *F. Kyng-*  
*ston for T. Man, London, 1612. 4to.*  
 873. h. 16. (2.)

— A plaine and familiar expo-  
 sition of the Eleventh and Twelfth  
 Chapters of the Proverbes of Salo-  
 mon. [With the text. By J.  
 Dod, and R. Cleaver.] *R. Bra-*  
*docke, for T. Man, London,*  
*1608. 4to. 3109. c. (3.)*

— Another edition. *W. Hall*  
*for T. Man, London, 1612. 4to.*  
 873. h. 16. (3.)

— A plaine and familiar expo-  
 sition of the Thirteenth and  
 Fourteenth Chapters of the Pro-  
 verbs of Salomon. [With the  
 text. By J. Dod and R. Cleaver.]  
*R. B. for R. Jackson, London,*  
*1609. 4to. 3109. c. (4.)*

— Another edition. *Imprinted by T. C. for R. Jackson, London, 1615. 4to. 873. h. 16. (4.)*

**BIBLE.—OLD TESTAMENT.—**  
*Proverbs.* A plaine and familiar exposition of the Fifteenth, Sixteenth and Seventeenth Chapters of the Proverbs of Salomon. [With the text. By J. Dod and R. Cleaver.] *T. Haveland, for T. Man, London, 1609. 4to. 3109. c. (5.)*

— Another edition. *F. Kyngston for T. Man, London, 1611. 4to. 873. h. 16. (5.)*

— A plaine and familiar exposition of the Eighteenth, Nineteenth, and Twentieth Chapters of the Proverbs of Salomon. [With the text.] By J. Dod and R. Cleaver. *R. Jackson, London, 1611. 4to. 873. h. 16. (6.)*

— Certayne chapters of the proverbes of Salomon drawen into metre by T. sterneholde, etc. *B. L. J. Case...for W. Seres, London, [1550?] 8vo. C. 25. a. 29.*

Without pagination. Imperfect; wanting all after sig. G III.

— Bathshebaes Instructions to her sonne Lemuel: containing a fruitfull and plaine exposition of the last chapter of the Proverbs. [With the text.]...Penned by a godly and learned man now with God...Perused and published by J. Dod and W. Hinde. *J. Beale, for R. Jackson, London, 1614. 4to. 873. h. 16. (7.)*

— The Well of Wisedome, conteining chiefe and chosen sayinges ...Gathered out of...the...Proverbes,...Ecclesiastes,...Canticum, Sapientia and Ecclesiasticus, and bestowed in usuall commonplaces ...By T. C(ogan). *B. L. T. Vautroullier, London, 1577. 8vo. 698. a. 44. (12.)*

— *Concordances.* Concordances

of the Holy Proverbs of King Salomon: and of his like Sentences in Ecclesiastes, etc. [By R. Allen.] *W. Hall and J. Beale, for W. Welbie, London, 1612. 4to. 3166. bb.*

**BIBLE.—OLD TESTAMENT.—**  
*Proverbs. Expository Works.* See HALL (J.) successively *Bishop of Exeter*, etc. Salomons Divine Arts ...Drawne...out of his Proverbs, etc. 1609. 8vo. 874. g. 18.

— *Expository Works.* See WILCOX (T.) The works of...T. Wilcocks containing an exposition upon...Salomons Proverbs, etc. 1624. fol. 3752. f.

— *Expository Works.* An Alphabet of the holy Proverbs of King Salomon specially from the beginning of the tenth Chapter to the end of the booke...With a short interpretation of the more hard Proverbs, etc. [By R. A., A Minister of God's word, i.e. R. Allen.] *R. Robinson, for R. Dexter, London, 1596. 8vo. 3166. aa.*

— *Ecclesiastes. Latin.* In Librum Salomonis, qui inscribitur Ecclesiastes, cum Metaphrasi, Homiliæ, quae et justi Commentarii loco esse possint. Authore T. Cartwright. [With the text.] *Impensis Thomae Man, Londini, 1604. 4to. 1012. c. 7.*

Last leaf mutilated.

— The pretious Pearles of King Salomon. Published...by T. Rogers. See *supra: Psalms.* A Golden Chaine, etc. 1587. 8vo. 3090. a.

— See *supra: Proverbs.* The Bokes of Salomon, namely Proverbia, Ecclesiastes, etc. [1542?] 8vo. 1016. c. 2.

— ——— 1545. 16mo. 3035. a.

**BIBLE.**—OLD TESTAMENT.—*Ecclesiastes.* See *supra*: *Proverbs.* The Well of Wisedome, containing...sayinges...gathered out of...the Proverbes, Ecclesiastes, etc. 1577. 8vo. 698. a. 44. (12.)

— An Exposition of Salomons Booke, called Ecclesiastes or the Preacher. [By M. Luther, with the text, translated from the German.] *J. Day, London, 1573.* 8vo. 3166. aa.

— Ecclesiastes, otherwise called the Preacher. Containing Salomons Sermons...upon the 49. Psalme of David his father. Compendiously abridged, and also paraphrastically dilated into English poesie, according to the analogie of Scripture, and consent of the most approved writer thereof. Composed by H. L(ok) Gentleman. Whereunto are annexed sundrie Sonets of Christian Passions heretofore printed, and now corrected and augmented, with other affectionate Sonets of a feeling conscience of the same Authors. 2 pts. *R. Field, London, 1597.* 4to. C. 37. d. 26.

Pt. 2 has a distinct titlepage and pagination, but the register is continuous throughout.

— A comment upon Coheleth or Ecclesiastes; framed for the instruction of Prince Henri our hope. By H. Broughton. [With the text.] [*London,*] 1605. 4to. 3166. c.

— A familiar Exposition or Commentarie on Ecclesiastes... By J. Granger. [With the text.] *T. S. for T. Pavier, London, 1621.* 8vo. 3166. aaa.

— Salomons Recantation and Repentance: or the Booke of Ecclesiastes briefly and fully explained by W. Pemble. [With the text. Edited by R. Capel.]

*Printed by J. H., for J. Bartlet, London, 1627.* 4to. 1215. e.

— Another edition. *J. H. for J. Bartlet, London, 1628.* 4to. 3165. o.

**BIBLE.**—OLD TESTAMENT.—*Ecclesiastes.* A Commentary upon the whole Booke of Ecclesiastes or the Preacher. Wherein the originall Hebrew text is carefully examined, our owne English Translation and others are duely viewed and compared, in which also the literall sense is chiefly considered,...By M. Jermin, etc. [With the text.] *R. Hodgkinsonne, for J. Clark, London, 1639.* 4to. 3166. e.

— *Concordances.* See *supra*: *Proverbs.*—*Concordances.* Concordances of...*Proverbs*...and of...*Ecclesiastes*, etc. 1612. 4to. 3166. bb.

— *Expository Works.* See HALL (J.) successively *Bishop of Exeter*, etc. Salomons Divine Arts... Drawne...out of his...*Ecclesiastes*, etc. 1609. 8vo. 874. g. 18.

— *Song of Solomon. Latin.* Canticum Salomonis, Paraphraste A. Jonstono, etc. (Septem psalmi Pœnitentiales.—Septem Psalmi Consolatorii.) *Apud T. Harperum, impensis N. Butter, Londini, 1633.* 8vo. 1213. g. 19. (3.)

— Solomons Song of Songs in English metre: with annotations...by H. Ainsworth. See *supra*: *Pentateuch.* Annotations upon the five Bookes of Moses, etc. 1639. fol. 3125. f.

— See *supra*: *Proverbs.* The Bokes of Salomon, namely, *Proverbia*...*Cantica canticorum*, etc. [1542?] 8vo. 1016. c. 2.

**BIBLE.—OLD TESTAMENT.—**  
*Song of Solomon. See supra: Proverbs.* The Well of Wisedome, containing...sayinges...gathered out of...the Proverbes...Canticum, etc. 1577. 8vo. 698. a. 44. (12.)

— See HALL (J.) successively *Bishop of Exeter*, etc. Salomons Divine Arts...With an open...Paraphrase upon the Song of Songs. 1609. 8vo. 874. g. 18.

— The Canticles or Balades of Salomon, phraselyke declared in Englysh Metres, by W. Baldwin. [With the text.] **Ms. A.** W. Baldwin, London, 1549. 4to. 217. b. 2.

The text and the arguments are in Black Letter, and the paraphrase in the cursive character.

— Another copy. G. 11230.

— A misticall devise of the spirituall and godly love betwene Christ the spouse, and the Church or Congregation. Firste made by ...Salomon, and now newly set forth in verse by Jud Smith. Wherunto is annexed certeine other brieft stories. And also a Treatise of Prodigalitie, etc. [Edited by J. Wharton.] **Ms. A.** H. Kirckham, London, 1575. 8vo. C. 37. b. 47.

Without pagination. Cropped by the binder.

— The Song of Songs that is, the most excellent Song which was Solomons, translated out of the Hebrue into Englishe meeter, with as little libertie in departing from the wordes as any plaine translation in prose can use: and interpreted by a short commentarie. [By D. Fenner.] R. Schilders, Middelburgh, 1587. 8vo.

1016. f. 10. (1.)

Without pagination.

— Another edition. R. Schilders, Middelburgh, 1594. 8vo. 3425. aa. 8.

**BIBLE.—OLD TESTAMENT.—**  
*Song of Solomon.* Sions Sonets. Sung by Solomon the King, and periphras'd by F. Quarles. W. Stansby, for T. Dewe, London, 1625. 4to. 1077. b. 77.

Without pagination.

— Master Bezaes sermons upon the three first chapters of the Canticle of Canticles...Translated out of French...by J. Harmar, etc. [With the text.] J. Barnes, Oxford, 1587. 4to. 3165. a.

— Certaine verie worthie, godly and profitable Sermons, upon the fifth chapter of the Songs of Solomon, preached by B. Andreas, etc. [With the text.] **Ms. A.** Few MS. NOTES. R. Waldegrave, for Thomas man, London, 1583. 8vo. 696. a. 33.

— *Expository Works. See supra: Pentateuch.* Annotations upon the five bookes of Moses...the Song of Songs, etc. 1627, etc. fol. 1009. f. 7.

— *Expository Works. See Wilcox (T.)* The works of...T. Wilcocks containing an exposition upon...the Canticles, etc. 1624. fol. 3752. f.

— *Prophets.* The booke of the Prophetes. **Ms. A.** J. Daye and W. Seres, London, 1550. 8vo. C. 17. a.

Without pagination.

— *Isaiah.* A Commentary upon the Prophecie of Isaiah. By...J. Calvin...Translated out of French into English by C. Cotton. [With the text.] F. Kyngston, ...sold by W. Cotton, London, 1609. fol. 3166. f.



**BIBLE.—OLD TESTAMENT.—**  
*Isaiah. Expository Works. See*  
 ROGERS (N.) The wild vine: or  
 an exposition on Isaiah's para-  
 bolicall song of the Beloved: Isa.  
 5. 1, 2, 3, etc. 1632. 4to.

3166. b. (1.)

— *Jeremiah. Jeremy the Pro-*  
*phete [with the Lamentations],*  
 translated into Englisshe by  
 George Joye... The songe of Moses  
 is added in the ende, etc. *3. 1.*  
*[Antwerp,] 1534. 8vo.*

C. 25. d. 7. (2.)

— *Expository Works. Medita-*  
*tations upon the Lamentations of*  
*Jeremy, translated out of French*  
*into English. By A(nne) J(en-*  
*kinson). 3. 1. FEW MS. NOTES.*  
*W. Hall, for R. Bradock, London,*  
*1609. 12mo. 3165. a.*

Without pagination.

— *Lamentations. Latin. [A*  
*Commentary on the Lamenta-*  
*tions, by I. Latteburius, with the*  
*text.] Begin [sig. a2:] In nomine*  
*patris et filii et spiritus sancti*  
*Amen, etc. [Sig. b8, verso] Ex-*  
*PLICIT plogus. Sequitur liber*  
*moralium super trenis Jheremie*  
*prophete 7c. [Sig. L7, verso] Ex-*  
*PLICIT expositio ac moralisacio*  
*tercii capituli trenorum Jheremie*  
*prophete. Anno dñi M.cccc.lxxxii.*  
*ultima die mensis Julii. [Sig. O5,*  
*verso.] Explicit tabula sup*  
*opus trenorum compilatum per*  
*J. Latteburii ordinis minorum.*  
*G. 1. MS. NOTES. [T. Rood of*  
*Cologne, Oxford?] 1482. fol.*

1215. k. (1.)

Printed in double columns, 39 to  
 40 lines to a full column. Without  
 titlepage or pagination. Sigs. a-z,  
 A-O.

— *See supra: Jeremiah. Jeremy*  
*the prophete [with the Lamenta-*  
*tions], translated... by G. Joye.*  
*1534. 8vo. C. 25. d. 7. (2.)*

**BIBLE.—OLD TESTAMENT.—**  
*Lamentations. A Commentarie*  
*upon the Lamentations of Jeremy.*  
 Wherein are contained:... a literall  
 interpretation of the Text out of  
 the Hebrew, with a Paraphrasti-  
 call exposition of the sence there-  
 of, etc. [By J. Udall.] *P. Short,*  
*for T. Man, London, 1595. 4to.*

3165. o.

— Another edition. *T. Kingston*  
*for T. Man, London, 1599. 4to.*

3166. aaa.

— Another edition. *The As-*  
*signes of J. Man and B. Fisher,*  
*London, 1637. 4to. 3166. aaa.*

— The Lamentations of Jeremy,  
 translated... With explications...  
 by H. Broughton. [London,]  
 1608. 4to. 1003. b. 9. (8.)

Without pagination.

— Another copy. T. 812. (3.)

— Sions Elegies, wept by  
 Jeremie the Prophet: and peri-  
 phras'd by F. Quarles. [In verse.]  
*W. Stansby for T. Dewe, London,*  
*1624. 4to. 11626. c. 1.*

There is a second titlepage, with  
 an engraved border, and bearing the  
 date 1625.

— Another copy. 1077. b. 78.

Imperfect; wanting the titlepage  
 dated 1624.

— *Minor Prophets. Latin. Ed-*  
*vardi Livelei,... annotationes in*  
*quinq; priores ex minoribus*  
*Prophetis, cum Latina eorum in-*  
*terpretatione, ejusdem opera ac*  
*studio, ad normam Hebraicæ*  
*veritatis diligenter examinata.*  
*Typis Georgii Bishop, Londini,*  
*1587. 8vo. 844. k. 4. (1.)*

— A fruitful Commentarie upon  
 the twelve Small Prophets...  
 The text of these Prophets...  
 faithfully supplied by the Trans-  
 latour... Written in Latin by



L. [Danæus]...and...turned into English [by J. Stockwood]. *J. Legate, Printer to the Universitie of Cambridge*, 1594. 4to. 1017. l. 7.

The titlepage is mutilated.

**BIBLE.—OLD TESTAMENT.—Daniel. Latin.** In Librum Danielis Prophetæ R. Rolloci ...Commentarius. [With the text.] *R. Waldegrave, Edinburgi*, 1591. 4to. 1226. b. 39.

— The exposition of Daniel the Prophete gathered oute of P. Melanchton, J. Ecolampadius, C. Pellicane, ⁊ out of J. Draconite, ⁊c. By G. Joye. A Prophecye diligently to be noted of al Emprowrs ⁊ kinges in these laste dayes. [With the text.] *M. L. Geneve*, 1545. 8vo. C. 23. a. 1.

With many erasures and corrections in MS.

— Another copy. 1010. b. 3.

Imperfect; wanting the last four leaves.

— Another edition. *M. L. J. Daie and W. Seres, London*, 1550. 8vo. 3185. a.

Without pagination.

— Another edition. *M. L. T. Raynalde, London*, 1550. 8vo. C. 25. a. 14.

Without pagination.

— Commentaries of that divine J. Calvine, upon the Prophet Daniell, translated into Englishe, etc. [by A. G., i.e. A. Golding.—With the text]. *M. L. J. Daye, London*, 1570. 4to. 483. b. 3.

— Daniel his Chaldie Visions and his Ebrew: both translated after the Original: and expounded both, by reduction of heathen most famous stories unto the exact proprietie of his wordes

...and by joyning all the Bible, and learned tongues to the frame of his worke. [By H. Broughton.] *R. Field, for W. Young, London*, 1596. 4to. 1411. d. 14.

Without pagination.

— Another edition. *G. Simson, London*, 1597. 4to. T. 812. (4.)

**BIBLE.—OLD TESTAMENT.—Daniel. Daniel**, with a brief explication by H. Broughton. *D. Aubri, Hanaw*, 1607. 4to. 1003. b. 9. (1.)

Imperfect; wanting the seventh and eighth leaves of the prefatory matter, sig. (: ) 3 and 4.

— Hexapla in Danielelem: that is, a six-fold Commentaire upon the...Prophecie of Daniel, according to the Method propounded in Hexapla upon Genesis and Exodus...By A. Willet, etc. [With the text and an Appendix.] 2 pts. *O. Legge, Printer to the University of Cambridge*, 1610. fol. 1010. e. 10. (2.)

— *Hosea. The Returning Backslider*, or, a commentarie upon the whole XIII. chapter of ...Hosea. [With the text.]...Preached by...Dr. Sibbs, etc. (The Saints priviledge; or, a Christians constant Advocate.) [The preface is signed J. H.] 2 pts. *G. M. for G. Edwards, London*, 1639, 38. 8vo. 3165. c.

The second part has a special titlepage, but the pagination is continuous.

— *Joel. The Homilies or familiar Sermons of M. R. Gualther Tigurine upon the Prophet Joel*. [With the text.] Translated from Latine into Englishe, by J. Ludham, etc. *M. L. Imprinted (by T. Dawson)...for W. Ponsonby, London*, 1582. 8vo. 698. a. 44. (4.)

— *Expository Works. See CROWLEY (R.)* The opening of the

wo[r]des of the Prophet Joell, in his second and third Chapters... concerning the Signes of the last day, etc. 1567. 8vo. 11626. a. 16.

**BIBLE.—OLD TESTAMENT.—**  
*Joel. Expository Works.* See TOPSELL (E.) Times Lamentation: or an exposition on the Prophet Joel, etc. 1599. 4to. 3165. c.

— *Amos.* A Commentarie or Exposition upon the first Chapter of... Amos [with the text], delivered in xxi. Sermons in the Parish Church of Meisey Hampton... by S. Benefield... Hereunto is added a Sermon upon 1 Cor. 9, 19, etc. *J. Barnes, Oxford,* 1613. 8vo. 3166. a.

Imperfect; wanting the Sermon on the Corinthians.

— A Commentary or Exposition upon the third chapter of the Prophecie of Amos, delivered in vxii. Sermons... By S. Benefield, etc. [With the text.] *J. Haviland, ... sold by H. Perry, London,* 1628. 4to. 3166. aaa.

— *Obadiah.* Certaine godlie Homilies or Sermons upon the Prophets Abdias and Jonas... Made by the excellent lerned man R. Gualter of Tigure. And translated into Englishe by R. Norton. [With the text; and an "Epistle Dedicatorie" by J. Walker.] *M. L. H. Bynneman, for R. Newberie, London,* 1573. 8vo. 219. c. 18.

— The Prophecie of Obadiah opened and applyed in sundry learned and gracious sermons preached... by... J. Rainolds. [With the text.]... Published... by W. H(inde). *J. Barnes, Oxford,* 1613. 4to. 3165. a.

— Another copy. 3166. b. (1.)

— *Jonah.* See *supra*: *Obadiah.* Certaine godlie Homilies... upon

the Prophets Abdias and Jonas, etc. [With the text.] 1573. 8vo. 219. c. 18.

**BIBLE.—OLD TESTAMENT.—**  
*Jonah.* The prophete Jonas, with an introducciō before teachinge to understōde him and the right use also of all the scripture, etc. [By W. T., i.e. W. Tyndale.] *M. L. [M. Lempereur, Antwerp,* 1531?] 8vo. C. 37. a. 28. (8.)

Without pagination; 24 leaves; sigs. A-C. This is the only copy known to exist.

— *Newes from Ninive to Englande,* brought by the Prophete Jonas: which news is plainlye published in the... exposition of ... J. Brentius folowing, translated out of Latine into Englishe by T. Tymme, etc. [With the text of the Book of Jonah.] *M. L. H. Denham, London,* 1570. 8vo. 219. c. 19.

— An Exposition upon the Prophet Jonah. Contained in certaine sermons preached in S. Maries Church in Oxford. By G. Abbot, etc. [With the text.] FEW MS. NOTES. *R. Field, London,* 1600. 4to. 1215. e. 2.

— Another edition. *R. Field, London,* 1613. 4to. 3166. aaa.

— A Feast for Wormes. Set forth in a poeme of the history of Jonah. (A Hymne to God—Pious Meditations—Pentologia: or the Quintessence of Meditation.) By F. Quarles. *F. Kyngston, for R. Moore, London,* 1620. 4to. 1077. b. 10.

Without pagination. The Pentologia has a distinct titlepage.

— Another edition. *F. Kyngston for R. Moore, London,* 1626. 4to. 1077. b. 34. (3.)

— *Expository Works.* See ABBOT (G.) successively *Bishop of*

*Lichfield and Coventry, etc.* An Exposition upon the Prophet Jonah, etc. 1613. 4to. 3166.aaa.

**BIBLE.—OLD TESTAMENT.—**  
*Jonah. Expository Works.* See HOOPER (JOHN) *Bishop of Gloucester.* An oversight, and deliberation upon the holy Prophete Jonas, etc. 1550. 8vo. 1016. b. 10.

— *Expository Works.* See KING (J.) *Bishop of London.* Lectures upon Jonas, etc. 1597. 4to. 3166. b.

— — — 1599. 4to. 696. d. 7.

— — — 1600. 4to. 696. d. 8.

— — — 1618. 4to. 3166. b.

— *Micah.* A Commentarye upon the Prophet Mycha. Written by A. Gilby. [With the text.] 3s. 1l. *Jhon Daye, London,* 1551. 8vo. C. 25. a. 16.

Without pagination.

— Another edition. 3s. 1l. [*J. Day, London,*] 1551. 8vo. C. 25. a. 27.

— *Haggai.* Aggeus the Prophete declared by a large commentary, etc. [By J. Pilkington. With the text.] 3s. 1l. *W. Seres, London,* 1560. 8vo. C. 25. a. 11.

Without pagination.

— Aggeus and Abdias Prophetes, the one corrected, the other newly added and both at large declared, etc. [By J. Pilkington.] 3s. 1l. *W. Seres, London,* 1562. 8vo. 1215. a. 15.

Without pagination.

— Another copy. 218. b. 1.

— *Haggeus, the Prophet.* Where-unto is added a...commentary, gathered out of the...Lectures of...J. J. Gryneus...Translated out of Latin,...by C. Fetherstone. 3s. 1l. Corious

MS. NOTES. *J. Wolfe, for J. Harrison, the Younger, London,* 1586. 8vo. 3166. aa.

**BIBLE.—OLD TESTAMENT.—**  
*Zechariah.* A short and sweete Exposition upon the first nine chapters of Zachary. By W. Pemble. [With the text. Edited by R. Capel.] *R. Young, for J. Bartlett, London,* 1629. 4to. 3165. o.

— *Apocrypha.* The Volume of the bokes called Apocripha, etc. 3s. 1l. *J. Day and W. Seres, London,* 1549. 8vo. 1017. b. 4.

Without pagination.

— Another copy. C. 17. a. 9. Imperfect; wanting sheet B.

— *Esdras.* A Prophetie that hath lyen hid above these 2000. yeaes. Wherein is declared all the most principall matters that hath fallen out, in, and about the Civil and Ecclesiasticall Monarchie of Rome, from the rising of Julius Cæsar, to this present time: and which are to be done from hence to the destruction of it, and what shall ensue after that, etc. [Being a commentary on II. Esdras, Chapter 2, with the text.] 3s. 1l. *Printed for N. Fosbrooke, London,* 1610. 4to. 8186. b.

— [Another copy.] A Prophetie lyen hid above two thousand yeaes, etc. 8610. a.

A duplicate of the preceding with a new titlepage.

— *Wisdom of Solomon.* See *supra: Proverbs.* The Bokes of Salomon namely: Proverbia... Sapientia, etc. [1542?] 8vo. C. 25. b. 4. (1.)

— — — 1545. 16mo. 3035. a.

— See *supra: Proverbs.* The Well of Wisedome, conteining...

sayinges...gathered out of...  
the Proverbes...Sapientia, etc  
1577. 8vo. 698. a. 44. (12.)

**BIBLE.**—OLD TESTAMENT.—  
*Apocrypha.*—*Wisdom of Solomon.*  
The Wisdome of Solomon Para-  
phrased. Written by T. Middle-  
ton. [In verse.] *V. Sems, London,*  
1597. 4to. C. 39. e. 49.

Without pagination.

— *Ecclesiasticus.* See *supra*:  
*Proverbs.* The Bokes of Salomon,  
namely Proverbia,...Ecclesiasti-  
cus, etc. [1542?] 8vo.  
C. 25. b. 4. (1.)

— — 1545. 16mo. 3035. a.

— See *supra*: *Proverbs.* The  
Well of Wisdome, conteining...  
sayinges,...gathered out of...the  
Proverbes...Ecclesiasticus, etc.  
1577. 8vo. 698. a. 44. (12.)

— *Song of the three Children.*  
See *supra*: *Psalms.* The Psalter  
of David in english...whereunto  
is annexed...(The songe of the  
thre chyldren, etc.) [1542?] 8vo.  
C. 25. b. 4. (2.)

— *Maccabees.* The thyrde boke  
of the Machabees...never before  
this set forth in the Engleshe  
tounge. See *supra*: *Concordances.*  
A briefe and compendious table,  
in a maner of a concordance, etc.  
1550. 8vo. 1004. b. 20.

**BIBLE.**—OLD TESTAMENT.—  
*Selections.* The Songs of the Old  
Testament, translated into Eng-  
lish Measures...To every Song is  
added a new and easie Tune, and  
a short Prologue...by G. Wither.  
*Printed by T.S., London, 1621.* 12mo.  
1076. c. 15.

— *Expository Works.* See  
COOPER (T.) successively *Bishop*  
*of Lincoln*, etc. A briefe Exposi-  
tion of such Chapters of the olde  
Testament as usually are redde

in the Church at common praier  
on the Sondages. 1573. 4to.  
219. e. 4.

**BIBLE.**—OLD TESTAMENT.—  
*Expository Works. Begin.* A briefe  
Discourse of the scriptures, declar-  
ing the severall stories, lives and  
deathes of the Fathers, from the  
creation of Adam, unto the death of  
Joseph, etc. [*London, 1600?*] 4to.  
T. 812. (2.)

Imperfect; wanting titlepage and  
all after page 137. The author's  
epistle to the reader and the matter  
wanting at the end are supplied in  
MS. The running head-title is  
"The Stories of the Fathers from  
Adam unto Joseph."

— *History.* See ARISTEAS. The  
Auncient History of the Septua-  
gint, etc. 1633. 8vo. 689. a. 32. (1.)

— *Appendix.* The Images of  
the Old Testament, [from designs  
by H. Holbein] lately expressed,  
set forthe in Ynglishe and  
Frenche, vuith a playn and brief  
exposition. *J. Frelon, Lyons,*  
1549. 4to. C. 37. b. 3.

— NEW TESTAMENT. — *Greek.*  
Ἡ Καινὴ Διαθήκη. Novum Testa-  
mentum ad Editionem H. Steph.  
impressum, & nunc cum ultima  
...T. Bezae editione...collatum,  
cum quoad exemplar ipsum, tum  
etiam quoad obscuriorum vocum  
& loquendi generum interpreta-  
tiones margini ascriptas. *J. Vau-*  
*trollerius, Londini, 1587.* 16mo.  
C. 17. a. 13.

— Another copy. C. 16. a. 2.

— Της Καινῆς Διαθήκης ἀπαντα.  
Novi Testamenti Libri omnes...  
cum Notis & Animadversionibus  
doctissimorum, praesertim vero,  
R. Stephani, J. Scaligeri, & I. Ca-  
sauboni. Variæ item Lectiones, etc.  
*Apud J. Billium, Londini, [Geneva*  
*printed?] 1622.* 8vo. C. 27. e. 11.

The Annotations are without  
pagination.

— Another copy. 217. a. 7. (1.)

**BIBLE.—NEW TESTAMENT.—**  
*Greek.* Ἡ Καινὴ Διαθήκη. *Novum Testamentum.* T. Buck, Cantabrigiæ, 1632. 8vo. 675. d. 10.

Titlepage engraved.

— Another copy. *COPIOUS MS. NOTES* [by T. Morell]. 1270. e. 6, 7.

— Another copy. *COPIOUS MS. NOTES.* 1271. a. 5, 6.

— Τῆς Καινῆς Διαθήκης Ἀπαντα. *Novi Testamenti Libri omnes... cum Notis & Animadversionibus Doctissimorum, præsertim vero R. Stephani, J. Scaligeri, I. Casauboni: variæ item lectiones, etc.* [Edited by R. Whittaker.] *Apud R. Whittakerum, Londini, [Elzevir, Leyden,] 1633.* 8vo. 683. c. 13. (3.)

— Another copy. 217. b. 19.

— Another copy. 3020. aaa. (2.)

— Another copy. *MS. NOTES* [by H. Lofft]. 1407. d. 4–6.

— Another edition. [*London?* 1640?] 8vo. 844. k. 8. (1.)

Imperfect; wanting titlepage and all before p. 327. This fragment contains only the lections and notes.

— *Polyglott.* The newe testament both Latine and Englyshe ech correspondent to the other after the vulgare texte, communely called S. Jeroms. Faythfully translated by Myles Coverdale. 16. 11. J. Nicolson, Southwarke, 1538. 4to. C. 10. a. 2.

The Latin translation is printed in Roman type.

— The newe testament both in Latine and Englyshe eche correspondent to the other after the vulgare text, communely called S. Jeromes. Faythfullye translated by J. Hollybushe [or rather

by M. Coverdale]. 16. 11. J. Nicolson, Southwarke, 1538. 4to. C. 24. a.

Imperfect; wanting the titlepage, which has been supplied in fac-simile.

**BIBLE.—NEW TESTAMENT.—**  
*Polyglott.* The new testamen [*sic*] both in Latin and English after the vulgare texte: which is red in the church. Translated and corrected by M. Coverdale. 16. 11. F. Regnault, Paris, prynted for R. Grafton and E. Whitchurche, Novembre, 1538. 8vo. C. 24. a. 42.

The titlepage is in fac-simile.

— [The newe Testament in Englyshe [by W. Tyndale] and Latyn accordyng to the translatyon of doctour Erasmus of Rotterdam.] *Lat. and Eng.* 16. 11. R. Redman, [London,] 1538. 4to. C. 36. e. 13.

A second titlepage immediately precedes the text of the New Testament. Imperfect: wanting the titlepage and three leaves immediately following, which are supplied in fac-simile; wanting also sigs. As; PP3, 4, 5, 6; QQ1, and QQ4, which is the last leaf, and which is supplied in fac-simile.

— The Newe Testament in Englishe [by W. Tyndale] and in Latin [by D. Erasmus] ∴ *Novum Testamentum Anglice et Latine.* (The Epistles taken out of the olde Testamente, etc.) Anno Dñi. 1548. *Eng. and Lat.* 16. 11. W. Powell, Fletestrete, [London,] 1547. 4to. G. 12178.

The titlepage, which has been remounted, is surrounded by a wood-cut border. The Epistles from the Old Testament are without pagination. The imprint is taken from the colophon.

— Another copy. C. 10. a. 8.

Imperfect; wanting the last four leaves.

— Another edition. 16. 11.

*W. Powell, Fletestrete* [London,] 1549. 4to. C. 36. e. 14.

**BIBLE.**—NEW TESTAMENT.—*Polyglott.* The New Testament in Englishe after the greeke translation annexed wyth the translation of Erasmus in Latin. Whereunto is added a Kalendar and an exhortation to the readyng of the holy scriptures made by the same Erasmus wyth the Epistles taken out of the olde testamēt both in Latin and Englyshe: whereūto is added a table necessary to fynde the Epistles and Gospels, etc. **MS. NOTES.** *In Officina Thomæ Gaultier pro I. C., Londini,* 1550. 8vo. C. 25. d. 8.

Without pagination. Sig. \*, H, A-Z, Aa-Ii.

— Another copy. G. 12184.

— *Latin.* Novum Testamentum Latinum, ad antiquissima Græcorum exemplaria, quàm diligentissimè castigatum: inq̃ Latinam phrasim transfusum, quicquid erat Idiotismi vel Græci vel Hebræi. Quin & scripturarum concordantiis ...illustratum. Præterea difficilima quæq̃ loca, sunt passim aut explanata, aut certè eminus ostensa...Estq̃ præfixa præfatio, quæ ... argumenta ... totius novi Instrumenti ex ordine continet. Per B. G. Delcœnum, etc. (Pleonexegesis præfationis, & aliorum passim locorum novi Testamenti, etc.) *J. Mayler, Londini,* 1540. 4to. 3. a. 9.

— Another copy. G. 12194.

— Testamentum Novum ex D. Erasmi versione...Capitum brevissimis argumentis, & concinnis in versus distinctionibus, necnon fidissimus S. Scripturæ citatis testimoniis ornatum. 2 pts. *Ex officina T. Marshi, Londini,* 1573. 16mo. 1410. a. 19.

**BIBLE.**—NEW TESTAMENT.—*Latin.* Jesu Christi D. N. Novum Testamentum, T. Beza interprete. Additæ sunt summæ breves doctrinæ in Evangelistas & Acta Apostolorum. Item Methodus Apostolicarum Epistolarum... Paucis etiam additis ex J. Camerarii notationibus in Evangelistas et acta. [With a dedication by P. de Loyseleur Villerius.] *T. Vautrollerus, Londini,* 1574. 8vo. 1408. f. 10.

— Jesu Christi D. N. Novum Testamentum. T. Beza interprete, etc. *T. Vautrollerus, Londini,* 1577. 16mo. 1410. a. 20.

— Jesu Christi D. N. novum Testamentum, T. Beza interprete. Additæ sunt summæ breves doctrinæ in Evangelistas, & Acta Apostolorum. Item methodus Apostolicarum Epistolarum ab eodem autore, cum brevi phraseon ...expositione...paucis etiam additis ex J. Camerarij notationibus in Evangelistas & acta. [With a dedication by P. De Loyseleur Villerius.] **MS. NOTES.** *T. Vautrollerius, Londini,* 1579. 8vo. 1159. i. 3, 4.

Interleaved.

— Another copy. 1408. f. 9.

Imperfect: wanting the titlepage, which is supplied in MS.; and the last leaf, containing the licence.

— Jesu Christi D. N. Novum Testamentum. T. Beza interprete. [With the autograph of J. Brackley, and with the Eger-ton arms on the binding.] *T. Vautrollerius, Londini,* 1582. 16mo. 3022. a.

— Jesu Christi, Domini Nostri Novum Testamentum...T. Beza interprete...Cui additur ex adverso ejusdem Novi Testamenti ex vetustissima Syriaca translatione, translatio Latina I.



Tremellii, etc. *H. Middletonus*,  
*Londini*, 1585. 4to. 3020. co.

**BIBLE.**—NEW TESTAMENT.—  
*Latin*. Sacro-sanctum Novum Testa-  
mentum...in Hexametros ver-  
sus...in Latinam linguam-trans-  
latum per Iohannem [Bridges]  
Episcopum Oxoniensem. *V. Sim-  
sius, Londini*, 1604. 8vo. 218. a. 5.

— Another copy. G. 12167.

In this copy there are additional  
"Lectiones variae" and "Emen-  
danda."

— Another copy. 1004. a. 13.

Imperfect; containing the Gospels  
only.

— Jesu Christi D. N. Novum  
Testamentum T. Beza interprete.  
*Apud R. Wittakerum, Londini*,  
1633. 12mo. 3021. a.

— Another edition. *B. Norton*,  
*Londini*, 1633. 12mo. 3022. c.

— [*English*.—The New Testa-  
ment with marginal glosses, trans-  
lated by W. Tyndale, assisted by  
W. Roy.] *G. M. [P. Quentell*,  
*Cologne*, 1525.] 4to. G. 12179.

Without titlepage. A fragment,  
sig. A-H, consisting of 31 leaves,  
containing "The Prologue" and  
part of the Gospel of St. Matthew.  
This is the first edition of the New  
Testament in English. Only sheets  
A to K were printed. A further  
account of the edition will be found  
in the Grenville Catalogue.

— The newe Testament, dyl-  
gently corrected and compared  
with the Greke by W. Tindale,  
etc. *M. L. Marten Emperowr*,  
*Anwerp*, 1534. 8vo. C. 23. a. 5.

On stained paper of a straw  
colour. The introductory matter by  
W. Tyndale occupies thirty pages,  
commencing on the verso of the  
titlepage; in several places the  
running head-title has been mis-  
printed "The Table," instead of

"W. T. to the Reader." After the  
preliminary matter there is a second  
title as follows: "The newe Testa-  
ment, Imprinted at Anwerp by Mar-  
ten Emperowr Anno M.D.xxxiiij."

— Another copy. C. 23. a. 23.

On stained paper of a straw colour.  
Imperfect; wanting the first title-  
page and eight leaves of the pre-  
liminary matter. The misprint in  
the running head-title, referred to in  
the copy above, has been corrected  
in this.

— Another copy. ON VELLUM.  
C. 23. a. 8.

Imperfect; wanting the first title-  
page and all the preliminary matter.  
This copy formerly belonged to  
Queen Anne Boleyn, and has her  
arms emblazoned in the lower com-  
partment of the second titlepage,  
which is illuminated. It has also  
the words "Anna Regina Angliæ"  
painted in red on the gilt edges of  
the leaves.

**BIBLE.** — NEW TESTAMENT.  
The new Testament as it was  
written, and caused to be written,  
by them which herde yt. Whom  
also oure saveoure Christ Jesus  
commaunded that they shulde  
preache it unto al creatures.  
*M. L. Prynted...by me wydowe  
of Christoffel of Endhouē, Antwerpe*,  
*August*, 1534. 16mo. G. 12180.



Without pagination. Sig.  $\text{H}$ , a-z,  
A-H, Aa-Xx, Aaa-Ccc. The title-  
page is followed by the Calendar on  
six leaves, and the colophon by a  
Table on 13 leaves. The Epistles  
of St. Paul have a separate title-  
page, and the register recommences  
with Aa. This is the edition of  
Tyndale's Version which George Joy  
altered, and the copy is believed to  
be unique. A further description  
of it is given in the Grenville Cata-  
logue.

— [The newe Testament dyl-  
gently corrected and compared  
with the Greke by Willyam Tin-  
dale: and fynessed in the yere  
of oure Lorde God A. M.D. and




.xxxv.] **B. L.** [*Hans van Ruremonde, Antwerp?* 1535.] 8vo.

C. 36. a. 2.

A complete copy would have the following signatures: (.), X(X), , \*, A-Z, a-q or further, since all known copies are imperfect at the end. Sheets in eights, except X(X), which has four leaves. Leaves numbered; 38 lines to a full page. There are marginal references and contents prefixed to each chapter, but no notes. This edition is distinguished by peculiarities of orthography (such as *saether*, *broether*, *maey*), which are perhaps best accounted for as Dutch or Flemish spelling adopted by a foreign compositor. This copy has the leaves cropped, and is imperfect; wanting titlepage with sigs. (.), X(X), , \*, A1-4, D1, E8, H8, O1, R2 and 7, d6, h3, is, l1, 2, with l6 and all beyond; and h1 and 7 are mutilated.

- Another copy. **MS. NOTES.**  
C. 36. b. 4.

A duplicate of the preceding, except the sheet B, which is reprinted with variations. Imperfect; wanting the titlepage, sigs. (.), X(X), , \*, A, B1, c and all beyond.

**BIBLE. — NEW TESTAMENT.**  
[The Newe Testament, yet once agayne corrected by W. Tindale: Where unto is added a Kalendar, etc.] **B. L.** [*Antwerp?*] 1535. 8vo.  
C. 36. b. 5.

A second titlepage immediately preceding the text of the New Testament bears the date 1534. Both titlepages are surrounded by wood-cut borders. Imperfect; wanting the first titlepage, the Kalendar, "The Office of all Estates," and all before \*\*vii. of the Table of the four Evangelists, sig. E8, F1, sheet Q (being foll. 121-129), U1, sheet a, q i.-r iii., and all after r v. The first titlepage, one leaf of "The office of all Estates," and sig. s viii. to the end are supplied in fac-simile.

— The newe Testament yet once agayne corrected by Willyam Tindale: where unto is added a necessarye Table: wherin easely and lightelye may be foude any

storye contaynd in the foure Evangelistes, and in the Actes of the Apostles. **B. L.** [*Antwerp?*] 1536. 4to. C. 24. a. 23.

There were three quarto editions of Tyndale's New Testament printed in 1536. This is a copy of the first edition, as described by Lea Wilson,—the stone in the engravings of the Apostle Paul being left blank; but the words, "This cup is the New Testament," etc. (1 Cor. ch. xi.), said to occur in Lea Wilson's copy, are here omitted.

**BIBLE. — NEW TESTAMENT.**  
*English.* The Newe Testament yet once agayne corrected by willyam Tindale: where unto is added a necessarye Table, etc. **B. L.** [*Antwerp?*] 1536. 4to. C. 24. b.

This edition is distinguished by the engraver's mark of a mole in the representations of St. Paul.

— Another copy. C. 10. a. 9.

Imperfect; wanting the titlepage and the leaves containing the preliminary matter.

— The Newe testament yet ones agayne corrected by W. Tyndale: And in many places amēded/where it scaped before by neglygence of the printer. Also a Kalendar And a necessary table/wherin easely 7 lyghtly may be founde any story cōteyned in the foure Euangelystes/and in the Actes of the apostels. Also before every pystel of S. Paul is a prologue very frutefull to the reder. And after the newe testament foloweth the Epystels of the olde testament, *zc.* **B. L.** Newly printed [*by T. Berthelet, London,*] in the yere of our lorde 1536. fol. C. 36. f. 3.

The titlepage and preliminary matter occupy 14 unnumbered leaves, sigs. A1-6, Aa1-4, and Aaa1-4. These are followed by 205 numbered leaves and two unnumbered, containing "the Table," etc. The New Testament ends on fol. cxcvii. recto. The volume concludes with

the words: "The ende of this boke. God save the kynge/and all his well wyllers." This copy is imperfect; wanting the titlepage, sigs. A ii.-v., and Aaa iv. of the preliminary matter, which, however, are supplied in fac-simile. Foll. 16, 102, and 105 are mutilated.

**BIBLE. — NEW TESTAMENT.**  
The new Testament of oure Saviour Jesu Christ. Faythfully translated [by W. Tyndale] & lately correcte: wyth a true concordance in the margent, & many necessary annotacions declarynge sondry harde places cōteyned in the text. (Sig. n1; Here folowe the Epystles of the olde Testament, etc.) **16. 11.** *Matthew Crom. Antwerpe, 1538.* 8vo. G. 12169.

Without pagination. Sig. \*, A-Z, a-o. Sig. \* is occupied by the titlepage, the Calendar, and the Prologue to the New Testament. This edition contains numerous woodcuts.

— The newe testament of oure savioure Jesu Christ, newly... translated in to Englysshe by Thomas Mathew [i.e. John Rogers; or rather revised by him from W. Tyndale's translation] with annotations in y<sup>e</sup> mergent to helpe the reader to the understādyng of y<sup>e</sup> Texte. **16. 11.** [*London,*] 1538. 4to. C. 36. c. 12.

Imperfect; wanting all after fol. 84, on the verso of which the 14th Chapter of Corinthians commences. The titlepage is surrounded by a woodcut border.

— [The new Testament, faithfully translated and newly corrected by Myles Coverdale, with a true concordance in the margent, and many necessary Annotacyons after the chapters, etc.] **16. 11.** [*London?* 1538?] 16mo. C. 25. b. 30.

Imperfect: wanting all before sig. f iii., beginning with part of the xxvj. chap. of Matthew; there are also several leaves wanting in

the body of the work, and, at the end, all after the eighth leaf of sig. Gg, ending in the vij. chap. of the Apocalypse. The head-titles, initial letters, etc., are printed in red, and each page is surrounded with red printed lines.

— Another copy. C. 45. a. 15.

Imperfect; wanting the titlepage and all after the Gospels. This was a presentation copy from Queen Elizabeth to Anne Poynts, with a few lines in the Queen's handwriting, and her signature. Also two small coloured drawings and some MS. lines by A. Poynts.

**BIBLE. — NEW TESTAMENT.**  
[The new testamēt in Englyshe trāslated after the texte of Master Erasmus...in Anno. 1539, etc.] [*R. Grafton and E. Whytechurch, London, 1539?*] 8vo. C. 23. a. 7.

Imperfect: wanting the titlepage, which has been supplied in fac-simile; wanting also all after sig. qs. The text is that of the Great Bible printed in 1539. It commences on sig. a1, and is preceded by the Kalendar on five leaves and "A prayer for the reader" on two leaves.

— The newe testament in Englishe, accordynge to the translacion of the greate Bible. **16. 11.** *In officina R. Graftoni, Londini,* 1540. 8vo. G. 12168.

The titlepage, which is printed in red and black ink in alternate lines, is surrounded by a woodcut border.

— The newe Testament of the last translacion. By W. Tyndall with the Prologes and annotacions in the mergēt, declaryng many harde places conteyned in the texte, also in the later ende foloweth the Epistles of the olde Testament. **16. 11.** *W. Tylle, London, 1548.* 4to. G. 12181.

The titlepage, which is printed in red and black ink in alternate lines, is surrounded by a woodcut border. The imprint is taken from the colophon, the date on the titlepage being 1549.

— The first tome or volume

of the Paraphrase of Erasmus upon the newe testamente [translated by N. Udall]. (The seconde tome...of the Paraphrase of Erasmus upon the newe testamente: conteyning the Epistles of S. Paul, and other the Apostles [translated by M. Coverdale and J. Olde]. Wherunto is added a Paraphrase upon the Revelacion of S. John [by L. Juda? translated by E. Allen].) **3. 2.** 2 vols. *E. Whitchurche, London, 1548-49.* fol. 5. e. 12, 13.

Vol. 1 contains five parts, the folios of each book having a separate numeration; and in Vol. 2 the same arrangement is carried out.

**BIBLE. — NEW TESTAMENT.** [The New Testament, translated by W. Tyndale.] **3. 2.** [*Oswen? Worcester? 1548?*] 12mo. C. 23. a.

Imperfect; wanting all before sig. A2, also sigs. N11 and 12, Dd1, and all after Dd6. Without pagination.

— The Newe Testament of oure Saviour Jesus Christ translated by M. Wil. Tyndall, yet once agayno corrected with newe Annotacyons...Where unto is added an exhortacion to the same of Erasmus Roterom. with an Engelshe Calender. And a Table, etc. **3. 2.** [*Antwerp?*] 1549. 8vo. G. 12170.

Without pagination. Sig.  $\text{H}^1$ , \*, A-Z, a-z, Aa-Cc. Thirty-five lines to a full page. With marginal references and prologues to the various books, and woodcuts in the Revelation. Sig. h1 and s are printed in a different type from the rest of the volume, identical with that used by Day in the folio Bible of 1549. In many other respects the volume corresponds with Tyndale's Testament of 1536, in which year this volume may have been printed, and afterwards reissued by Day.

— Another copy. C. 23. a. 4.

Imperfect; wanting titlepage and all before sig. A, and also the last leaf.

**BIBLE. — NEW TESTAMENT.** [The Newe Testament. Diligently Translated by Myles Coverdale and conferred with the translacion of Willyam Tyndale with the necessary concordances truly alleged. An. M.D.XLIX.] **3. 2.** *R. Wolfe, London, 1549.* 8vo. C. 36. a. 3.

There is a second titlepage as follows: "The Newe Testament translated by Myles Coverdale and conferred with W. Tyndales translation. AN. M.D.XLIX." etc. The text should be preceded by 16 leaves of preliminary matter, including the two titlepages, without register or pagination. The text is without pagination; sig. A-Z, Aa-Gg, A-Y. This copy wants the first titlepage and sigs. Xs and Y i.

— The new Testamente of our savyoure christ set forth by W. Tyndale, with the annatacion of T. Mathew. **3. 2.** *W. Copland, London, 1549.* 8vo. C. 23. a. 6.

— [The New Testament, translated by W. Tyndale.] **3. 2.** [*John Daye, London, 1550?*] 8vo. C. 36. a. 1.

A complete copy has the following signatures: "† for \*,"  $\text{H}^1$ , †, D-Y, z, Aa-Yy, AA-DD, all in eights, except z, which has four leaves. Thirty-seven lines to a full page. With head-lines, but without pagination. References and contents are given in the margin; there are Prologues to each book, contents prefixed to each chapter, and notes at end of chapters. No known copy has the titlepage.—Imperfect; wanting the sheet "† for \*," and sigs. †s, Yye-s, AA-DD. The leaf †s, which contains the imprint of John Daye, is here supplied in fac-simile.

— [The New Testament by W. Tyndale; with notes.] (A Table of the principal matters conteyned in this New Testament. Gathered by J. C[alvin].) **3. 2.** FEW MS. NOTES. *J. Day...and W. Seres, London, 1550.* 8vo. 3050. a.

Imperfect; wanting titlepage, the



address of the Printer to the Reader, the Almanack, the first leaf of the Kalender, and all after sig. B of "the Table of the principal matters." The last leaf of sheet E is mutilated. The address to the reader and the first leaf of the Kalender have been supplied in fac-simile.

**BIBLE. — NEW TESTAMENT.** The new Testament faythfully translated by Miles Coverdal Anno 1550. **38. 11.** [*C. Froshover, Zurich,*] 1550. 16mo. C. 18. a.

Imperfect; wanting the second titlepage, which has been supplied in fac-simile.

— The first (—seconde) tome... of the Paraphrases of Erasmus upon the newe testament...conferred with the latine and thoroughly corrected...There is also added...an exact table...with a perfecte concordance...by N. Udall. 2 tom. **38. 11.** *E. Whitchurch, London,* 1551–52. fol. 3225. f.

— The newe Testament of our Saviour Jesu Christe. Faythfully translated out of the Greke [by W. Tyndale]. Wyth the Notes and expositions of the darke places therein. (The Epistles of the olde Testament, according as they be now read.) **38. 11.** *R. Jugge, London,* [1552]. 4to. G. 12195.

With numerous woodcuts. Without pagination. Sig. , , A–Y, z, 7, Aa–Rz. The titlepage is printed in black and red, and has a portrait of Edward VI. in the centre. A fac-simile of the titlepage of the copy in the Bodleian Library, having the King's licence on the verso, has been inserted after the original title. This is followed by an address to the King, the Calendar, and other prefatory matter on 15 leaves. Before each of the Gospels is a life of the Evangelist, with a woodcut on one page. The marginal references and the notes are printed in italics. The Epistles of St. Paul have a separate titlepage and register recommencing with sig. Aa.

VOL. I.

— Another copy. C. 12. h. 4.

Imperfect; wanting the titlepage, which has been supplied in MS., and the last leaf of the Calendar.

**BIBLE. — NEW TESTAMENT.** [The newe Testamente...faythfully translated out of the greke (by W. Tyndale) and perused by the commaundemente of the kynges majestie, etc.] **38. 11.** [*R. Jugge, London,* 1552?] 16mo. 3053. aa.

Without pagination. Thirty-four lines to a full page. Imperfect; wanting the titlepage, part of the Epistle, the last leaf of the Calendar, sheet Q, and all after sig. vva.

— The newe Testament of oure Saviour Jesus Christe. Faythfully translated oute of the Greke [by W. Tyndale]. With the Notes and expositions of the darke places therein. **38. 11.** *R. Jugge, London,* [1553?] 4to. G. 12196.

Without pagination. Sig. ¶, ¶, A–Y, z, Aa–Rr. This is a reprint, with slight alterations, of the edition of 1552 by the same printer.

— Another copy. 469. a. 13. (2.)

Imperfect; wanting the titlepage and the last leaf, which, however, have been supplied in fac-simile.

— The Nevve Testament of ovr Lord Iesus Christ, Conferred diligently with the Greke and best approved translations. [By W. Whittingham.] VVith the arguments, as wel before the chapters as for every Boke & Epistle, also diversities of readings, and moste proffitable annotations of all harde places, etc. (The epistle declaring that Christ is the end of the lawe, by I. Calvin.) *C. Badius, Geneva,* 1557. 8vo. C. 17. a. 15.

— The Newe Testament of our Saviour Jesus Christe, faithfully translated out of the Greke [by

W. Tyndale], with the Notes and Expositions of the darke places therein. *M. R. Jugge, London*, [1566?] 4to. C. 36. f.

Without pagination. Sig. ∴, **II**, A-Y, Aa-Pp, Q. This is a reprint, with slight alterations, of the edition of 1552 by the same printer. The titlepage and next leaf have been remounted.

**BIBLE.** — NEW TESTAMENT. [Genevan Version.] *C. Barker, London*, 1575. 8vo. C. 17. a.

With an embroidered binding.

— [Genevan Version.] *T. V(autrollier) for C. Barker, London*, 1575. 12mo. 3053. b.

— The New Testament of Our Lord Iesus Christ translated out of Greeke by T. Beza: whereunto are adjoynd brief Summaries of doctrine upon the Evangelistes and Actes of the Apostles, together with the methode of the Epistles of the Apostles by the said T. Beza: and also short expositions on the phrases and hard places taken out of the large annotations of the foresaid authour and I. Camerarius. By P. Loseler, Villerius. Englished by L. Tomson. *C. Barkar, London*, 1576. 8vo. 3050. b. (2.)

— [Genevan Version. Tomson's Revision.] *C. Barker, London*, 1580. 8vo. 3052. aa.

— The Nevv Testament of Iesus Christ, translated faithfully into English out of the authentical Latin, according to the best corrected copies of the same, diligently conferred with the Greeke and other editions in divers languages. Vvith Arguments of bookes and chapters, Annotations, and other necessarie helpes, for the better understanding of the text, and specially for the discoverie of the Corruptions of divers late translations, and

for cleering the Controversies in religion, of these daies. In the English College of Rhemes. [By W. Allen, R. Bristow, G. Martin, and T. Worthington.] *J. Fogny, Rhemes*, 1582. 4to. 1008. c. 9.

— Another copy. G. 12197.

— Another copy. 218. e. 13.

**BIBLE.** — NEW TESTAMENT. [Genevan Version. Tomson's Revision.] *C. Barker, London*, 1583. 8vo. 3050. e.

Imperfect; wanting the last leaf of the introductory epistle.

— [Genevan Version. Tomson's Revision.] *C. Barker, London*, 1586. 8vo. 3053. b.

— The Text of the New Testament of Iesus Christ, translated out of the Vulgar Latine by the Papists of the traiterous Seminarie at Rhemes. With arguments of Bookes, Chapters, and Annotations, pretending to discover the corruptions of divers translations, and to cleare the controversies of these dayes. Whereunto is added the Translation out of the Original Greeke, commonly used in the Church of England. With a confutation of all such Arguments, Glosses, and Annotations, as conteine manifest impietie, of heresie, treason, and slander against the Catholike Church of God and the true teachers thereof, or the Translations used in the Church of England: both by auctoritie of the holy Scriptures, and by the testimonie of the ancient fathers. By W. Fulke. *Deputies of C. Barker, London*, 1589. fol. 1413. k. 9.

— The New Testament of our Lord Iesus Christ. Faithfully translated out of Greeke. [Genevan Version.] *By the Deputies of C. Barker, London*, 1591. 32mo. 3035. a.

— [Genevan Version.] *Deputies*

of *C. Barker, London, 1593. 32mo.*  
C. 18. a. 26.

**BIBLE.** — NEW TESTAMENT.  
[Genevan Version. Tomson's Revision. With concordance.] *B. Barker, London, 1596. 4to.* 465. b. 18, 19.

— The Nevv Testament...faithfully translated into English, out of the authentical Latin...By the English College then resident in Rhemes. Set forth the second time by the same college novv returned to Dovvay. With addition of one nev v Table of Heretical Corruptions, the other Tables and Annotations somevvhat augmented. *D. Veroliet, Antwerp, 1600. 4to.* 1109. f. 22.

— The Text of the New Testament...translated out of the vulgar Latine by the Papists...at Rhemes. With Arguments...and Annotations,...Whereunto is added the Translation out of the Original Greek commonly used in the Church of England. With a Confutation of all such...Annotations, as conteine manifest impietie...The whole Worke...enlarged...by the Authors owne hand...By *W. Fulke. R. Barker, London, 1601. fol.* 1276. i. 10.

— [Genevan Version. Tomson's Revision.] *R. Barker, London, 1602. 8vo.* 3050. a.

— [The Bishops' Revision.] *B. Barker, London, 1608. 8vo.* 3052. a.

— [Genevan Version. Tomson's Revision.] *R. Barker, London, 1609. 24mo.* 3053. aa.

Cropped.

— [Genevan Version. Tomson's Revision.] *R. Barker, London, 1610. 8vo.* 1004. b. 6. (1.)

— [The Bishops' Revision.]

*B. Barker, London, 1612. 4to.* 3052. b.

— Another copy. 1226. b. (2.)  
Imperfect; wanting the last leaf.

**BIBLE.** — NEW TESTAMENT.  
[Genevan Version. Tomson's Revision.] *R. Barker, London, 1613. 16mo.* 1410. a. 24. (1.)

— [Genevan Version. Tomson's Revision.] *R. Barker, London, 1616. 8vo.* 3052. b.

— The text of the New Testament...translated...by the Papists of the Seminarie at Rhemes: with arguments. Whereunto is added the translation...used in the Church of England, with a Confutation, etc. By *W. Fvke [i.e. Fulke]. Printed for T. Adams, London, 1617. fol.* 466. g. 9. (1.)

— The New Testament of our Lord and Saviour Jesus Christ. Newly Translated out of the Original Greeke; and with the former Translations diligently compared and revised, by his Majesties speciall Commandement. [Royal Version.] *B. Norton and J. Bill, London, 1619. 16mo.* 1159. c. 16.

— [Royal Version.] *B. Norton and J. Bill, London, 1619. 24mo.* 3051. a. (1.)

— [Genevan Version.] *J. Legate, Cambridge, [1620?] 32mo.* C. 48. a. 4.

— The New Testament...translated into English out of the authentical Latin...with annotations and other helps...In the English College at Rhemes. *J. Seldenslach, Antwerp, 1621. 12mo.* 1006. a. 17.

— [Royal Version.] *B. Norton and J. Bill, London, 1621. 24mo.* C. 27. d.



**BIBLE.**—NEW TESTAMENT.  
[Royal Version.] *B. Norton and  
J. Bill, London, 1625.* 16mo.

C. 46. a. (1.)

— [Royal Version.] *B. Norton  
and J. Bill, London, 1626.* 24mo.  
3051. a.

Imperfect; wanting leaf B12.

— [Royal Version.] *B. Norton  
& J. Bill, London, 1627.* 24mo.  
3051. aa.

— [Royal Version.] *B. Norton  
and J. Bill, London, 1628.* 8vo.  
3052. aaa.

— [Royal Version.] [Cam-  
bridge, 1628?] 24mo. C. 27. a.

— [Royal Version.] *R. Barker  
and the Assignes of J. Bill, London,  
1630.* 24mo. 3053. a.

— [Royal Version.] *R. Barker  
and the Assignes of J. Bill, London, 1631.* 4to.  
1109. h. 1.

— The New Testament...trans-  
lated into English out of the au-  
thentical Latin...By the Eng-  
lish colledge...in Rhemes...Set  
forth with Tables of the Epistles  
& Gospels,...Controversies, and  
Heretical Corruptions. The fourth  
Edition, enriched with Pictures.  
*I. Costurier, [Paris,] 1633.* 4to.  
1008. d. 8.

— Another copy. 219. k. 5.

— [Royal Version.] *By the  
Printer to the Kings...Majestie  
[R. Young], Edinburgh, 1633.* 8vo.  
3050. b. (2.)

With numerous woodcuts.

— The Text of the New Testa-  
ment...translated by the Papists  
of the...Seminarie at Rhemes...  
Whereunto is added the transla-  
tion out of the Original Greeke,  
used in the Church of England:  
with a Confutation of all such

Arguments,...as conteine manifest  
impietie...By W. Fulke...The  
4th edition. *A. Mathewes, London,  
1633.* fol. 466. g. 12. (1.)

Titlepage engraved.

— Another copy. 3. d. 6.

**BIBLE.**—NEW TESTAMENT.  
[Royal Version.] *R. Barker and  
the Assignes of J. Bill, London,  
1633.* 24mo. 1410. a. 26.

— [Royal Version.] *R. Young,  
Edinburgh, 1636.* 24mo. 3051. a.

— [Royal Version.] *R. Barker  
and the Assignes of J. Bill, London,  
1638.* 12mo. 3051. aa.

— Another copy. 3051. aa.

— [Royal Version.] *R. Barker  
and the Assignes of J. Bill, London,  
1638.* 24mo. 3053. a.

— [Royal Version.] *R. Barker  
and the Assignes of J. Bill, London,  
1640.* 24mo. C. 27. d. 5. (1.)

— [Another edition.] *R. Barker  
and the Assignes of J. Bill, London,  
1640.* 24mo. C. 27. d. 6. (1.)

— *Irish.* Tiomna Nuadh ar  
dTigheerna agus ar Slanaighthe-  
ora Iosa Criosd, ar na tarruing gu  
firinneach as Gréigis gu gáoidh-  
eilg, re Huilliam ODomhnuill.  
*Seón Francke: a mBaile athá  
Cliath, [Dublin,] 1602.* fol.  
C. 24. b. 18.

— Another copy. 465. c. 17.

— Another copy. G. 11753.

— *Welsh.* Testament Newydd  
ein Arglwydd Jesu Christ. Gwedy  
ei dynnu, yd y gadei yr ancy-  
fieith, 'air yn ei gylydd or Groec  
a'r Llatin, gan newidio ffurf lly-  
thyreu y Gairiae doddi. Eb law  
hyny y mae pop gair a dybiwyt  
y vot yn andeallus, ai o ran lle-  
diaith y 'wlat, ai o ancynefinder  
y devnydd, wedy ei noti ai eglur-



hau ar 'ledemyl y tu dalen gydrychiol. [Translated by W. Salesbury and R. Davies, Bishop of St. Davids.] **3s. 2l.** *H. Denham, London, 1567.* 4to. C. 36. d. 3.

**BIBLE.—NEW TESTAMENT.—Gospels. Polyglott.** The Gospels of the fower Evangelistes translated in the older Saxons tyme into the vulgare tounge of the Saxons, newly collected out of Auncient Monumentes of the sayd Saxons, and now published for testimonie of the same [by M. Parker, Archbishop of Canterbury, with a Dedication "to the Queenes Maiestie" by J. Foxe]. *Anglo-Sax. and Eng. J. Daye, London, 1571.* 4to. C. 10. a. 4.

The English version is in **3s. 2l.**

— Another copy. 675. f.

"This was the Dedication Book presented to the Queenes owne hands by Mr. Fox." *MS. Note prefixed.*

— Another copy. G. 12030.

— *Gospels. English.* A Postill or collection of moste godly doctrine upon every gospell [with the text] through the yeare, as well for Holye dayes as Sondayes, dygested in suche order, as they bee appoynted and set forthe in the booke of Common Prayer. [Translated from the work of A. Corvinus.] **3s. 2l.** *R. Wolfe, London, 1550.* 4to. G. 11849.

Without pagination.

— A Postill, or Exposition of the Gospels that are usually red in the Churches of God, upon the Sundayes and Feast-dayes of Saints... By N. Heminge... Translated by A. Golding, etc. [With the text.] **3s. 2l.** *Few MS. NOTES. Imprinted... for L. Harrison and G. Byshop, London, [1569].* 4to. 3224. b.

— Another edition. **3s. 2l.**

*Imprinted... for G. Bishop and T. Wodcocke, London, [1577?]* 4to. 696. d. 3.

**BIBLE.—NEW TESTAMENT.—Gospels.** A plaine Path-Way to Heaven. Meditations... upon the Ghospells of all the Sondayes in the yeare. [With the text.]... And ...a little Treatise, how to find out the true Fayth. Composed by T. Buckland, etc. 2 pts. [*Douai?*] 1637. 12mo. 4401. aa.

Imperfect; wanting pt. 1, and also the "Treatise, how to find out the true Fayth."

— *Harmonies. See BULLINGER.* (H.) The Summe of the foure Evangelistes comprehending both the course of the historie, and also the severall points of doctrine set foorth in the same, etc. 1582. 8vo. 4376. a. (2.)

— *Harmonies.* A Harmonie upon the three Evangelists, Matthew, Mark and Luke, with the Commentarie of... I. Calvine: ... translated ... by E. P(aget). Whereunto is added a Commentarie upon... S. John, by the same authour (translated... by C. Fetherstone). 2 pts. *T. Dawson, for G. Byshop, Londini, 1584.* 4to. 1005. c. 14, 15.

— Another edition. 2 pts. *Impensis Thom. Adams, Londini, 1610.* 4to. 3225. b.

— Another copy. 1107. a. 26.

— *Harmonies.* Lectures upon the history of the Passion, Resurrection and Ascension of our Lord Jesus Christ. Beginning at the eighteenth chapter of the Gospell according to S. John, and from the 16. verse of the 19. chapter thereof, containing a perfect harmonie of all the foure Evangelists, for the better understanding of all the circumstances of

the Lords Death and Resurrection. Preached by ... R. Rollocke. [With the text.] *A. Hart, Edinburgh*, 1616. 8vo. 3225. df. 1.

**BIBLE.** — NEW TESTAMENT. — *Gospels. Harmonies.* The Storie of Stories, or the Life of Christ, according to the foure holy Evangelists; with a Harmonie of them ... Collected by J. Hind. *M. Flesher, London*, 1632. 8vo. 4823. aa.

— *Harmonies. Movoreoσapov.* The Evangelicall Harmonie, reducing the foure Evangelists into one continued context... By H. Garthwait. [With woodcuts.] *T. Buck and R. Daniel, Cambridge*, 1634. 4to. 3224. bb.

There is also an engraved title-page.

— *Harmonies.* The Actions & Doctrine & other Passages touching our Lord & Savior Jesus Christ, as they are related by the Foure Evangelists, reduced into one complete body of Historie, wherein that, w<sup>ch</sup> is severally related by them, is Digested into Order, and that, w<sup>ch</sup> is Jointly related by all or any twoe or more of them is, first expressed in their own words by way of Comparison, and secondly brought into one Narration by way of Composition, and thirdly extracted into one clear context by way of Collection...to w<sup>ch</sup> are added Sundry Pictures, expressing either the Facts themselves or their Types & Figures...1635. [Compiled by N. Farrar and his family.] [*Little Gidding*, 1635.] fol.

C. 23. e. 4.

This Concordance or Harmony of the Four Evangelists was compiled expressly for Charles I. by Nicholas Ferrar and his family at their religious establishment, called the Protestant Convent, at Little Gidding in Huntingdonshire, in 1635. It is composed of portions of Bibles

of various types cut out and pasted in parallel columns on blank leaves of paper, and is profusely illustrated with inserted engravings and cuttings from engravings, chiefly by German and Dutch artists. The above title is in MS., preceded by a MS. Index and Explanation on two leaves. The finely ornamented binding was the work of Mary Collet, niece of N. Ferrar, one of the inmates of his establishment.

**BIBLE.** — NEW TESTAMENT. — *Gospels. Expository Works.* See LITTLETON (E.) A Briefe Catechisme, containing the summe of the Gospels, etc. 1631. 8vo. 3505. o.

— *Expository Works.* See MAYER (J.) A Commentarie upon the foure Evangelists, etc. Vol. 1. 1631. fol. 1010. e. 6.

— *Expository Works.* See MAYER (J.) A Treasury of Ecclesiasticall Expositions upon the difficult...places of the Scriptures...Conteining 270. Texts, throughout the Gospels, etc. 1622. 4to. 3127. d.

— *Matthew. Latin.* Analysis logica Evangelii secundum Matthæum. Una cum scholiis et observationibus locorum doctrinæ. Inserta est etiam passim Refutatio sophismatum R. Bellarmini... Authore M. J. Piscatore, etc. [With the text.] *Excudebat R. F. impensis B. Nortoni, Londini*, 1594. 8vo. 3224. a. (1.)

— *Latin.* Analysis capitis vicesimi quarti Evangelii secundum Matthæum, in qua Prophetiæ omnes, & quæ ad Sinagogam, & quæ ad Antichristum...& quæ ad nostra tempora spectant, clare explicantur... Authore F. Triggo. *Ex Officina J. Barnesii, Oxoniæ*, 1591. 4to. 3186. c. (2.)

— *English.* A Catholike and Ecclesiasticall exposition of the holy Gospell after S. Mathewe,

gathered out of all the singuler and approved devines...by A. Marlorate. And translated out of Latine...by T. Tymme. [With the Text.] **B. M.** *T. Marshe, London,* 1570. fol. 4. c. 12.

— Another copy. 3205. c.  
Titlepage mutilated.

**BIBLE.—NEW TESTAMENT.—Matthew.** An exposition upon the .v. vi. vii. chapters of Mathew, which thre chaptres are the keye and the dore of the scripture, and the restoringe agayne of Moses lawe corrupte by the Scribes and Pharises. And the exposition is the restoringe agayne of Christes lawe corrupte by the papistes. [By W. Tyndale. With the text.] ...Item...a prologe, etc. [*Hans Luft, Marburg?* 1530?] 8vo. C. 36. a. 9.

Imperfect; wanting folios iv. and v. Cropped.

— ——— Newly set forth and corrected, etc. **B. M.** *W. Hill, London,* [1550?] 8vo. C. 36. a. 10.

— *Mark. Latin.* Analysis logica Evangelii secundum Marcum: una cum scholiis et observationibus locorum doctrinæ. Authore M. J. Piscatore, etc. [With the text.] *A. Hatfield, Londini,* 1598. 8vo. 3224. a. (2.)

— *English.* A catholike and Ecclesiasticall exposition of the Holy Gospell after S. Marke and Luke. Gathered out of all the singuler and approved devines, (which the Lorde hath geven to hys Church), by A. Marlorat, and translated out of Latine into English by T. Timme, etc. [With the text.] **B. M.** 2 pts. *T. Marsh, London,* 1583. 4to. 3225. e.

Each part has a separate pagination.

— *Luke. Latin.* Titus, Bos-

trorum Episcopus, in sacrosantum Jesu Christi Evangelium secundum Lucam. [With the text.] See *LA BIGNE* (M. DE) *Magna Bibliotheca,* etc. Tom. 4. 1618, etc. fol. 469. e. 2.

**BIBLE.—NEW TESTAMENT.—Luke. Latin.** Analysis logica Evangelii secundum Lucam. Una cum scholiis et observationibus locorum doctrinæ. Authore M. J. Piscatore, etc. [With the text.] *B. Field, Londini,* 1596. 8vo. 3224. a. (3.)

— *English.* See *supra*: *Mark.* A catholike...exposition of the Holy Gospell after S. Marke and Luke, gathered...by A. Marlorat, etc. [With the text.] 1583. 4to. 3225. e.

— *Expository Works.* See *ROGERS* (N.) *The True Convert:* or, an Exposition upon the xv. chapter of St. Lukes Gospell, etc. 1632. 4to. 1017. g. 9.

— *John, Gospel of. Latin.* Analysis logica Evangelii secundum Johannem: una cum scholiis & observationibus locorum doctrinæ. Autore M. J. Piscatore, etc. [With the text.] *Impensis Georg. Bishop, Londini,* 1595. 8vo. 3224. a. (4.)

— *English.* The holy Gospel... according to John; with the commentarie of M. J. Calvine;...translated...by C. Fetherstone. See *supra*: *Gospels. Harmonies.* A Harmonie upon the three Evangelistes, etc. 1610. 4to. 3225. b.

— The holy gospel of Jesus Christ, according to John, with the commentary of M. J. Calvine: Faithfully translated out of Latine...by C. Fetherstone, etc. *T. Dawson, for G. Byshop, London,* 1584. 4to. 3225. c.

— *Expository Works.* See *GOUGE* (W.) *An Exposition of*

the whole fifth chapter of S. Johns Gospell, etc. 1631. 4to. 3227. c.

**BIBLE.—NEW TESTAMENT.—**  
*John, Gospel of. Expository Works.*  
See HILDERSAM (A.) Lectures upon  
the Fourth of John, etc. 1629. fol.  
3227. g.

— — — — — 1632. fol. 3227. g.

— *Expository Works.* See TRA-  
HERON (B.) An Exposition of a  
parte of S. Johannes Gospel, etc.  
1557. 8vo. C. 25. a. 31.

— — — — — 1558. 8vo. 4224. a.

— *Expository Works.* Lectures  
upon the 17 of John. See WILLET  
(A.) Ecclesia triumphans, etc.  
1614. fol. 1217. k.

— *Acts. Latin.* Analysis logica  
libri S. Lucæ qui inscribitur  
Acta Apostolorum. Una cum  
scoliis et observationibus loco-  
rum doctrinæ. Authore M. J.  
Piscatore, etc. [With the text.]  
*F. Kingstonus, Londini, 1597. 8vo.*  
3224. a. (5.)

— *English.* The Actes of the  
Apostles, translated into Englyshe  
Metre...by C. Tye...wyth notes  
to eche Chapter, to synge and also  
to play upon the Lute, etc. *W. Seres, London, 1553. 8vo.*

C. 37. a. 2.

Without pagination.

— The Commentaries of I.  
Calvin upon the Actes of the  
Apostles...translated out of Latine  
...by C. Fetherstone. [With the  
Text.] *T. Dawson for G. Byshop,*  
*London, 1585. 4to. 854. c. 1.*

— Acta Apostolorum elegantiss.  
Monochromatis delineata. (The  
Revelation of S. John the Divine.)  
[Compiled by N. Ferrar and his  
family.] [*Little Gidding, 1635?*] fol.  
C. 23. e. 3.

One of the volumes compiled by  
Nicholas Ferrar and his family at  
their religious establishment, called

the Protestant Convent, at Little  
Gidding in Huntingdonshire. The  
text has been cut out of a Bible and  
pasted on blank leaves of paper, and  
is profusely illustrated with inserted  
engravings, principally by German  
and Dutch artists. The title of the  
Acts is also a cutting from some  
edition of the Bible; that of the  
Revelation is in MS.

**BIBLE.—NEW TESTAMENT.—**  
*Acts. Expository Works.* See MAYER  
(J.) A Commentarie upon the  
four Evangelists and the Acts  
of the Apostles, etc. Vol. 1.  
1631. fol. 1010. e. 6.

— *Expository Works.* See MAYER  
(J.) A Treasury of Ecclesiasticall  
Expositions upon the difficult...  
places of the Scriptures...Con-  
taining 270. Texts throughout the  
Gospels...and the Acts of the  
Apostles, etc. 1622. 4to. 3127. d.

— *Epistles. English.* A Postil,  
or orderly disposing of certeine  
Epistles usually red in the Church  
of God, uppon the Sundayes and  
Holy-dayes throughout the whole  
yeere [with the text]. Written in  
Latin by David Chytræus and  
translated intoo English by A.  
Golding. *B. L. H. Bynneman for*  
*L. Harrison and G. Bishop, London,*  
1570. 4to. 696. d. 4.

— Another edition. *B. L.*  
*For L. Harryson and G. Bishop,*  
*London, 1577. 4to. 696. d. 27.*

— *Epistles and Gospels. Latin.*  
Postilla sive expositio epysto-  
larum ⁊ evangeliorum domini-  
calium necnon de sanctis et eorum  
cōmuni una cum ferialibus tam de  
toto tempore anni q̃ etiam eorun-  
dem sanctorum. [By Gulielmus  
Parisiensis.] *G. L. Impressum per*  
*J. Notarium, [London,] 1509. 4to.*  
C. 36. e.

Imperfect; wanting titlepage and  
fol. 37, which have been supplied in  
fac-simile. The first part of the book  
is very much worm-eaten, and many  
of the leaves have been repaired.

**BIBLE.**—NEW TESTAMENT.—*Epistles and Gospels. English.* The Pystles and Gospels of the Sondayes and festyvall holy dayes, newly corrected and amended. See LITURGIES.—ENGLAND, *Church of.*—*Primers.* The prymer both in Englyshe and Latin, etc. 1540. 8vo. C. 35. b. 14.

— — — 1543. 4to. C. 35. e. 14.

— *Begin.* Here begynneth the Pystles and Gospels, of every Sonday and holy day in the yeare. **Ms. A.** *J. Redman, London,* [1540?] 4to. C. 10. a. 6.

— — — — — Newly corrected and amended. **Ms. A.** *J. Herforde, London,* [1545?] 4to. C. 25. h. 10. (2.)

Without titlepage.

— — — — — **Ms. A.** *W. Hyl, London,* [1549?] 4to. C. 10. a. 12. (2.)

Without titlepage.

— — — — — **Ms. A.** *J. Waley, London,* 1553. 8vo. C. 25. a. 26.

— — — — — **Ms. A.** *A. Vele, London,* [1555?] 4to. C. 35. c. 21. (2.)

Without titlepage.

— — — — — **Ms. A.** *W. Powel, London,* [1560?] 4to. C. 10. a. 13. (2.)

Without titlepage.

— Another copy. C. 25. h. 9. (2.)

— — — — — **Ms. A.** FEW MS. NOTES. [*London,* 1550?] 8vo. C. 35. b. 20. (2.)

Imperfect; wanting all after sig. I7. Sig. B3 is mutilated.

— (The Epistles and Gospels with a brief Postil upon the same [from Advent till Low Sunday, which is the Winter part] from after Easter tyll Advent, which

is the Somer parte, set forth for the singuler comoditie of all good christen men and namely of Prestes and Curates.) [Edited by R. Taverner.] 2 pts. **Ms. A.** FEW MS. NOTES. *R. Bankes, London,* 1540. 4to. C. 25. g. 8, 9.

There is a special titlepage to the first division of pt. 2 (which appears to have been printed before the rest, and has a colophon on fol. 70) as follows: "Postilles or Homilies upon the Epistles and Gospels from Easter untill Trinitie sondaye."—Imperfect; wanting the title and table to the first or winter part.

**BIBLE.**—NEW TESTAMENT.—*Epistles and Gospels.* The Epistles and Gospels with a brief Postyl upon the same from Advent tyll Lowe sondaye whiche is the Wynter parte (from after Easter tyll Advent, which is the Somer parte) drawen forth by diverse learned men for the singuler commoditie of al good christen persons...newly recognized. (The Gospels with brief sermōs...for al the holy dayes in y yere.) [Edited by R. Taverner.] **Ms. A.** 3 pts. *R. Bankes, London,* [1542?] 4to. 3227. aa.

The first division of pt. 2 has a colophon on fol. 70, but no special titlepage, as the preceding edition has; but the second division has a special titlepage as follows: "The Epistles and Gospels...from Trinitie sonday tyll Advent." Pt. 1, sigs. A-H, is a duplicate of the preceding edition.

— Another edition. **Ms. A.** *R. Bankes, London,* [1545?] 4to. C. 10. a. 5. (1.)

In pt. 1, sigs. M to the end, in the first division of pt. 2, and in pt. 3, the biblical texts are printed in Black Letter; elsewhere in Roman letter. The titlepage and table of pt. 2 and the whole second division of pt. 2 are duplicates of the preceding edition. Imperfect; wanting sheet Y, pp. 85-88, of pt. 2.

— *Welsh.* [Kynniver llith a

-ban or yscrythur ac a ddarlleir yr Ecclis pryd Commun y Sulieu a'r Gwiliu trwy'r vlwyddyn; o Cambereiciat W. S(alesbury).] **B. M.** [Imprinted by Roberte Crowley for William Salesbury, London, 1551.] 4to. C. 36. c. 1.

A fragment, consisting of foll. 33-39, of which the last is mutilated.

**BIBLE.**—NEW TESTAMENT.—*Epistles and Gospels. Expository Works.* See Boys (J.) An exposition of the Dominical Epistles and Gospels used in our English Liturgie throughout the whole ycare, etc. 1615, etc. 8vo. 3226. c.

— *Epistles of Saint Paul. Polyglott.* Θεοφυλακτου Ἀρχιεπισκοπου βουλγαρίας ἐξηγησις των ἐπιστολων του ἁγίου Παυλου. Theophylacti ...in D. Pauli Epistolas Commentarii [with the text]; studio & curâ...A. Lindselli Episcopi Herefordensis, ex antiquis Manuscriptis Codicibus descripti, & castigati, & nunc primum Græcè editi. Cum Latinâ P. Montani versione ad Græcorum Exemplarium fidem restituta. [Edited by T. Baius.] *Gr. and Lat. E. Typographeo Regio, Londini, 1636.* fol. 9. d. 9.

— *Latin.* Analysis logica omnium Epistolarum Pauli...[With the text.] Unâ cum scholiis & observationibus locorum doctrinæ. Autore M. J. Piscatore...Editio secunda, priore limatior, etc. 4 pts. *Impensis Geor. Bishop, Londini, 1594.* 8vo. 3265. a. (1.)

Each pt. has a distinct titlepage.

— *Selections.* A frutefull booke of the comon places of all S. Pauls Epistles right necessarye for all sortes of people; but especially for those of the ministerye... sette foorth by T. Paniell. **B. M.** *J. Tisdale, London, 1562.* 8vo. 3265. aa.

Without pagination.

**BIBLE.**—NEW TESTAMENT.—*Epistles of St. Paul. Expository Works.* See MAYER (J.) A Commentarie upon the foure Evangelists, etc. (Upon all the Epistles of the Apostle Paul, etc.) Vol. 2. 1631. fol. 1010. e. 7.

— *Epistles, General. Latin.* Analysis logica septem Epistolarum apostolicarum, quæ Catholicæ appellari solent. [With the text.] ...Una cum scholiis et observationibus locorum doctrinæ. Autore M. J. Piscatore, etc. *Impensis Johan. Wolfe, Londini, 1593.* 8vo. 3265. a. (2.)

— ——— Editio secunda, ab Authore recognita, etc. *G. Bishop, Londini, 1597.* 8vo. 1107. b. 7.

— *Expository Works.* See MAYER (J.) Ecclesiastica interpretatio: or the exposition upon the difficult...passages of the seven Epistles called Catholike, etc. 1627. 4to. 1003. c. 27.

— *Romans.* [Godley and most necessary Annotations in ye xiii. chapyter too the Romaynes. By John Hooper.—With the text.] **B. M.** *J. Oswen, Worcester, 1551.* 8vo. 4452. a.

Imperfect; wanting titlepage and all after sig. D viii. The title is taken from Lowndes.

— Most learned and fruitfull Commentaries of D. P. Martir Vermilius...upon the Epistle of S. Paul to the Romanes; wherein are ...entreated all ...chiefe common places of religion touched in the same Epistle. With a table of all the common places, and expositions upon divers places of the scriptures, and...an Index...Trāslated out of Latine into Englishe by H. B. [With the text.] **B. M.** *J. Daye, London, 1568.* fol. 1277. a. 7.

— Another copy. 4. c. 11.



**BIBLE.**—NEW TESTAMENT.—  
*Romans.* A Commentarie upon  
the Epistle of Saint Paul to the  
Romanes, written in Latine by  
M. I. Calvin, and newly trans-  
lated into Englishe by C. Ros-  
dell, etc. [With the text.] *B. A.*  
*Imprinted (by T. Dawson) for*  
*J. Harison and G. Bishop, London,*  
1583. 4to. 3265. b.

— Hexapla: that is, a Six-fold  
Commentarie upon the...Epistle  
...to the Romanes: wherein...  
sixe thinges are observed in every  
chapter. 1. the Text, with the  
divers readings. 2. Argument  
and method. 3. the Questions  
discussed. 4. Doctrines noted. 5.  
Controversies handled. 6. Morall  
uses observed. Divided into two  
bookes, etc. [By A. Willet. With  
the text.] *Printed for L. Greene,*  
*(by C. Legge, Printer to the Univer-*  
*sitie of Cambridge,) 1611. fol.*  
3266. h.

The Second Book has a separate  
titlepage, but the pagination and  
register are continuous throughout.

-- Another edition. *Printed*  
*for L. Greene (by C. Legge, Printer*  
*to the Universitie of Cambridge),*  
1611. fol. 3266. h.

— A commentarie upon the  
most Divine Epistle of S. Paul  
to the Romanes...in forme of a  
Dialogue betweene Timotheus and  
Silas; by T. Wilson. [With the  
text.] *W. Jaggard, London,*  
1614. 4to. 3265. b.

— The second edition.  
*I. Jaggard, London, 1627. fol.*  
3266. g.

— A Key to the Key of Scrip-  
ture: or an Exposition, with  
Notes, upon the Epistle to the  
Romanes; the three first chap-  
ters:...by W. Sclater, etc. [With  
the text.] *Printed by T. S. for*  
*G. Norton, London, 1611. 8vo.*  
3266. c.

— The second edition,  
corrected and amended. *By T. C.*  
*for N. Fussell and H. Mosley, Lon-*  
*don, 1629. 4to.* 3266. aa.

**BIBLE.**—NEW TESTAMENT.—  
*Romans.* Three heavenly treatises  
upon the eight chapter to the  
Romanes... By Mr. William  
Cowper, Minister, etc. [With  
the text.] *W. Firebrand, London,*  
1609. 4to. 3267. d. 7.

— Lectures upon the eleventh  
chapter to the Romans: Preached  
by...Dr. Sutton, etc. [With  
the text. Edited by J. Dow-  
name.] *Printed by J. H., for*  
*N. Bourne, London, 1632. 4to.*  
3266. b.

— *Expository Works.* See COR-  
RANUS (A.) A Theological Dia-  
logue, wherin the Epistle of  
S. Paul...to the Romanes is  
expounded, etc. 1575. 8vo.  
691. a. 9.

— *Expository Works.* See DRAXE  
(T.) The worlde's resurrection,  
...a familiar commentary upon  
the eleventh chapter of...Ro-  
maines, etc. 1609. 4to. 3265. b.

— *Expository Works.* See HUGO,  
*de Sancto Victore.* An exposition  
of certayne words of S. Paule,  
to the Romaines, [i. 20] entiteled  
by...Hugo, A treatise of the  
workes of three dayes, etc.  
1577. 8vo. 3932. aa.

— *Expository Works.* See POWEL  
(G.) Prodomus. A logicall re-  
solution of the 1. Chap. of the  
Epistle...unto the Romanes, etc.  
1602. 8vo. 3266. a.

— *Corinthians.* An Exposition  
in to the seventh chaptre of  
the first pistle to the Corinthians.  
[By W. Roy? With the text.]  
See ERASMUS (D.) [*Paraclesis.*] An  
exhortation to the diligent studye

of scripture, etc. 1529. 8vo.  
C. 37. a. 25.

**BIBLE.**—NEW TESTAMENT.—  
*Corinthians.* A Commentarie upon  
S. Paules Epistles to the Corin-  
thians. [With the text.] Writ-  
ten by M. J. Calvin: and trans-  
lated out of Latine into Englishe,  
by T. Tymme, etc. **3. 1.** Im-  
printed...for J. Harison and  
G. Byshop, London, 1577. 4to.  
3265. b.

Titlepage engraved.

— The Lectures of S. Bird of  
Ipswidge upon the 8. and 9.  
chapters of the second Epistle to  
the Corinthians. [With the text.]  
*Printed by J. Legate, Printer to the  
Universitie of Cambridge*, 1598. 8vo.  
4409. aa.

Cropped.

— *Expository Works.* See F., T.  
Joseph's party-coloured Coat, con-  
taining a comment on Part of the  
II. Chapter of the I. Epistle of  
S. Paul to the Corinthians, etc.  
1640. 4to. 1024. a. 30.

— *Galatians. Latin.* Analysis  
logica in Epistolam...ad Galatas,  
authore R. Rolloco, etc. [With the  
text.—Edited by H. Charteris.]  
*F. Kyngstonus, Londini*, 1602. 12mo.  
3266. a.

— Sermons of...J. Calvine  
upon the Epistle of Sainte Paule  
to the Galathians. [With the  
text.—Translated by A. Gold-  
ing.] MS. NOTES [by J. Seddon].  
*H. Binneman for L. Haryson and  
G. Byshop, London*, 1574. 4to.  
1107. e. 23.

— A Commentarie of...M. Lu-  
ther upon the Epistle of S. Paul  
to the Galathians, first collected  
and gathered word by word out  
of his preaching, & now out of  
Latine faithfully translated in-  
to English...Diligently revised

...and newly imprinted againe,  
etc. [With the text.] **3. 1.**  
*T. Vautroullier, [London]*, 1577. 4to.  
3265. b.

— Another copy. 3265. b.

— Another edition. **3. 1.**  
*T. Vautroullier, [London]*, 1580. 8vo.  
3266. cc.

— Another edition. **3. 1.**  
*T. Vautroullier for W. Norton,*  
*London*, 1588. 4to. 3265. b.

— Another edition. **3. 1.**  
*R. Field; London*, 1616. 4to.  
3265. b.

**BIBLE.**—NEW TESTAMENT.—  
*Galatians.* A commentarie of M.  
J. Calvine upon the Epistle to the  
Galathians: and translated into  
English by R. V. [With the  
text.] **3. 1.** *T. Purfoote, Lon-*  
*don*, 1581. 4to. 3267. c. 3. (1.)

— An Exposition and Observa-  
tions upon Saint Paul to the Ga-  
lathians...by J. Prime. [With  
the text.] **3. 1.** *J. Barnes,*  
*Oxford*, 1587. 8vo. 3266. aa.

— A Commentarie, or exposi-  
tion upon the five first chapters  
of the Epistle to the Galatians:  
penned by...W. Perkins...con-  
tinued with a Supplement upon  
the sixt chapter, by R. Cud-  
worth, etc. [With the text.]  
*J. Legatt, London*, 1617. 4to.  
3266. ee.

The Supplement has a special  
titlepage, but the pagination is con-  
tinuous.

— The three Questions of Free  
Justification, Christian Liberty,  
The use of the Law. Explicated  
in a briefe Comment on St. Paul  
to the Galatians, from the 16.  
ver. of the Second Chapter, to  
the 26. of the third. By S. Tor-  
shell, etc. [With the text.]

*Printed by I. B., for H. Overton, London, 1632. 12mo. 874. d. 27.*

**BIBLE.**—NEW TESTAMENT.—*Ephesians.* [Latin.] In Epistolam Pauli Apostoli ad Ephesios, Roberti Rolloci...commentarius. [With the text.] *Robertus Waldegrave, Edinburgi, 1590. 4to.*

3267. c. 11.

— *English.* A commentary in Englyshe upon Sayncte Paules Epystle to the Ephesyans,... gathered out of the holy scriptures and of the olde catholyke Doctours of the Church, and of the beste authors that nowe a dayes do wryte. Anno. D. 1540. Per L. Ridleum, Cantabrigiensem. [With the text.] *B. L. B. Redman, London, [1540.] 8vo. 3266. aa.*

Without pagination.

— The Sermons of...I. Calvin upon the Epistle of S. Paule too the Ephesians. [With the Text.] Translated out of French ...by A. Golding. *B. L. Imprinted...for L. [Harison and G. Byshop, London, 1577]. 4to.*

226. e. 30.

Titlepage mutilated.

— An exposition upon the Epistle of S. Paule the Apostle to the Ephesians [with the text]: by S. John Chrysostome...Truely and faithfully translated out of Greeke, etc. *B. L. H. Binne-man and R. Newberie, London, 1581. 4to. 3265. b.*

— The Epistle of...Saint Paule ...to the Ephesians...expounded ...by N. Hemming...translated out of Latine into English by A. Fleming, etc. *B. L. T. East, London, 1581. 4to. 851. d. 3.*

The date in the colophon is 1580.

— *Philippians.* Lectures upon the whole Epistle of St. Paul to

the Philippians. [With the text.] Delivered in St. Peters Church Oxford: by...H. Airay...Now published...by C. P(otter), etc. *E. Griffin, for W. Bladen, London, 1618. 4to. 1005. e. 10.*

**BIBLE.**—NEW TESTAMENT.—*Philippians.* An Exposition of the third chapter of the Epistle of St. Paul to the Philippians [in a series of sermons, with the text]; also, two sermons, of Christian watchfulness...An exposition of part of the second Chapter of...Philipp. A sermon upon Mal. 4. 2, 3. By...R. Sibbes, etc. [The preface and dedicatory epistle are signed J. G.] 2 pts. *T. Cotes, for P. Cole, London, 1639. 4to. 3265. b.*

Pt. 2 has a separate pagination.

— *Colossians. Latin.* Expositio Epistolæ D. Pauli ad Colossenses per ... Joannem Sarisburiensem Episcopum in lucem edita: olim ab eodem...dictata. Editio secunda. [With the text.] *J. & T. Buck, Cantabrigiæ, 1630. fol. 3266. g. (1.)*

— *English.* A profitable metaphor upon the epistle...to the Colossians. See Dod (J.) Ten sermons, etc. 1634. 8vo. 4452. bb.

— A Commentarie of...J. Calvine upon the Epistle to the Colossians. And translated into English by R. V. [With the text.] *B. L. T. Purfoote, London, [1581?] 4to. 3267. c. 3. (2.)*

— A commentary upon the Epistle of Saint Paule to the Colossians. Preached by T. Cartwright, etc. [With the text.] *N. Okes, sold by G. Norton, London, 1612. 4to. 3265. aaa. 4.*

— An Exposition upon the Epistle to the Colossians. [With the text.]...Being the substance

of neare seauen yeeres Weeke-  
dayes Sermons, of N. Byfield,  
etc. 3 pts. *Printed by T. S. for*  
*N. Butter, London, 1615.* fol.

3266. g.

Each pt. is separately paged.

— ———— Corrected and  
amended. *E. G. for N. Butter,*  
*London, 1617.* fol. 3266. g. (2.)

**BIBLE.**—NEW TESTAMENT.—  
*Colossians.* An exposition of the  
Epistle of Saint Paul to the  
Colossians delivered in sundry  
sermons preached by E. Elton.  
[With the text.]...The second  
edition, revised and corrected, etc.  
*F. Kyngston, London, 1620.* fol.

3266. h.

— Another edition. *Printed*  
*for R. M., by Anne Griffin, London,*  
*1637.* fol. 3266. h.

— A Commentarie upon the  
first and second chapters of Saint  
Paul to the Colossians. [With  
the text.] Together with divers  
places of Scripture briefly ex-  
plained. By...P. Bayne, etc.  
2 pts. *R. Badger, for N. Bourne,*  
*London, 1634.* 4to. 3266. c.

Pt. 2 is separately paged.

— *Thessalonians. Latin.* In  
Epistolam Pauli Apostoli ad Thes-  
salonicenses priorem (posteriorem)  
Commentarius R. Rolloci, etc.  
[With the text.] 2 pts. *R. Walde-*  
*grave, Edinburgi, 1598.* 8vo.

1411. b. 14.

— *English.* An Exposition upon  
the two Epistles...to the Thes-  
salonians, By...J. Jewel late  
Byshop of Sarisburie. [Edited  
by J. Garbrand. With the text.]  
3. 1. *R. Newberie and H. Byn-*  
*neman, London, 1583.* 8vo.

1005. b. 22.

— Another edition. 3. 1.  
*R. Newberie, London, 1584.* 8vo.

3265. a.

— Another edition. 3. 1.  
*Printed for R. Newberie, London,*  
*1594.* 8vo. 3265. a.

**BIBLE.**—NEW TESTAMENT.—  
*Thessalonians.* Lectures upon the  
First and Second Epistles of Paul  
to the Thessalonians: [With the  
text.] Preached by...R. Rol-  
lock, etc. [Edited by H. C., i.e.  
Henry Charteris, and W. A.] MS.  
NOTES. *R. Charteris, Edinburgh,*  
*1606.* 8vo. 3266. ee.

— An Exposition with Notes  
upon the First and Second  
Epistles to the Thessalonians.  
By W. Sclater, etc. [With the  
text.] 2 pts. *J. Haviland, London,*  
*1638–32.* 4to. 3265. c.

— The Figure of Antichriste,  
with the tokens of the end of  
the world,...disciphered by a  
Catholike and Divine exposition  
of the seconde Epistle of Paul to  
the Thessalonians...Published by  
T. Tymme, etc. [With the text.]  
3. 1. FEW MS. NOTES. *Im-*  
*printed for...F. Coldocke, London,*  
*1586.* 8vo. 695. a. 39.

Without pagination.

— *Expository Works.* An inter-  
pretation upon the second Epistle  
of S. Paule to the Thessalonians,  
the second Chapter. See CARLILE  
(C.) A Discourse of Peters Lyfe,  
Peregrination and Death, etc.  
1582. 4to. 697. g. 22.

— *Timothy.* Sermons of...  
J. Calvin, on the Epistles of S.  
Paule to Timothie and Titus.  
[With the text.] Translated out  
of French...by L. T[omson].  
*Imprinted for G. Bishop and*  
*T. Woodcocke, London, 1579.* 4to.  
1107. e. 22.

— An Exposition of the Second  
Epistle of the Apostle Paul to  
Timothy, the first Chapter...

By J. Barlow, etc. [With the text.] *Printed by J. D., for J. Bellamie, London, 1625.* 4to. 3266. b.

**BIBLE.—NEW TESTAMENT.—**  
*Timothy.* An Exposition of the first and second chapters of the latter epistle [sic]...to Timothie. Wherein the text is logically resolved...By J. Barlow, etc. (A seasonable discourse of spirituall stedfastnes, etc. The true guide to glory, etc. The Good Mans Refuge in affliction, etc. The Joy of the Upright Man, etc. Hierons last Fare-well, etc. A Christians last Day, is his best Day. [Sermon, etc.]...By J. Barlow.) 4 pts. *R. Y[oung]...sold by J. Boler, and G. Lathum, London, 1632.* 4to. 3266. gg. 1.

Each part has a distinct titlepage and pagination, but the register is irregular.

— *Titus.* See *supra*: *Timothy.* Sermons of...J. Calvin on the Epistles of S. Paule to Timothie and Titus, etc. 1579. 4to. 1107. e. 22.

— A commentarie upon the Epistle...to Titus. [With the text.] Preached in Cambridge by T. Taylor...Reviewed by the Author, and enlarged with some notes, etc. FEW MS. NOTES. *C. Legge, Printer to the Universitie of Cambridge, 1619.* 4to. 3266. e.

— *Philemon.* A Commentarie upon the Epistle of Saint Paule to Philemon...Written by W. Attersoll, etc. [With the text.] *W. Jaggard, London, 1612.* fol. 3266. g.

— ——— The second Edition, corrected and enlarged. *T. Cotes, sold by M. Sparke, London, 1633.* fol. 3266. h.

— Two Treatises. The one, a

most fruitfull Exposition upon Philemon [with the text]: The other, the Schoole of Affliction. Both penned by...D. Dyke...Published...by...J. D(yke), etc. 2 pts. *G. P., for R. Mylbourne, London, 1618.* 4to. 3266. c.

Pt. 2 has a separate titlepage.

**BIBLE.—NEW TESTAMENT.—**  
*Philemon.* *Expository Works.* See JONES' (W.) A Commentary upon the Epistles of Saint Paul to Philemon, etc. 1636. fol. 3266. gg.

— *Hebrews. Latin.* Analysis logica in Epistolam ad Hebræos, Autore D. R. Rolloco...[With the text.] Accessit brevis...tractatus de Justificatione, eodem Autore. *R. Charteris, Edinburgi, 1605.* 8vo. 3267. a.

— *English.* A Commentarie on the whole Epistle to the Hebrewes by...J. Calvin. Translated out of French [by C. Cotton.—With the text]. *F. Kingston, for A. Johnson, London, 1605.* 8vo. 3265. c.

— A Short Explanation of the Epistle of Paul to the Hebrewes. By D. Dickson, etc. [With the text.] *E. Raban, Aberdene, 1635.* 8vo. 1110. c. 9.

— Another edition. *Society of Stationers, Dublin, 1637.* 12mo. 3266. a.

— The Lectures of S. Bird... upon the 11. Chapter of the Epistle unto the Hebrewes, and upon the 38. Psalme [with the text]. *Printed by J. Legate, Printer to the Universitie of Cambridge, 1598.* 8vo. 694. a. 41.

— *Expository Works.* See DERING (E.) XXVI. Lectures, or readings, upon part of the Epistle ...to the Hebrues. 1576. 4to. 3265. b.

— — 1590. 4to. 3166. b. (2.)

**BIBLE.**—NEW TESTAMENT.—  
*Hebrews. Expository Works. See*  
JONES (W.) A Commentary upon  
the Epistles of Saint Paul...to  
the Hebrewes, etc. 1636. fol.  
3266. gg.

— *James.* A learned and fruite-  
full Commentarie upon the Epistle  
of James the Apostle...Written  
in Latine by the learned Clerke,  
N. Hemminge...and newly trans-  
lated into English by W. G(ace).  
[With the text.] *B. L.* FEW MS.  
NOTES. *T. Woodcocke and G. Seton,*  
*London, 1577.* 4to. 3265. c.

— An Exposition upon the...  
Epistle of Saint James,...Divided  
into 28. Lectures...By B. Turnbull,  
etc. [With the text.] (An exposi-  
tion upon the...Epistle of Saint  
Jude...Divided into tenne sermons  
...By R. Turnbull.) [With the  
text.] MS. NOTES. 2 pts. *J. Win-*  
*det,...solde by R. Bankworth,*  
*London, 1606.* 4to. 3266. c. (1.)

Pt. 2 has a separate titlepage.

— *Analyses. See* MORGAN (J.)  
A Short Analysis of part of the  
second Chapter of S. James...  
With a...confutation of the Rhe-  
mistes Annotations thereupon  
written. 1588. 8vo. 698. b. 38. (3.)

— *Peter.* A Commentarie...  
upon the twoo Epistles generall  
of Sainct Peter, and that of Sainct  
Jude. First faithfullie gathered  
out of the Lectures and Preach-  
inges of...M. Luther. And now  
out of Latine...translated into  
Englishe by T. Newton. [With  
the text.] *B. L.* Imprinted...  
*for A. Veale, London, 1581.* 4to.  
C. 15. a. 9.

Sig. Qq3 is mutilated. The title-  
page has been remounted.

— A commentary upon the

three first chapters of the first  
Epistle...of St. Peter. [With  
the text.] Wherein are...  
handled such points of Doc-  
trine as naturally flow from the  
Text... By N. Byfield, etc.  
[Published, with a preface to the  
second part, by W. Gouge.] 3 pts.  
*W. Flesher and R. Young, London,*  
*1637, 36–37.* fol. 3266. g.

Each pt. has a separate titlepage.

**BIBLE.**—NEW TESTAMENT.—  
*Peter.* Sermons upon the first  
Chapter of the first Epistle Gene-  
rall...of Peter. [With the text.]  
By N. Byfeild, etc. *E. Griffin,*  
*for N. Butter, London, 1617.* 8vo.  
3266. occ.

— A Commentary: or, sermons  
upon the second chapter of the  
first Epistle of Saint Peter...  
By N. Byfield, etc. [With an  
address to the reader by W.  
Gouge. Edited by Mrs. E. By-  
field. With the text.] *H. Lownes,*  
*for G. Latham, London, 1623.* 4to.  
3266. cc.

— An Exposition upon the  
Second Epistle Generall of Saint  
Peter, plainely and pithily  
handled by A. Symson, etc.  
[With the text.] *T. Cotes for*  
*J. B.,...sold by B. Allen, London,*  
*1632.* 4to. 3266. c.

— A commentary or Exposition  
upon the divine second Epistle  
Generall, written by...St. Peter.  
[With the text.] By T. Adams.  
*R. Badger, for J. Bloome, London,*  
*1633.* fol. 3205. g.

— *Appendix. See* ALLEY (W.)  
*Bishop of Exeter.* *Πρωχομυσειον...*  
*Rapsodiae* G. A. Bishop of Exceter  
upon the first epistle of Saint  
Peter, etc. [1565.] fol. 3266. h.

— *Appendix. See* HULL (J.)



Saint Peters Prophetie of these last daies, etc. 1610. 4to.

852. b. 19.

**BIBLE.**—NEW TESTAMENT.—*John, Epistles of.* The exposition of the fyrste Epistle of seynt Jhon with a Prologe before it: by W. T[yndale. With the text, *Eng.*] *B. L.* [*Martin Lempereur, Antwerp,*] 1531. 8vo. C. 37. a. 24.

Without pagination; sigs. A–H. To this copy are attached several small manuscript treatises on the use of the Scriptures, on Regeneration and Sanctification, etc., written in the first half of the seventeenth century.

— The Comentaries of...J. Calvin upon the first Epistle of Sainct Ihon, and upon the Epistle of Jude. [With the text.]...Translated into Englishe by W. H. *B. L.* *J. Kyngstone for J. Harrison, London,* [1560?] 8vo.

3265. aa.

— *Expository Works.* See JONES (W.) A Commentary upon the Epistles of Saint Paul to Philemon,...together with a compendious explication of the second and third epistles of Saint John. 1636. fol.

3266. gg.

— *Jude.* An Exposition upon the...Epistle of Saint Jude...By R. Turnbull. [With the text.] See *supra*: James. An Exposition upon the...Epistle of Saint James ...By R. Turnbull, etc. Pt. 2. 1606. 4to.

3266. c. (1.)

— See *supra*: Peter. A Commentarie...upon the twoo Epistles generall of Sainct Peter, and that of Sainct Jude, etc. [With the text.] 1581. 4to. C. 15. a. 9.

— See *supra*: John, Epistles of. The Comentaries of J. Calvin upon...the Epistle of Jude, etc. [1560?] 8vo.

3265. aa.

— *Jude.* A Catholicon, that is, VOL. I.

a generall preservative or remedie against the Pseudocatholike religion, gathered out of the Catholike epistle of S. Jude, etc. [By A. Willet. With the text.] *J. Legat, Printer to the Universitie of Cambridge,* 1602. 8vo. 3935. a.

— Another copy. 3932. b.

**BIBLE.**—NEW TESTAMENT.—*Jude. Expository Works.* See OTES (S.) An Explanation of the Generall Epistle of Saint Jude, etc. 1633. fol.

3266. g.

— *Expository Works.* A commentarie upon the Epistle of J. See WILLET (A.) Ecclesia triumphans, etc. 1614. fol. 1217. k.

— *Revelation. Latin.* In Sacram Divi Joannis Apocalypsim Prælectiones G. Fulconis, etc. [With the text.] *Excudebat prælum T. Purfootii, Londini,* 1573. 4to.

3186. co.

— Another copy. 3186. c. (1.) Imperfect; wanting the last leaf.

— *Eicasmi, seu Meditationes in Sacram Apocalypsin.* Authore J. Foxo, Anglo. [With the text.] *Impensis Geor. Byshop, Londini,* 1587. fol.

3186. k.

The titlepage is engraved.

— *Apocalypsis Jesu Christi, revelata per Angelum Domini, excepta atque conscripta à Joanne Apostolo...Brevi, perspicua, & methodica temporum & personarum designatione, exposita per J. Foorth.* [With the text.] *Excudebat vidua Thomæ Orwini impensis R. Jacksoni & R. Dexter, Londini,* 1597. 4to. 1159. k. 17. (3.)

— The Revelation of S. John the Divine. See *supra*: Acts. Acta Apostolorum, etc. [1635?] fol.

C. 23. e. 3.

— *English.* The Ymage of both

Churches after the moste wonderful and heavenly Revelacion of Saincte John the Evangelyst, contayning a very frutefull exposition or Paraphrase upon the same ...Cõpyled by J. Bale, etc. [With the text.] **B. L.** 3 pts. *J. Wyer, London, 1550.* 4to. 698. e. 17.

Without pagination.

— Another edition. **B. L.** 3 pts. *J. Daye...and W. Seres, London, [1551?]* 8vo. 1019. b. 4.

Without pagination.

— Another copy. G. 19983.

— Another edition. 3 pts. **B. L.** *T. East, London, [1560?]* 8vo. 219. b. 1.

The numeration of the leaves ceases after fol. 48 of the second part.

**BIBLE.—NEW TESTAMENT.—Revelation.** A Catholike exposition upon the Revelation of Sainct John. Collected by A. Marlorate out of divers notable writers, etc. [Translated from the Latin by A. Golding. With the text.] **B. L.** MS. NOTES. *H. Binneman, for L. Harison and G. Bishop, London, 1574.* 8vo. 1412. d. 4.

— A plaine Discovery of the whole Revelation of Saint John. [With the text.]...Set foorth by J. Napeir, L. of Marchistoun Younger. Whereunto are annexed certaine Oracles of Sibylla, agreeing with the Revelation and other places of Scripture. *R. Waldegrave, Edinburgh, 1593.* 4to. 1412. d. 3.

— The Apocalyps, or Revelation of S. John...With a briefe...exposition...By F. Du Jon...Translated, etc. [by T. B.]. *Printed by J. Legat, Printer to the Universitie of Cambridge, 1596.* 4to. 691. b. 6.

**BIBLE.—NEW TESTAMENT.—Revelation.** Sermons upon the whole Booke of the Revelation. Set forth by G. Giffard, etc. [With the text.] *R. Field & F. Kingston, London, 1599.* 8vo. 3185. bb.

— The Revelation of Saint John...With a brief and learned commentarie. Written by F. Junius, etc. *R. Field for R. Dexter, London, 1601.* 4to.

3052. cc. (3.)

Without titlepage; probably part of an edition of the whole Bible.

— The Ruine of Rome: or an Exposition upon the whole Revelation. Wherein is plainly shewed ...that the Popish Religion... shall ebbe and decay still more and more throughout all the Churches of Europe, and come to an utter overthrow even in this life before the end of the world ...Published by A. Dent, etc. [With the greater part of the text. Edited with a dedication by E. Culverwell.] *Printed for E. Waterson and C. Burby, London, 1603.* 4to. 3187. b.

— Another edition. *Printed by J. L. for S. Waterson [and] R. Banckworth, London, 1611.* 8vo. 3185. a.

Titlepage mutilated. Imperfect; wanting pp. 149, 150.

— Another edition. *Printed by N. O. for R. Allot, London, 1633.* 8vo. 3185. aa.

— The Revelation of S. John Illustrated with an Analysis & scholions...The third Edition, corrected...By T. Brightman. [With the text.] *J. Class, Leyden, 1616.* 8vo. 3185. bb.

Titlepage engraved.

— Pathmos: or, a Commentary on the Revelation of Saint John, divided into three severall Pro-

phacies. The first Prophecie contained in the fourth, fift, sixt and seventh Chapters. By... W. Cowper, Bishop of Galloway. [With the text.] *J. Purlow, for J. Budge, London, 1619.* 4to. 3187. bb.

**BIBLE.—NEW TESTAMENT.—**  
*Revelation.* A godly and learned Exposition... upon the three first Chapters of the Revelation... by... W. Perkins. [With the text.]... First published... by R. Hill... The third edition, revised and enlarged... by T. Pierson, etc. *A. Islip, for C. Burbie, London, 1607.* fol. 3186. h.

— A Letter written by a true Christian Catholike, to a Romaine pretended Catholike. Wherein uppon occasion of controversie touching the Catholike Church the 12. 13. and 14. Chap. of the Revelations are briefly and trulie expounded, etc. [With the text.] *J. Windit, London, 1586.* 4to. 3936. d.

— A marvell, deciphered [being an exposition of the 12th chapter of Revelation, with the text. By E. H., i.e. E. Hellwis]. *R. Robinson, for J. Winnington, London, 1589.* 4to. C. 37. c. 3.

— *Expository Works.* See **BERNARD (R.)** A key of Knowledge for the opening of the... Mysteries of St. Johns... Revelation. 1617. 4to. 1217. a.

— *Expository Works.* See **BROUGHTON (H.)** A Revelation of the Holy Apocalyps. 1610. 4to. 3186. a.

— *Expository Works.* See **BURTON (H.)** The Seven Vials. Or, a briefe and plaine Exposition upon the 15: and 16: Chapters of the Revelation, etc. 1628. 4to. 115. d. 41.

**BIBLE.—NEW TESTAMENT.—**  
*Revelation. Expository Works.* See **FORBES (P.)** Bishop of Aberdeen. An Exquisite Commentarie upon the Revelation of Saint John, etc. 1613. 4to. 3187. o.

— — — 1614. 4to. 690. b. 8.

— *Expository Works.* See **FULKE (W.)** Prælections upon the... Revelation of S. John, etc. 1573. 8vo. 3187. a.

— *Expository Works.* See **MAYER (J.)** Ecclesiastica Interpretatio: or, the expositions upon the difficult... passages of... the Revelation, etc. 1627. 4to. 1003. c. 27.

— *Expository Works.* See **TAYLOR (T.)** Christs Victorie over the Dragon... In a plaine... Exposition of the twelfth Chapter of S. Johns Revelation. 1633. 4to. 3187. a.

— *Expository Works.* See **TRAHERON (B.)** An expositiō of the .4. chap. of . S. Joans Revelation, etc. 1557. 8vo. 3265. a.

— — — 1577. 8vo. 3186. a.

— *Expository Works.* **Clavis Apocalyptica** ex innatis et insitis visionum characteribus eruta et demonstrata [by J. Mede]... Editio Secunda ab authore recognita. 2 pts. *T. Buck, Cantabrigiæ, 1632.* 4to. 1016. g. 5.

A presentation copy, with the author's autograph.

— *Appendix.* See **BROCARD (G.)** *Begin.* The Praeface of J. Brocard upon the Revelation. [1584.] 4to. 1016. f. 3.

— **NEW TESTAMENT.—Concordances.** [The concordances of the new testament, most necessary to be had in the handes of all soche as (delyte) in the communica]cion of any place contayned in ye new

Testament. **Ms. A.** MS. NOTES.  
*T. Gybson, [London,]* 1535. 8vo.  
 C. 25. c. 18.

The titlepage is mutilated, and the words in brackets supplied in MS. The word "delyte" was omitted from the original title, but the mistake is corrected in a note at the end.

**BIBLE.—NEW TESTAMENT.—**  
*Expository Works.* See HEINSIUS  
 (D.) D. Heinsii Sacrarum Exer-  
 citationum ad Novum Testamen-  
 tum Libri xx., etc. 1640. 4to.  
 854. h. 11.

— *Expository Works.* See  
 LEIGH (E.) *Critica Sacra: or,*  
*Philologicall and Theologicall ob-*  
*servations upon all the Greek*  
*words of the New Testament, etc.*  
 1639. 4to. 1217. c. 23.

— *Expository Works.* A light  
 for the Ignorant, or a Treatise  
 shewing, that in the new Testa-  
 ment, is set forth three Kingly  
 States or Governments, that is,  
 the Civill State, the true Eccle-  
 siasticall-State, and the false  
 Ecclesiasticall State. 1638. 4to.  
 4103. aaa.

— *Appendix.* See BULKELEY (E.)  
 An Answer to ten...reasons, set  
 downe by the Rhemish Jesuits...  
 in their preface before the new  
 Testament, by them lately trans-  
 lated into English;...With a dis-  
 couerie of many great Corruptions  
 and faults in the said English  
 Translation set out at Rhemes.  
 1588. 4to. 3225. b.

— *Appendix.* See CARTWRIGHT  
 (T.) A Confutation of the Rhe-  
 mists Translation, glosses, and  
 annotations on the New Testa-  
 ment. 1618. fol. 689. g. 10.

— *Appendix.* See CARTWRIGHT  
 (T.) *Συν Θεω εν Χριστω.* The  
 answer to the preface of the  
 Rhemish Testament. 1602. 8vo.  
 857. b. 4.

**BIBLE.—NEW TESTAMENT.—**  
*Appendix.* See WITHER (G.)  
 A view of the marginal notes  
 of the Popish Testament, etc.  
 [1588.] 4to. 854. d. 2.

**BIBLE-BEARER.** See N., A.,  
*sometime of Trinity College in*  
*Oxford.* The Bible-bearer, etc.  
 1607. 4to. 697. c. 30.

**BICKNOLL (EDMOND)** A  
 Swoord agaynst Swearyng, con-  
 teyning these principall poyntes.  
 1. That there is a lawful use of  
 an oth,...2. Howe great a sinne  
 it is to sweare falsly...3. That  
 common or usual swearing leadeth  
 unto perjurie, 4. Examples of  
 Gods...punishment upon blas-  
 phemers, etc. **Ms. A.** *R. Watkins,*  
*London,* 1579. 8vo. 116. a. 31.

— Another edition. **Ms. A.**  
*Printed for W. Towercolde, with the*  
*assent of R. Watkins, London,*  
 [1580?] 8vo. 701. c. 20. (1.)

**BIDDULPH (WILLIAM)** The  
 Travels of certayne Englishmen  
 into Africa, Asia, Troy, Bythinia,  
 Thracia, and to the Blacke sea,  
 and into Syria, Cilicia, Pisidia,  
 Mesopotamia, Damascus, Canaan,  
 Galile, Samaria, Judea, Palestina,  
 ...to the Red Sea: and to sun-  
 dry other places. Begunne in...  
 1600. and by some of them finished  
 this yeere. 1608, etc. [Edited  
 by T. Lavender.] **Ms. A.** *T. Have-*  
*land, for W. Aspley, London,*  
 1609. 4to. 979. d. 32.

— Another copy. T. 408. (1.)  
 Imperfect; wanting the last leaf.

— Another copy. 303. c. 13. (2.)

— Another copy. FEW MS.  
 NOTES. 1045. h. 28.

Imperfect; wanting the titlepage,  
 several leaves of the preface, and all  
 after p. 137.

**BIDDULPH** (WILLIAM) [Another edition.] The Travels of Foure English men and a Preacher into Africa, Asia, Troy, Bythinia, Thracia, and to the blacke sea... Begunne in 1600, and by some of them finished the yeere 1611. [Edited by T. Lavender.] *B. L. F. Kyngston, for W. Aspley, London, 1612.* 4to.

1045. h. 19.

— Another copy. G. 6726.

**BÍDPÁÍ.** The Morall Philosophie of Doni: drawne out of the ancient writers. A worke first compiled in the Indian tongue (by Sendabar or rather Bidpai) and afterwards reduced into divers other languages: and now lastly englished out of Italian by Sir T. North. *S. Stafford, London, 1601.* 4to. C. 33. f. 2.

**BIESTON** (ROGER) The bayte & snare of Fortune. Wherin may be seen that money is not the only cause of mischefe and unfortunat endes... Treated in a Dialoge [in verse] betwene man and money. *B. L. J. Wayland, London, [1550?] fol.* 641. m. 5.

Ten leaves, without pagination. On the verso of the last leaf the author's name appears in an acrostic.

— Another copy. G. 10856.

With some slight typographical alterations on the last leaf.

**BIFIELD** (RICHARD)  
See BYFIELD.

**BIGGES** (WALTER) A Summarie and true discourse of Sir Frances Drakes West Indian Voyage. Wherein were taken, the Townes of Saint Jago, Sancto Domingo, Cartagena & Saint Augustine. (Begun by Captaine Bigges.) [Edited by T. Cates. With 5 folding plans.] *R. Field, London, 1589.* 4to. G. 6509.

— Another copy. G. 6510.

Imperfect; wanting titlepage, dedicatory epistle, part of pp. 35 and 36, and the first part of the five folding plans. This copy does not contain the indication of errata, which forms the last line in the other copy.

— Another edition. *R. Ward, London, 1589.* 4to. C. 32. f. 25.

**BIGNON** (JÉRÔME) A Briefe, but an effectual, Treatise of the Election of Popes... Faithfully translated according to the French Copie. With a list of all the Cardinalls therein assisting, etc. *Val. S[ims] for N. Butter, London, 1605.* 4to. T. 492. (12.)

Without pagination.

**BILL** (ANNA) [*Funeral sermon, etc.*] See SKELTON (J.) A Mirror of Modestie, etc.

**BILLINGSLEY** (HENRY) See EUCLID. The Elements of Geometrie... translated... by H. B., etc. 1570. fol. 8532. g.

**BILLINGSLEY** (MARTIN) A Coppie Book containing a varietie of examples of all the most curious hands written... The second edition. *Sold by T. Dainty, [London,] 1637.* Obl. 8vo. 1268. a.

Titlepage and one other leaf slightly mutilated.

— The Pen's Excellencie or The Secretaries Delight, etc. [With a portrait.] [*London, 1618.*] Obl. 8vo. 1043. l. 69.

Without pagination. Titlepage engraved.

— See BROUGHTON (H.) Declaration of generall corruption of Religion... wrought by D. B., etc. 1603. 4to. T. 812. (12.)

— See BROUGHTON (H.) A re-  
plie upon the R. R. F. Th. Winton  
for Heads of his Divinity in his  
Sermon and Survey, etc. 1605. 8vo.  
873. i. 23.

**BILSON** (THOMAS) successively *Bishop of Worcester and of Winchester*. See JACOB (H.) An Attestation of many...Divines...that the Church-Government ought to bee alwayes with the peoples free consent...In the discourse whereof...D. Bilsons chiefe...writings against the same are answered. 1613. 8vo.

698. a. 35. (1.)

— See JACOB (H.) A Defence of a Treatise touching the Sufferings...of Christ,...for Answer to the late writings of Mr. B.,...which he intituleth, "The Effect of certaine Sermons, etc." 1600. 4to. 698. g. 45.

— See N., S., *Doctor of Divinity*. An Antidote...against the pestiferous writings of all English sectaries...in particuler...D. B., etc. 1615, etc. 4to. 3935. c.

— — 1622. 4to. 698. c. 24.

— See N., S., *Doctor of Divinity*. The Guide of Faith, or a third part of the Antidote against the pestiferous writings of...B., etc. 1621. 4to. 3932. cc.

— The effect of certaine Sermons, touching the full Redemption of mankind by the death and blood of Christ Jesus, etc. 3. 2. P. Short for W. Burre, London, 1599. 4to. 226. e. 32.

— The Perpetual Government of Christes Church, etc. 3. 2. Deputies of C. Barker, London, 1593. 4to. 4103. f.

— Another edition. Printed for T. Adams, London, 1610. 4to. 873. i. 14.

— De Perpetua Ecclesiæ Christi Gubernatione, Liber...primùm Anglicè scriptus, nunc ab autore...recognitus, auctus,...Latinè redditus, etc. Impensis J. Billii, Londini, 1611. 4to. 849. i. 6.

**BILSON** (THOMAS) successively *Bishop of Worcester and of Winchester*. A Sermon [on Rom. XIII. 1] preached at Westminster before the King and Queenes Majesties, at their Coronations on St. James his day, being the 28. of July, 1603. V. S. for C. Knight, London, 1603. 8vo. 695. f. 1. (10.)

— The Survey of Christs Sufferings for Mans redemption; and of his Descent to Hades or Hel for our deliverance, etc. M. Bradwood, for J. Bill, London, 1604. fol. 4452. g.

— The True Difference betweene Christian Subjection and Unchristian Rebellion,...With a demonstration that the thinges reformed in the Church of England by the Lawes of this Realme are truly Catholike, notwithstanding the vaine shew made to the contrary in their late Rhemish Testament, etc. 4 pts. 3. 2. J. Barnes, Oxford, 1585. 4to. 1010. c. 17.

— Another edition. 3. 2. J. Jackson and E. Bollifant, London, 1586. 8vo. 224. b. 32.

With a MS. dedication of this copy to George Prince of Wales, afterwards George II., by T. Strange.

**BINET** (ÉTIENNE) See LUZVIC (S.) The Devout Hart or Royal Throne of the Pacifical Salomon...Enlarged with incentives by F. S. B., etc. 1634. 12mo. 666. a. 15.

**BING** (ANDREW) *Archdeacon of Norwich*. See NORWICH, *Archdeaconry of*. Articles to be enquired of in the Visitation of the Archdeacon of Norwich [A. B.]. 1638. 4to. 698. h. 20. (20.)

**BINGHAM** (JOHN) See ÆLIANUS, *Tacticus*. The Tactiks of Ælian. W<sup>th</sup>...notes by J.



**B(ingham).** The exercise military of y<sup>e</sup> English, etc. [1616.] fol. 534. m. 16.

— ——— 1631. fol. 534. m. 17. (1.)

— *See* **XENOPHON.** [*Ἀναβάσις.*] The historie of Xenophon...translated by J. Bingham. 1623. fol. 200. e. 11.

**BINIUS** (**SEVERINUS**) *See* **CRAKANTHORP** (R.) Vigilius Dormitans...Or a Treatise of the fift generall Councell, held at Constantinople, Anno 553...Wherein...the exceeding frauds of Cardinall Baronius and Binius are clearely discovered, etc. 1634. fol. 3935. f.

— *See* **CRASHAW** (W.) Ad S. B. ...Epistola...super Conciliorum Generalium...Editione ab ipso nuper adornata, etc. 1624. 4to. 1010. a. 10. (3.)

**BIONDI** (**GIOVANNI FRANCESCO**) Donzella Desterrada, or, The Banish'd Virgin...Englised by J. H(ayward) of Graies Inne, Gent. T. Cotes, for H. Mosley, London, 1635. 4to. 12470. k.

— *Eromena*; or, Love and Revenge...now faithfully Englised, by J. Hayward, etc. R. Badger, for R. Allot, London, 1632. fol. 12470. k.

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— Another copy. Rox. III. 712.

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884. h. 1. (1.)

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— *See* PORTUGAL. The Historie of the uniting of the Kingdom of Portugall to the Crowne of Castill, etc. [Edited by E. B.] 1600. fol. 593. e. 7.

— *Horæ Subsecivæ.* Observations and discourses. [Edited, with a preface, by E. B.] *E. Blount, London, 1620.* 8vo. 722. c. 4.

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**BLUOM** (JOANNES) The Booke of Five Collumnes of Architecture... Gathered... by H. Bloome out of Antiquities... Translated out of Latine into English by I. T. S. Stafford, for the widow of Hans Woutneell, London, 1608. fol. 1732. c.

— A description of the Five Orders of Columnes and Tearms of Architecture, etc. *London,* [1610?] fol. 558. d. 14. (3.)

With the exception of the titlepage and table, the entire work is engraved. Without pagination.

**BLURT.** Blurt, master-constable: or, the Spaniards Night-walke. [A drama, prose and verse: not divided into acts. By T. Middleton.] Printed for *H. Rockytt, London,* 1602. 4to. C. 34. d. 35.

Without pagination.

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aystuan, ... puis traduit par luy-mesme en François. Avec un brief discours de l'excellence & dignité de l'homme. Nouvellement imprimé: reveu, & corrigé, par C. de Sainliens, etc. *Geor. Bishop, Londres,* 1595. 16mo. C. 40. a.

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— Another edition. *B. M. H. Bynneman, London,* 1574. 8vo. 1388. a.

— Another edition. *B. M. T. East for J. Wyght, London,* 1581. 8vo. 231. a. 31.

**BOCCACCIO** (GIOVANNI) See **DECAMERON.** The decameron, etc. [By G. B.] 1620. fol. 86. k. 2.

— See **LYDGATE** (J.) The puerbes of Lydgate (upon the fall of prynces). [Taken from B.] [1520?] 4to. C. 40. c. 4.

— See **MATTHIEU** (P.) Unhappy Prosperitie, expressed in the histories of Ælius Seianus and Philippa the Catanian, etc. [founded on a story by Boccaccio]. 1632. 4to. 10605. cc.

— [Here begynneth the boke calledde John bochas descriuinge the falle of princis princessis &

other nobles, trāslated īto englissh by John ludgate, etc.] **B. M.** FEW MS. NOTES. [*R. Pynson, London, 1494.*] fol. C. 39. i. 16.

Printed in double columns; without pagination; register, sigs. a-v, A-H, chiefly in eights. Imperfect: wanting sheets a, B and H, leaves 11, 4, 5, A1-6, 8, C1, 2, and G6; and part of leaves A7, C3-8, D1-E1.

— Another copy. 11421. k.

Imperfect; wanting sheets a-i, B-H, and leaves k1-4, 17, 8, n4-6, o4, 8, p4, q6, 7, r1, 6, t1, 2, and A5-8. Sig. s5 and A4 are mutilated.

**BOCCACCIO (GIOVANNI)**  
Here begynneth the boke of Johan Bochas, discryving the fall of prīces, princesses, and other nobles: Translated into Englysshe by J. Lydgate monke of Bury, begynnyng at Adam and Eve, and endyng with kyng Johan of Fraunce, taken prisoner at Poyters by prince Edward. [In verse.] **B. M.** *R. Pynson, London, 1527.* fol. C. 12. i. 8.

With woodcuts.

— Another copy. G. 1151.

— A Treatise excellent and compēdious, shewing...in maner of Tragedye, the falles of sondry most notable Princes and Princesses with other Nobles, through y<sup>e</sup> mutabilitie and change of unstedfast fortune...with their most detestable...vices. First compyled in Latin...and sence...translated into our English and Vulgare tong, by Dan. J. Lidgate Monke of Burye. And nowe newly imprynted, etc. [In verse.] (The daunce of Machabree...made [translated from the French into English verse] by I. Lydgate.) **B. M.** *In ædibus R. Tottelli, London, 1554.* fol. 79. h. 4.

— Another copy. G. 11592.

— Another copy. 641. k. 5.

Imperfect; wanting one leaf of the table, the Prologue (three leaves), fol. 3, which is supplied in MS., and the last leaf.

**BOCCACCIO (GIOVANNI)**  
The Tragedies gathered by I. Bochas, of all such Princes as fell from theyr estates throughe the mutability of Fortune since the Creacion of Adam, until his time: translated into Englysh [verse] by I. Lidgate, monke of Burye. **B. M.** *J. Wayland, London, [1558].* fol. 838. m. 17.

— Another copy. 83. l. 21.

— Another copy. G. 11629.

This copy has a leaf at the end bearing on the recto the title, "A memorial of suche Princes, as since the tyme of King Richard the seconde, have been unfortunate in the Realme of England;" and on the verso, "The copy of the quenes Maiesties letters Patentēs."

— The Modell of Wit, Mirth, Eloquence, and Conversation. Framed in Ten Dayes, of an hundred curious Pieces, by seven Honourable Ladies, and three Noble Gentlemen. Preserved to Posterity by the Renowned J. B. ...and now translated into English. Vol. 1. *I. Jaggard, for M. Lowmes, London, 1625.* fol. 12470. k.

Vol. 1 only. The edition of this translation published in 1620 was anonymous, and is entered under "Decameron."

— A pleasaunt disport of divers noble personages: Written in Italian by M. J. Bocace...in [the fifth Book of] his boke which is entituled Philocopo. And nowe Englished by H. G. **B. M.** [*H. Bynneman, London, 1566?*] 4to. 12470. d.

Titlepage mutilated.

— Thirteene most pleasaunt and

delectable questions, entituled, A disport of diverse noble personages, written in Italian by...J. Bocace...in his booke, named Philocopo; Englished by H. G. **B. L.** A. Jeffes, Sold...by T. Woodcocke, London, 1587. 8vo. C. 12. d. 13.

Without pagination.

**BOCCUS, King.** The history of Kyng Boccus / 7 Sydracke how he confoundyd his lerned men, and in y<sup>e</sup> syght of them dronke stronge venym in the name of the Trinite 7 dyd hym no hurt. Also his divynyte y<sup>t</sup> he lerned of the boke of Noe. Also his profycyes that he had by revelacyō of the aungell. Also his answeris to the questions of wysdome, both morall and natural wyth moche worldly wysdome contayned in noumber. CCC.lxv. translatyd by Hugo of Caumpeden, oute of frenche into Englysshe. [In verse. With a preface by John Twyne.] **B. L.** T. Godfray. *At the coste and charge of dan Robert Saltwode mōke of saynt Austens at Cantorbury.* London, [1510?] 4to. G. 11228.

Without pagination. The title-page is partly occupied by a woodcut.

— Another copy. MS. NOTES. C. 13. a. 20.

Imperfect; wanting titlepage, part of the table of contents, and several portions of the text. The latter are supplied in MS.

— [A fragment of another edition of "King Boccus and Sydracke" translated by Hugo de Caumpeden.] **B. L.** 4to. 643. m. 9. (17.)

— Here be certayne Questyons of Kynge Bocthus of the maners, tokyns, and condycions of man, with the answeres made to the same by the Phylosopher Sydrao. (The Propertyes of a good Horse.)

R. Wyer, [London, 1535?] 8vo. C. 38. a. 8.

Twelve leaves, without pagination. Register A-O. Sig. C iij. is incorrectly marked B iij.

**BODENHAM (JOHN)**  
See B., J.

— See ENGLAND. Englands Helicon, etc. [Edited by J. B.] 1614. 8vo. C. 39. c. 56.

— See LING (N.) Politeuphuia, etc. [By J. Bodenham. Edited by N. Ling.] 1598. 8vo. G. 16446.

— See MERES (F.) Palladis Tamia, etc. [By J. B.] 1578. 8vo. 1076. b. 2.

— See WIT. Wits Theater of the little World. [Compiled by J. B.] 1599. 8vo. 1078. a. 26.

— [Bel-vedère, or the Garden of the Muses.—A collection of passages under several heads, selected from various English poems and plays.] [London, 1600.] 8vo. 11601. b. 1.

Imperfect; wanting the titlepage and sig. A6, both of which are supplied in fac-simile.

— The Garden of the Muses. Printed by E. A., for J. Tap, London, 1610. 8vo. 238. b. 37.

Another edition of the "Bel-vedère," etc. Slightly mutilated.

— Another copy. MS. NOTE [by Dr. Farmer]. 238. b. 58.

Imperfect; wanting titlepage, the leaf following it, and the last leaf of the index, which is supplied in MS.

— England's Helicon. [A collection of poems by Sir P. Sidney, E. Spenser, M. Drayton, E. Bolton, R. Greene, T. Lodge, and others; collected and edited by J. B.] Printed by I. R. for J. Flasket, London, 1600. 4to. C. 39. e. 48.

Imperfect; wanting the last leaf, which is supplied in fac-simile. The

edition of 1614, which appeared without the editor's name, is entered under "England."

**BODENHAM** (JOHN) *Politeuphuia. Wits Commonwealth.* Newly corrected and amended. [Commenced by J. B. Edited and enlarged by N. L., i.e. Nicholas Ling. Fourth edition.] *Printed by W. S. for I. Smethwicke, London, [1600?] 8vo. 1076. b. 6.*

For "Wits Common Wealth. The Second Part," see "Meres (Francis)."

— — — — — (Tenth edition.) Newly corrected and amended. *Printed by W. S. for I. Smethwicke, London, [1605?] 12mo. 12305. aa. 43.*

— — — — — (Twelfth edition.) Newly corrected, etc. *R. Young, for J. Smethwicke, London, [1640?] 12mo. G. 16444.*

**BODENSTEIN** (ANDREAS) See **BRERELY** (J.) *Priest, pseud.* Luthers life collected from the writings of him selfe...together with a further shorte discourse, touchinge ... Carolostadius, etc. 1624. 4to. G. 949. (1.)

**BODIN** (JEAN) See **BRIDGES** (J.) *Bishop of Oxford.* A Defence of the Government established in the Church of Englande...Answering...to the argumentes of ...Bodinus, etc. 1587. 4to. 1353. f. 1.

— See **MALYNES** (G. DE) *England's View, in the unmasking of two Paradoxes [by De Malestroict]: With a replication unto the answer of Maister J. Bodine.* 1603. 8vo. 712. c. 1. (1.)

— The six Bookes of a Commonweale...Out of the French and Latine Copies, done into English, by R. Knolles. *A. Islip, VOL. I.*

*impensis G. Bishop, London, 1606. fol. 30. f. 20.*

Imperfect; wanting pp. 687, 688, 693, and 694.

**BODLEY** (SIR THOMAS) *Bodleiomnema. Oratio funebris.* See **ACADEMIES.** — **OXFORD.** — *Merton College.* *Bodleiomnema, etc.* 1613. 4to. 1213. l. 9. (6.)

— *Oratio funebris.* See **CORBET** (R.) successively *Bishop of Oxford, etc.* *Oratio funebris, etc.*

**BODRUGAN**, otherwise **ADAMS** (NICHOLAS) An Epitome of the Title that the Kynges Majestie of Englande hath to the Sovereigntie of Scotlande. *B. M. MS. NOTES. In sedibus R. Graftoni, Londini, 1548. 8vo. C. 21. b. (1.)*

Without pagination.

— Another copy. 288. a. 53.

**BOEMUS** (JOANNES) *Aubanus.* The Fardle of facions conteining the aunciente maners, customes, and Lawes, of the peoples inhabiting the two partes of the earth, called Affrike and Asie. [Translated by W. Watreman from the work entitled: "Omnium Gentium Mores."] (The treatise of Josephus, conteyning the ordres, and Lawes of the Jewes commune wealth.) *B. M. FEW MS. NOTES. J. Kingstone and H. Sutton, London, 1555. 8vo. C. 32. a. 17.*

Without pagination.

— Another copy. 277. a. 34.

— Another copy. G. 6318.

**BOETHIUS** (ANICIUS MANLIUS TORQUATUS SEVERINUS) *B. De consolatione philosophie.* See **CHAUCER** (G.) [The workes of Geffray Chaucer, etc.] 1532. fol. 75. h. 14.

— — — 1542. fol. 641. m. 9. B

— — — [1545?] fol. 644. m. 1.

— — — 1561. fol. 641. m. 10.

— — — 1598. fol. 641. l. 1.

**BOETHIUS** (ANICIUS MANLIUS TORQUATUS SEVERINUS) Boecius de consolacione philosophie. *Engl.* [Translated by G. Chaucer.] **B. L.** William Caxton, [Westminster, 1490?] fol. C. 21. d. 20.

Without titlepage, register, or pagination; 93 leaves; 29 lines to a full page.

— Another copy. C. 11. c. 9.

— Another copy. G. 10544.

Towards the end, at the foot of several leaves occur figures in red ink in contemporary writing, which may have been intended as guides for the stitching and to be cut off in the binding, as has probably been done in the case of the other leaves. In this copy many of the initials at the commencement of chapters are printed in red. Several leaves towards the end are slightly mutilated.

— Boetius de Consolatione [sic] Philosophiæ. The boke of Boecius, called the comforte of philosophye, or wysedome... Translated out of latin into the Englyshe tounge by G. Colvile, alias Coldewel... To the mer-gentes is added the Latin, etc. *Lat. and Eng.* **B. L.** MS. NOTES. *Jhon Cawoode, London, 1556.* 4to. 231. f. 13.

Without pagination.

— Five Bookes of philosophical comfort, full of Christian consolation... Newly translated out of Latine together with Marginall Notes, explaining the obscurest places [by I. T.]. *J. Windet, for M. Lowmes, London, 1609.* 8vo. 1385. c. 5.

— Another copy. 1077. c. 2. (2.)

Imperfect; wanting titlepage and preliminary matter.

**BOETHIUS** (HECTOR) The description of Scotlande, written ... by H. B. in Latin, and ... translated ... into English ... by W. H. [ar-rison]. See HOLINSHED (R.) The Firste volume of the Chronicles of England, etc. Vol. 1. 1577. fol. 598. h. 3, 4.

— — — 1587. fol. 2070. d.

— Heir beginnis the hystory and croniklis of Scotland (translatit laityly ... be maister J. Bel-lenden). **B. L.** MS. NOTES. *T. Davidson, Edinburgh, [1536].* fol. 187. c. 18.

**BOHEMIA.** A most true Relation of the late proceedings in B., Germany and Hungaria. Dated the 1, the 10, and 13 of July, ... 1620. As also the happie arrivall of Sir A. Gray into Lusatia. Together with the Articles of Peace between [Maximilian, Elector of Bavaria, on the part of] the Catholikes and [Joachim Ernest, Margrave of Brandenburg; on the part of] the Princes of the Reformed Religion [in Germany] in the Citie of Ulme, the third of July last... Translated out of the Dutch. *Dort, 1620.* 4to. 9315. bb.

— News From Bohemia. An Apologie Made by the States of the Kingdome of Bohemia, shewing the Reasons why those of the Reformed Religion were moved to take Armes, for the defence of the King and themselves... With A plaine Declaration, that those who belong unto the Monasteries and Ecclesiasticall Jurisdiction... have good right... to the peaceable exercise of their Divine Service, and building of Churches. Translated... by W. Philip.

*G. Purslow for R. Rounthwaite, London, 1619.* 4to. G. 15499. (5.)

Slightly cropped.



— Another copy. 1054. b. 29.

Imperfect; wanting sheet B and fol. D4. Foll. D2 and 3 are mutilated.

**BOHEMIA.** The Reasons which compelled the states of Bohemia to reject the Archiduke Ferdinand &c. & inforced them to elect a new King. Togeather, with the proposition...made uppon the first motion of the choice of th' Elector Palatine to be King of Bohemia, by the States of that Kingdome in their publique assembly on the 16th of August... Translated out of the french copies [by J. Harrison?]. *G. Waters, Dort*, [1620?] 4to. 1315. c. 2. (2.)

— The true Copies of sundrie Letters concerning the Affaires of Bohemia, as they have beene severally written in High Dutch, Latine, and French, to Princes and other men of account. Newly translated, etc. 1620. 4to.

1054. h. 30.

Without pagination.

— Two Letters or Embassies. The one Sent by the States of Bohemia, to the Elector of Saxony: The other from the Popes [Paul V.] Holines to the Emperour, concerning the Troubles of Germany. [Translated by W. Barlow.] *Amsterdam*, 1620. 4to.

G. 15499. (1.)

Without pagination.

— **FREDERICK I., King and Elector Palatine.** A declaration of the causes, for the which, Wee Frederick,...King of Bohemia,... have accepted of the Crowne of Bohemia, and of the countreyes therunto annexed [dated Nov. 7. 1619. Translated from the French?]. *A. Schilders, Middleburg*, 1620. 4to. 1315. c. 2. (1.)

— A proclamation made (August 18, 1620) by...Fredericke,...King of Bohemia, &c.,

Commanding all those his Subjects which are now in the service of his Majesties Enemies, to repaire Home within the space of 14. dayes upon paine of his Highnes displeasure, and Confiscation of Goods and Lands. Translated out of the Dutch coppie. *Prague*, 1620. 4to. J. R. 2.

**BOHEMIAN CONTROVERSY.** See **FERDINAND II., Emperor of Germany.** An Answer to the Question: whether the Emperour that now is, can bee Judge in the Bohemian Controversie or no? etc. 1620. 4to.

1054. a. 5. (4.)

**BOHEMIAN RIGHTS.** *Bohemica Jura Defensa.* The Bohemian Lawes or Rights defended, against the Informer: or, an Answer to an Information, falsly so called, secretly printed and divulged against the Writings published by the States of Bohemia. Translated out of Latin by I. H[arrison?]. 1620. 4to.

1315. c.

Printed abroad.

— Another copy. G. 15499. (8.)

**BOIARDO (MATTEO MARIA)** *Count di Scandiano.* Orlando innamorato. The three first Bookes ...done into English Heroicall Verse by R. T[ofte], Gentleman. *V. Sims, London*, 1598. 4to.

241. k. 8.

**BOIS-LE-DUC.** See **NETHERLANDS, United Provinces of the.** — **FREDERICK HENRY, Prince of Orange, Stadholder.** Articles agreed upon and concluded between... Frederick Henry, Prince of Orange...on the one part, and the vanquished towne of S'her-togenbosh on the other side, etc. 1629. 4to. 8081. b. 12.

— A Journall of certaine principall passages in and before the

towne of S'hertogenbosh, from the 18. of August till the 1. of September,...Whereunto is added, A sermon made by the Bishop of S'hertogenbosh...(before the towne was rendred) to appease the Burgers...which were in an vprore. *Printed for N. Bourne, London, 1629.* 4to. 9407. aa.

**BOKE.** See **BOOK.**

**BOLER** (JAMES) See **PRESTON** (J.) Sermons preached before His Majestie, etc. [Edited by J. B., etc.] 1634. 4to. 4452. dd. (2.)

**BOLTON** (EDMUND)  
See B., E.

— See B., E. M.

**BOLTON** (Sir RICHARD) A Justice of Peace for Ireland, consisting of two Bookes; the first declaring th' exercise of that office by one or more Justices of Peace out of Sessions; the second setting forth the forme of proceeding in Sessions...Whereunto are added many Presidents of Indictments, etc. *Society of Stationers, Dublin, 1638.* fol. 507. g. 13.

Each part is separately paged.

**BOLTON** (ROBERT) *Funeral Sermon.* See **ESTWICK** (N.) A Learned Sermon, etc.

— A discourse about the state of true happinesse: delivered in certaine sermons...The second edition. *F. Kyngston, for E. Weaver, London, 1612.* 4to. 4452. c.

— — — — — Sixth edition. *J. Dawson, for T. Weaver, London, 1631.* 4to. 492. a. 25. (1.)

— — — — — Seventh edition. *J. Legatt for E. Weaver, London, 1638.* 4to. 851. d. 10. (1.)

— Instructions for a Right

comforting Afflicted Consciences. Second Edition, etc. *Printed by T. H. for T. Weaver, London, 1635.* 4to. 492. a. 24. (1.)

— — — — — Third edition. *T. Badger for T. Weaver, London, 1640.* 4to. 857. b. 9.

**BOLTON** (ROBERT) Mr. Boltons last and learned worke of the Foure last Things...Death, Judgment, Hell and Heaven. With an Assize Sermon [on 1 Cor. i. 26,] and notes on Justice Nicolls his funerall. Together with the life and death of the authour. Published by E. B(agshawe). *G. Miller, London, 1633.* 4to. 700. e. 2. (1.)

— Another copy. 492. a. 25. (2.)

Imperfect; wanting the "Epistle Dedicatorie," the "Address to the Reader," signed W. G., and the portrait.

— Mr. Boltons last...Worke of the foure last Things...With his Assize-Sermons and Notes on Justice Nicolls his Funerall. (A Cordiall for Christians, etc.) Together with the life and death of the Authour. Published by E. B(agshawe). Hereunto is added the Sermon at Mr. Boltons Funerall, by N. Estwick. Fourth edition. *G. Miller, London, 1639-40.* 4to. 851. d. 9.

The Assize sermons, the "Cordiall for Christians," and N. Estwick's sermon, have each a separate title-page, pagination, and register.

— (Funerall Notes upon... Sir A. Nicholls.) [London, 1639.] 4to. 1418. e. 38.

A fragment of "Mr. Boltons last...Worke of the foure last Things," consisting of pp. 158-168 only, preceded by the "Epistle Dedicatorie" and the address to the reader, belonging to another edition of that work.

**BOLTON** (ROBERT) *The Life and Death of M. Bolton.* [By E. Bagshawe.] [*G. Miller, London, 1633 ?*] 4to. G. 1021.

Without titlepage. With a portrait. This is another edition of the "Life and Death of M. Bolton," which forms part of the volume entitled, "Mr. Bolton's last and learned worke of the Foure last Things."

— Another edition. [*London, 1635 ?*] 4to. 1415. b. 45. (1.)

— A short and private Discourse betweene Mr. Bolton and one M. S. concerning Usury. Published [with preface] by E. B(agshawe). *G. Miller, London, 1637.* 4to. 492. a. 24. (2.)

— Some generall Directions for a comfortable walking with God, delivered in the lecture at Kettering... With enlargement. *F. Kyngston, for E. Weaver, London, 1624.* 4to. 492. a. 23.

— — — — — Fourth edition, corrected, etc. *J. Legatt for E. Weaver, London, 1634.* 8vo. 4408. e.

— — — — — Fifth edition, corrected, etc. *J. Legatt, for E. Weaver, London, 1638.* 8vo. 851. d. 10. (2.)

— Two Sermons preached at Northampton at two severall assises there... Published by E. B(agshaw). *George Miller, London, 1635.* 4to. 4473. aa. 8.

**BOMBAST VON HOHENHEIM** (PHILIPP AUREOL THEOPHRAST) called *Paracelsus.* See HERMANNI (P.) An excellent Treatise teaching howe to cure the French-Pockes... Drawne out of the Bookes of... T. Paracelsus, etc. 1590. 4to. 1174. b. 4. (1.)

— A hundred and foureteene

Experiments and Cures,... Translated out of the Germane tongue into the Latin... Whereunto is added certaine... workes by B. G. à Portu Aquitano also certaine Secrets of Isacke Hollandus concerning the Vegetall and Animal workes. Also the Spagericke Antidotarie for gunneshot of Josephus Quirsitanus, collected [and translated] by J. Hester. *V. Sims, London, 1596.* 4to. 778. e. 41. (1.)

**BOMBIE, Mother.** *Mother Bombie, etc.* [A Comedy in five acts and in prose. By J. Lilly.] *T. Scarlet, London, 1594.* 4to. C. 34. d. 15.

Without pagination. The titlepage is slightly mutilated.

— Another edition. *T. Creede, London, 1598.* 4to. C. 34. d. 16.

Without pagination.

— Another copy. C. 34. f. 32.

**BOMMEL.** A true Declaration of that which hapned since the enemies first comming to Bommell, from the besieging of the same, until this present moneth of June, 1599. Whereunto is annexed, some collections out of severall Letters from divers places. All printed according to the Dutch copie, etc. *M. J. J. Wolfe, London, 1599.* 4to. 1197. d. 26.

**BONAVENTURA** [BADUARIUS], *Cardinal.* [For editions of the *Speculum Vitæ Christi* variously attributed to St. Bonaventura and to Bonaventura Baduarius]: see BONAVENTURA, *Saint.*

**BONAVENTURA, Saint** [GIOVANNI FIDANZA.] *The Cross-rowe or A. B. C.... of Saynt Bonaventure... put into Englyshe by ...R. Whytforde.* An other alpha-

bete...in meter of the same holy saynt,...put into Englyssche by the same. *See* WHITFORD (R.) A dialogue...bytwene the curate...the parochiane, etc. 1537. 8vo. 4402. aaa. (1.)

**BONAVENTURA**, *Saint* [GIOVANNI FIDANZA.] *Begin.* Incipit Speculum vite Cristi. At the begynnyng of the prohemie of the booke that is cleped the myrroure of the blessyd lyf of Ihesu Chryste, etc. [Variously attributed to St. Bonaventura, to Cardinal Bonaventura Baduarius and to J. Gorius. Translated with additions by N. Love. Sig. s1, verso:] A shorte treatyse of the hyghest and most worthy sacramente of crystes blessid body; and the mervaylles therof. [Sig. t3:] A devoute oreyson to the holy sacrament. [Second edition.] *B. M.* ON VELLUM. *Emprynted by wylliam caxton, [Westminster, 1488?] fol.* C. 41. f.

Without titlepage or pagination; 147 leaves; 33 lines to a full page. Register a-t. Sig. es and es are printed on paper.

— Another copy. C. 10. b. 15.

Imperfect; wanting the last leaf, bearing Caxton's device on the verso.

— [The Mirrour of the blessed life of Jesu Christ written in Latine by...Bonaventure translated into English, etc.] *B. M.* [Richard Pynson, London, 1495?] fol. C. 37. f. 3.

Without pagination. Register a-r4, in eights and sixes; 36 lines to a full page. Imperfect; wanting sigs. a-cl and ps-r4.

— (Vita Christi.) *End.* [Sig. Dd5, verso:] Thus endeth the lyfe of our lorde Jhesu chryste after Bonaventure, etc. *B. M.*

*Wynkyndeworde, Londō., 1517. 4to.* C. 37. d. 4.

Imperfect; wanting all before B iii. B vii. and B viii. are also wanting, and I iii. is mutilated.

**BONAVENTURA**, *Saint* [GIOVANNI FIDANZA.] Vita Christi. *End.* Thus endeth the lyfe of our lorde Jesu Chryst, after Bonaventure. *Engl. B. M.* *Wynlyn de Worde, London, 1525. 4to.* C. 37. d. 5.

167 leaves, without pagination; sigs. A-Z, AA-DD, in eights and fours. Thirty-two lines to a full page. The lower part of the title-page is occupied by a woodcut.

**BOND** (JOANNES) *See* HORATIUS FLACCUS (Q.) Quinti Horatii Flacci Poemata, scholiis...a J. B. illustrata. 1606. 8vo. 1002. c. 10.

— — — — — 1611. 8vo. 1002. c. 11. (1.)

— *See* PERSIUS FLACCUS (A.) A. Persii Flacci Satyræ...Cum posthumis Commentariis J. B. 1614. 8vo. 1001. f. 16.

**BONDE** (WILLIAM) *See* PILGRIMAGE. *Begin.* Here begynneth a devout treatyse...called the Pylgrimage of perfection, etc. [By W. Bonde?] 1526. 4to. G. 11740.

— — — — — 1531. fol. 233. k. 1.

— A devoute Epystle or Treatyse for them that ben tymorouse and fearefull in Conscience, whyche Treatyse yf yt be well red over & folowyd wyll brynge the Reders out of all Scrupulosyte of Conscience and servyle feare...And yt may be called the Cōsolatori of Timorouse and fearefull Consciencys. *B. M.* *M. Fawkes, [London, 1525?] 4to.* C. 21. b. (2.)

**BONHAM** (THOMAS) *The Chyrurgian's Closet: or, An Antidotarie Chyrurgicall. Furnished with varietie of...Apoplegms balmes...and waters. The greatest part whereof were scatteredly set downe in sundry bookes and papers; by...T. B. and now drawne into method, and forme, by E. Poeton, etc. G. Miller, for E. Brewster, London, 1630. 4to.*

782. e. 2.

**BONNE** (FRANÇOIS DE) *Duke de Lesdiguières. See ROCHELLE, Assembly of. A letter written... to Monsieur le Duc de les Diguières, containing an admonition unto him to leave the enemy, and to ayde them, etc. 1621. 4to.*

8050. bbb. 10.

**BONNER** (EDMUND) *Bishop of London. See BALE (J.) Bishop of Ossory. A declaration of E. B.'s articles, concerning the cleargye of Lōdon dyocese, etc. 1561. 8vo.*

695. a. 34.

— *See GARDINER (S.) Bishop of Winchester. De vera obedientia. An oration made in Latine by...Stephā bishop of Wichestre... with the Preface of E. B., etc. 1553. 8vo.*

C. 12. b. 4.

— *See HARRISON (J.) Yet a course at the Romyshe foxe; A dysclosynge...of the Manne of synne, cōtayned in the late Declaration of the Popes olde faythe made by E. B., etc. 1543. 4to.*

696. a. 22.

— [For Injunctions given by E. B. as Bishop of London:] *see LONDON, Diocese of.—Injunctions.*

— *See WOOD (MICHAEL) pseud. An admonishion to the Bishoppes of Winchester, London, etc. 1553. 8vo.*

698. b. 4.

— A profitable and necessarye

doctryne, with certayne homelies adjoynd therunto, set forth by the reverende father in God, Edmonde byshop of London, for the instruction and enformation of the people beyng within his Diocesse of London & of his care and charge. (Praiars.) **B. L.** Few MS. NOTES. 2 pts. *Jhon Cawodde, London, 1555. 4to.*

226. a. 28. (1.)

"The Doctrine" is without pagination; and after the colophon to it follow six pages of "Fautes escaped in the pryntynge." The "Homelies" are paged and have a separate register. Most of them are subscribed: "Io Harpesfelde."

— Another copy. MS. NOTES. 3932. e.

Imperfect; wanting titlepage, preface, and sigs. P4, Q1-4, Mm4, Oo1, Oo4 of pt. 1, and foll. 21-24, 49, and all after fol. 56 of pt. 2.

— Another copy. C. 27. e. 13.

This copy has no date in the colophon, and is without the "Homelies." The last leaf would appear to have been reprinted to allow of the omission of the "Homelies." The arms of Queen Mary are emblazoned on the covers.

— Another edition. 2 pts. **B. L.** *J. Cawodde, London, 1555. 4to.*

C. 25. g. 13.

The first pt. is without pagination. Pt. 2, containing the Homilies, has a distinct titlepage, register, and pagination. Imperfect; wanting sheet B of the first part.

— Another edition. **B. L.** Few MS. NOTES. *In ædibus J. Cawodi, Londini, [1555?] 4to.*

697. f. 7.

Without the Homilies. Imperfect; wanting the first leaf of the preface and sheets Ff and Hh. A portion of the leaf sig. Cc1 is cut out.

**BONNER** (EDMUND) *Bishop of London. Homelies sette forth by the righte reverende father*

in God, Edmunde Byshop of London, etc. *J. Cawood, London, 1555. 4to. 1026. e. 14.*

This is a duplicate of the "Homelies" adjoined to "A profitable and necessary Doctryne," etc.

— Another edition. *3s. 1l. J. Cawodde, London, 1555. 4to. C. 25. g. 14.*

**BONNOR** (HONORAT) *See* DU CASTEL (C.) *Begin.* Here begynneth the book of fayttes of Armes & Chyualrye (which xpyne of pyse made and drewe out...of tharbre of bataylles [by H. B.], etc.). [1489.] fol. C. 21. d. 33.

**BONOEIL** (JOHN) A Treatise of the Art of making Silke, etc. *See* GREAT BRITAIN AND IRELAND. — JAMES I., King. His Majesties Gracious Letter to the Earle of Southampton, etc. 1622. 4to. 988. f. 5.

**BOOK.** The Booke of Carving and Sewing. *See* DAWSON (T.) The second part of the good Huswives jewell. 1597. 8vo. 1037. e. 1. (4.)

— The Book for a Justice of the Peace. *See* JUSTICE OF THE PEACE.

— *See* M., L. A Booke of fishing with Hooke & Line, etc. 1590. 4to. C. 31. c. 5.

— *See* M., T. The Blacke Booke, etc. 1604. 4to. C. 27. b. 2.

— *See* P., W. A Booke of Secrets: Shewing divers waies to make...all sorts of Inke, and Colours, etc. 1596. 4to. C. 31. c.

— *See* W., A. A Booke of Cookerie...Gathered by A. W., etc. 1594. 8vo. 7953. d.

— The boke for to Lerne a man to be wyse in buylding of his howse for the helth of body

& to holde quyetnes for the helth of his soule and body. The boke for a good husbando to lerne. [By Andrew Borde.] *3s. 1l. Robert Wyer, [London, 1540?] 8vo. C. 40. a. 24.*

This book is identical with the first eight chapters of A. Borde's "Compendious Regiment or Dietary of health."

**BOOK.** The Second part of the booke of Battailles, fought in our age: taken out of the best authors and writers in sundrie languages. *3s. 1l. Printed for G. Cawood, London, 1587. 4to. 534. f. 33.*

— The Boke of Kervynge. *3s. 1l. Wynkyn de Worde, London, 1513. 4to. C. 31. c. 7.*

Twelve leaves, without pagination.

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Without pagination; 24 leaves.

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Twenty leaves, without pagination.

— A Booke of Cookerie; otherwise called; The good Huswives Handmaid for the Kitchin... Wherunto are annexed sundry necessary Conceites for the preservation of health. *3s. 1l. E. Alde, London, 1597. 16mo. 7953. aa.*

— A Booke of Cookerie, and the order of meates to be served to the Table, both for Flesh and Fish dayes...Likewise for making many precious Waters, with divers approved Medicines for grievous diseases. With cer-



taine points of Husbandry, etc. **36. 11.** *Edw. All-de, London, 1620.* 8vo. C. 31. a. 20.

— Another edition. **36. 11.** *Elizabeth All-de, London, 1634.* 8vo. 7953. a.

**BOOK.** The Booke of Honor and Armes. [By Sir W. Segar?] *R. Ihones, London, 1590.* 4to. G. 1064.

There is also an ornamental title-page.

— The Boke of Knowledge, whether a sycke person beyng in perylle shall lyve or dye, &c. **36. 11.** *R. Wyer, [London, 1535?]* 8vo. C. 40. a. 29.

Six leaves, without pagination.

— The Booke of Martyrs. Wherein are set downe the names of such Martyrs...as have suffered in this Land under the tyranny of Antichrist, in opposition to Popish Errours. [In verse. By J. Taylor, the Water Poet.] *Printed by I. B., London, 1639.* 8vo. G. 511.

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— The booke of pretty cōceits taken out of Latine, French Dutch and English. (Certaine remedies for cattle.) **36. 11.** [*London, 1520?*] 8vo. 1037. a. 48.

Much mutilated.

— The booke of prittie conceites, taken out of Latin, Italian, French, Dutch and Englishe. Good for them that loue alwaies newe conceites. **36. 11.** *Printed for E. White, London, [1584?]* 8vo. C. 31. a. 11.

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C. 31. a. 22.

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ptes, and .xi. of thre ptes.

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By by	Pygot
She may be callyd	Ashwell
The bella	Tauernar
My loue mournyth	Gwynneth
Pleasure it is	Cornysh
Cōcordās musycall.	Cornysh

Ut re my fa sol la. Fayrfax  
 Ut re my fa sol la Cowper

iii. partes.

In youth. Cowper  
 Beware my lytyll fynger  
 So great vnkyndnes Cowper  
 Who shall haue my fayr lady.  
 Jones.

Mynyon goo trym  
 Joly fellow Joly  
 And wyl ye serue me soo  
 My harte my mynde Tauernar  
 Loue wyl I 'Tauernar  
 My hartes lust Fayrfax  
 Fa la soll Cornyshe  
 Anno dñi. M.ccccc.xxx. De-  
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**BOWES** (THOMAS) *See B., T.*

— *See C., T. B.*

**BOWKER** (JAMES) *See EPHEMERIDES.* Bowker...A new Almanacke and Prognostication. ...By J. B.

**BOWLE** (JOHN) *See B., J.*

— Concio [on Act. xv. 6] ad ...Patres et Presbyteros totius Provinciæ Cantuariensis in Synodo Londini Congregatos, habita... 1620. Jan. 31. *Apud J. Billium, Londini, 1621. 4to. 694. e. 15. (6.)*

**BOWLES** (GEORGE) *Lord Mayor of London. Confirmation in the Office of Lord Mayor. See M., T.* The Tryumphs of Honor and Industry. A solemnity performed through the City, etc.

**BOWND** (JEFFREY) [*Murder of T. Caldwell.*] *See DUGDALE* (G.) A True Discourse, etc.

**BOWND** (NICHOLAS) *See MORE* (J.) A Table from the beginning of the world, etc. [Edited by N. B.] 1593. 8vo. 800. b. 18.

— The Doctrine of the Sabbath, plainly layde forth, and soundly proved by testimonies both of holy Scripture, and also of olde and new ecclesiasticall writers, etc. *Printed by the Widdow Orwin for J. Porter and T. Man, London, 1595. 4to. 4355. de. 1.*

— Sabbathum veteris et novi

Testamenti: or, the true doctrine of the Sabbath...Divided into two bookes...And now the second time enlarged, etc. *F. Kyngston, for T. Man and J. Porter, London, 1606. 4to. 858. f. 8.*

**BOWND** (NICHOLAS) The Holy Exercise of Fasting described largely and plainly out of the Word of God...In certaine Homilies, or Sermons, etc. *J. Legat, Printer to the Universitie of Cambridge, 1604. 8vo. 4452. a.*

— Medicines for the Plague: That is Godly and fruitfull Sermons upon part of the twentieth Psalme, etc. [Edited by R. Bownd.] *A. Islip, for C. Burbie, London, 1604. 4to. 3090. c.*

— The unbeliefe of St. Thomas the Apostle, laid open for the comfort of all that desire to beleve. Whereunto is added a comfortable Treatise for all that are afflicted in soule or body, etc. 2 pts. *Printed for R. Allott, London, 1628–08. 8vo. 4405. aaa. (1, 2.)*

The "Treatise" has a separate titlepage, pagination, and register, and bears the imprint "C. Legge, Printer to the Universitie of Cambridge, 1608."

**BOWND** (RICHARD) *See BOWND* (N.) Medicines for the Plague, etc. [Edited by R. B.] 1604. 4to. 3090. c.

**BOWRCHIER** (JOHN) *Baron Berners. See BOURCHIER.*

**BOWYER** (DICKE) *See HISTORY.* The History of the tryall of Chevalry, with the life and death of Cavaliero D. B. 1605. 4to. C. 34. b. 50.

**BOWYER** (WILLIAM) *See W., J., Gent.* The Valiant

Scot. [A tragedy, with a dedication by W. B.] 1637. 4to.  
643. c. 44.

**BOXHORN** (MARCUS ZUERIUS) M. Z. B. *Apologia pro navigationibus Hollandorum, adversus P. Heuterum, etc.* See SELDEN (J.) *J. Seldeni Mare Clausum, etc.* 1636. 8vo. 6915. a.

**BOY BISHOP.** See INNOCENTS' DAY. *In die Innocenciū pmo pro episcopo pueroꝝ.* [1490?] 4to. C. 25. e. 35.

**BOYD** (ANDREW) *Bishop of Argyle.* *Ad Augustissimum Monarcham Carolum, Majoris Britanniae...Regem, in Scotiam redeuntem, Carmen panegyricum.* [With an English paraphrase.] *Lat. and Eng. R. Junius, Edinburgi,* 1633. 4to. C. 28. g. 22. (8.)  
Without pagination.

**BOYD** (ROBERT) *R. Bodii... Hecatombe Christiana, Hymnus ἐκατονστροφος ad Christum Servatorem.* *T. Finlason, Edinburgi,* 1627. 8vo. 1213. g. 17. (1.)

**BOYD** (ZACHARY) *The last Battell of the Soule in Death.* (A Comfortable Speech for the Widow of the defunct. A discourse of man's mortalitie.) 2 vols. *The Heires of A. Hart, Edinburgh,* 1629. 8vo. 851. g. 8.

The pagination is continuous throughout. The last page of Vol. 2 is supplied in MS.

**BOYE** (RICE) See NORICE (E.) *The New Gospel not the True Gospel, ...also a confutation of the...error of Mr. B. concerning the Plague, out of Psal. 91.* 1638. 4to. 698. g. 9. (1.)

— *The Importunate Begger for things necessary...Or, a Treatise, wherein is shewed the law-*

*fullnesse of praying absolutely for necessary temporall things, without doubting or wavering; ...Whereunto is annexed an Answer to Mr. Norrice his 5 Arguments...against it, together with an Answer to his Prosopopeia...By R. B(oye).* [London?] 1635. 4to. 4355. c.

**BOYS** (JOHN) See BIBLE. *The Holy Bible...Newly translated...and revised.* [By L. Andrewes, ...J. B., etc.] 1611. fol. 466. i. 6. (1.)

— *The Workes of J. B. Imprinted for W. Aspley, London,* 1629. fol. 695. i. 16.

With two separate titlepages bearing the date 1630, viz. "An exposition of the dominicall Epistles and Gospels, etc.," and "An Exposition of the Festival Epistles and Gospels, etc." The general titlepage is engraved.

— *An Exposition of al the principal Scriptures used in our English Liturgie, etc.* *F. Kyngston, ...Sold by W. Aspley, London,* 1610. 4to. 1219. g.

— *An Exposition of the Dominical Epistles and Gospels used in our English Liturgie, throughout the whole yeare, together with a reason why the Church did chuse the same.* 4 pts. *E. Griffin, for W. Aspley, London,* 1615–16. 8vo. 3226. c.

Each pt. has a distinct titlepage, register, and pagination.

**BOYSE** (ANNA DE) afterwards TALLEIS (ANNA) *A true discourse of a cruell fact committed by a Gentlewoman (A. de B.) towards her [first] Husband, her Father, her Sister, and two of her Nephewes.* First printed in French ... and now translated into English. (The sentence... against Maurice Talleis, and

Anne his wife, for the murthers ...by them committed.) *J. Wolfe*, London, 1599. 4to. 1104. b. 49.

**BR.** (FR.) *Gent.* See ALCESTE. The Tragedie of Alceste and Eliza...translated into English... by Fr. Br., Gent., etc. 1638. 8vo. 11623. aaa. 3.

**BR.** (L.) *Cap.* The Warnings of Germany. By wonderfull Signes, and...Prodigies seene in... that Countrey between...1618. and 1638. Together with a briefe relation of the miserable Events which ensued. Collected out of credible High Dutch Chronicles, and other Histories. By L. Br[inckmair] Cap...As also a... sermon preached before the... States at Norrimberg. With a... battell fought betweene Duke Saxon Weymar, and Duke of Savelly, and Gotze. 3 pts. Printed by I. N., for J. Rothwell, London, 1638. 8vo. 1077. c. 17-18.

Pt. 2 has a separate register. Pt. 3, containing the sermon, has a separate titlepage (commencing "Lacrymæ Germaniæ, etc."), pagination, and register.

**BRABOURNE** (THEOPHILUS) A discourse upon the Sabbath day, etc. [*London?*] 1628. 8vo. 1017. b. 11. (1.)

**BRACCIOLINI** (FRANCESCO) See ALCESTE. The Tragedie of Alceste and Eliza. As it is found in Italian, in La Croce racquistata [of F. B.]...translated into English, etc. 1638. 8vo. 11623. aaa. 3.

**BRACCIOLINI** (POGGIO) [For the editions of P. B.'s Fables, which were printed with those of *Æsop*:] see *ÆSOP*.

**BRACTON** (HENRICUS DE) Henrici de Bracton de legibus et consu[e]tudinibus Angliæ libri VOL. I.

q[u]inque in varios tractatus distincti, ad diversorum et vetustissimorum codicum collationem, ingenti curâ nunc primû typis vulgati. MS. NOTES. *Apud R. Tottellum, Londini*, 1569. fol. 507. g. 14.

— Another copy. MS. NOTES. 19. b. 9.

— Another copy. 507. f. 18. Imperfect; wanting a leaf of the preface.

— Another edition. *Typis M. Flesher & R. Young, Londini*, 1640. 4to. 507. d. 8.

**BRADFORD** (JOHN) See B., J.

— See COTTON (C.) The Mirror of Martyrs...Whereunto is added two...letters by M. B., etc. 1615. 12mo. 855. a. 6.

— Letters of Maister J. Bradforde. See COVERDALE (M.) *Bishop of Exeter*. Certain most godly, fruitful, and comfortable Letters, etc. 1564. 4to. 488. a. 13.

— See HOOPER (J.) *Bishop of Gloucester*. A Declaracion of Christe, etc. [With a MS. holograph letter of J. B. written from Prison, Feb. 1554.] 1547. 8vo. C. 28. a.

— See MELANCHTHON (P.) A Godlye treatyse of Prayer, translated into Englishe by J. B. [1550?] 8vo. C. 25. a. 12.

— Godly meditations upon the Lords Prayer, the Beleeve, and ten commaundements. Wherein are comprehended many comfortable prayers, etc. 3. 2. 2 pts. *E. Alde, London*, 1607. 12mo. 4401. aa. 11.

Each pt. has a separate titlepage and pagination, but the register is continuous throughout.

**BRADFORD (JOHN)** Holy Meditations upon the Lords Prayer, the Beleife, and Ten Commaundements. With many Holy and Comfortable Prayers. (Godly Meditations, etc.) 3s. 4d. 2 pts. *E. Alde, London, 1614.* 12mo. 4408. a.

Pt. 2 has a separate titlepage and pagination.

— Another edition. 3s. 4d. 2 pts. *E. All-de, London, 1622.* 12mo. 4401. a. 18.

— Another edition. 3s. 4d. 2 pts. *E. Alde, London, 1633.* 12mo. 4401. aa. 10.

— The Hurte of Hering Masse. Set forth by ÿ faithfull servaunt of god...J. Bradforth whē he was Prisoner in the Tower of London, etc. 3s. 4d. *W. Copland for W. Martyne, [London, 1570?]* 8vo. 3932. c. (1.)

Without pagination. Register A-F ii.

— Another edition. 3s. 4d. MS. NOTES. *Imprinted for H. Kirkham, London, 1580.* 8vo. 3932. c.

Without pagination.

— Two notable Sermons,... the one of Repentance, and the other of the Lordes Supper. [With a Preface by T. Sampson.] 3s. 4d. *J. Awdeley and J. Wycht, London, 1574.* 8vo. 227. a. 17.

Without pagination. Sig. A-N.

— Another copy. 114. a. 7. Imperfect; wanting leaves L1 and L8.

— Another edition. 3s. 4d. *J. Charlewood and J. Wight, London, 1581.* 8vo. 3932. c. (2.)

Without pagination. Register A-J.

— Another edition. 3s. 4d. *E. Stafford, London, 1599.* 8vo. 695. b. 5. (4.)

Without pagination.

**BRADFORD (JOHN)** [Another edition.] A Double Summons: The one, to unfained Repentance. The other, to the worthie receiving of the Lords Supper. Delivered in two...sermons, etc. [With a preface by T. Sampson.] 3s. 4d. *G. Purshewe, London, 1617.* 8vo. 4473. a. 7.

The last leaf is mutilated.

— A Sermon of repentaunce [on Matt. iv. 17], made by J. Bradforde. 3s. 4d. *John Wight, London, [1553].* 8vo. C. 37. a. 45.

Without pagination.

— Another edition. 3s. 4d. *Printed by B. A. for H. Bell, London, 1619.* 8vo. 4473. a. 8.

**BRADFORTH (JOHN)** The Cope of a letter, sent by J. Bradforth to...the Erles of Arundel, Darbie, Shrewsburye and Penbroke, declaring the nature of Spaniardes, and discovering the...detestable treasons, which thei have pretended...agaynste...Englande. [*London?* 1555.] 8vo. C. 8. b. 8.

Without pagination. The running title is "An admonition to al Englishe men."

**BRADLEY (FRANCIS)** A Godly Sermon [on 2 Chron. xxiv. 17, 18], etc. *F. Kingston, for T. Man, London, 1600.* 8vo. 4474. aa. 8.

**BRADSHAW (ALEXANDER)** See THEOCRITUS. The Shepherds Starre, etc. (A Paraphrase upon the third of the Canticles of Theocritus.) [Edited by A. B.] 1591. 4to. 115. a. 64.

**BRADSHAW (HENRY)** *Begin.* Here begynneth the holy lyfe and history of Saynt Werburge / [a Poem, translated from the Latin] very frutefull for all Christen

people to rede. **MS. NOTES**, with a bibliographical note by R. Heber. *B. Pynson*, [London,] 1521. 4to. C. 21. c.

Without pagination.

**BRADSHAW** (THOMAS) *See* THEOCRITUS. *The Shepherds Starre*, etc. (A paraphrase upon the third of the Canticles of Theocritus.) [By T. B.] 1591. 4to. 115. a. 64.

**BRADSHAW** (WILLIAM) *See* AMES (W.) *Puritanismus Anglicanus*, etc. [By W. B. Translated, with a Preface, by W. Ames.] 1610. 8vo. 1020. c. 34.

— *See* CANNE (J.) *A Necessitie of Separation from the Church of England*. Dr. Laiton...and Mr. B. are here answered, etc. 1634. 4to. 856. g. 2.

— *See* ENGLAND, *Deprived Ministers in*. *A Protestation of the Kings Supremacie*, etc. [By W. Bradshaw.] 1605. 16mo. 698. b. 15. (4.)

— *See* ENGLAND.—*Ministers of the Gospel*. *A Treatise of Divine Worship*, etc. [By W. B.] 1604. 8vo. 698. b. 15. (2.)

— *See* ENGLAND.—*Ministers of the Gospel*. *A Treatise of the nature and use of things indifferent*, etc. [By W. B.] 1605. 16mo. 698. b. 15. (6.)

— *See* ENGLISH PURITANISM. *English Puritanisme*; containen- ing the maine opinions of the... Puritanes, etc. [By W. B.] 1605. 8vo. 698. b. 15. (3.)

— *A Mariage Feast*. *A Sermon on the former part of the second chapter of the Evangelist John*. *See* GATAKER (T.) *Two Mariage Sermons*, etc. 1620. 4to. 4455. a.

— *See* PROPOSITION. *A propo-*

sition concerning kneeling, etc. [By W. B.] 1605. 8vo. 698. b. 15. (5.)

**BRADSHAW** (WILLIAM) *See* TREATISE. *A short Treatise of the crosse in Baptisme*, etc. [By W. B.] 1604. 8vo. 698. b. 15. (1.)

— *A preparation to the receiving of Christs Body and Bloud...With a p[r]ofitable Treatise of the same Argument (The Doctrine of Communicating worthily in the Lords Supper...)* written by another (A. H. [i.e. Hildersam]). The 7. Edition... enlarged. 2 pts. *Printed by J. B(eale)...sold by S. Ward, London, 1627.* 12mo. 4327. a.

Each pt. has a distinct titlepage and pagination. The "Treatise" is of the 8th edition.

**BRADWARDINUS** (THOMAS) *Archbishop of Canterbury*. T. B. *De Causa Dei, contra Pelagium et de virtute Causarum, ad suos Mertonenses, libri tres...opera et studio H. Savilii nunc primum editi. Ex officina Nortoniana, apud J. Billium, Londini, 1618.* fol. C. 24. d. 16.

**BRADWELL** (STEPHEN) *Helps for suddain Accidents endangering Life*. T. Purfoot, for T. S.,...sold by H. Overton, London, 1633. 8vo. 1039. c. 7.

— *Physick for the Sicknesse commonly called the Plague*, etc. *Printed for B. Fisher, London, 1636.* 4to. 1167. a. 43.

— *A Watch-man for the Pest*. *Teaching the true Rules of Preservation from the...Contagion at this time...over-flowing London*, etc. J. Dawson, for G. Vincent, London, 1625. 4to.

1167. e. 22. (4.)

— Another copy. G. 19183.

Without the additional leaf at the end containing the prescription for an electuary and the advertisement against "a Fellow in Distaffe Lane."

**BRAHAM** (ROBERT) *See* DARES. The Auncient Historie and onely trewe and syncere Cronicle of the warres betwixte the Grecians and the Troyans... translated into Englyshe verse by J. Lydgate. [Edited by R. B.] 1555. fol. 79. h. 5.

**BRAHE** (TYCHO) Learned: Tico Brahæ, his Astronomically conjectur, of the new and much Admired ☆ Which Appered in the year 1572. Printed... by B. A. and T. F. for Michaell (Spark) and S. Nealand, London, 1632. 4to. 718. g. 42.

— Another copy. 718. g. 9. (5.)

**BRAMPTON** (THOMAS) *See* CHAUCER (G.) [Supposititious Works.] The Plough-mans Tale... Written by Sir G. Chaucer, Knight [or rather perhaps by T. B.], etc. 1606. 4to. C. 34. e.

**BRANDENBURG**, *Mar-graviate of.* — JOHN SIGISMUND, *Elector.* A Proclamation, published by the... Elector John Sigismund ...the foure and twentieth day of... February... 1614. Prohibiting all maner of Scandalls and Calumniationes to be used by the Clergie, in the Pulpit or elsewhere, throughout his Prouinces and Dominions :... Translated faithfully out of the high-Dutch Coppy, by M. Vauder Stegen. 16. 11. Printed for W. Houlmes, London, 1614. 4to. 3905. d.

**BRANDON** (CATHARINE) *Duchess of Suffolk.* The Life of The Dutches of Suffolke. [An

Historical drama, in five acts and in verse, by T. Drue.] *Imprinted by A. M. for J. Emery, London, 1631. 4to. 643. c. 58.*

Without pagination.

— Another copy. 161. a. 52.

**BRANDON** (CHARLES) *Duke of Suffolk. Vita et obitus. See* WILSON (Sir T.) *Vita et obitus duorum fratrum Suffolciensium, etc.*

**BRANT** (SEBASTIAN) *Begin* [at the foot of the verso of the first leaf:] This present Boke named the Shyp of folys of the worlde was translated i the College of saynt mary Otery in the counte of Devonshyre: out of Laten, Frenche, and Doche into Englysshe tonge by Alexander Barclay Preste: and at that tyme Chaplen in the sayde College. traslated the yere of our Lorde god . M.cccocviii. Inprentyd in the Cyte of London in Fletestre at the signe of Saynt George By Rycharde Pynson to hys Coste and charge: Ended the yere of our Saviour M.d.ix. The . xiiii. day of December. [In verse.] *Lat. and Eng. The Eng. in 16. 11. Ed. PR. Rycharde Pynson, London, 1509. fol. G. 11593.*

Without titlepage. Register +, a-z, &, A-Y. The pagination is very irregular. The recto of the first leaf displays an heraldic device of Pynson, and the verso of the last leaf another of his devices. With numerous woodcuts.

— *Stultifera Navis, qua omnium mortalium narratur stultitia ...è Latino sermone in nostrum vulgarem versa...* The Ship of Fooles, wherin is shewed the . folly of all States, with divers other workes adjoyned unto the same, very profitable and fruitfull for all men. Translated out of



Latin into Englyshe by A. Barclay. [*Lat.* and *Eng.* 'The Latin version by J. Locher.] (The Mirrour of good Maners. Conteyning the foure Cardinal Vertues, compiled in Latin by D. Mancin, and translated into English by A. Barclay, etc. [*Lat.* and *Eng.*] Certayne Egloges of A. Barclay...whereof the first three conteyne the miseryes of Courtiers and Courtes of all princes in generall, Gathered out of a booke named in Latin, *Miseriæ Curialium*, compiled by Eneas Silvius.) [In verse.] 3 pts. *J. Cawood, London, 1570.* fol.

C. 39. i. 2.

The English portion of this work is printed in Black Letter; the Latin portion in Roman character. The "Mirrour" and "Egloges" have each a separate register, but are without pagination.

— Another copy. 85. h. 9.

— Another copy. G. 11594.

— [Fragments consisting of 10 miscellaneous leaves of A. Barclay's translation of Brant's *Ship of Fools*.] 36. 11. [*John Cawood, London, 1570.*] fol. 643. m. 9. (1.)

**BRANTHWAITE** ( )  
See BIBLE. 'The Holy Bible... Newly translated...and revised, etc. [By L. Andrewes,...— B., etc.] 1611. fol. 466. i. 6. (1.)

**BRASBRIDGE** (THOMAS)  
The Poore mans Jewel, that is to say a Treatise of the Pestilence unto...which is annexed a declaration of the vertues of the hearbs *Carduus Benedictus* and *Angelica*, etc. 36. 11. *G. Byshop, London, 1578.* 8vo. 1167. d. 7. (7.)

Without pagination.

— Another edition. 36. 11.

*Imprinted for G. Byshop, London, 1579.* 8vo. 4404. cc. (2.)

Without pagination.

— Another edition. 36. 11.  
[*London, 1580?*] 8vo. 1167. d. 7. (9.)

Imperfect; wanting titlepage and all before sig. A iij. Without pagination.

— — — — — The second time set foorth...augmented. 36. 11.  
*Impensis Geor. Bishop, London, 1592.* 8vo. 1167. d. 7. (8.)

| Without pagination.

**BRASSICANUS** (JOANNES ALEXANDER) *Annotationes aliquot in Salviani...loca, etc. See SALVIANUS, Massiliensis, Presbyter. Sancti Salviani...De gubernatione Dei, etc. 1629.* 12mo. 1019. b. 2.

— — — — — 1633. 12mo. 3833. a.

**BRATHWAIT** (FRANCES) *Mrs. Funeral tears. See PANARETE. Anniversaries upon his Panarete (Mrs. F. B.).*

**BRATHWAIT** (RICHARD)  
*See B., R.*

— *See B., R., Esq.*

— *See B., R., Gent.*

— *See CLITUS, Alexandrinus, pseud.*

— *See MULTIBIBUS, alias DRINK-MUCH (BLASIUS) pseud.*

— *See MUSOPHILUS, pseud.*

— *See NEPENTHIACUS (EUCAPNUS) Neapolitanus, pseud.*

— *See PALATINUS (MUSAEUS) pseud.*

— *See PANARETE. Anniversaries upon his Panarete, etc. [By R. B.] 1634.* 8vo.

C. 39. a. 18

**BRATHWAIT (RICHARD)**  
*See* PANEDONIUS (PHILOGENES) *pseud.*

— *See* SILESIO (M.) The  
 Arcadian Princess...faithfully  
 rendred to the original Italian  
 copy by R. B, 1635. 8vo.  
 245. e. 34.

— The English Gentleman:  
 containing sundry excellent Rules  
 or exquisite Observations, tend-  
 ing to Direction of every Gen-  
 tleman...how to demene or  
 accomodate himselfe in the  
 manage of publike or private  
 affaires. *J. Haviland;...Sold by*  
*R. Bostock, London, 1630. 4to.*  
 1077. i. 8.

— ——— The second edition,  
 revised, corrected and enlarged.  
*F. Kyngston,...sold by R. Bos-*  
*tocke, London, 1633. 4to.*  
 1077. i. 10. (1.)

With an engraved frontispiece;  
 and a leaf prefixed, explanatory  
 of the same.

— Another copy. G. 516.

Without the two leaves, Hh1, Hh2,  
 containing the description of a  
 Gentleman, which occur at the end  
 of the preceding copy.

— The English Gentlewoman,  
 drawne out to the full Body:  
 expressing, what Habilliments  
 doe best attire her, what Orna-  
 ments doe best adorne her, what  
 Complements doe best accomplish  
 her. (Appendix upon a former  
 supposed impression of this title.)  
*B. Alsop and T. Fawcet, for*  
*M. Sparke, London, 1631. 4to.*  
 1077. i. 10. (2.)

With an engraved frontispiece;  
 and a leaf prefixed, explanatory  
 of the same. The last leaf, "upon  
 the errata," is slightly mutilated.

— Another copy. 1077. i. 9.

With the addition of another  
 item to the tables.

— Another copy. G. 517.

Imperfect; wanting the engraved  
 titlepage, folding sheet of explana-  
 tion, the appendix, and other matter  
 at the end.

**BRATHWAIT (RICHARD)**  
 Essaies upon the Five Senses,  
 with a pithie one upon Detraction.  
 Continued with sundry Christian  
 Resolves, etc. *E. G[riffin] for*  
*R. Whittaker, London, 1620. 8vo.*  
 8405. a.

With a second titlepage, engraved,  
 on which occur the words "Second  
 Edition."

— ——— revived by a new  
 Supplement; with a pithy one  
 upon Detraction;...Second edition,  
 revised and enlarged by the  
 author. *Anne Griffin;...Sold by*  
*H. Shepherd, London, 1635. 12mo.*  
 1388. a.

With a second titlepage, engraved.

— The Golden Fleece. Whereto  
 bee annexed two Elegies, entitled  
 Narcissus Change, and Æson's  
 Dotage. By R. Brathwayte.  
 (Sonnets or Madrigals. With the  
 Art of Poesie annexed thereunto  
 by the same Author.) *Printed*  
*by W. S. for C. Pursett, London,*  
*1611. 8vo. C. 39. b. 12.*

The "Sonnets," etc., have a dis-  
 tinct titlepage. Incomplete; want-  
 ing the "Art of Poesie," which,  
 however, does not appear to have  
 been found in any other copy of the  
 work.

— The last Trumpet: or, A  
 Six-Fold Christian Dialogue...  
 Translated from the elegant  
 Latine Prose of R. Brathwait  
 Esquire, into English Verse, by  
 J. Vicars. *T. Harper for*  
*R. Bostocke, 1635. 8vo. G. 11206.*

This is not mentioned in Hasle-  
 wood's list of Brathwait's works.

— Natures embassie: or, the  
 wilde-mans measures: Danced  
 naked by twelve Satyres, with

sundry others continued in the next Section. (The second section of divine and morall satyres: With an adjunct upon the precedent; whereby the Argument with the first cause of publishing these Satyres, be evidently related.—The Shepherds Tales.—Omphale, or, the inconstant shepherdesse.—His odes: or, Philomels Teares.) [In verse.] *Printed for Richard Whitaker, London, 1621.* 8vo.

G. 11205.

Each section has a special titlepage, but the pagination is continuous.

**BRATHWAIT (RICHARD)** Remains after death: Including by way of introduction divers memorable observances occasioned upon discourse of Epitaphs and Epycedes...Annexed there be divers select Epitaphs and Hearce-attending Epods, etc. *J. Beale, London, 1618.* 8vo. 1076. h. 8.

Some missing leaves supplied in MS.

— The Schollers Medley; or, an intermixt Discourse upon historicall and poetick relations, etc. *N. O[kes], London, 1614.* 4to. 304. f. 25. (2.)

— Shepherds Tales, containing Satyres, Eglogues, and Odes. By R. B. Esq. 5 pts. *Printed for B. Whitakers, London, 1623–21.* 8vo. C. 12. e. 9.

Each pt. has a separate titlepage. A new pagination and register commence with pt. 3: but the original pagination and register are resumed with pt. 4. An additional titlepage is supplied to this copy in MS. taken from Ritson, which also agrees with that assigned to the work by Mr. Haslewood. It commences, "Natures Embassie: or The Wilde-mans measures, &c. Printed for Richard Whitaker, 1621." Frontispiece, Twelve Satyrs dancing naked.

— Another copy. 239. d. 9.

There is a slight variation in the dedication of this copy, Sir Thomas Huet's name being in full.

**BRATHWAIT (RICHARD)** A Spiritual Spicerie: containing sundrie sweet tractates of Devotion and Piety. *Printed by J. H. for G. Hutton, London, 1638.* 12mo. 4411. a.

With a second titlepage engraved.

— A Strappado for the Divell. Epigrams and Satyres alluding to the time, with divers measures of no lesse Delight. By Μισοσυκος to his friend Φιλοκρατες. (Loves Labyrinth: or The true-Lovers knot, etc.) 2 pts. *Printed by J. B. for Richard Redmer, London, 1615.* 8vo. 1077. b. 11.

"Loves Labyrinth" has a separate titlepage and pagination, but the register is continuous throughout.

— Another copy. 238. b. 42, 43.

Imperfect; wanting the first seven leaves, including the titlepage of pt. 1, and the last six leaves of pt. 2, all of which have been supplied in MS.

— A Survey of History; Or, a Nursery for Gentry. Contrived and comprized in an intermixt Discourse upon historicall and political relations, etc. *J. Okes, for J. Emery, London, 1638.* 4to. 304. f. 25. (1.)

With a second titlepage engraved.

— Times Curtaine drawne, or the Anatomie of Vanitie. With other choice poems, entituled; (Panedone: or) Health from Helicon. 2 pts. *J. Dawson, for J. Bellamie, London, 1621.* 8vo. 11623. aaa.

Without pagination. Pt. 2 has a special titlepage.

— Another copy of pt. 1. 238. h. 34. (1.)

**BRAUNCHE** (WILLIAM) See PIUS II., *Pope*. The m[ost] excell[e]n[t] Historie of Euryalus and Lucrecia. [Translated from the Latin of Pius II. by W. B.] 1596. 4to. 12612. c.

**BRAUNSCHWEIG** (HIERONYMUS) The noble experyence of t[he] vertuous] handy Warke of surgeri, practysed & compyled by ...Jherome of Bruynswyke, etc. ([Sig. S i.] Here after foloweth the Antidotharius, etc. *End*. Thus endeth the noble experyence... of Surgery, with the Antithodario, ...whiche boke of late was translated out of the speche of hye Almayne into lowe Duche. And afterwarde in to our moders tonge of Englysshe, etc.) 16. 11. *P. Treveris, at London in Southwarke*, 1525. fol. C. 31, k. 4.

Without pagination. Sig. A-T. Printed in double columns. With woodcuts. Titlepage and last leaf mutilated, the torn portions of which have been supplied in fac-simile.

— [Thesaurus Pauperum.] A most excellent...homish apothecarye, or homely physick booke, for all the grefes and diseases of the bodye. Translated out of the Almaine speche...by J. Hollybush. [With MS. notes by Gabriel Harvey.] 16. 11. *A. Birckman, Collen*, 1561. fol.

543. g. 18. (3.)

The author's name appears on fol. 11.

— Another copy. 546. l. 22.

— Another copy. G. 2466. (3.)

— The vertuose boke of Distyllacyon of the waters of all maner of Herbes, with the fygyres of the styllatoryes, Fyrst made and compyled by the thyrte yeres study and labour of... Master Iherom bruynswyke. And now newly Translate out of

Duyche into Englysshe. (The Prologue of Laurence andrew the Translatour.) 16. 11. Few MS. NOTES. *Imprinted at London, ...by me Laurens Andrewe. In the yere ...M.cccc.xxvii. the .xvii. days of Apryll*, [1527]. fol. 45. g. 3.

Without pagination.

— Another edition. 16. 11. *L. Andrewe, London, the .xviii. day of Apryll*, 1527. fol. 448. g. 1.

Without pagination. This edition, printed only one day later, varies considerably from the preceding.

— Another copy. 717. i. 8.

**BRAVONIUS** (FLORENTIUS) *Wigorniensis*. Chronicon ex Chronicis, ab initio mundi usque ad annum Domini. 1118. deductum, auctore Florentio Wigorniensi monacho. Accessit etiam continuatio usq; ad annum Christi, 1141, per quendam ejusdem cœnobii eruditum. Nunquam antehac in lucem editum. [Edited by G. Howardus.] *T. Dausonus, pro Ricardo Watkins, Londini*, 1592. 4to. 580. e. 12.

— Another copy. 292. f. 34.

**BREAD**, *Assize of*. See ASSIZE.

**BREDA**. A continuation of all the principall occurrences which hath happened to the Leaguers lying before B., shewing into what great extreimity and necessity the Armie of the Marquesse Spinola is likely to fall into for want of provision and pay, etc. *Printed...by B. A. for T. Archer, London*, 1625. 4to. 9407. a.

— A Short Description of the Marching forth of the Enemie out of Breda, etc. *Printed by M. P. for N. Butter and N. Bourne, London*, 1637. 4to. 1193. k. 1. (4.)

**BREDWELL** (S.) *See* B., S.

**BREERWOOD** (EDWARD)  
*See* BREERWOOD.

**BREMER** (WILLIAM) *See*  
VICARY (T.) *The Englishmans*  
*Treasure...set forth...by W. B.*  
1586. 4to. 7420. a.

———— 1626. 4to. 780. b. 32.

———— 1633. 4to. 1039. g. 7.

**BRENDAN**, *Saint*. Here be-  
gynneth the lyfe of Saynt Bran-  
don. *End*. Thus endeth the lyf  
of saynt Brandon. Emprynted  
at London in the Fletestrete at  
the synge of the sonne. By  
wynkyn de worde. *¶*. *¶*.  
*Wynkyn de Worde, London,*  
[1520?] 4to. G. 5742.

The titlepage is partly occupied  
by a woodcut. On the verso of the  
last leaf is the printer's device. The  
leaves have all been mounted.

**BRENDE** (JOHN) *See* CURTIUS  
RUFUS (Q.) *The historie. of*  
*Quintus Curcius,...translated out*  
*of Latine into Englishe by J. B.*  
1553. 4to. 200. c. 2.

———— 1561. 4to. 294. h. 27.

**BRENT** (SIR NATHANIEL) *See*  
MASON (F.) *Vindiciæ Ecclesiæ*  
*Anglicanæ, etc.* [Edited by Sir  
N. Brent.] 1625. fol. 4103. g.

— *See* SOAVE (P.) *Polano, pseud.*  
*The Historie of the Councel*  
*of Trent...translated...by N. B.*  
1620. fol. 492. k. 14.

———— 1629. fol. 5017. d.

**BRENTIUS** (JOANNES)  
*See* BRENTZ.

**BRENTZ** (JOHANN) *See* BIBLE,  
—OLD TESTAMENT.—*Jonah*. *Newes*  
*from Ninive to Englande, brought*

*by the Prophete Jonas, which*  
*newes is plainlye published in*  
*the...exposition of...J. Brentius*  
*folowing, etc.* 1570. 8vo.

219. c. 19.

**BRENTZ** (JOHANN) *The cen-*  
*sure of J. B. in his treatise uppon*  
*the cases whiche are concerning*  
*matrimony. See ERASMUS (D.)*  
*[Annotationes in Novum Testamen-*  
*tum.—Selections.] The Censure*  
*and judgement of...Erasmus...*  
*whyther dyvorsemente...stondeth*  
*with the lawe of God, etc.*  
[1550?] 16mo. 1127. a. 2. (5.)

— An homelye of the resurrec-  
tion of Christe, and of the power  
and frute therof, written in Latyn  
by J. Brentius, and translated  
into Englyshe by T. S(ampson).  
*See* JOHN, *Chrysostom, Saint,*  
*Patriarch of Constantinople.* A  
sermō made by John Chrisostome  
...of pacience, etc. 1550. 8vo.  
3833. a.

— A Right Godly and learned  
discourse upon the booke of Ester  
...Written in latin by J. Bren-  
tius...and new turned into Eng-  
lish...by J. Stockwood, etc. *¶*. *¶*.  
*J. Wolfe, for J. Harrison, London,*  
1584. 8vo. 3166. aa.

**BREERLEY** (JOHN) *Priest,*  
*pseud.* [i.e. JAMES ANDERTON, of  
*Lostock.*] *See* CROMPTON (W.)  
*Saint Austins Religion :...Where-*  
*unto is newly added, Saint Austins*  
*Summes, in answer to Mr. J. B.,*  
*Priest.* 1625. 4to. 1019. g. 7.

— *See* MORTON (T.) *successively*  
*Bishop of Chester, etc.* A Catholike  
Appeale for Protestants,...parti-  
cularly answering the misnamed  
Catholike Apologie for the Ro-  
mane Faith, out of the Protes-  
tants [by J. B.], etc. 1610. fol.  
1011. b. 14.

— Luthers life collected from

the writings of him selfe, and other learned protestants, together with a further shorte discourse, touchinge A. [or rather P.] Melancton, Bucer, Ochine, Carolostadius, Suinglius, Calvine and Beza,...taken from the onely reporte of learned Protestants themselves. *For J. Heigham, S. Omers*, 1624. 4to. G. 949. (1.)

An engraved portrait of Luther by Hollar has been inserted at the commencement.

**BRERELEY (JOHN)** *Priest, pseud.* [i.e. JAMES ANDERTON, of *Lostock*.] *The Protestants Apologie for the Roman Church. Devided into three severall Tractes... With a Conclusion to the Reverend Judges, and other...Sages of the law.* By J. B., Priest. [*St. Omer?*] 1608. 4to. 858. c. 4.

At the end is "a table of certaine additions, omissions, etc."

**BRERETON (HENRY)** *Newes of the present Miseries of Rushia: occasioned by the late Warre in that Countrey...Together with the Memorable occurrences of our own Nationall Forces English and Scottes under...the...King of Swethland.* 3s. 2s. *Printed for J. Bache, London*, 1614. 4to.

C. 32. g.

— Another copy. 150. a. 7.

— Another copy. G. 7286.

**BRERETON (JOHN)** *A briefe and true Relation of the Discoverie of the North part of Virginia; being a most pleasant, fruitfull and commodious soile; Made this present yeere 1602, by Captaine B. Gosnold, Captaine B. Gilbert, and divers other gentlemen...by the permission of... Sir W. Raleigh...Whereunto is annexed a Treatise, of...E. Hayes, conteining important inducements for the planting in those*

*parts, and finding a passage that way to the South Sea and China. With divers instructions ...newly added in this second impression. (Inducements to the liking of the voyage intended towards Virginia...by R. Hakluyt, the elder, etc.)* 3s. 2s. *Impensis Georg. Bishop, Londini*, 1602. 4to. C. 33. c. 33.

— Another copy. 303. d. 27. (1.)

— Another copy. G. 7119.

**BREREWOOD (EDWARD)** *See BYFIELD (R.) The Doctrine of the Sabbath vindicated, in a confutation of a treatise of the sabbath, written by...E. Breerewood against N. Byfield.* 1631. 4to. 700. b. 9. (2.)

— *Enquiries of Languages.*— *Enquiries of the Religions professed in the World. See PURCHAS (S.) Purchas his Pilgrimes, etc. Part 1.* 1625. fol. 679. h. 11.

— *De Ponderibus et Pretiis veterum Nummorum, eorumque cum recentioribus collatione, Liber unus, etc.* [Edited by R. Brerewood.] *Apud J. Billium, Londini*, 1614. 4to. 602. e. 19. (2.)

— *Enquiries touching the diversity of Languages, and Religions through the cheife parts of the world, etc.* [Edited by R. Brerewood.] *Printed for J. Bill, London*, 1614. 4to. 623. h. 1.

— Another copy. T. 774. (1.)

— Another copy. 58. b. 21.

— Another edition. *J. Bill, London*, 1622. 4to. 1331. b.

— Another edition. *John Norton for Joyce Norton and R. Whittaker, London*, 1635. 4to. 1113. g. 2.

— A Learned Treatise of the



Sabaoth, written...to Mr. N. Byfield with Mr. Byfields answere and Mr. Brerewoods Reply. *J. Lichfield, for T. Huggins, Oxford, 1630. 4to. 700. d. 54.*

— Another copy. T. 774. (2.)

— Another copy. 701. g. 39.

— — — — — The second edition corrected. *J. Lichfield, for T. Huggins, Oxford, 1631. 4to. 700. b. 9. (1.)*

**BREREWOOD (EDWARD)** A second Treatise of the Sabbath, or an explication of the Fourth Commandement. *J. Lichfield, ... sold by T. Huggins, Oxford, 1632. 4to. 700. b. 9. (3.)*

— Tractatus Duo, quorum primus est de Meteoris, Secundus de Oculo...Restituit tandem, ab erroribus mendisque vindicavit, et publici juris fecit T. S(ixe-smith), etc. *G. Turner, [London?] 1637. 8vo. 538. a. 10.*

The "Tractatus de Oculo" has a distinct pagination.

■ **BREREWOOD (ROBERT)** See **BREREWOOD (E.)** De Ponderibus et Pretiis veterum Nummorum, etc. [Edited by R. B.] 1614. 4to. 602. e. 19. (2.)

— See **BREREWOOD (E.)** Enquiries touching the diversity of Languages, etc. [Edited by R. B.] 1614. 4to. 623. h. 1.

— — — — — 1635. 4to. 1113. g. 2.

**BRETNOR (THOMAS)** See **EPHEMERIDES**. Bretnor. A newe Almanacke and Prognostication... By T. B.

— See **SALA (A.)** Opiologia; or, a Treatise concerning...opium. Done into English and enlarged by T. Bretnor. 1618. 8vo. 1038. b. 3.

**BRETON (NICHOLAS)**  
See B., N.

— See **MARY MAGDALEN, Saint**. Mary Magdalens Lamentations for the losse of her Maister Jesus. [In verse. By N. B.?] 1604. 4to. 1076. i. 4.

— See N., B.

— See N., **BER., Gent.**

— See **PASQUIL, pseud.**

— See **PASSION**. The Passion of a Discontented mind. [A poem, by N. B.?] 1621. 4to. 1076. i. 20.

— See T., F.

— Auspicante Jehova. Maries Exercise. *T. Este, London, 1597. 8vo. C. 37. a.*

— Characters upon Essaies Morall and Divine, written for those good Spirits that will take them in good part, and make use of them to good purpose. *E. Griffin, for J. Gwillim, London, 1615. 8vo. C. 25. a. 2.*

— A Dialogue full of pithe and pleasure: between three Phylsophers: Antonio, Meandro and Dinarco: upon the Dignitie, or Indignitie of Man. Partly translated out of Italian, and partly set downe by way of observation. By N. B. 36. 3. Printed by T. C. for J. Browne, London, 1603. 4to. C. 27. b. 1.

Without pagination.

— Divine considerations of the soule, concerning the excellencie of God, and the vilenesse of man. Printed by E. A. for J. Tappe, London, 1608. 12mo. C. 39. b. 11.

— A Divine Poeme, divided into two Partes: The Ravisht Soule, and the Blessed Weeper. Compiled by N. B., etc. Imprinted

...for *J. Browne and J. Deane*,  
London, 1601. 4to. C. 89. c. 19.

Twenty-four leaves, without pagination.

**BRETON** (NICHOLAS) An excellent Poeme upon the longing of a blessed heart: which loathing the world, doth long to be with Christ. With an Addition, upon the definition of love, etc. *Imprinted...for J. Browne and J. Deane*, London, 1601. 4to.

C. 39. c. 21.

Twenty-four leaves, without pagination.

— The Good and the Badde, or Descriptions of the Worthies, and Unworthies of this Age. *G. Purslowe, for J. Budge*, London, 1616. 4to.

C. 39. c. 20.

— A Murmurer. (Against Murmurers, and Murmuring.) *R. Raworth;...Sold by J. Wright*, London, 1607. 8vo. C. 27. a. 14.

— An Olde Mans Lesson, and a Young Mans Love. [A dialogue.] *E. White*, London, 1605. 4to.

C. 39. c. 22.

Without pagination.

— The Pilgrimage to Paradise, joyned with the Countesse of Penbrookes Love, compiled in verse by N. B. *J. Barnes*, Oxford, 1592. 4to.

C. 39. c. 42.

— A poste with a Packet of Madde Letters. The fourth time enlarged. *Printed by I. W. for J. Smethwicke and J. Browne*, London, 1609. 4to. 1086. g. 35.

Without pagination. This copy contains pt. 1 only.

— Newly imprinted. *Printed for J. Marriott*, London, 1637. 4to. 1076. i. 8.

— A solemne passion of the soules love. [In verse.] *G. Purslowe*, London, 1623. 16mo.

C. 39. a. 26.

**BRETON** (NICHOLAS) The Soules Harmony. [Poems.] *S. Stafford, for R. Bearkess*, London, 1602. 8vo. 161. k. 6.

Without pagination.

— The Wil of Wit, Wits Will, or Wils Wit, chuse you whether. Containing five discourses, the effects whereof follow, etc. *4 pts. T. Creede*, London, 1599. 4to. C. 27. b. 14.

Each pt. has a distinct titlepage, register, and pagination.

— Newly corrected and amended, being the fift time Imprinted. *T. Creede*, London, 1606. 4to. C. 40. d. 43.

The first discourse only.

— Wits Private Wealth. Stored with choise of commodities to content the minde. *B. Alsop and T. Fawcet, for G. Hurloch*, London, 1639. 4to. C. 27. b. 8.

Twelve leaves, without pagination.

— Wonders worth the hearing, etc. *Printed for J. Tappe*, London, 1602. 4to. C. 27. b. 3.

Sixteen leaves, without pagination.

**BRETT** (RICHARD) See AGATHARCHIDES. Agatharchidis et Memnonis Historicorum, quæ supersunt in Latinum traducta per R. B. *Gr. and Lat.* 1597. 8vo. 801. a. 2.

— See BIBLE. The Holy Bible ...Newly translated...and revised [By L. Andrewes,...R. B., etc.] 1611. fol. 466. i. 6. (1.)

— Iconum Sacrarum Decas, in quâ e subjectis typis compluscula sanæ doctrinæ capita eruntur. *J. Barnesius, Oxoniæ*, 1603. 4to. 848. d. 15.

— See SIMEON, Metaphrastes.

Vitæ sanctorum Johannis & Lucæ  
traductæ a R. Bretto. 1597. 12mo.  
859. a. 6.

**BRETERGH** (CATHARINE)  
*Funeral Sermons.* See HARRISON  
(W.) Deaths advantage, etc.

— A brief discourse of the  
Christian life and death of Mistris  
K. B.,...With the manner of a  
bitter conflict she had with Satan  
...before her death, etc. *F. Kyng-  
ston, London, 1606. 8vo. 1418. i. 4.*

— Another edition. *ib. 2.*  
*F. Kyngston, London, 1634. 4to.*  
4902. bb. 9.

**BREWER** (ANTHONY) See  
EDMONTON. The Merry Divel of  
Edmonton, etc. [A comedy, by  
A. B.?] 1617. 4to. C. 34. l. 12.

— — 1626. 4to. C. 34. b. 19.

— — 1631. 4to. 643. c. 12.

— See LINGUA. *Lingua;...a  
...Comoedie [By A. B.], etc.*  
1607. 4to. 643. c. 25.

— — 1617. 4to. 643. d. 35.

— — [1618?] 4to. 643. c. 24.

— — 1622. 4to. 643. c. 26.

— — 1632. 4to. 643. c. 27.

**BREWER** (THOMAS) The  
Life and Death of the merry  
Devill of Edmonton. With the  
pleasant prancks of Smug the  
Smith, Sir John, and mine  
host of the George, about the  
stealing of Venison. By T.  
B(rewer). *ib. 2.* Printed by T. P.  
for F. Faulkner, Southwarke,  
1631. 4to. C. 39. c. 18.

— The Weeping Lady: or  
London like Ninivie in Sack-Cloth.  
Describing the Mappe of her owne  
miserie, in this time of Her heavy  
Visitation; with her hearty

Prayers, Admonition and pious  
Meditations, as the occasions of  
them offer themselves in Her  
Passion. Written by T. B(rewer).  
[In verse.] *B. A[lsop] and  
T. F[awcet] for M. Rhodes, London,*  
1625. 4to. C. 34. f. 20.

Without pagination.

**BREYDENBACH** (BERN-  
HARD VON) Mount Sinai, Oreb,  
and the adioyning parts of Arabia,  
described out of the foure Journals  
of B., Baumgarten, etc. See PUR-  
CHAS (S.) Purchas his Pilgrimes,  
etc. Pt. 2. 1625. fol. 679. h. 12.

**BRIAN** (ALEXANDER) *Execu-  
tion.* See MUNDAY (A.) A Dis-  
coverie of E. Campion and his  
Confederates, etc.

**BRIAN** (G.) See B., G.

**BRIAN** (THOMAS) The Pisse-  
Prophet or, Certaine Pisse-Pot  
Lectures; Wherein are newly  
discovered the old fallacies...of  
the Pisse-pot Science, used by  
...those...who pretend know-  
ledge of Diseases, by the Urine,  
etc. Printed by E. P. for  
R. Thrale, London, 1637. 8vo.  
1189. b. 5. (2.)

**BRIANT** (SIR FRANCIS) See  
GUEVARA (A. DE) successively  
*Bishop of Guadix*, etc. A looking  
Glasse for the Court...out of  
Castilian drawne into French...  
And out of the French tongue  
into Englishe by Sir F. Briant,  
etc. 1575. 8vo. 522. a. 2.

**BRIAR.** See P., M. The  
Bonny Bryer, etc. [1630?]  
*Broadside* fol. Rox. III. 174.

**BRICE** (THOMAS) See MARY  
I., *Queen of England.* A Briefe  
Register in Meter, containing the  
names and patient sufferings of  
the Martyrs...burned here in

England, in y<sup>e</sup> time of Q. Marie, etc. [By T. Brice.] 1599. 8vo. 1076. a. 5.

**BRICE** (THOMAS) A compendious register in Metre, containing the names, and patient suffryngs of the membres of Jesus Christ, and the tormented and cruelly burned [within] Englande; since the death of our famous Kyng... Edward the Sixte: to the entrance and beginning of the reign, of... Elizabeth of Englande, Fraunce, etc. *Ms. A. I. Hon Kyngston, London*, 1559. 8vo. C. 37. b. 15.

Titlepage mutilated. Imperfect; wanting sig. C1 and C3.

**BRIDE.** The Brides Buriall. [A Ballad.] *Ms. A. I. Printed for T. Gifford, London*, [1620?] *Broadside* fol. Rox. I. 59.

— The Brides Good-Morrow. [A Ballad.] *Ms. A. I. Printed by the Assignes of T. Symcocke, [London, 1625?] Broadside* fol. Rox. I. 15.

— The old Bride; or, the gilded Beauty. [A Ballad.] 2 pts. *Ms. A. I. Printed for T. Lambert, London*, [1640?] *Broadside* fol. Rox. I. 336.

**BRIDGE** (WILLIAM) The true Souldiers Convoy. A sermon [on Num. x. 35], etc. *Printed for T. Lappagde, Rotterdam*, 1640. 8vo. 4474. aa. 83.

**BRIDGES** (JOHN) *Bishop of Oxford.* See BIBLE.—NEW TESTAMENT. *Latin.* Sacro-sanctum Novum Testamentum...in Hexametris versus...translatum per Johannem Episcopum Oxoniensem. 1604. 8vo. 218. a. 5.

— See BISHOPS. A Dialogue wherein is...laide open, the tyrannicall dealing of L. Bishoppes...with certaine points of doctrine wherein they approve them-

selves (according to D. B. his judgement) to be truly the Bishops of the Divell. [1589?] 8vo. 3932. a.

**BRIDGES** (JOHN) *Bishop of Oxford.* See MARPRELATE (MARTIN) *pseud.* Oh read over D. John Bridges, for it is worthy worke: Or, an epitome of the fyrste Booke of that right worshipfull volume, written against the Puritanes, etc. [1589?] 8vo. C. 25. c. 1.

— See WALTER (R.) An hundred, threescore and fiftene homelyes or sermons uppon the Actes of the Apostles...translated out of Latine [by J. B.]. 1572. fol. 14. b. 3.

— A Defence of the Government established in the Church of Englande for ecclesiasticall matters. Contayning an aunswere unto a Treatise called, The Learned Discourse of Eccl. Government, otherwise intituled, A briefe and plaine declaration...Comprehending likewise an aunswere to the arguments in a Treatise named the judgement of a most Reverend and Learned man beyond the seas, &c. Aunswering also to the argumentes of Calvine, Beza, and Danæus...besides Cænalis and Bodinus, both for the regiment of women and in defence of her Majestie, etc. *J. Windet, for T. Chard, London*, 1587. 4to. 1353. f. 1.

— A Defence of the godlie Ministers, against the slaunders of D. B. contayned in his answere to the preface before the Discourse of Ecclesiasticall government, with a declaration of the Bishops proceeding against them. 1587. 4to. 111. a. 27.

— A Defence of the Ecclesiastical Discipline ordayned of God

to be used in his Church. Against a Replie of Maister Bridges, to a briefe and plain Declaration of it, which was printed Añ. 1584. Which replie he termeth, A Defence of the governement established in the Church of Englande, for ecclesiasticall matters. 1588. 4to. 701. g. 1.

— Another copy. 109. a. 9.

**BRIDGES** (JOHN) *Bishop of Oxford.* A Sermon preached at Paules Crosse on the Monday in Whitson weeke...1571. [on John III. 16]. Preached and augmented by J. B. **Æ. Æ.** FEW MS. NOTES. *H. Binneman, London, [1571?] 4to.* 3932. f.

— The Supremacie of Christian Princes, over all persons throughout their dominions, in all causes so wel Ecclesiastical as temporall; both against the Counterblast of T. Stapleton replying on... Robert [Horne] Bishop of Winchester: and also against N. Sanders his Visible Monarchie of the Romaine Church, touching this controversie of the Prince's Supremacie. *London, H. Byneman, for H. Toye, 1573. 4to.*

1127. g. 2.

Partly printed in Black Letter.

**BRIDGET, Saint, Abbess of Kildare.** *Life.* See JOCELINUS, *Monk of Furness.* The Life of... S. Patricke, etc.

— *Life.* See VILLEGAS (A. DE) *The Lives of Saints, etc.*

**BRIDGET, Saint, of Sweden.** Four revelations of Saint Birget. See BERNARD, *Saint.* An Epistle of Saït Bernarde, etc. [1530?] 8vo. C. 37. b. 12.

— Here begynneth the lyfe of seynt Birgette. See ENGLAND. Here begynneth the Kalendre of

the newe legende of Englande, etc. 1516. 4to. C. 24. a.

**BRIDGET, Saint, of Sweden.** See JESUS CHRIST. The folowyng of Christe, etc. (Than...folowe four revelations of saynt Birget, etc.) [1520?] 8vo. 4402. aaa.

— Fifteene Prayers righte good and vertuous, usually called the . xv. Oos, and of divers called S. Brigets prayers, etc. See M., I. A breefe Directory, and playne way how to say the Rosary of our blessed Lady, etc. 1576. 16mo. C. 37. c. 29.

**BRIGGES** (AGNES) The disclosing of a late counterfeyted possession by the devyl in two maydens [A. B. and R. Pynder,] within the Citie of London. (Against Wytches and Sorcerers. —In the commendation of Phisick.—[Part of] the fift Homelie agaynst the Jewes, by John Chrysostome, sometyme Archbishop of Constantinople.) **Æ. Æ.** *R. Watkins, London, [1574]. 8vo.*

C. 27. a. 1.

Twenty-two leaves, without pagination. Register A-C.

**BRIGGS** (HENRY) See NAPIER (J.) *of Merchistown.* A Description of the...Table of Logarithmes...translated...by E. Wright. With...an Instrumentall Table to finde the part proportionall, invented by the Translator and described...by H. Brigs, etc. 1616. 12mo.

8506. aa.

— A Treatise of the North-west passage to the South Sea, through the Continent of Virginia and by Fretum Hudson. See WATERHOUSE (E.) A Declaration of the state of the Colony and Affaires in Virginia, etc. 1622. 4to. 1447. c. 12.

— Arithmetica Logarithmica,

sive Logarithmorum Chiliades Triginta, pro numeris naturali serie crescentibus ab unitate ad 20,000: et a 90,000 ad 100,000. Quorum ope multa perficiuntur Arithmetica problemata et Geometrica. Hos numeros primus invenit...J. Neperus...eos autem ex ejusdem sententia mutavit, eorumque Ortum et usum illustravit H. Briggsius, etc. *Guilielmus Jones, Londini*, 1624. fol. 530. m. 11.

**BRIGHT (TIMOTHY)** See Fox (J.) An Abridgement of the Booke of Acts and Monumentes of the Church...By T. B. 1589. 4to. 1123. g. 24.

— Hygieina, id est de Sanitate tuenda Medicinæ Pars prima, etc. *Excudebat H. Middletonus, impensis T. M., Londini*, [1581]. 8vo. 1039. f. 16.

— Medicinæ therapeuticæ pars: de dyscrasia corporis humani, etc. *Excudebat H. Middletonus, impensis Thomæ Man, Londini*, 1583. 8vo. 775. d. 2.

— A Treatise of Melancholie. Containing the causes thereof,... with the phisicke, cure, and spirituall consolation for such as have thereto adjoyned an afflicted conscience, etc. *T. Vautrollier, London*, 1586. 8vo. 1191. a. 1.

— Another edition. *J. Windet, London*, 1586. 8vo. 8404. a.

— Another edition. *W. Stansby, London*, 1613. 8vo. G. 16402.

**BRIGHTMAN (THOMAS)** See BIBLE.—NEW TESTAMENT.—*Revelation*. The Revelation...Illustrated...by T. B. 1616. 8vo. 3185. bb.

**BRIGHTWELL (RICHARD)** *pseud.* [i.e. JOHN FRITH.] A pistle to the Ch[riste]n reader. The

Revelation of Antichrist. Antithesis, wherin ar compared to geder Christes actes and oure holye father the p[ope]s. 36. 71. *H. luft, [Malb]oro[w] in the lande of Hes[se]*, 1529. 8vo. 702. a. 11.

Some of the leaves, including the titlepage and last two leaves, are mutilated.

**BRIMELLUS (ISRAEL)** Viri generosissimi...R. Barnabii...vita atq; obitus. [In verse.] [*Oxford?* 1600?] s. sh. fol. 11415. d. (1.)

**BRINCKMAIR (L.)** See BR. (L.) *Cap.*

— The Warnings of Germany. By wonderfull signes, and strange Prodigies seen in divers parts of that Countrey of Germany, betweene the Yeare 1618 and 1638. Together with a briefe relation of the miserable Events which ensued...faithfully collected out of credible High Dutch Chronicles, and other Histories by L. Brinckmair Captaine. As also a...Sermon [on Isai. 64, 11] preached before the Lords the States at Norrimberg...1638. 2 pts. *J. Norton for J. Rothwell, London*, 1638. 8vo. G. 6313.

Through an error in binding pt. 2 is placed first. Another edition of this work, bearing the same date, will be found under "Br. (L.) *Cap.*"

**BRINKELOW (HENRY)** See MORS (RODERIGO) *pseud.*

**BRINSLEY (JOHN) the Elder.** See B., I.

— See CICERO (M. T.) [*De Officiis*.] The firste Booke of Tullies Offices, translated, etc. [by J. B.]. 1631. 8vo. 8462. a. 2.

— See VIRGILIUS MARO (P.) [*Bucolica*.] Virgils Eclogues with his Booke De Apibus translated grammatically [by J. B.]. 1620. 4to. 237. l. 18.



— — — — 1633. 4to. 1000. h. 21.

**BRINSLEY** (JOHN) *the Elder*.  
A Consolation for our Grammar Schooles; or a faithfull...  
incouragement, for laying of a  
sure foundation of all good Learning  
in our Schooles, etc. *R. Field,*  
*for T. Man, London, 1622.* 4to.  
1031. k. 7.

— *Ludus Literarius*: or the  
Grammar Schoole; shewing how  
to proceede from the first entrance  
into learning, to the highest per-  
fection required in the Grammar  
Schooles, etc. *Printed for T. Man,*  
*London, 1612.* 4to. 1031. k. 5.

— Another edition. *F. Kyngston*  
*for W. Leake, London, 1627.* 4to.  
12935. bb. 17.

— The Posing of the Parts: or,  
a most plaine and easie way of  
examining the Accidence and  
Grammar by Questions and  
Answers...The seventh edition,  
corrected, and enlarged, etc.  
*J. Haviland, for J. Bell, London,*  
*1630.* 4to. 12933. a. 26.

— *Pueriles Confabulationunculæ*:  
or Childrens Dialogues, etc.  
*H. L[ownes] for T. Man, London,*  
*1617.* 8vo. 1031. a. 24.

— The true Watch and Rule  
of Life...Seaventh Edition, re-  
viewed and much enlarged. (The  
second part of the true Watch, etc.)  
2 pts. *H. Lownes for J. Macham,*  
*London, 1615.* 8vo. 4402. bb.

— — — — The eight Edition,  
carefully corrected, etc. 2 pts.  
*J. Beale for J. Macham, London,*  
*1619.* 8vo. 4402. bb.

— The Fourth Part of the True  
Watch: containing prayers and  
tears for the Churches, etc.  
*Printed for T. Pavier, London,*  
*1624.* 12mo. 876. b. 5.

VOL. I.

**BRINSLEY** (JOHN) *the*  
*Younger*. The Glorie of the  
Latter Temple greater then of  
the former...A sermon [on Hagg.  
ii. 9] preached...11. March. 1630.  
*Printed for R. Bird, London,*  
*1631.* 4to. 4474. c. 108. (1.)

— The Preachers Charge, and  
Peoples Duty...opened in a  
Sermon [on 2 Tim. iv. 2], etc.  
*Printed for R. Bird, London,*  
*1631.* 4to. 4475. aa. 129.

**BRISSET** (GEORGES) *Sieur*  
*Desgrutières*. The Apologie of  
G. B., Lord of Gratence. Written  
upon consideration of the in-  
humane murder of the late French  
king, and sent to Monsieur Tou-  
raine...Translated out of French  
into English. *Printed for W. Barley*  
*and J. Baily, [London,] 1610.* 4to.  
3901. e.

— A letter apologeticall of  
G. Brisse,...wherein are set downe  
the reasons that moved him to  
tune to the Reformed. Written  
to Monsieur Touraine... Trans-  
lated out of French. *G. Eld, for*  
*R. Lea, London, 1616.* 4to.  
3901. e.

**BRISTOL**, *Maid of*. The  
Faire Maide of Bristow, etc. [A  
drama, in Verse.] *B. H. Printed*  
*...for T. Pauyer, London, 1605.* 4to.  
C. 34. b. 6.

Without pagination.

**BRISTOL**, *Merchant's daughter*  
*of*. The Merchants Daughter of  
Bristow. [A Ballad.] 2 pts. *B. H.*  
*[London, 1640?] Broadside fol.*  
Rox. I. 232.

Other editions of this ballad bear  
the title of "Maudlin, the Merchant's  
Daughter," etc.

**BRISTOL**, JOHN, *Bishop of*.  
*See THORNBOROUGH (J.)*

**BRISTOW**. *See BRISTOL.*

T

**BRISTOW** (JOHN) An exposition of the Creede, the Lords Prayer, the tenne Commandements and the Sacraments. Catechetically composed by J. B. Printed by M. F. for S. Man, London, 1627. 8vo. 1121. d. 34.

**BRISTOW** (RICHARD) See BIBLE.—OLD TESTAMENT. The Holie Bible, faithfully translated into English [by W. Allen, R. B., etc.]. 1609, etc. 4to. 1008. c. 7, 8.

— See BIBLE.—NEW TESTAMENT. The New Testament... translated, etc. [By W. Allen, R. B., etc.] 1582. 4to. 1008. c. 9.

— See FULKE (W.) A Retentive to stay good Christians in true faith and religion against the motives of R. B., etc. 1580. 8vo. 1019. d. 2.

— See FULKE (W.) A rejoyn-der to Bristows Replie in defence of Allens scroll of Articles and Booke of Purgatorie, etc. 1581. 8vo. 3932. e.

— See MASON (F.) Of the Consecration of the Bishops in the Church of England...Five bookes: wherein they are cleared from the slanders...of...Bristow ...and other Romanists. 1613. fol. 491. i. 3. (1.)

— See MASON (F.) Vindiciæ Ecclesiæ Anglicanæ;...Libri V. In quibus Ecclesia Anglicana a Bristoi...calumniis...vindicator, etc. 1625. fol. 4103. g.

— A brief Treatise of divers plaine...waies to finde out the truth in this...time of Heresie, etc. *Anwerpe*, 1599. 8vo. 3932. a.

The Epistle to the Reader is slightly mutilated.

**BRITAIN.** See ENGLAND. *Historia Britannica, hoc est de rebus gestis Britanniae seu Angliæ.* 1640. 12mo. 806. a. 29.

— See also GREAT BRITAIN.

— See N., M. Remaines of a greater Worke, concerning Britaine, the inhabitants thereof, their Languages, Names, etc. 1605. 4to. 674. b. 7.

— ——— 1611. 4to. 980. f. 3.

— ——— 1623. 4to. 1303. c.

— ——— 1629. 4to. 598. c. 3.

— See S., E. Britaines Busse: or a Computation aswell of the Charge of a Busse or Herring-Fishing Ship. As also of the gaine and profit thereby. With the States Proclamation annexed unto the same, as concerning Herring-Fishing. 1615. 4to. 1029. e. 22.

— See S., E. De Rebus gestis Britanniae Commentarioli Tres, etc. [1570?] 12mo. 598. a. 29.

— [The Description of Britain and Ireland. By J. Trevisa; the latter translated from Higden's Polychronicon.] *Begin.* Hit is so that in many and diverse places the comyn cronicles of englond ben had and also now late enprinted at westmynstre And for as moche as the descripcion of this londe whiche of olde tyme was named albyon, and after Britayne is not descived ne comynly had, ne the noblenesse and worthynesse of the same is not knowen, Therfor I entende to sette in this booke the discrip- cō of this said Ile of Britayne with the commoditees of the same. *End.* Here endeth het discripcion of Britayne the whiche conteyneth englond wales [in verse] and scotland, ⁊ also bicause Irlande is

under the reule of england... therefore I have sette the description of the same after the said britayne, which I have taken oute of Policronicon, etc. **36. 2.** *William Caxton, [Westminster,] 1480. fol. C. 10. b. 24.*

Without pagination or signatures. Twenty-nine leaves, 40 lines to a full page. This copy is imperfect; wanting the eighth leaf, which is supplied in MS.

— A fragment of the preceding, consisting of foll. 9–16; mutilated. C. 40. l. 2. (3.)

**BRITAIN, New.** Nova Britannia. See VIRGINIA.

**BRITISH CHURCH.** De antiquitate Britannicæ Ecclesiæ & Privilegiis Ecclesiæ Cantuariensis, cum Archiepiscopis ejusdem 70. (Catalogus Cancellariorum, Procancellariorum, Procuratorum, ac eorum qui in Achademia Cantebigriensi ad gradum Doctoratus aspiraverunt. Et numerus omnium graduatorum, &c. ab An. Dom. 1500...ad annum. 1571. etc.) [By Archbishop Parker, assisted by his secretaries G. Ackworth and J. Josseline.] [*J. Day, Lambeth,*] 1572. fol. C. 24. b. 7.

The first book privately printed in England, of which probably not more than 25 copies were struck off. The "Catalogus Cancellariorum, etc.," has a separate titlepage and pagination. Each of the titlepages has a woodcut border. The arms of the archbishops, bishoprics, and colleges have been emblazoned in gold and colours. In this copy pages 41 and 42 are erroneously substituted for 47 and 48; the woodcut of the public schools at Cambridge, which should follow the title "Catalogus Cancellariorum," the two leaves containing the list of books given by the Archbishop, and the leaf containing the errata are wanting. This was a presentation copy from the Archbishop to Lord Arundel, whose autograph, with that of Lord Lumley, appears on the titlepage.

— Another copy. C. 24. b.

A presentation copy to Queen Elizabeth, bound in embroidered velvet. In this copy the two titlepages and the leaf containing the arms of the bishoprics are on vellum, the woodcut borders of which are illuminated, and the arms throughout the volume are emblazoned in gold and colours. It contains the leaf bearing the woodcut of the public schools at Cambridge, and also the two leaves containing the list of books given by the Archbishop, and the leaf of errata.

**BRITISH HEAVEN.** Cœlum Britannicum. A Masque at White-Hall in the Banqueting-House on Shrove-Tuesday-Night, the 18. of February, 1633. [By T. Carew.] *Printed for T. Walkley, London, 1634. 4to. 1103. e. 30. (5.)*

This masque has been wrongly ascribed to Sir W. Davenant, and included in the folio edition of his works.

— Another copy. 161. a. 14.

— Another copy. C. 34. c. 8.

**BRITONS.** Fuimus Troes. Æneid. 2. The true Trojanes, being a story of the Britaines valour at the Romanes first invasion: [an historical play, in five acts and in verse, by J. Fisher,] publicly represented by the Gentlemen Students of Magdalen Colledge in Oxford. *Printed by I. W. for R. Allot, London, 1633. 4to. 643. c. 53.*

— Another copy. T. 2058. (6.)

— Another copy. 161. b. 11.

**BRITTON** (JOHN) *Bishop of Hereford.* Britton [on the laws of England]. *Fr. 36. 2. MS. NOTES.* [With the autograph of F. Hargrave and a MS. index.] *B. Redman, London, [1540]. 8vo. 506. a. 10.*

— — — — — The second edition,

faithfully corrected according to divers ancient Manuscripts... by E. Wingate. *B. M.* Printed by the Assignes of J. Moore Esquire, London, 1640. 8vo. 516. a. 16.

**BRIXIUS** (GERMANUS) See MORE (Sir T.) *Lord High Chancellor of England.* T. Mori Epistola ad G. Brixium: qui, quum Morus in libellum ejus, quo...mendaciis inceserat Angliam: lusisset aliquot epigrammata,...ædedit adversus Morum libellum qui...suum infamat authorem. 1520. 4to. 714. b. 13.

**BROCARDO** (GIACOPO) *Begin.* The Praeface of J. Brocard upon the Revelation. [Translated from the Latin by J. Sandford?] *B. M.* [London? 1584.] 4to. 1016. f. 3.

Imperfect; wanting titlepage.

**BROKE** (ARTHUR) See BIBLE. — *Expository Works.* The Agreemente of sondry places of Scripture seeming...to jarre...Translated...by A. B., etc. 1563. 12mo. 3127. aa.

**BROKE** (THOMAS) See CALVIN (J.) Of the life or conversation of a Christen man...Translated into English by T. B. [1549.] 8vo. C. 12. c. 8.

— See LITURGIES. — GENEVA, *Church of.*—*Prayers.* Geneva. The forme of common praiers used in the churches of Geneva, etc. [With a preface by T. Broke.] 1550. 8vo. G. 12137.

**BROKIS** (JAMES) *Bishop of Gloucester.* See BROOKS.

**BROME** (RICHARD) See FLETCHER (J.) *Monsieur Thomas.* A comedy. [Edited by R. B.] 1639. 4to. C. 44. b. 28.

— See HEYWOOD (T.) and BROME

(R.) *The late Lancashire Witches.* A...Comedy, etc. 1634. 4to. C. 34. g. 19. (4.)

**BROME** (RICHARD) *The Antipodes:* a Comedie [in five Acts and in verse]. *J. Okes, London,* 1640. 4to. 644. d. 32.

Without pagination.

— Another copy. 162. c. 13.

— *The Northern Lasse,* a comoedie [in five acts and in prose], etc. *A. Mathewes, ...sold by N. Vavasour, London,* [1632]. 4to. 644. d. 31.

Without pagination. The date, which should appear on the title-page, has been cut away in the binding.

— Another copy. 643. i. 18. (6.)

Imperfect; wanting sig. A2 and A3. This copy also has been cropped in binding.

— *The Sparagus Garden:* a Comedie [in five acts, in verse and prose]. *J. Okes, for F. Constable, London,* 1640. 4to. 643. c. 51.

Without pagination.

— Another copy. 162. c. 22.

**BROMLEY** (Sir EDWARD) See PORTS (T.) *The wonderfull Discoverie of Witches in the countie of Lancaster,* etc. [Revised and corrected by Sir E. B.] 1613, etc. 4to. C. 27. b. 37.

**BROOK** (CHRISTOPHER) See BROWNE (W.) *Begin.* *The Shepherds Pipe.* (Other Eclogues, by Mr. B., etc.) Pt. 2. 1614. 8vo. 11623. a. 4.

— Two Elegies, consecrated to the never dying Memorie of... Henry, Prince of Wales. [Subscribed: C. Brooke, and W. B. Inter: Templ: i.e. William Browne, of the Inner Temple.]

2 pts. *Printed by T. S. for R. More, London, 1613.* 4to. 11626. b. 8.

Without pagination. Each pt. has a separate titlepage, but the register is continuous throughout.

**BROOK** (Sir ROBERT) *See* ENGLAND.—*Year Books.* Les Ans ou Reports del raigne du Roye Edward le quart...Auxy vous aves...les cases icy referres al Abridgement de Brooke, etc. 1599. fol. 508. g. 19.

— Ascuns Novell cases de les ans et temps le Roy H. 8., Ed. 6. et la Roygne Mary, escrie ex la grand Abridgement, compose par Sir R. Brooke...la disperse en les Titles. Mes icy collect sub ans. *Ms. A. R. Tottyl, London, 1578.* 8vo. 517. a. 2.

— Another edition. *Ms. A. R. Tottill, London, 1587.* 8vo. 883. g. 1.

— Another edition. *Ms. A. MS. NOTES. In Aedibus Thomae Wight, Londini, 1604.* 8vo. 1242. a. 2.

In the colophon the date is misprinted 1904.

— La Graunde Abridgement, collect & escrie per le Judge tres reverend Syr R. Brooke Chivalier, nadgairs chiefe Justice del comon banke. 2 pts. *Ms. A. MS. NOTES. In ædibus Richardi Tottell, London, 1573.* fol. 2070. e.

Each pt. is separately paged.

— Another copy. 507. h. 1.

— Another edition. 2 pts. *Ms. A. R. Tottell, London, 1576.* 4to. 5805. aa.

**BROOKE** (CHRISTOPHER) *See* BROOK.

**BROOKE** (HENRY) *Baron Cobham. See* S., C., *Master.* The Copie of a Letter,...from Master

C. S. neere Salisbury ... concerning the proceeding at Winchester; Where the late L. Cobham, L. Gray and Sir G. Marckham all attainted of hie Treason, were ready to be executed... the 9. of December 1603, etc. 1603. 4to. C. 27. c. 12.

**BROOKE** (JOHN) *See* GARDINER (J.) A briefe and cleare Confession of the Christian Faith...Translated out of French into English by J. B., etc. 1579. 8vo. 3505. c.

— *See* GUIDO. The Staffe of Christian Faith; ... Translated out of Frenche...by J. Brooke. 1577. 8vo. 3901. b.

— *See* MELANCHTHON (P.) Of two Wonderful Popish Monsters...Witnessed...the one by P. Melancthon the other by M. Luther. Translated out of French...by J. B., etc. 1579. 4to. 1077. c. 56.

— *See* VIRET (P.) The Christian disputations...Translated...by J. Brooke. 1579. 4to. 3901. e.

— *See* VIRET (P.) A faithfull ...exposition upon the prayer of Our Lorde ... Translated into English by J. B. 1582. 4to. 3225. b.

**BROOKE** (RALPH) *See* CAMDEN (W.) Britannia...recognita et adaucta. [With a postscript in answer to R. B's "Discovery of Errors," etc.] 1600. 4to. 577. f. 1.

— A Catalogue and Succession of the Kings, Princes, Dukes, Marquesses, Earles, and Viscounts of this Realme of England, since the Norman Conquest, to the present Yeare, 1619, etc. *W. Jagard, [London,] 1619.* fol. 2119. f.

— Another copy. *MS. NOTES [by H. Dethick].* 9915. c.

— Another copy. 607. k. 1.

— Another copy. G. 1144.

— [Another edition] ——— to  
this present yeere 1622. [*London*,  
1622. fol. 607. k. 2.

**BROOKE (RALPH)** A Discoverie of certaine errors published...in the much Commended Britannia [by W. Camden]. 1594. ...By Yorke Herault (R. B.— J. Leylands new yeeres Gyft, given of him to King Henrie the . viii. in the . 37. yeere of his reigne, Concerning his laborious Journey and search for Englandes antiquities). 2 pts. [*London*, 1596.] 4to. 769. g. 12. (1-2.)

— A Discoverie of Errours in the first Edition of the Catalogue of Nobility published by R. B.... 1619. And Printed heerewith word for word, according to that Edition. With a Continuance of the Successions, from 1619 untill this present yeare, 1622. At the end whereof, is annexed a Review of a later Edition by him stolne into the world. 1621. by A. Vincent. FEW MS. NOTES. *W. Jaggard, London*, 1622. fol. 2119. f.

— Another copy. MS. NOTES [by D. T. Powell]. 9915. c.

— Another copy. MS. NOTE [by F. Hargrave]. 607. k. 3.

**BROOKES (MATTHEW)** The House of God. The sure Foundation, the Stones, the Workmen, and Order of the Building... In a sermon [on Matt. xvi. 18] preached at Pauls Crosse December 24....1626. Printed by G. P. for R. Cartwright, London, 1627. 4to. 3932. f.

**BROOKS (JAMES)** Bishop of Gloucester. A Sermon [on Matt. ix. 18] very notable, fructefull and Godlie, made at Pauls crosse,

the . xii. daie of Novẽbre in the first yere of Quene Marie,...by J. Brokis, etc. B. L. R. Caly, London, 1553. 8vo. C. 37. b. 17.

— ——— Newly imprinted and ... somewhat augmented. B. L. R. Caly, London, 1554. 8vo. C. 37. b. 16.

**BROOM-MAN.** See C., R. The Joviall Broome man, etc. [A ballad.] [1640?] *Broadside* fol. Rox. I. 166.

**BROSSIER (JEAN)** Panegyric à l'Angleterre. J. Beale, Londres, 1623. 8vo. T. 2088. (1.)

**BROTHER.** See A., J. The Younger Brother his Apologie, etc. [By J. A., i.e. J. Allen.] 1634. 4to. 6355. aa. 2.

**BROUGHTON (HUGH)**  
See B., H.

— See BEROALDUS (M.) A short view of the Persian Monarchie, and of Daniels weekes, etc. [Translated by H. B.] 1590. 4to. 857. a. 21. (1.)

— See BIBLE.—OLD TESTAMENT.—*Job*. Job...A Colong-Agrippina Studie of one moneth for the metricall translation; but of many yeres for Ebrew difficulties. By H. B. 1610. 4to. 1003. b. 9. (9.)

— See BIBLE.—OLD TESTAMENT.—*Ecclesiastes*. A Comment upon Coheleth or Ecclesiastes... By H. B. 1605. 4to. 3166. c.

— See BIBLE.—OLD TESTAMENT.—*Lamentations*. The Lamentations of Jeremy, translated... With explications...by H. B. 1608. 4to. 1003. b. 9. (8.)

— See BIBLE.—OLD TESTAMENT.—*Daniel*. Daniel his Chaldie Visions and his Ebrew: both



translated...and expounded, etc.  
[By H. B.] 1596. 4to. 1411. d. 14.

— ——— 1597. 4to.  
T. 812. (4.)

— ——— 1607. 4to.  
1003. b. 9. (1.)

**BROUGHTON** (HUGH) An Advertisement of corruption in our handling of Religion. [*Amsterdam?*] 1605. 4to. T. 812. (8.)

— An Apologie in briefe assertions defending that our Lord died in the time properly foretold to Daniel, etc. Few MS. NOTES. *W. Kearney, London, 1592.* 4to.  
857. a. 21. (2.)

— A censure of the late translation [of the Bible] for our Churches: sent unto a Right Worshipful knight, Attendant upon the King. [*Middleburgh?* 1612?] 4to. 1003. b. 27.

— Certayne questions concerning 1. Silk or wool in the High Priests Ephod. 2. Idol temples, commonly called Churches. 3. The forme of Prayer, commonly called the Lords prayer. 4. Excommunication, &c. handled between ... H. B. ... and ... H. Ainsworth. [Edited by F. B.] [*Amsterdam?*] 1605. 4to. 4103. c.

— A concent of Scripture. MS. Note [by H. Walpole, Earl of Orford]. *G. Simson & W. White, London, [1590].* 4to. C. 45. b. 12.

This is said to be the first book published with copper plates engraved in England. On the cover are the initials "H. L." surmounted by a coronet, which Walpole supposes to stand for Henri de Longueville.

— Another copy. 224. a. 30. (1.)

— Another edition. [*London, 1590?*] 4to. 6. b. 16.

**BROUGHTON** (HUGH) A Defence of the Booke entitled a Cōcent of Scriptures for amendment of former Athean most grosse, and Judaique errors, which our translations and notes had, etc. [*Amsterdam?*] 1609. 4to.  
1003. b. 9. (4.)

— Declaration of generall Corruption of Religion, Scripture and all learning; wrought by D. Bilson [successively Bishop of Worcester and of Winchester]. While he breedeth a new opinion, that our Lord went from Paradise to Gehenna, to triumph over the Devills. [*Amsterdam?*] 1603. 4to.  
T. 812. (12.)

— Another copy.  
1016. h. 11. (5.)

With a new titlepage.

— An Epistle to the learned Nobilitie of England. Touching translating the Bible from the original, with ancient warrant for everie worde, unto the full satisfaction of any that be of hart. *R. Schilders, Middelburgh, 1597.* 4to. 1016. h. 11. (3.)

— An Explication of the Article *κατηλθεν εἰς ᾧδς*, of our Lordes soules going from his body to Paradise; touched by the Greek, generally *ᾧδς*. The world of Soules; termed Hel by the old Saxon, & by all our translations: with a defense of the Q. of Englands religion: To, & against the Archb. of Canterbury: who is blamed for turning the Q. aucturity against her owne faith. Sundry Epistles are prefixed & affixed by H. Br(oughton)...Second edition,... amended. [*Middleburgh?*] 1605. 4to.  
4225. b.

— An exposition upon the Lords Prayer, compared with the Decalogue, as it was preached in

a sermon at Oatlands: before ... Henry Prince of Wales. [*London?* 1603.] 4to. T. 812. (6.)

**BROUGHTON** (HUGH) A Letter to a Friende, touching Mardochai his age; which helpeth much to holde the trueth, for that chiefe Prophecie of our salvation in Gabriels seventies; which shew, that most exactly 490 yeares after the Angels Speech, Christ the most Holy should be killed, to give life. Dan. 9. 23. *W. White, London, 1612.* 4to. T. 812. (10.)

— Master Broughtons Letters, especially his last Pamphlet to and against the Lord Archbishop of Canterbury, about Sheol and Hades, for the descent into Hell, answered in their kind. *J. Wolfe, London, 1560.* 4to. 1016. h. 11. (1.)

— Another edition. *J. Wolfe, London, 1599.* 4to. 4375. b.

— Another edition. *J. Wolfe, London, 1600.* 4to. 4106. b.

— [Moyses Sight on Mont Sinai]...Graven in brass by I. H. [*London, 1592.*] fol. 1010. f. 18.

Imperfect; wanting titlepage: the above is taken from the MS. title prefixed. The book has been cut into strips and pasted in a guard-book.

— Observations upon the first ten Fathers. *W. White, London, 1612.* 4to. T. 812. (1.)

— Our Lordes Famile, and many other Pointes depending upon it, opened against a Jew, Rabbi David Farar; who disputed many houres with hope to overthrow the Gospel...With a Greke Epistle to the Geneveans by H. B. *Amsterdam, 1608.* 4to. 482. b. 3. (1.)

— A petition to the King [and

the Lords of the Council] to hasten allowance for Ebrew institution of Ebrewes. [*London?* 1608.] 4to. 1003. b. 9. (3.)

— Another copy. 482. b. 2. (7.)

Imperfect; containing only the petition to the Privy Council.

**BROUGHTON** (HUGH) Principall Positions for groundes of the holy Bible. A short Oration of the Bibles Translation. Positions Historique: and of the Apocrypha. Tobit particularly handled. Judith severally handled. [*Amsterdam?*] 1609. 4to. 3128. bb.

— A replie upon the R. R. F. Th. Winton for Heads of his Divinity in his Sermon and Survey: how he taught a perfect truth, that our Lord went hēce to Paradise: but adding that he went thence to Hades, & striving to prove that, he injurieth all learning & Christianitie. (The Familie of David, for the Sonnes of the Kingdome, with a Chronicle unto the redemption.) 2 pts. *Z. Heyns, Amstelredam, 1605.* 8vo. 873. i. 23.

Each pt. has a distinct titlepage. Pt. 1 is without register or pagination.

— A Require of Agreement to the groundes of Divinitie studie: wherin great Scholars falling & being caught of Jewes, disgrace the Gospel: & trap them to destruction. By H. B(roughton). [*London?*] 1611. 4to. 1019. e. 7. (2.)

— Another copy. T. 812. (7.)

— Another copy. 1016. h. 11. (4.)

— A Revelation of the Holy Apocalyps. [*London?*] 1610. 4to. 3186. a.

— A Seder Olam, that is:

Order of the worlde: or yeeres from the fall to the restoring. A seconde Apologie for the Angel Gabriels proprietie of trueth... With a long preface touching the humanity of the Gentry of Cambridge, and higher, in favour of ancient Learning. [*London?*] 1594. 4to. 873. i. 21.

— Another edition. *W. White, London, 1613. 4to. T. 812. (5.)*

**BROUGHTON (HUGH)** A treatise of Melchisedek, proving him to be Sem, the Father of all the sonnes of Heber, the first king, and all kinges glory. *B. L. Imprinted...for G. Simson and W. White, Londō, 1591. 4to. 1016. h. 11. (2.)*

— Two Epistles unto Great Men of Britanie in the yeare 1599. Requesting them to put their neckes unto the work of theyr Lord: to break the bread of the soule unto the hungry Jewes. Printed now the second time... Translated by the Auctour, etc. [*Amsterdam?*] 1606. 4to. 1077. e. 42.

Without pagination.

— Two little workes defensive of our Redemption, That our Lord went through the veile of his flesh into Heaven, to appeare before God for us, etc. [*Amsterdam?*] 1604. 4to. 1016. h. 11. (3.\*)

Four leaves, without pagination.

— Another copy. T. 812. (11.)

**BROUGHTON (RICHARD)**  
*See B., R.*

— *See P., R. B.*

— The Ecclesiasticall Historie of Great Britaine deduced by ages, or centenaries, from the Nativitie of our Saviour, unto

the happie conversion of the Saxons, in the seventh hundred yeare... The first Tome, containing the fower hundred first yeares. *By the Widowe of Marke Wyon, Doway, 1633. fol. 491. l. 11.*

**BROUGHTON (ROWLANDE)**  
A briefe discourse of the lyfe & death of... Sir W. Pawlet... marques of Winchester... [Verses.] *B. L. R. Johnes, London, 1572. 8vo. 1076. i. 1.*

Sixteen leaves, without pagination.

**BROUSSE (JACQUES)** *See JOYEUSE (H. DE) Duke.* The Life of the Reverend Fa. Angel of Joyeuse [by J. B.], etc. 1623. 8vo. 862. e. 6.

**BROWN (ANTHONY)** *Viscount Montagu.* The Speeches and Honorable Entertainment given to the Queenes Majestie in Progresse, at Cowdrey in Sussex, by the right Honorable the Lord Montacute, 1591. *T. Scarlet,...* *solde by W. Wright, London, 1591. 4to. C. 33. d. 11.*

**BROWN (DAVID)** The Introduction to the true understanding of the whole Arte of Expedition in teaching to Write. Intermixed with rare discourses of other matters, to shew the possibilitie of skill in teaching, and probabilitie of successe in learning to write in 6. hours, etc. [*London?*] 1638. 4to. 1043. l. 7.

Without pagination.

— The New Invention, intituled, Calligraphia: Or, the Arte of faire Writing. *E. Raban, Saint Andrews, 1622. 8vo. 1043. a. 30.*

**BROWNE (AGNES)** The Witches of Northamptonshire. A. Browne. J. Vaughan... Who were all executed at Northampton,

the 22. of July last. 1612. **B. I.**  
*T. Purfoot, for A. Johnson, London,*  
 1612. 4to. G. 2394.

Without pagination. There is a  
 woodcut on titlepage.

**BROWNE (DANIEL)** *See*  
**EPIHEMERIDES.** Browne...A new  
 Almanacke and Prognostication,  
 ...By D. B.

**BROWNE (GEORGE)** *See* **LA**  
**MARTELIÈRE (P. DE)** The Argu-  
 ment of Mr. P. de la Marteliere  
 ...made in Parliament...For  
 the Rector and Universitie of  
 Paris...against the Jesuits...  
 Translated, etc. [by G. B.].  
 1612. 4to. 8356. aaa.

**BROWNE (GILBERT)** *See*  
**WELSCH (J.)** A reply against  
 M. G. Browne Priest. Wherein  
 is handled many of the greatest  
 ...pointes of controversie be-  
 tweene us and the Papists, etc.  
 1602. 4to. 3936. bb. 9.

**BROWNE (JOHN)** *Brass and*  
*Iron Founder.* *See* **GREAT BRITAIN**  
**AND IRELAND.—CHARLES I., King.**  
*Begin.* Charles, etc. [Letters  
 patent, 19 Oct., 1636, granting  
 to J. B. a monopoly of the sale  
 of cast iron manufactures.]  
 [1636.] fol. 1851. d. 1. (37.)

**BROWNE (JOHN)** *a Leicester-*  
*shire Man.* *See* **HALL (ANNE)**  
 The two Nottinghamshire Lovers  
 ...(Anne Hall) and...(J. B.),  
 etc. [A Ballad.] [1635?] fol.  
 Rox. III. 178.

**BROWNE (R.)** *See* **LONDON**  
**TREACLE.** London Tryacle, etc.  
 [With a preface by R. Browne or  
 rather by R. Band?] 1615. 4to.  
 1038. i. 32. (2.)

**BROWNE (T.)** *See* **B., T.,**  
*Gent.*

**BROWNE (THOMAS) D.D.,**  
*Canon of Windsor.* *See* **ELIZABETH,**  
*Queen of England.* Annales, etc.

(Tomus alter et idem, etc. [being  
 the fourth part of Caunden's  
 Annales &c. translated from the  
 French version, by T. B.].) tom. 2.  
 1625, etc. 4to. 2077. a.

**BROWNE (THOMAS) D.D.,**  
*Canon of Windsor.* The Copie of  
 the Sermon [on Psalm cxxx. 4]  
 preached before the Universitie at  
 S. Maries in Oxford, on Tuesday  
 the xxiv. of Decem. 1633. *J. Lich-*  
*field, Oxford,* 1634. 4to. 114. a. 8.

— Another copy. 4474. c. 109.

With a new titlepage.

**BROWNE (THOMAS) of West-**  
*minster?* *See* **CURTEYS (R.)**  
*Bishop of Chichester.* A Sermon [on  
 Eccles. xii. 1-7] preached before  
 the Queenes Majestie, etc. [Edited  
 by T. B.] 1573. 8vo. 1359. a.

**BROWNE (WILLIAM) Gent.**  
 Browne his fiftie yeares practice,  
 Or an exact Discourse concerning  
 Snaffle-Riding [*sic*] for Trotting  
 and Ambling of all manner of  
 Horses whatsoever, from one  
 degree to another, till they be  
 perfit both for the Trot and  
 Amble, etc. *N. Okes,...* [*sold by*  
*J. Piper, London,* 1624. 4to.  
 556. d. 8. (5.)

Titlepage cropped in binding.

— Another copy. 62. a. 25.

**BROWNE (WILLIAM) the**  
*Poet.* *See* **B., W., Inter: Templ.**

— Britannia's Pastorals. 2  
 Books. (*T. Snodham*) for *G. Norton,*  
*Lond[on],* 1613-]16. fol. C. 21. d.

The titlepage to Book 1 is  
 engraved. Book 2 has a separate  
 titlepage, pagination, and register.

— Another copy. G. 11596.

— Another copy. C. 21. d.

Imperfect; wanting two leaves,  
 the third and fourth (sig. A2 and 3,  
 a duplicate signature), containing  
 preliminary verses.

— Another edition. — Two Books. *J. Haviland, London, 1625. 8vo. 1076. i. 23.*

The second book has a distinct pagination.

**B R O W N E** (WILLIAM) *the Poet. Begin.* [Sig. B recto:] The Shepherds Pipe. (Other Eclogues by Mr. Brooke, Mr. Wither, and Mr. Davies. An Other Eclogue by Mr. G. Wither. *Imitatus est Moschi Idyll. & Meleagri Epigram. Antholog. lib. 7. I. S. olim inter Otia Rustica.*) (*Printed for G. Norton, London, 1614.*) 8vo. 11623. a. 4.

Imperfect; pt. 1 wanting titlepage.

**B R O W N I N G** (JOHN) Concerning Publike-Prayer, and the Fastes of the Church. Six Sermons, or Tractates. By Jo. Br(owning), B.D. 2 pts. *R. Badger, London, 1636. 4to. 3475. c. 38.*

**B R O W N I S M.** See B., S. The Rasing of the Foundations of Brownisme, etc. 1588. 4to. 4105. aa.

**B R O W N I S T.** See BISHOP. The lofty Bishop, the lazy Brownist, etc. 1640. s. sh. fol. 669. f. 8. (32.)

— A Whip for the back of a backsliding Brownist. [A poem.] *Printed for H. Chrouch, London, [1640?] s. sh. fol. Lutt. II. 237.*

**B R O W N I S T S.** An Apologie or Defence of such true Christians as are commonly (but unjustly) called Brownists: Against such imputations as are layd upon them by the Heads and Doctors of the University of Oxford, in their Answer to the humble Petition of the Ministers of the Church of England, desiring reformation of certayne Ceremonies and abuses of the Church. [*Amsterdam?*] 1604. 4to. 4103. c. (1.)

— Another copy. 105. c. 46.

— Another edition. *B. L. 1604. 4to. 4139. b.*

Sig. B4 is mutilated.

**B R O W N I S T S.** A true Confession of the Faith, and humble acknowledgment of the Alegeance, which wee hir Majesties Subjects, falsely called Brownists, doo hould towards God, and yeild to hir Majestie and all other that are over us in the Lord. Set down in Articles or. Positions, etc. [*Amsterdam?*] 1596. 4to. 4103. c.

**B R U C E** (ROBERT) See REYNOLDE (W.) A treatise conteyn- ing the true catholike and apo- stolike faith of the holy sacrifice and sacrament .. and an an- swere to certain sermons...by M. R. B., etc. 1593. 8vo. 4325. a.

— Sermons preached in the Kirk of Edinburgh, be M. R. Bruce...as they wer received from his mouth, etc. *R. Waldegrave, Edinburgh, 1591. 8vo. 695. a. 3. (1.)*

Without pagination.

— The Way to True Peace and Rest: delivered at Edinborough in XVI. sermons: on the Lords Supper; Hezechiahs Sicknesse; and other select Scriptures. *R. Field, for T. Man and J. Man, London, 1617. 4to. 4455. a.*

**B R U C H** (RICHARD) See B., R.

**B R U G I S** (THOMAS) The Mar- row of Physicke. Or, A learned Discourse of the severall parts of mans Body. Being a Medica- mentary teaching the...way of making...Oiles, Unguents...Pilles, &c....Together with some rare Receipts for Beauties, and the newest and best way of Preserv- ing and Conserving: with divers other secrets, etc. *R. Hearne, London, 1640. 4to. 778. c. 25.*

**BRUNI** (LEONARDO) *Aretino*. See **ARISTOTLE**. [*Ἠθικά*.] *Begin*. Incipit prefacio Leonardi arretini in libros ethicorum. *End*. Explicit textus ethicorum Aristotelis per leonardū arretinū...translatus, etc. 1479. 4to. C. 2. a. 7.

— The historie of Leonard Aretine, concerning the warres betwene the Imperialles and the Gothes for the possession of Italy. ...Translated out of Latin... by A. Goldyng. B. L. [With the autograph of Tho. Hearne.] Few MS. NOTES. R. Hall for G. Bucke, London, 1563. 8vo.

1432. a. 5.

**BRUNO** (GIORDANO) See **CENA**. La Cena de le Ceneri, etc. [By G. B.] 1584. 8vo.

C. 37. c. 14. (2.)

— Cabala del Cavallo Pegaseo. Con l'aggiunta dell' Asino Cilenico, etc. Few MS. NOTES. Parigi [or rather London,] 1585. 8vo. C. 37. c. 16. (2.)

Without pagination.

— G. Bruno Nolano. De la causa, principio, et Uno, etc. Stampato in Venezia [or rather London,] 1584. 8vo.

C. 37. c. 14. (1.)

— G. Bruno Nolano. De Gl'Heroici Furori. Al molto illustre...Cavalliero, Signor P. Sidneo. Appreso Antonio Baio, Parigi, [or rather by T. Vautrollier, London,] 1585. 8vo.

C. 37. c. 17. (4.)

Without pagination.

— G. B. Del' infinito Universo et Mondi. Stampato in Venetia [or rather London,] 1584. 8vo. C. 37. c. 16. (1.)

— Philothei J. Bruni... Recens et completa Ars Reminiscendi, et in phantastico campo exarandi. Ad plurimas in tri-

ginta Sigillis inquirendi, disponendi, atque retinendi implicitas novas rationes & artes introductoria. (Philothei J. Bruni...Explicatio Triginta sigillorum, etc.) 2 pts. [London, 1583?] 8vo.

C. 37. c. 17. (1, 2.)

**BRUNO** (GIORDANO) Spaccio de la Bestia Trionfante...Consecrato al molto illustre...Cavalliero Sig. P. Sidneo. Stampato in Parigi [or rather by T. Vautrollier, London,] 1584. 8vo.

C. 37. c. 15.

The dedication occupies 16 leaves, which are unpagged.

**BRUNO** (VINCENZO) A short Treatise of the Sacrament of Penance...Wherunto is added another Treatise of Confession, etc. [Douay?] 1597. 12mo.

3936. a.

**BRUNSUERDUS** (JOANNES) J. Brunsuerdi...Progymnasmata quædam Poetica. Sparsim collecta & in lucem edita, studio & industria T. Newtoni, etc. MS. NOTES. Impensis T. Woodcoki, Londini, 1590. 4to. 1213. l. 39.

**BRUNSWICK**, JEROME OF. See **BRAUNSCHWEIG** (H.)

**BRUSSELS**, English Benedictine Monastery at. See **MARY**, the Blessed Virgin, English Benedictine Monastery of, at Brussels.

**BRUTON** (WILLIAM) Newes from the East Indies: or a voyage to Bengalla...With the state & magnificence of the court of Malcandy, etc. I. Okes,...sold by H. Blunden, London, 1638. 4to.

C. 32. d. 5.

— Another copy. G. 6948.

**BRUTUS** (STEPHANUS JUNIUS) pseud. [i.e. HUBERT LANGUET.] Vindiciæ contra tyrannos: sive, de principis in Populum, Popu-



lique in Principem, legitima potestate, Stephano Junio Bruto Celta, Auctore. [Edited by P. De Mornay.] *Edimburgi* [*Basle?*], 1579. 8vo. 8005. b.

— Another copy. G. 15649.

**BRUTUS** (STEPHANUS JUNIUS) *pseud.* [i.e. HUBERT LANGUET.] A short Apologie for Christian Souldiours: wherein is conteined, how that we ought both to propagate, and also...to defende by force of armes, the Catholike Church of Christ...: penned by S. J. B. [in Book IV. of his "Vindiciae contra Tyrannos"], and translated into English by H. P., etc. *38. 1. J. Wolfe, for H. Carre, London, 1588.* 8vo. C. 40. a. 37.

Without pagination. Leaf a vi. is slightly cropped.

**BRUYN** (AMBROSIUS DE) In originem, usum foedum et ritum profanum Bacchanaliorum, Oratio. *Excudebat* [sic] *apud A. M., Londini, 1619.* 4to. 704. f. 22.

Without pagination.

**BRUYN** (NIKLAAS DE)  
*See B., N. DE.*

**BRY** (THEODOR DE) *See LANT* (T.) Sequitur celebritas & pompa funeris [of Sir P. Sidney]...Delineatũ...hoc opus...est, a T. Lant, insculptum...a D. T. D  brij, etc. *Lat. and Eng. 1587. Obl. fol.* C. 21. f. 13.

— A briefe and true report of the new found land of Virginia, of the commodities and of the nature and manners of the naturall inhabitants. Discovered by the English Colony there seated by Sir R. Greinville ... In ... 1585...This fore booke Is made in English By 'T. Hariot. (The true pictures and fashions of the people in that parte of America

now called Virginia, discowred by Englismen sent thither in the years of our Lord 1585...Translated out of Latin into English by R. Hackluit. Diligently collected and draowne by J. White ...now cutt in copper and first published by T. de Bry, etc. [23 plates with explanatory letterpress and a map of Virginia.] Som picture, of the Pictes which in the olde tyme dyd habite one part of the great Britainne...the which I wold well sett to the ende of thees first Figures, for to shoue how that the Inhabitants of the great Bretannie have bin in times past as sauage as those of Virginia. [5 plates with explanatory letterpress.] 3 pts. *J. Wechel, Franckfort, 1590.* fol. G. 6837.

Pts. 2 and 3 are without pagination. Each pt. has a separate title-page. The titlepage to pt. 1 is engraved. A portrait of De Bry has been inserted at the commencement.

— Another copy. C. 38. i. 18.

Imperfect; wanting the general titlepage and the whole of the text, also the two titlepages to the plates, plate II. of the picture of the Picts, and two leaves containing the descriptions of plates I. and V.

**BRYAN** (ALEXANDER) *See CAMPIAN* (E.) A true report of the death and martyrdome of M. Campion,...M. Sherwin & M. B., etc. [1583?] 8vo. 1370. a.

**BRYAN** (Sir FRANCIS) *See HOWARD* (H.) *Earl of Surrey.* Songes and Sonettes, written by ...H. Haward late Earle of Surrey, and other [among whom are probably Sir F. Bryan, G. Bullen, etc.]. 1557. 4to. G. 11170.

**BRYAN** (JOHN) The Vertuous Daughter. A sermon [on Prov. xxxi. 29] preached...at the Funerall of...Mistress C.

Puckering,...Aprill the 14th,  
1636. Printed by E. G. for  
L. Chapman, London, 1640. 4to.  
4902. f. 6.

— Another copy. 1418. f. 26.  
Imperfect; wanting titlepage.

**BRYER.** See BRIAR.

**BRYSKETT** (LODOVICK) A  
Discourse of Civill Life; Con-  
taining the Ethike part of Morall  
Philosophie. Fit for the instruct-  
ing a Gentleman in the course  
of a vertuous life. By Lod.  
Br(yskett). Printed for W. Asp-  
ley, London, 1606. 4to. 713. c. 7.

— Another copy. G. 10433.

**BRYSON** (JAMES) See BLAIR  
(J.) The Life...of Sr. W. Wal-  
lace...With a preface containing  
a short summe of the Historie of  
that time [by J. B.]. 1640. 8vo.  
11631. aa. 4.

**BUCANUS** (GULIELMUS) In-  
stitutions of Christian Religion,  
framed out of Gods word ...  
handled by Questions and An-  
swers... Written in Latin by  
W. Bucanus...and published in  
English by R. Hill, etc. G. Snow-  
don and L. Snowdon, London,  
1606. 4to. 874. l. 10.

**BUCER** (MARTIN) See BRERE-  
LEY (J.) Priest, pseud. Luthers  
life collected from the writings  
of him selfe...together with a  
further shorte discourse, touch-  
inge...Bucer, etc. 1624. 4to.  
G. 949. (1.)

— *Obitus.* See CHEKE (Sir J.)  
De obitu...M. B....epistolæ duæ,  
etc.

— See FELINUS (ARETIUS) pseud.

— See GERMANY, *Empire of.*—  
*Reichstag.* The actes of the dis-  
putaciō in the cowncell of the  
Empyre holden at Regenspurg

[1541]: That is to saye, all the  
artycles concernyng the Christen  
relygion both agreed and not  
agreed upon: even as they were  
propowned of the Emprour unto  
the nobles of the Empyre, to be  
...debated. [Supposed to have  
been drawn up by J. Groepper,  
D. G. Volckruck, and M. Bucer.]  
Here thow hast also the sentence,  
cowncell and advyse of the Em-  
peror, of...the nobles of the  
Empyre and of the Legate of  
Rome concernyng these actys  
...set forth by M. Bucere &  
P. Melancton, etc. 1542. 8vo.  
G. 11688.

**BUCER** (MARTIN) The reso-  
lution of H. Bullinger...and M.  
Bucer...concernynge thapparrel  
of ministers. See SIN. Whether  
it be mortall sinne to transgresse  
civil lawes, etc. [1566?] 8vo.  
877. b. 3.

— The mynd and exposition of  
...M. B. upon these wordes of  
S. Mathew: Woo be to the  
wordle [sic] bycause of offences.  
Math. xviii. Faythfully trans-  
lated in to Englishe by a faythfull  
brother, with certayne objections  
& answeres to the same. [With  
an Address "To the Reader...  
about the wearinge of popish  
apparell," and "An Answer to a  
question, that was movyd, whi  
the godly men wold not weare a  
surples."] 2 pts. B. L. Em-  
den, 1566. 8vo. C. 37. d. 46. (4.)

Without pagination.

— Another copy. 3932. a. (5.)

— A Treatise, how by the  
Worde of God, Christian mens  
Almose [sic] ought to Be distri-  
buted. [From M. B's work en-  
titled "De Regno Christi."] [1557?] 8vo.  
3932. c.

Printed abroad.

— A briefe treatise concern-

ing the burnynge of Bucer and Phagius at Cambrydge, in the tyme of Quene Mary; with theyr restitution in the time of our moste gracious soverayne Lady that nowe is...Translated into Englyshe, by A. Goldyng. *G. 2. T. Marsha, London, 1562.* 8vo. 296. h. 40.

Without pagination.

**BUCHANAN** (GEORGE)

See B., G.

— See B., M. G.

— See BARCLAY (W.) *G. Barclaii...judicium de certamine G. Eglisemmii cum G. B. pro dignitate Paraphraseos Psalmi ciiii., etc. 1620.* 8vo. 847. g. 16. (1.)

— See BIBLE.—OLD TESTAMENT. —*Psalms. Latin.* Paraphrasis Psalmorum...auctore G. B....Accesserunt...Jephthes seu Votum & Baptistes sive Calumnia. 1592. 16mo. 3435. a.

— See BIBLE.—OLD TESTAMENT. —*Psalms. Latin.* Ecphrasis paraphraseos G. B. in Psalmos Davidis, etc. 1620. 8vo. 3089. c. 1.

— See BIBLE.—OLD TESTAMENT. —*Psalms. Latin.* Duellum Poeticum. Contendentibus G. Eglisemmio...et G. B. pro dignitate Paraphraseos Psalmi centesimi quarti, etc. 1618. 8vo. 1213. k. 19. (3.)

— See HEYWOOD (T.) Pleasant Dialogues and Drama's selected out of Lucian...With other Fancies translated from...B., etc. 1637. 8vo. 1076. i. 29.

— See MARY, *Queen of Scotland.* De Maria Scotorum Regina totaque ejus contra Regem conjugatione...Historia [by G. B.]. (Actio contra Mariam [by — Wilson? or G. Buchanan?], etc. [1571.] 8vo. 600. b. 24.

**BUCHANAN** (GEORGE) See MARY, *Queen of Scotland.* Histoire de Marie, Royne d'Escosse, etc. [By G. Buchanan.] 1572. 8vo. 600. b. 26. (1.)

— See MARY, *Queen of Scotland.* The copie of a letter written by one in London to his frend concerning the credit of [G. Buchanan's] late published detection of the doynge of the Ladie Marie of Scotland. [1572?] 8vo. 288. a. 41. (2.)

— Baptistes, sive Calumnia, tragædia. *Londini, et prostant Antverpiæ, apud J. Henricium, 1578.* 8vo. 1213. g. 12. (4.)

— De Jure Regni apud Scotos, Dialogus, etc. [*Edinburgh.*] 1580. 4to. 8142. b.

— ——— Editio secunda. MS. NOTES. *Ad Exemplar J. Rossei, Edinburgi, 1580.* 8vo. 601. c. 7.

— ——— Editio tertia. *Ibid.* 1581. 8vo. 6573. a.

— Another copy. 600. d. 36. The last leaf is mutilated.

— Rerum Scoticarum Historia. *Apud A. Arbuthnetum, Edinburgi, 1582.* fol. 600. k. 2.

— Another copy. MS. NOTES. 186. c. 16.

— Another copy. G. 5414.

— [Another edition.] ——— Accessit de Jure Regni apud Scotos Dialogus, etc. *Ad exemplar A. Arbuthneti, Edinburgi, 1583.* fol. 1326. k.

The "Dialogus" has a separate register, and is without pagination.

— Another copy. 187. d. 4.

**BUCK** (Sir GEORGE) The Third University of England, etc.

See Stow (J.) *The Annales... of England, etc.* 1615. fol.  
2070. d.

— — — 1631. fol. C. 21. e. 11.

**BUCK** (Sir GEORGE) ΔΑΦΝΙΣ ΠΟΛΥΣΤΕΦΑΝΟΣ. An Eclog treating of Crownes, and of Garlandes, and to whom of right they appertaine... By G. B(ucus) Knight. FEW MS. NOTES. *G. Eld, for T. Adams, London, 1605.* 4to.  
1077. e. 51.

Without pagination.

— Another copy. G. 11553.

Wanting the list of errata at the end.

— The Great Plantagenet. Or, a continued succession of that Royall Name, from Henry the Second, to our Sovereigne King Charles. *N. and J. Okes, London, 1635.* 4to. 1077. i. 12.

On a second titlepage, after the preface, the work is entitled "An Eclog betweene Dametas...and Silenus," etc.

— Another copy. G. 11554.

— The Third Universitie of England: or, a treatise of the foundations of all the colledges, auncient schooles of priuiledge, and of houses of learning, and liberall arts, within and about the...cittie of London. With a briefe report of the Sciences, Arts, and Faculties therein professed, studied, and practised... Gathered faithfully out of the best histories,...and archives. *B. L. [London,] 1615.* fol.

A fragment, containing pp. 958-988 of "The Annales, or Generall Chronicle of England, begun first by...J. Stow, and after him continued...by E. Howes."

**BUCKERIDGE** (JOHN) successively *Bishop of Rochester* and *of Ely.* See ANDREWES (L.) suc-

cessively *Bishop of Chichester, etc.* XCVI. Sermons. [Edited by W. Laud and J. B. To which is added a funeral Sermon on Bishop Andrewes, by the latter.] 1629. fol.  
480. d. 4.

— — — 1635. fol. 4452. g.

**BUCKERIDGE** (JOHN) successively *Bishop of Rochester* and *of Ely.* De Potestate...Papæ in Rebus temporalibus sive in Regibus deponendis usurpata; adversus Robertum Cardinalem Bellarminum, libri duo. In quibus respondetur Authoribus, Scripturis, Rationibus...contra G. Barclaium allatis. Necnon sex...exemplis quibus, morte præventus, non responderat G. B. *Ex officina Nortoniana, apud J. Billium, Londini, 1614.* 4to.

857. l. 8.

— A Sermon on [Rom. xiii. 5] preached at Hampton Court, before the kings Majestie,... 23. of September...1606. *R. Barker, London, 1606.* 4to.

693. f. 4. (5.)

— Another copy. 114. a. 19.  
Imperfect; wanting leaf C2.

**BUCKLAND** (THOMAS) See BIBLE.—NEW TESTAMENT.—*Gospels.* A plaine Path-Way to Heaven. Meditations...upon the Ghospells of all the Sondayes in the yeare...And...a little Treatise, how to find out the true Fayth. Composed by T. B., etc. 1637. 12mo. 4401. aa.

**BUCKLER.** See B., E., *Minister in G. B.* A Buckler against the fear of Death, etc. 1640. 8vo. 1163. a. 5.

**BUCLÆUS** (GULIELMUS) *Arithmetica memorativa, sive compendiaria arithmeticæ trac-*

tatio [in verse]. *See* SETONUS (J.)  
Dialectica, etc. 1574. 8vo.

1134. a. 3. (2.)

— 1611. 8vo. 1134. a. 4.

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(P.) A discourse for Parents  
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860. d. 26. (3.)

— *See* SMITH (Sir THOMAS)  
De Republica... Anglorum libri  
tres... J. Buddeni... fide... in Latini-  
um conversi. [1610?] 8vo.

292. d. 10. (2.)

— 1625. 16mo. 568. a. 18.

— 1630. 16mo. 165. a. 11.

— G. Patteni, cui Waynfleti  
agnomen fuit... vita obitusq;  
*J. Barnesius, Oxoniæ*, 1602. 4to.

489. a. 14.

Prefixed is a MS. letter of the  
author to Sir William Brereton.

— Another copy. 205. c. 30.

— Reverendissimi patris ac  
domini Johannis Mortoni... vita  
obitusque. *Richardus Field, Lon-  
dini*, 1607. 8vo. G. 14657.

**BUDDLE** (GEORGE) A Short  
and Plaine Discourse, fully con-  
taining the whole doctrine of  
Evangelicall Fastes. *Printed for  
M. Law, London*, 1609. 4to.

873. e. 119.

**BUDEIUS** (STEPHANUS PAR-  
MENIUS) *See* BIBLE.—OLD TESTA-  
MENT.—*Psalms. Latin. Pæan*  
S. P. Budeji ad Psalmum Davidis  
civ. Conformatus, etc. 1582. fol.

11630. ff. 2. (1.)

— De Navigatione... H. Gil-  
berti, ad deducendam in novum Or-  
bem Coloniam susceptâ Carmen,  
ἐπιστατικόν, etc. *Apud T. Purfu-  
tium, Londini*, 1582. 4to.

1070. m. 31. (3.)

VOL. I.

**BUENTING** (HEINRICH)  
Itinerarium totius Sacræ Scrip-  
turæ. Or, the Trauels of the  
Holy Patriarchs, Prophets, Judges,  
Kings, our Sauour Christ, and  
his Apostles, as they are related  
in the Old and New Testaments.  
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and Places to which they trauelled  
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Weights, Monies, and Measures  
mentioned in the Scriptures...  
Collected out of the workes of  
H. Bunting, and done into Eng-  
lish [with a preface], by R. B.  
MS. NOTE. *A. Islip, London*,  
1619. 8vo. 3127. d.

— Another edition. *A. Islip*,  
*London*, 1636. 8vo. 3125. d.

**BUGENHAGEN** (JOHANN)  
A compèdious letter which Jhon  
Pomerane curate of the congrega-  
tion at Wittenberge sent to  
the faythfull christen congrega-  
tion in Englande. *B. A.*  
[*London?*] 1536. 8vo.

C. 25. d. 16. (2.)

Seven leaves, without pagination.

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CLEMANGIUS (N. DE) Speculum  
Ecclesiæ Pontificiæ... aliaq col-  
lecta... studio E. B. 1606. 8vo.

1020. g. 5. (2.)

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slanderos Pamphlet intituled:  
Certaine Articles, or forcible  
Reasons discovering the palpable  
absurdities, and most notorious  
errors of the Protestants religion,  
pretended to be printed at Ant-  
werpe, 1600. *F. Kingston, for  
A. Johnson, London*, 1602. 4to.

3935. d.

— Another edition. *G. Eld*  
*for A. Johnson, London*, 1608. 4to.

3935. bb.

— An Answer to ten frivolous

U

and foolish reasons, set downe by the Rhemish Jesuits and Papists in their Preface before the new Testament by them lately translated into English;...with a discoverie of many great Corruptions and faults in the said English Translation set out at Rhemes. By E. B(ulkeley). *Impensis Georg. Bishop, Londini*, 1588. 4to. 3225. b.

**BULL** (HENRY) *See* BIBLE.—OLD TESTAMENT.—*Psalms. Portions.* A commentarie upon the fiftene Psalmes...of Degrees...Translated out of Latine...by H. B. 1577. 4to. 1005. a. 18.

— ——— 1615. 4to. 3090. c.

**BULL** (JOHN) *See* H., T. A True Discourse of the Two infamous upstart Prophets, R. Farnham,...and J. Bull,...with their Examinations and Opinions, etc. 1636. 4to. G. 20167.

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Pts. 1-3 have each a separate pagination; that of pt. 4 being continuous from pt. 3.

— Another copy. 45. h. 13.

Imperfect; wanting sig. I i, iv., of the "Dialogue."

— Another edition. 4 pts. *Ms. A.* *T. Marshe, London*, 1579. fol. 546. l. 18.

**BULLEIN** (WILLIAM) A Dialogue bothe pleasaunt & pietifull wherein is a godlie regiment against the Fever Pestilence, with a consolation...againste death. Newlie corrected, etc. (A copie of a letter, to F. Barlowe.) *Ms. A.* *J. Kingston, London*, 1573. 8vo. 1167. d. 7. (4.)

— A Newe booke entituled the Governement of Healthe...Reduced into the forme of a Dialogue...Wherunto is added a sufferain Regiment against the pestilence. *Ms. A.* *J. Day, London*, [1558?] 8vo. 1039. a. 11.

— Another edition. *Ms. A.* *V. Sims, London*, 1595. 8vo. 7390. de.

**BULLEN** (GEORGE) *Viscount Rochford.* *See* HOWARD (H.) *Earl of Surrey.* Songes and Sonettes, written by...H. Haward...and other [among whom are probably Sir F. Bryan; G. Bullen, Viscount Rochford, etc.]. 1557. 4to. G. 11170.

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— ——— 1563. 8vo. 3103. a.

— *See* CHRISTIAN STATE. The Christen State of Matrimonye... [By H. B.] Translated by M. Coverdale. 1541. 8vo. 8415. bb.

— ——— 1543. 16mo. C. 37. c. 19. (2.)

— *See* COVERDALE (M.) *Bishop of Exeter.* The Christen State of Matrymonye...Set forthe by M. Coverdale [or rather translated from the Latin of H. B.]. 1552. 8vo. C. 25. b. 26.



— — 1575. 8vo. G. 11981. (1.)

**BULLINGER** (HEINRICH)  
The resolution of H. B....concernyng thapparrel of Ministers. *See* SIN. Whether it be mortall sinne to transgresse civil laws, etc. [1566?] 8vo. 877. b. 3.

— *See* SWITZERLAND, *Reformed Church of*. A Confession of Fayth, etc. [i.e. "the Confession of Helvetia" of 1566, written by H. B.]. [1568?] 8vo. 692. a. 12.

— — — — 1571. 8vo. 3505. bb.

— *See* TREATISE. A Treatise of the Cohabitacyon of the faithfull with the unfaithfull, etc. [By H. B.] 1555. 8vo. 696. a. 19.

— Bullæ Papisticæ ante bienium contra...Reginam Elizabetham & contra inclytum Angliæ regnum promulgatæ, refutatio, orthodoxæq; Reginæ & universi Regni Angliæ defensio. *Apud J. Dayum, Londini*, 1571. 4to. 697. d. 33.

— A confutation of the Popes [Pius V.] Bull...against Elizabeth...Queene of England...and against the noble Realme of England: together with a defence of the sayd...Queene, and of the whole Realme of England. **Ms. Note.** *J. Day, London*, 1572. 4to. 3935. c.

— Common places of Christian Religion compendiously written by H. B., and translated into English by J. Stockwood. **Ms. L.** *T. East and H. Middleton, for G. Bishop, London*, 1572. 8vo. 696. a. 14. (1.)

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— Another edition. *J. Daye, London*, 1573. 4to. 696. d. 5.

To this copy is prefixed a portrait of the author, with the date 1575.

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— A most excellent Sermon of the Lordes Supper, wherein... is lively set foorth the matter of the Supper of the Lorde Jesus... Translated out of Frenche, into English, by I. T. [John Tomkys?]. **Ms. L.** *T. Dawson and T. Gardynier, for W. Ponsonby, London*, [1570?] 8vo. 4474. a. 66.

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words of Daniel in the 7 chap. concerning the...kingdome of the Pope...Finally the woords of the Apostle 2 Tim. 3, concerning the perils of the last times, etc. [With a translation of short treatises on Church Vestments, by H. B., appended.] **℞. ℥.** *J. Allde, London, [1580?]* 8vo.

3932. aa. 3.

Sigs. A-O, A-C.

**BULLINGER** (HEINRICH)  
Questions of Religion cast abroad in Helvetia by the Adversaries of the same: and aunswered by H. B....reduced into .17. Commonplaces. Translated into Englishe by J. Coxe. **℞. ℥.** *H. Bynneman, for G. Byshop, London, 1572.* 8vo.  
696. a. 14. (2.)

— Sermonum Decades quinque, de potissimis Christianae religionis capitibus, etc. MS. NOTE. 3 tom. *H. Middletonus, impensis R. Newberii & H. Jaksoni, Londini, [1570?]* 8vo. 4425. aaa.

The pagination is continuous throughout. In the numbering of the pages, the figures 113-224 are repeated after p. 224.

— Fiftie Godlie...Sermons, divided into five decades, conteyning the chiefe...pointes of Christian Religion...Translated out of Latine into English, by H. T. student in Divinitie. 3 tom. **℞. ℥.** *R. Newberrie, London, 1577.* 4to. 4425. cc.

The pagination is continuous throughout.

— Another edition. **℞. ℥.** 3 tom. *R. Newberrie, London, 1577.* 4to. 4424. d.

The pagination is continuous throughout.

— The Summe of the foure Evangelistes comprehending both the course of the historie, and also the severall points of doctrine

set foorth in the same....Translated into Englishe for the profite of the unlearned by J. Tomkys. **℞. ℥.** *Imprinted...for W. Ponsonby, London, 1582.* 8vo.

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1365. a.

— A treatise or Sermon...concernynge magistrates and obedience of subjectes. Also concerning the affayres of warre, and what scryptures make mention thereof, etc. [Translated from the Latin, with a dedicatory Epistle by W. Lynne.] **℞. ℥.** *Imprinted for G. Lynne, [London,] 1549.* 8vo. 698. a. 44. (3.)

Without pagination.

— Two Epystles, one of Henry bullynger, wyth the consent of all the learned men of the Church of Tygury: another of Johan Calvyne, chefe Preacher of the church of Geneve: whether it be lafull for a chrysten man to communicate or be partaker of the masse of the papysts, without offendig God and hys neyghbour or not. **℞. ℥.** *R. Stoughton, London, 1548.* 8vo. G. 11813.

Without pagination. With engraved portraits of Bullinger and Calvin.

— Another edition. **℞. ℥.** *[London? 1549?]* 8vo. C. 25. d. 16. (3.)

Eight leaves, without pagination.

**BULLOCK** (HENRY) *See* LUCIAN, of *Samosata*. *Lepidissimum* Luciani opusculū *περι δυψαδων*, H. Bulloco interprete. *Oratio ejusdem* [addressed to Cardinal Wolsey], cum annotatiōibus marginalibus. 1521. 4to. G. 8228.

**BULLOKAR** (JOHN) *An English Expositor; teaching the interpretation of the hardest words used in our language... By I. B(ullok)kar Doctor of Physicke. J. Legatt, London, 1616. 8vo. 12983. aa. 38.*

— Another edition. *J. Legatt, London, 1621. 8vo. 828. a. 2.*

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— Another copy. MS. NOTES [by the author]. C. 12. e. 23. (1.)

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— — [1630?] 4to. 12613. c.

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— — — — 1586. 12mo. 843. b. 26. (1.)

— — — — 1609, etc. 12mo. 4411. b.

— — — — 1621, etc. 12mo. 4404. bb.

— — — — 1640, etc. 12mo. 4402. aa.

— *See* P., R. *A Christian Directorie...with reprove of the ...falsified edition...published by E. Buny. 1585. 8vo. 4408. aa.*

— *A Briefe Answer, unto those idle and frivolous quarrels of R. P[arsons?] against the late edition of the Resolution: by E. B., etc. J. Charlewood, London, 1589. 8vo. 699. b. 31.*

— *The Coronation of David: wherein out of that part of the Historie of David, that sheweth how he came to the Kingdome, wee have set forth unto us what is like to be the end of these troubles that daylie arise for the Gospels sake. B. M. T. Orwin, for T. Gubbin and J. Perin, London, 1588. 4to. 845. d. 28.*

— *Of Divorce for Adulterie and Marrying againe: that there is no sufficient warrant so to do.*

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499. a. 8.

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697. g. 35.

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now taught in England, and the Doctrine of the Romish Church... Hereunto is added an Answer to such reasons as the popish Recusants alledge, why they will not come to our Churches, etc. 2 pts. *M. L. V. Sims, for R. Jacson, London, 1595.* 4to.

3932. f.

The "Short Answer to the reasons, which...the Popish Recusants in these North parts alleadge, etc.," has a separate titlepage and is without pagination. The register is continuous.

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8403. aa.

**BUREL** (JOHN) [Poems.] *Begin.* [Sig. A2] To the Richt High, Lodwick Duke of Lenox, Earl Darnlie, Lord Tarbolton, Methwen and Aubigne, &c. gret Chamberlaine of Scotland, J. B., wisheth lang life, with happy succes in all your attempts, and efter daith the joyes everlasting. MS. LETTER [by G. Chalmers]. [*Edinburgh, 1596?*] 4to. C. 21. b.

Imperfect; wanting titlepage. Probably unique. Sixty-three leaves, without pagination. Sig. a ii.-q iv.

**BURGERSDIICK** (FRANCO) F. Burgersdicii Institutionum Logicarum Libri duo, etc. (F. B. Institutionum Logicarum Synopsis, etc.) 2 pts. *Ex Aca-demise...typographeo, Cantabrigiæ, 1637.* 8vo.

8467. aa. 3.

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...Editio quarta prioribus castigatior. (F.B. Idea philosophiæ naturalis...Editio postrema.) 2 pts. *G. Turner, impensis Henrici Curteyne, Oxonii, 1637. 12mo. 8407. a.*

Each pt. has a distinct titlepage and pagination.

**BURGES** (CORNELIUS) The Fire of the Sanotuarie newly uncovered, or a Compleat Tract of Zeale. *G. Miller and R. Badger, London, 1625. 12mo. 4377. a.*

— A new discovery of personal tithes: or, the tenth part of mens cleere gaines proved due both in conscience and by the lawes of this kingdome. *W. Sheffard, London, 1625. 12mo. 4103. a. 9.*

**BURGES** (JOHN) *See AMES* (W.) A fresh Suit against Human Ceremonies in God's Worship: or a Triplication unto D. Burgesse his rejoinder for D. Morton. 1633. 4to. 4135. a.

— An Answer rejoyned to that much applauded Pamphlet of a Nameless Author, bearing this title: viz., A Reply to Dr. Mortons General Defence of three Nocent Ceremonies, &c., the Innocency and Lawfulness whereof is againe in this Rejoynder vindicated. *A. Matthewes for R. Milbourne, London, 1631. 4to. 108. b. 15.*

— A briefe Answer unto Certaine Reasons by way of an Apologie delivered to the... Bishop of Lincolne, by J. B.: wherein he laboureth to proove, that having heretofore subscribed foure times, and now refusing (as a thing unlawfull) that he hath notwithstanding done lawfully in both. Written by W. Covell. [With the text of the Apology.] *Printed by G. S. for C. Knight, London, 1606. 4to. 698. f. 25.*

**BURGES** (JOHN) The Lawfulness of Kneeling in the Act of Receiving the Lords Supper. Wherein (by the way) also, somewhat of the Crosse in Baptisme, etc. *A. Matthewes, for R. Milbourne, London, 1631. 4to. 117. g. 4.*

**BURGO** (JOANNES DE) *Chancellor of the University of Cambridge.* Pupilla oculi oibus presbyteris precipue Anglicanis summe necessaria... In qua tractat de septẽ sacramentorum administratione. De decẽ preceptis decalogi ⁊ reliquis ecclesiasticorum officiis... jãprimum... castigata atq; tersissime in lucẽ edita. Impensis... Wilhelmi bretton. [Edited by A. Agge.] *G. M. Few MS. NOTES. Venūdatur Londōn, [Paris, 1510]. fol. 474. c. 7.*

Imperfect; wanting all after fol. 137.

**BURHIL** (ROBERT) *See SMITH* (M.) *Bishop of Gloucester.* A learned... Sermon, etc. [With a dedicatory preface by R. B.] 1602. 8vo. C. 12. d. 18. (3.)

— De Potestate Regia et Usurpatione Papali, pro Tortura Torti [of Bishop Andrewes against Cardinal Bellarmino] contra Parallelum Andreæ Eudæmonjoannis Cydonii Jesuitæ Responsio R. Burhilli. *J. Barnesius, Oxoniæ, 1613. 8vo. 847. k. 20. (2.)*

— Pro Tortura Torti contra M. Becanum... Responsio R. Burhilli Angli. *R. Barkerus, Londini, 1611. 8vo. 850. b. 9. (2.)*

**BURKE** (JOHN) *Baron Burke of Castle Connell. See BOURKE.*

**BURLEIGH** (FRANCIS) *See BIBLE.* The Holy Bible... Newly translated... and revised. [By L. Andrewes, ... F. B., etc.] 1611. fol. 466. i. 6. (1.)

**BURNE** (NICOL) *The Disputation concerning the controversit Headdis of Religion, haldin in the Realme of Scotland, the zeir of God ane thousand, fyve hundredreth fourscoir zeiris. Betuix the prætendit Ministeris of the deformed Kirk in Scotland, and N. Burne, Professor of philosophie in S. Leonardis College, etc. Parise, 1581. 8vo. 699. b. 5.*

— Another copy. G. 972.

**BURRANT** (ROBERT) *See CATO (D.) Preceptes of Cato, etc. [Translated by R. B.] 1553. 16mo. 8460. a.*

— — 1560. 16mo. C. 17. a.

— *See LINDSAY (Sir D.) The Tragicall death of D. Beatō, Bishoppe of Saint Andrewes, etc. [Edited, with an address to the reader, by R. B.] 1546. 8vo. 288. a. 49.*

**BURRELL** (JOHN) *See ENGLISH PILGRIMS. A True and strange discourse of the travailes of two English Pilgrimes: what admirable accidents befell them in their journey to Jerusalem, Gaza, Grand Cayro, Alexandria, and other places...written by one of them [H. Timberlake], on the behalfe of himselfe, and his fellowe Pilgrime [J. Burrell]. 1603. 4to. G. 6722.*

— — 1604. 4to. G. 6720.

— *See T., H. A Relation of the Travells of two English Pilgrimes: What admirable accidents befell them in their journey towards Jerusalem, Gaza, Grand Cayro, Alexandria...Written by H[enry] T[imberlake] in the behalfe of himselfe and his fellow Pilgrime [J. Burrell]. [1611.] 4to. G. 6724.*

— *See TIMBERLAKE (H.) A true*

*...Discourse of the Travailes of two English Pilgrimes...Written by H. Timberlake on the behalfe of himselfe and his fellow Pilgrime (I. B.). 1609. 4to.*

10076. aaa.

**BURRELL** (PERCIVAL) *Sutton's Synagogue; or the Englishe Centurion [a Sermon on Luke VII. 5], etc. Printed...by T. C. for R. Mabb, London, 1629. 4to.*

693. f. 5. (3.)

— Another copy. 491. c. 11. (6.)

With a new titlepage, undated.

**BURROUGHS** (JEREMIAH) *See B., J.*

— *The excellency of a Gracious Spirit. Delivered in a treatise upon the 14. of Numbers, verse 24. [With an epistle to the reader signed by W. Gr., i.e. W. Greenhill.] M. F. for R. Dawlman & L. Fawne, London, 1638. 8vo. 4400. k. 7.*

— Another edition. *M. F. for R. Dawlman and L. Fawne, London, 1640. 8vo. C. 48. c. 1.*

**BURROWES** (WILLIAM) *A discourse of the variation of the Compasse, or magneticall needle. Wherein is mathematically shewed the manner of the observation, effects, and application thereof made by W. B. See NORMAN (R.) The newe, attractive, etc. 1614. 4to. 8756. b.*

**BURT** (THOMAS) *The Glory of the Godlie Graine. A most comfortable Sermon...on 1. Cor. 15. 42, 43, etc. N. O[kes] for R. Jackson, London, 1607. 8vo. 696. a. 41.*

**BURTON** (HENRY) *See B., H., Rector of St. Matthew's, Friday Street, London.*

— *See BASTWICK (J.) A briefe*



relation of certain...passages and speeches in the Starre-Chamber, occasioned and delivered June the 14th 1637, at the censure of...Dr. Bastwicke, Mr. B., etc. 1637. 4to. 8122. e.

— — 1638. 4to. 4106. a. (2.)

**BURTON (HENRY)** *See BUTTERFIELD (R.)* Maschil. Or a treatise...touching the state of the Church of Rome...For the Vindication of...the Bishop of Exeter from the cavills of H. B[urton] in his book intituled *The Seven Vials*. 1629. 8vo. 857. b. 7.

— *See CHOLMLEY (H.)* The state of the Now-Romane Church. Discussed by way of vindication of the...Bishop of Exceter, from the weake cavilles of H. B. 1629. 8vo. 3936. b.

— *See DOW (C.)* Innovations unjustly charged...An Answer to...a libellous pamphlet made by...H. B., and intituled *An apologie of an Appeale*, etc. 1637. 4to. 700. g. 3.

— *See HEYLYN (P.)* A Briefe ...Answer, to the...Challenge of H. B....in...two Sermons, by him preached on the Fifth of November. 1636, etc. 1637. 4to. 699. e. 5. (1.)

— *See LAUD (W.)* successively *Bishop of Saint David's*, etc. A Speech delivered in the Starr-Chamber...at the censure of...H. B.,...concerning pretended Innovations in the Church. 1637. 4to. 1130. b. 39.

— *See ROME, Church of.*—**URBAN VIII.** *Pope*. The baiting of the Popes Bull [by H. Burton], etc. 1627. 4to. 697. e. 21.

— An Apology, or an Appeale (from the proceedings lately made

in the name of some Commissioners, for causes Ecolesiasticall against mee). Also, an Epistle to the true hearted Nobility. By H. Burton. [London,] 1636. 4to. 853. d. 3. (1.)

— Another edition. [London,] 1636. 4to. 5155. a. 28.

This edition differs very slightly from the preceding.

**BURTON (HENRY)** *Babel no Bethel: That is, the Church of Rome no true visible Church of Christ. In answer to H. Cholmley's Challenge, and R. Butterfields Maschil, two masculine Champions for the Synagogue of Rome. Printed for M. S., [London?]* 1629. 4to. 108. d. 30.

— A Censure of Simonie; or, a most important case of Conscience concerning Simonie, briefly discussed, etc. *W. Stansby for E. Weaver and J. Smethwicke, London*, 1624. 4to. 517. h. 1.

— For God, and the King. The Summe of two Sermons preached on the fifth of November...1636. [London,] 1636. 4to. 4106. b.

— Another edition. [London,] 1636. 4to. 853. d. 3. (2.)

— A Plea to an Appeale: traversed Dialogue wise. By H. B(urton). *Printed by W. I., London*, 1626. 4to. 4255. aaaa. 9.

— The Seven Vials. Or a briefe and plaine Exposition upon the 15: and 16: Chapters of the Revelation, etc. *W. Jones, London*, 1628. 4to. 115. d. 41.

— A Tryall of Private Devotions: or, a Diall for the Houres of Prayer. *Printed for M. S., London*, 1628. 4to. 851. e. 2.

Without pagination.

**BURTON (ROBERT)**

*See DEMOCRITUS, Junior, pseud.*

— The Anatomy of Melancholy, what it is. With all the kindes, causes, symptomes, prognostickes, and severall cures of it. By Democritus Junior, etc. *J. Lichfield and J. Short, for H. Cripps, Oxford, 1621.* 4to.

C. 45. o. 30.

This is the first edition, which contains at the end, what the author calls an "Apologetical Appendix," signed "Robert Bvrtton," but which is omitted in the subsequent editions. The present copy was a presentation from the author, whose autograph appears on the verso of the dedication.

**BURTON (WILLIAM)** *Master of the free Grammar School at Kingston upon Thames.* In Dootissimi, Clarissimi, Optimi Senis, T. Alleni ultimo Septembris MDCXXXII. Oxoniis demortui, Exequiarum Justis ab Alma Academia postridie solutis, orationes binæ [the first by W. B.;—the second by G. Bathurst]. *G. Stanesbeius, Londini, 1632.* 4to.

835. g. 30.

— Another copy. 731. k. 7. (1.)

With a variation in the titlepage.

**BURTON (WILLIAM)** *Minister at Reading.* *See ERASMUS (D.) [Colloquia. — Selections.]* Seven dialogues...(translated into English,) by W. B. 1606. 4to.

3935. o.

— Davids Evidence. Or, The assurance of Gods love: declared in seaven sermons upon the last verses of the 41. Psalme, etc. *Printed...for J. Hardie, London, 1596.* 8vo. 4452. b.

— Utile-Dulce, or Trueths Libertie. Seven wittie-wise Dialogues...verie appliable to these times, but seasonable for all ages,

till Roomes idolatrie, and womans delicacie, be reformed. *B. L. Printed for N. Long, London, 1606.* 4to. 1077. d. 15.

Without pagination. Cropped in binding.

**BURTON (WILLIAM)** *Topographer.* The Description of Leicestershire; containing Matters of Antiquitye, Historye, Armorye, and Genealogy. COPIOUS MS. NOTES. *Printed for J. White, London, [1622].* fol. 578. i. 15.

**BURY SAINT EDMUNDS.**

The Woefull and Lamentable wast and spoile done by a suddaine Fire in S. Edmonds-bury in Suffolke, etc. *B. L. Printed for H. Gosson, London, 1608.* 8vo.

8716. bb.

Seven leaves, without pagination.

**BURY (JOHN)** The moderate Christian. A Sermon [on 1 Cor. x. 33] preached in Exeter at a Triennial Visitation...March 24. 1630. *W. Stansby, for N. Butter, London, 1631.* 4to. 4474. c. 45.

**BUSCHE (ALEXANDRE VANDEN)** called *le Sylvain*. The Orator: Handling a hundred severall Discourses, in forme of Declamations: Some of the Arguments being drawne from T. Livius and other ancient Writers, the rest of the Authors owne invention...Written in French by A. Silvan and Englished by L(azarus) P(iot) [i.e. A. Munday]. *A. Islip, London, 1596.* 4to. 11396. aaa.

— Another copy. 1091. a. 22.

— Another copy. G. 10456.

Imperfect; wanting the third leaf, containing the preface to the Reader.

**BUSCODUCENSIS (NICOLAUS)** *See LUCIAN, of Samosata.*

Complures Luciani dialogi...à  
N. B. illustrati, etc. 1528. 8vo.  
C. 48. b. 1.

**BUSDRAGUS** (GERARDUS)  
*Bishop of Thessalonica, pseud. See*  
**DURANTIBUS** (V. DE) *Bishop of Ter-*  
*moli. Consilium quorundum*  
*Episcoporum Bononiæ congrega-*  
*torum [V. de Durantibus E.*  
*Falceta, G. B.], etc. 1613. 4to.*  
T. 785. (1.)

**BUSHELL** (THOMAS) *Farmer*  
*of His Majesty's Mines in Wales.*  
The severall Speeches and Songs,  
at the presentment of Mr. Bushells  
Rock to the Queenes Most Ex-  
cellent Majesty. Aug. 23. 1636.  
*J. Lichfield, ...sold by T. Allam,*  
*Oxford, 1636. 4to. C. 33. d. 13.*

**BUSHELL** (THOMAS) "*the*  
*Superlative Prodigall.*" The first  
part of Youths Errors. *London,*  
1628. 8vo. 851. f. 38.

**BUTLER** (CHARLES) The  
English Grammar...Whereunto  
is annexed an Index of Words  
Like and Unlike. *W. Turner,*  
*Oxford, 1633. 4to. C. 40. e. 3.*

— Another edition. *W. Turner,*  
*Oxford, 1634. 4to. G. 7509. (1.)*

— [The Feminine Monarchie;  
or, A Treatise concerning Bees  
and the due ordering of them.]  
[*Oxford, 1609.*] 8vo. 972. h. 36.

Without pagination. Imperfect;  
wanting titlepage, preface, and all  
before sig. b4. Cropped in the bind-  
ing.

— The Feminine Monarchie:  
or, the Historie of Bees...To-  
gether with the right ordering of  
them from time to time: and the  
sweet profit arising thereof.  
*J. Haviland, for R. Jackson, Lon-*  
*don, 1623. 4to. 967. i. 4. (3.)*

Without pagination.

**BUTLER** (CHARLES) The  
Feminin' Monarchi', or the His-  
tori of Bees, etc. *W. Turner,*  
*Oxford, 1634. 4to. 453. a. 40.*

This edition is printed according  
to the scheme of orthography pro-  
posed by the author in his "English  
Grammar" published in 1633.

— Another copy. C. 27. h. 7.

— Another copy. 40. b. 22.

— Another copy. G. 7509. (2.)

— The Principles of Musik, in  
Singing and Setting. With the  
two-fold use thereof, Ecclesiasti-  
call and Civil. *J. Haviland, Lon-*  
*don, 1636. 4to. G. 7509. (3.)*

— Another copy. 52. d. 30.

Imperfect; wanting the last leaf,  
which is supplied in MS.

— Rhetoricæ libri duo. Quorum  
prior de Tropis & Figuris, pos-  
terior de Voce & Gestu præcipit:  
in usum scholarum postremò  
recogniti. Quibus recens acces-  
serunt de Oratoria libri duo.  
*J. Haviland, Londini, 1629. 4to.*  
11805. d.

Without pagination.

— Συγγεμια. De Propinqui-  
tate Matrimonium impediante,  
Regula, etc. *J. Lichfield &*  
*G. Turner, Oxoniæ, 1625. 4to.*  
498. b. 25. (1.)

**BUTLER** (ROBERT) See EPHE-  
MERIDES. Butler...A new Al-  
manacke and Prognostication...  
Composed by R. B.

**BUTLER** (SAMUEL) See ARA-  
GON, *Queen of.* The Queene of  
Arragon. A tragi-comedie [with  
a prologue and epilogue by S. B.].  
1640. fol. 162. m. 4.

**BUTRIGARIUS** (GALEATUS)  
Of the Northeast frostie Seas,  
and kyngdoms lying that way,  
declared by the Duke of Moscovia

his ambassadour...to...G. B., etc.  
*See* ANGLERIUS (P. M.) *The History of Travayle in the West and East Indies, etc.* 1577. 4to. 566. e. 10.

**BUTTERFIELD** (ROBERT)  
*See* BURTON (H.) *Babel no Bethel. That is, the Church of Rome no true visible Church of Christ. In answer to H. Cholmley's challenge, and R. Butterfields Maschil, etc.* 1625. 4to. 108. d. 80.

— *See* SPENCER (T.) *Maschil unmasked. In a treatise defending this sentence of our church: vidz. The Present Romish Church hath not the nature of the true Church. Against the Publick opposition of Mr. Cholmley and Mr. Butterfield, etc.* [1629.] 4to. 108. a. 43.

— *Maschil. Or, a treatise to give instruction touching the state of the Church of Rome since the Councell of Trent. Whether shee be yet a True Christian Church. And if she have denied the Foundation of our Faith. For the vindication of...the Bishop of Exeter, from the cavills of H. B[urton] in his Book intituled The Seven Vialls. Printed by H. L. and R. Y. for N. Butter, [London,] 1629. 8vo. 857. b. 7.*

**BUTES** (HENRY) *Dyets Dry Dinner, etc. T. Creede, for W. Wood, London, 1599. 8vo. C. 31. b. 8.*

Without pagination. The recto of each leaf of the text is printed in Roman type, the verso in Black Letter.

**BUTES** (SIR WILLIAM) *Epitaphes. See* DALLINGTON (R.) *A Booke of Epitaphes, etc.*

**BUTTON** (J.) *Captain. See* B., J.

**BUTTS** (HENRY) *Funerall Discourse. See* C., B., *a Catholic Priest. Puritanisme the Mother, Sinne the Daughter, etc.*

**BYAM** (HENRY) *A Returne from Argier. A sermon [on Rev. ii. 5] preached at Minhead ...the 16. of March, 1627, at the re-admission of a relapsed Christian into our Church. See* KELLER (E.) *A Returne from Argier, etc.* 1628. 4to. 692. f. 20. (6.)

**BYFIELD** (ADONIRAM) *See* APOSTLES' CREED. *The Rule of Faith...By* N. Bifield *published ...by...A. Bifield. 1626. 4to. 3505. cc.*

— *The Summe of...The Principles or Patterne of wholesome Words. [By* N. Byfield.] *See* BYFIELD (N.) *The Principles, etc. 1634. 12mo. 3559. a.*

**BYFIELD** (NICHOLAS) *See* APOSTLES' CREED. *The Rule of Faith: or, an Exposition of the Apostles Creed...By...N. B., etc. 1626. 4to. 3505. cc.*

— *See* BIBLE.—NEW TESTAMENT. — *Colossians. An Exposition upon the Epistle to the Colossians...Being the substance of neare seauen yeeres Weeke-dayes Sermons, of N. B., etc. 1615. fol. 6. g.*

— — 1617. fol. 3266. g. (2.)

— *See* BIBLE.—NEW TESTAMENT. *Peter. Sermons upon the first Chapter of the first Epistle generall of Peter...By* N. Byfeild. 1617. 8vo. 3266. ccc.

— *See* BIBLE.—NEW TESTAMENT. — *Peter. A Commentary...upon the second chapter of the first epistle of St. Peter...By* N. B., etc. 1623. 4to. 3266. cc.

**BYFIELD** (NICHOLAS) *See* BIBLE.—NEW TESTAMENT.—*Peter*. A commentary upon the three first chapters of the first Epistle...of St. Peter...By N. B. 1637, etc. fol. 3266. g.

— *See* BRERWOOD (E.) A Learned Treatise of the Sabaoth, written...to Mr. N. Byfield... with Mr. Byfields answers, etc. 1630. 4to. 700. d. 54.

— *See* BYFIELD (R.) The Doctrine of the Sabbath vindicated, in a confutation of a treatise of the Sabbath written by...E. Breerwood against N. Byfield, etc. 1631. 4to. 700. b. 9. (2.)

— Directions for the private reading of the Scriptures... Third Edition. *W. Stansby, for N. Butter, London, 1626.* 12mo. 3125. a.

— The Marrow of the Oracles of God. Or, Divers Treatises, containing Directions about sixe of the waightiest things can concerne a Christian in this life... Seventh edition. 6 pts. *J. Legatt, ...sold by P. Stephens and C. Meredith, London, 1630.* 12mo. 4403. bb.

Each pt. has a separate titlepage, but the pagination is continuous throughout. This copy is without the "Principles ... of wholesome words," which forms pt. 6 of the later editions.

— — Eleventh edition. 7 pts. *J. Legatt, London, 1640.* 12mo. 851. g. 9.

Each pt. has a separate titlepage, but the pagination of pts. 1 to 5 and 7 is continuous throughout. Pt. 6, which consists of "The Principles or the Patterne of wholesome words," has a separate pagination and register, and a second titlepage bearing the imprint "J. Dawson for P. Stephens and C. Meredith." An explanation of these peculiarities is given in an "Advertisement to the reader" at the end of the fifth pt.

**BYFIELD** (NICHOLAS) The Principles or the Patterne of wholesome Words. Containing a collection of such Truths as are of necessitie to be believed unto Salvation, seperated out of the bodie of all Theologie... The third edition, corrected and amended. *W. Stansby, for P. Stephens and C. Meredith, London, 1627.* 12mo. 3557. a.

— — Fifth edition... amended. (The Summe of the Principles, etc. [By A. Byfield.]) 2 pts. *G. Miller, for P. Stephens and C. Meredith, London, 1634.* 12mo. 3559. a.

Pt. 2 has a separate titlepage, and is without pagination.

— Sermons upon the ten first verses of the third chapter of the first Epistle of S. Peter...Published since the Authors death by W. Gouge. *H. Lownes, for G. Latham, London, 1626.* 4to. 4452. bb.

**BYFIELD** (RICHARD) The Doctrine of the Sabbath vindicated, in a confutation of a treatise of the Sabbath written by...E. Breerwood against N. Byfield, etc. *F. Kyngston, for P. Stephens and C. Meredith, London, 1631.* 4to. 700. b. 9. (2.)

— Another copy. 484. a. 31. (1.)

— The Light of Faith: and, Way of holinesse. Shewing what to believe, and for what to strive together, etc. *Printed by T. H. for P. Stephens and C. Meredith, London, 1630.* 8vo. 4410. a.

**BYGOD** (SIR FRANCIS) A treatise cōcernynge impropriations of benefices. *B. L. T. Godfray, London, [1535?]* 8vo. 696. a. 34.

Without pagination.

—Another copy. C.37.a.28.(1.)

Imperfect; wanting titlepage and preface (four leaves).

**BYLL** (THOMAS) A Godly Song, entituled, A farewell to the World, made by a Godly Christian, named T. Byll, being the Parish Clerke of West-Felton, as he lay upon his Death-bed, shewing the vanitie of the World, and his desire to be dissolved. (The Soules Petition at Heaven Gate.) 2 pts. *M. L.* Printed for H. Gossen, London, [1630?] Broadside fol. Rox. I. 136.

**BYNG** (ANDREW) See BIBLE. The Holy Bible...Newly translated and revised. [By L. Andrewes,...A. B., etc.] 1611. fol. 466. i. 6. (1.)

**BYRD** (JOSIAS) Loves peeres les paragon, or the attributes and progresse of the Church. A sermon [on Song of Sol. ii. 10] preached in St. Maries in Oxford, etc. *J. Barnes, Oxford*, 1613. 4to. 4474. c. 100.

**BYRD** (SAMUEL) A friendlie communication or Dialogue betweene Paule and Demas, wherein is disputed how we are to use the pleasures of this life. *M. L.* *T. East, for J. Harrison, London*, 1580. 8vo. 245. b. 36.

Many leaves cropped in binding.

**BYRD** (WILLIAM) Medius. Liber primus Sacrarum Cantionum quinque vorum. *T. Est, Londini*, 1589. 4to. 55. b. 20. (2.)

— Medius. Liber secundus Sacrarum Cantionum quarum alie ad quinque, alie vero ad sex voces editae sunt. *T. Este, Londini*, 1591. 4to. 55. b. 20. (3.)

— Medius. Psalmes, Sonets & songs of sadnes and pietie, made

into Musicke of five parts, etc. *T. East, [London]*, 1588. 4to. 55. b. 20. (1.)

**BYRDE** (SIR WILLIAM) [*Funeral Sermon.*] See PRICE (S.) The Two Twins of Birth and Death, etc.

**BYSHOP** (JOHN) See BISHOP.

## C

C., A. See CHRISTIAN LIBERTY. Christian Liberty described in a sermon...[By?] A. C. 1606. 4to. 4473. aaa. 14.

C., A. See LAUD (W.) successively *Bishop of Saint David's*, etc. A Relation of the Conference betweene W. Laud and Mr. Fisher the Jesuite;...with an answer to such exceptions as A. C. takes against it. 1639. fol. 480. d. 8. (1.)

C., A. See OCHINO (B.) Foure-tene Sermons...concernyng the predestinacion and eleccion of god...Translated out of Italian ...by A[nne] C[ooke], afterwards Bacon]. [1550?] 8vo. C. 12. c. 22.

C., A. An Answer to a Letter of a Jesuited Gentleman, by his Cosin, Maister A. C. concerning the { Appeale; State; Newly Imprinted. Jesuits. [Rouen?] 1601. 4to. 860. k. 12. (2.)

C., A. An Answer to a Pamphlet [by D. Featly] intituled, The Fisher caught in his owne net...By A. C. 1623. 4to. 3936. b. (3.)

C., A. Beawtie dishonoured, written under the title of Shores wife. [In verse. Signed A. C., i.e. Anthony Chute.] *J. Wolfe, London*, 1593. 4to. C. 39. c. 12.



**C., A. B.** The Unbishopsing of Timothy and Titus. Or, a briefe elaborate Discourse, proving Timothy to be no Bishop...of Ephesus, nor Titus of Crete; and that the power of Ordination, or imposition of hands, belongs Jure Divino to Presbyters, as well as to Bishops, and not to Bishops onely. ... (A briefe Exhortation to the Archbishops and Bishops of England in respect of the present Pestilence.) By a Wellwisher to Gods Truth and People (A. B. C. [i.e. W. Prynne]). [London,] 1636. 4to. 700. g. 6. (6.)

**C., B.** See BELL (T.) The Catholique Triumph: conteyning, a Reply to the pretended answers of B. C. (a masked Jesuite) against the Tryall of the New Religion, etc. 1610. 4to. 874. k. 3.

**C., B., a Catholic Priest.** Puritanisme the Mother, Sinne the Daughter. Or a Treatise, wherein is demonstrated...that the Fayth...of the Puritans doth forcibly induce its Professours to the perpetrating of Sinne... Heerunto is added (as an Appendix) a Funerall Discourse touching the...Deaths of...Doctour Price, Deane of Hereford, and Doctour Butts, Vice-Chancellour of Cambridge. [By B. C.] [Douay?] 1633. 8vo. 3936. b. (4.)

The appendix has a distinct title-page, but the register and pagination are continuous.

**C., CH.** A sad Memorall of H. Curwen Esquire, etc. [By Ch. C.] W. Turner, Oxford, 1638. 4to. 113. f. 7.

**C., D.** See PLAYFERE (T.) Ten sermons, etc. [The dedication subscribed D. C.] 1610. 8vo. 4452. aa.

**C., E.** See BAYNES (P.) Two

godly and fruitfull treatises, etc. [Edited by E. C.] 1619. 12mo. 873. b. 14.

**C., E.** See BÉDÉ DE LA GORMANDIÈRE (J.) The Masse displayed...Translated into English [with a preface, by E. C.]. 1619. 4to. 3932. e.

**C., E.** See CROOKE (S.) The Guide unto true Blessednesse, etc. [With "an admonitory preface" to the Reader, signed E. C.] 1640. 8vo. 4406. aaa. (1.)

**C., E.** See PAPISTS. A Dialogue agaynst the Tyrannye of the Papistes. Translated...by E. C. 1562. 8vo. 3932. aa.

**C., E.** A forme of prayer to be used in all Christian families. [By E. C.] B. L. C. Barker, London, 1583. 8vo. 3406. a.

Without pagination.

**C., E., Knight.** A little Treatise of Baile and Maineprize. Written by E. C. [i.e. Sir Edward Coke], Knight, etc. B. L. Printed for W. Cooke, London, 1635. 8vo. 6146. e. 8.

The last three leaves are mutilated.

— Second edition, corrected and enlarged. B. L. Printed for W. Cooke, London, 1637. 4to. 6281. aa. 5.

**C., Ladie E.** The Tragedie of Mariam, the Faire Queene of Jewry. [In five acts, and in verse.] Written by...Ladie E[lizabeth] C[arew]. T. Creede, for R. Hawkins, London, 1613. 4to. 162. c. 28.

Without pagination.

— Another copy. C. 34. c. 9. Imperfect; the last two leaves being supplied in MS.

— Another copy. G. 11221. Titlepage mutilated.

**C., E. D. L. I.** A Catholicke Apologie against the Libels, Declarations, Advices, and Consultations, made, written, and published by those of the League, perturbors of the quiet estate of the Realme of France. Who are risen since the decease of the late Monsier, the Kings onely brother. By E[dmond] D[e] L[Allouette] J[uris] C[onsulte]. Few MS. NOTES. 36. 11. Imprinted...for E. Aggas, London, [1590?] 8vo. 3901. b.

**C., EDM.** See FENNER (W.) The Souls Looking-glasse, etc. [Edited by Edm. C., i.e. Edmund Calamy.] 1640. 8vo. 4408. c.

**C., F.** See DESEOSO. Emanuel. Leabhar ina bhfuil modh iarrata 7 fghahala fhorbhteachda na beathadh riaghaltha, ar attugadh drong airighthe Sgáthan anchrábhaidh, drong oile Desiderius. Ar na chur anosa an gaoidhilg [from the Spanish work "Tratado llamado el Deseoso: y por olro nōbre, Espejo de religiosos," etc.] lé brathair airidhe dórd S. Fpronias [sic] F. C[onroy]. 1616. 8vo. G. 4771.

**C., F.** See MATTHIEU (P.) The Historie of S. Elizabeth, etc. [With an address to the reader signed F. C.] 1633. 8vo. 4824. aa.

**C., G.** See ESTELLA (D. DE) The contempte of the world and the vanitie thereof...Translated out of Italian into Englishe [by G. C.]. 1584. 12mo. 8406. aa.

— — — — 1622. 8vo. 4404. e.

**C., G.** See HIPOLITO. The True History of the tragicke loves of Hipolito and Isabella, etc. [Preceded by verses addressed "To the volume" signed G. C.] 1628. 8vo. 12613. a.

**C., G.** 'Αστρολογομανια. The Madnesse of Astrologers; Or, an Examination of Sir C. Heydons Booke, intituled A Defence of Judiciarie Astrologie, written ...by G[eorge] C[arleton, Bishop of Chichester]. Published by G. V(icars) B. of D. W. Jaggard, for W. Turner, London, 1624. 4to. 718. e. 14. (2.)

**C., G.** A pleasant Comedy entituled: An Humorous dayes Myrth...By G[eorge] C[hapman]. V. Syme, London, 1599. 4to.

C. 34. c. 14.

Without pagination.

— Another copy. C. 12. g. 4. (2.)

**C., G., Gentl.** See DARIOT (C.) A briefe...Introduction to the Astrologically Judgement of the Starres ... Augmented and amended by G. C., Gentl., etc. 1598. 4to. 1141. a. 23. (2.)

**C., H.** See BIBLE.—NEW TESTAMENT.—Thessalonians. Lectures upon the...Epistles of Paul to the Thessalonians...By...R. Rollock, etc. [Edited by H. C. i.e. H. Charteris, and W. A.] 1606. 8vo. 3266. ee.

**C., H.** See PARÉ (A.) An Explanation ... of three and fifty Instruments of Chirurgery. Gathered out of A. Pareus...and done into English by H. C[rooke]. 1634. 4to. 782. l. 2.

**C., H.** See ROLLOCK (R.) Certaine sermons, upon severall texts of Scripture, etc. [Edited by H. C., W. A.] 1634. 8vo. 4453. de. 1.

**C., H.** The Catholike Moderator: or a moderate examination of the doctrine of the Protestants ...First written in French by a Catholike Gentleman, and now faithfully translated [by W. W.]. ...The fourth Impression. Printed

for *N. Butter, London, 1624. 4to.*  
1018. l. 29. (4.)

"H. C." is stated to be the author  
in the translator's preface, which is  
signed "W. W."

— Another copy. G. 19571. (4.)

C., H. A Discourse concern-  
ing the Drayning of Fennes and  
surrounded Grounds in the sixe  
Counteys of Norfolke, Suffolke,  
Cambridge with the Isle of Ely,  
Huntington, Northampton, and  
Lincolne. [By H. C.] *London,*  
1629. 4to. 725. c. 35.

; Without pagination.

— Another copy. 290. b. 43. (1.)

C., H. Diana. Or, The ex-  
cellent conceitful Sonnets of  
H[enry] C[onstable]. Augmented  
with divers Quatorzains of hon-  
orable and lerned personages.  
Devided into viij. Decads, etc.  
*J. Roberts for R. Smith, London,*  
[1584 or rather 1594.] 16mo.

C. 39. a. 60.

Without pagination. The date  
1584, which is a misprint for 1594,  
is cut off. Imperfect; wanting sig. F,  
which is supplied from the reprint  
published in 1818.

C., H. The Forrest of Fancy.  
Wherein is contained very prety  
Apothegmes, and pleasaunt his-  
tores, both in meeter and prose  
Songes, Sonets, Epigrams and  
Epistles, of diverse matter and  
in diverse manner. With sundry  
other devises, no lesse pithye then  
pleasaunt and profytable. [Sub-  
scribed H. C. i. e. H. Chettle? Second  
edition.] *3l. Thomas Purfoote,*  
*London, 1579. 4to. C. 39. c. 36.*

Without pagination. The words  
"L'acquis Abonde. Finis. H. C."  
occur on the verso of the last leaf.

C., H.  
The Greeks and Trojans Warres;  
Caus'd by that wanton Trojan  
Knight Sir Paris,  
VOL. I.

Who ravishes Hellen and her to  
Troy carries,...

With a fit Allusion, before the  
conclusion,

[to Ireland:

"Ireland is our Hellen fair,  
"Ravish'd from us through want  
of care."]

[A Ballad. By H. C., i. e. Hum-  
frey Crouch?] *Printed for*  
*F. Grove, London, [1640?] Broad-*  
*side fol. Rox. III. 158.*

C., H. Londons Lord have  
mercy upon us. A true relation  
of five modern plagues...in L.,  
etc. [With some verses and a  
prayer.] Written by H. C[rouch?].  
*Printed for R. Harper, London,*  
[1637?] s. sh. fol. 1870. d. (13.)

C., H. Londons Vacation, and  
the Countries Tearme. Or, a  
lamentable relation of severall  
remarkable passages which it  
hath pleased the Lord to shew on  
severall persons, both in London,  
and the Country in this present  
Visitation [of the Plague], 1636,  
...with new additions. By H.  
C[rouch?]. [In verse.] *Printed for*  
*R. Harper, London, 1637. 8vo.*

C. 39. a. 29.

Without pagination. Slightly  
cut in binding.

C., I. See B., T. *Begin.* The  
author to the well affected reader,  
wisheth grace, mercie, and peace,  
etc. (The Sinne unto death.  
1 John v. 16.) [A treatise with  
a preface signed T. B., and a  
second signed I. C.] [1620?] 4to.  
4473. aaa.

C., J. See HILDERSAM (A.)  
Lectures upon the Fourth of John.  
[Edited by J. C.] 1629. fol.  
3227. g.

— — — — — 1632. fol. 3227. g.

C., J. See RODRIGUEZ (A.) A  
X

Short and Sure Way to Heaven. ...Translated out of Spanish [by J. C.]. 1630. 8vo. 698. b. 27.

C., J. See THEODORET, *Bishop of Cyrus*. The Mirror of Divine Providence, etc. [Edited by J. C.] 1602. 8vo. 4402. aaa.

C., J. Alcilia, Philoparthenos loving folly. [Signed J. C., i.e. John Chalkhill? or Dr. — Clapham?] Whereunto is added Pigmaliions Image [by J. Marston]. With the love of Amos and Laura [by S. Page]. And also Epigrammes by Sir J. H[arington] and others, etc. [Poems, with a prefatory letter signed Philaretus.] 2 pts. Printed by B. Hawkins, London, 1613. 4to. C. 39. c. 62.

Without pagination. Pt. 2 has a separate titlepage. Imperfect; wanting sigs. M2 and 3.

— Another edition. 3 pts. Printed for B. Hawkins, London, 1619. 8vo. C. 39. a. 37. (4.)

— ——— The second Impression. 3 pts. Printed for B. Hawkins, London, 1628. 4to. C. 39. c. 13.

C., I. A pleasant Comedie, called The Two Merry Milke-Maids. Or The best Words weare the Garland [in five acts, in prose and verse]. By I. C. B. Alsop, London, [1620]. 4to. 644. a. 14.

Without pagination. The date has been cut off.

— Another copy. 162. c. 29.

C., J. Saint Marie Magdalens Conversion. [A poem, signed J. C.] [Douay?] 1603. 4to. C. 39. e. 51.

C., L. W. A very perfect Discourse and order how to know the Age of a Horse, and the Diseases that breed in him, with the

Remedies to cure the same: as also, the description of every Vayne, and how and when to let him blood...by...L. W. C. 38. 2. MS. NOTES. Imprinted... by W. W. for T. Pavier, London, 1610. 4to. 779. b. 9. (2.)

Without pagination. The last five leaves are more or less mutilated.

— Another edition. 38. 2. J. Norton for R. Bird, London, 1630. 4to. B. 426. (1.)

C., M. See CHRISTIAN MAN. How and whither a Chrysten man ought to flye the horryble Plague of the Pestilence. A sermon out of the Psalme [xci.]... Translated out of hie Almaigne into Englishe (by M[iles] C[overdale]). [1560?] 8vo. 4428. a.

C., M. See ENGLAND, *Church of*. An Apologie...in defence of the Church of Englande, etc. [By J. Jewel, Bishop of Salisbury, translated from the Latin by A. B., i.e. Anne Bacon, and edited by M. C., i.e. Matthew Parker, Archbishop of Canterbury.] 1564. 8vo. C. 12. c. 12.

C., M. See WICLIF (J.) Wicklieffes Wicket, Faythfully overseene (by M. C[overdale?]) and corrected after the originall and first copy, etc. [1548.] 8vo. 1360. a. 3.

— — [1550?] 8vo. G. 11996.

C., M. A briefe Admonition to all English Catholikes, concerning a late Proclamation set forth against them...Togeather with the Confutation of a Pamphlet,...cōcerning a Decree of the Sorbon at Paris, &c. and an Epistle to Doctor King, in the behalfe of the Jesuites. By M. C. P[riest?]. [Donay?] 1610. 4to. 3936. d.

The Dedication, Epistle to Dr. King, etc., are signed "M. C."

**C., M.** *Confessor to the English Nuns at Paris.* See CHARENTON, *Ministers of*. The principall points of the Faith of the Catholike Church...Englished by M. C[arr, pseud., i.e. Miles Pinkney]. 1635. 8vo. 3901. aaa.

— See HAEMMERLEIN (T.) *a Kempis*. Of the Following of Christ...reviewed and in divers things corrected by M. C[arr, pseud., i.e. Miles Pinkney]. 1636. 16mo. 3834. a.

**C., N.** See FABRICIUS (W.) *Lithotomia Vesicæ*...Done into English by N. C., etc. 1640. 8vo. 1189. d. 7.

**C., N.** *Achitophel, or, the Picture of a Wicked Politician, etc.* [By N. C., i.e. N. Carpenter.] *Printed for M. S., [London,]* 1629. 4to. 4375. b.

**C., N.** *A Saxon Historie of the admirable Adventures of Clo-doaldus and his Three Children.* Translated out of French by S<sup>r</sup>. T[homas] H[awkins]. *E. P. for Henry Seile, London, 1634.* 4to. G. 10461.

— Another copy. 95. b. 21.

The titlepage is slightly mutilated.

**C., R.** See D., J. Two sermons on the third of the Lamentations of Jeremie...the one by I. D[od]: the other by R: C[leaver], etc. 1608. 8vo. 3109. c. (6.)

**C., R.** See ESTIENNE (H.) *A World of Wonders*...Translated out of the...French copie [by R. C.]. 1607. fol. 585. i. 21.

**C., R.** See FUMÉE (M.) *Sieur de Genille*. The historie of the troubles of Hungarie... Newly

translated out of French into English by R. C[hurche]. 1600. fol. 590. h. 17.

**C., R.** *Reasons and considerations touching the lawfulnessse of removing out of England into ...America.* See PLYMOUTH, *New England*. A Relation...of the...proceedings of the English plantation settled at Plimouth, etc. 1622. 4to. C. 33. c. 7.

**C., R.** See RECORD (R.) *The Ground of Arts*...New Tables of Interest upon Interest...by R. C., etc. 1623. 8vo. 8506. b.

— — — — 1636. 8vo. 8505. aa.

**C., R.**  
A comparison of the life of Man,  
Concerning how fickle his estate  
doth stand,  
Flourishing like a Tree, or Vine,  
or dainty flower,  
Or like a ship, or raine, that's  
turn'd each houre.  
[by R. C., i.e. Richard Climsell?] 2 pts. 3s. 2l. *Printed for F. Coules, London, [1635?]* Broadside fol. Rox. I. 44.

**C., R.** *Constant, faire, and fine Betty: Being the Young-mans praise, of a curious Creature.* Faire shee was, and faire indeed, And constant alwayes did proceed.

[A Ballad, by R. C., i.e. Richard Climsell?] 2 pts. 3s. 2l. *Printed for J. Wright, London, [1635?]* Broadside fol. Rox. I. 66.

**C., R.** *The Copie of a Letter [signed R. C.] to the Right Honourable the Earle of Leycester, Lieutenant generall of all her Majesties forces in the united Provinces of the lowe Countreys.* ...With a report of certeine Petitions and Declarations [praying for the execution of the sentence

upon Mary, Queen of Scots] made to the Queenes Majestie at two severall times from all the Lordes and Commons lately assembled in Parliament: and her Majesties answeres thereunto, by her selfe delivered, etc. *C. Barker, London, 1586. 4to. C. 33. b. 3.*

— Another copy. 292. f. 28.

**C., R.** A cruell murther committed lately upon the body of A. Gearsy, who liv'd in the parish of Westmill, in the County of Harford, by Robert Reeve and Richard Reeve, for which Robert was prest to death, on Munday the 16. of March, and the Tuesday following Richard was hang'd, &c.... 1635. [A Ballad by R. C., i.e. Richard Climsell?] 2 pts. *3s. 1l. Printed for J. Wright, London, [1635.] Broadside fol. Rox. I. 488.*

The woodcut prefixed to this ballad is the same as that used on the titlepage of a work entitled "The crying murther...of Mr. Trat," printed by Edward Allde in 1624.

**C., R.** A Direct Way, whereby the plainest man may be guided to the waters of Life,...by R[oger] C[otton]. *3s. 1l. G. Eld; sold by J. Wright, London, 1610. 8vo.*

4412. aa.

**C., R.** An Elegie sacred to the Immortall Memory of...Margaret Lady Smith...Composed by...R. C. (Lachrimæ funebres, etc.) [London, 16--?] 4to.

11626. d. 7.

**C., R.** Epigrammatum sacrorum liber. [By R. C., i.e. Richard Crashaw.] *Ex Academiæ...typographeo, Cantabrigiæ, 1634. 8vo.*

11409. c.

**C., R.**  
The forlorne Traveller:  
Whose first beginning was pleasure and joy,

But his riotous spending wrought his decay,  
Hee tooke delight to spend and rore,

And at the last dy'd very poore.  
[A Ballad. By R. C., i.e. Richard Climsell?] 2 pts. *3s. 1l. Printed for F. Coules, London, [1635?] Broadside fol. Rox. I. 524.*

**C., R.** A Godly form of Household Government: for the ordering of private Families, according to the direction of Gods word. Whereunto is adjoyned,...The severall duties of the Husband towards his wife, and the wives dutie towards her husband... Gathered by R[obert] C[leaver]. *Thomas Crede, London, 1598. 8vo. 4411. df.*

— Another edition. *T. Man, London, 1600. 8vo. 874. f. 5.*

— Another edition. *T. Crede for T. Man, London, 1603. 8vo. 4402. g.*

— — — — — Now newly perused, amended, and augmented by J. Dod, and R. Clever. *Printed for T. Man,...sold by A. Johnson, London, 1612. 8vo. 4405. e.*

**C., R.** John Hadlands advice; or, a warning for all young men that have meanes, advising them to forsake lewd company, Cards, Dice and Queanes. [A Ballad by R. C., i.e. Richard Climsell?] 2 pts. *3s. 1l. Printed for F. Coules, London, [1635?] Broadside fol.*

Rox. I. 522.

**C., R.**  
The Joviall Broome man; or—  
A Kent street Souldiers exact relation  
Of all his Travels in Every Nation,  
etc. [A Ballad by R. C., i.e. Richard Climsell?] 2 pts. *3s. 1l.*



*Printed for R. Harper, London,*  
[1640?] *Broadside* fol. Rox. I. 166.

C., R.

The kind hearted Creature: or—  
The prettest jest that er'e you  
knew,

etc. [A ballad, by R. C., i.e. Richard Climsell?] 2 pts. *B. M.*  
*Printed for F. Coules, London,*  
[1640?] *Broadside* fol.

Rox. III. 166.

C., R. A pleasant new Dia-  
logue; or, the discourse between  
the Serving-man and the Hus-  
band-man.

The lofty pride must bated bee,  
And praise must goe in right de-  
gree.

[A Ballad, by R. C., i.e. Richard  
Climsell?] 2 pts. *B. M.* *Printed*  
*for F. Coules, London,* [1635?]  
*Broadside* fol. Rox. I. 98.

C., R. The politick Maid; or—  
A dainty new ditty,

Both pleasant and witty,  
Wherein you may see,  
The maides policie.

[By R. C., i.e. Richard Climsell?]  
2 pts. *B. M.* *Printed for T. Lam-*  
*bert, London,* [1640?] *Broadside* fol.  
Rox. I. 306.

C., R. Pretty Nannie; or, a  
dainty new Ditty, fit for the  
Contry, Town or Citty, etc. [By  
R. C., i.e. Richard Climsell?] 2 pts.  
*B. M.* *Printed for T. Lambert,*  
*London,* [1640?] *Broadside* fol.  
Rox. I. 322.

C., R. A Table Alphabetically,  
or the English expositor, contain-  
ing and teaching the true writing  
and understanding of hard usuall  
English words, borrowed from the  
Hebrew, Greeke, Latine, or  
French, &c....Set forth by R. C.  
and newly corrected, and...en-  
riched. Fourth edition, etc.

*Printed by W. I. for E. Weaver,*  
*London,* 1617. 8vo. 828. a. 31.

Without pagination.

C., Ro. A True Historicall dis-  
course of Muley Hamets rising to  
the three Kingdomes of Moruecos,  
Fes, and Sus. The dis-union of  
the three Kingdomes, by civill  
warres, kindled amongst his three  
...sonnes, Muley Sheck, Muley  
Boferes, and Muley Sidan. The  
Religion and Policie of the More,  
or Barbarian. The Adventures of  
Sir A. Sherley and divers other  
English gentlemen in those  
countries. With other Novelties.  
[By Ro. C.] *B. M.* *T. Purfoot,*  
*for C. Knight, London,* 1609. 4to.  
1198. c. 20.

— Another copy. 279. b. 9.

— Another copy. G. 6675.

Imperfect; wanting the second  
leaf, sig. A2, containing the dedica-  
tion.

C., R., *Esquire.* See HUARTE  
NAVARRO (J. DE D.) *Examen*  
*de Ingenios.* The Examination  
of Mens Wits...Englished...by  
R. C[arew], *Esquire.* 1594. 4to.  
528. f. 2.

— — 1604. 4to. 1250. c.

— — 1616. 4to. 528. e. 30.

— See TASSO (T.) [*Gerusalemme*  
*Liberata.*] Godfrey of Bulloigne,  
or the Recoverie of Hierusalem  
...translated into English by R.  
C[arew?] *Esquire,* etc. *Ital.* and  
*Eng.* 1594. 4to. 1073. g. 32.

C., R., *Gent.* The Happie  
Mind, or a compendious Direction  
to obtaine the same, shewing it's  
sundry Passions by an Interview  
of the foure Complexions...By  
R. C. Gent. [*London,*] 1640. 12mo.  
8405. a.

Titlepage engraved.

**C., R., Mr., P. and Bachelor of Divinitie.** Palestina written by Mr. R[obert] C[hampers] P[riest] and Bachelor of Divinitie. [A legendary and allegorical romance founded on the Gospels.] *B. Ser-martelli, Florence, 1600.* 4to.

C. 25. e. 38.

**C., S.** The Famous and Delectable History of Cleocreton & Cloryana; wherein is set forth the Noble and Heroick Actions of Cleocreton Prince of Hungary, ...Herein is also declared, his constant love to the most beautiful Princess Cloryana, the onely Daughter of the Emperor of Persia. [By S. C.] *3. 1. Printed by J. B. for C. Tyus, London, [1630?] 4to.*

1077. e. 25.

**C., S., of the Society of Jesus.** The Garden of our B. Lady. Or a devout manner, how to serve her in her Rosary. Written by S[abin] C[hampers], of the Society of Jesus. [*Douai?*] 1619. 8vo.

701. b. 37.

**C., T.** See MICRON (M.) *Begin.* A short and faythful Instruction, etc. (Translated ... by T. C.) [1560?] 8vo.

4326. a.

**C., T.** See W., G. The Censure of a loyall subject, etc. [Edited by T. C., i.e. Thomas Church-yard.] 1587. 4to.

G. 6064.

**C., T.** See WHITGIFT (J.) successively *Bishop of Worcester*, etc. The defense of the Aunswere to the Admonition against the Replie of T[homas] C[artwright]. 1574. fol.

14. b. 8.

**C., T.** An Admonition to the People of England. Wherein are answered not onely the slaundersous untruethes, reprochfully uttered by Martin [Mar-prelate] the Libeller, but also many other Crimes...objected generally

against all Bishops, and the chiefe of the Cleargie...to...discredite... the present state of the Church. [By T. C., i.e. Thomas Cooper, successively Bishop of Lincoln and of Winchester.] *Deputies of C. Barker, London, 1589.* 4to.

C. 37. d. 88.

— Another edition. *Deputies of C. Barker, London, 1589.* 8vo. 701. g. 31.

Imperfect; wanting the titlepage, the address to the reader, and the table of contents.

**C., T.** A Replye to [an] Answere ma[de of] Doctor [Whitgift] agaynste [the Admonition] to [the Parliament. By T. C., i.e. T. Cartwright]. *3. 1. [London, 1573?] 4to.*

108. b. 4.

The first leaf, containing title, etc., is much mutilated; but the missing portions are supplied in MS.

— Another edition. *3. 1. [London, 1574?] 4to.* T. 2108.(1.)

The first leaf is slightly mutilated.

**C., T.** An Hospitall for the Diseased. Wherein are to be found most excellent and approved Medicines...Newly augmented and enlarged. Gathered by T. C. *3. 1. J. Roberts, for E. White, London, 1595.* 4to.

1038. k. 34. (2.)

**C., T.** The Just Mans Memoriall...To the...memory of... William Earle of Pembroke...A sermon [on Isaiah 57. 1]. *E. Allde for N. Butter, London, 1630.* 4to.

1417. f. 10.

— Another copy. 1417. f. 11.

— Another copy. 113. f. 14.

**C., T.** A short Discourse of the New-Found-Land, contaynig ...reasons and inducements for the planting of that Countrey, etc. [With a dedication sub-

scribed T. C.] *Societie of Stationers, Dublin*, 1623. 4to.  
1196. b. 39.

Without pagination.

C., T., *Traveller*. An Anatomie of the Metamorphosed Ajax... by T. C. Traveller, etc. [i.e. Sir J. Harington]. *R. Field, London*, 1596. 8vo. G. 10364. (3.)

Eight leaves only, sig. L. Apparently published as a sequel to one of the editions of Sir J. Harington's "A new discourse...called the Metamorphosis of Ajax," which ends with sig. K.

C., T. B. See LA PRIMAUDAYE (P. DE) *The French Academie*...Translated...by T. B[owes]. 1589. 4to. 716. c. 33.

— — 1618. fol. 12204. k. 1.

C., TH. A. I. *Catholique Traditions*. Or a Treatise of the Beliefe of the Christians of Asia, Europa, and Africa, in the Principall Controversies of our Time...Written in French by Th. A. I. C. [i.e. M. Eudes]. And translated into English, by L. O[wen]. *W. Stansby for H. Fetherstone, London*, 1609. 4to. 3901. cc.

— Another copy. 3901. d.

This copy has a new titlepage, bearing date 1610, and having the translator's name in full.

C., W. See CARACCILOLO (G.) *Marquis of Vico*. The Italian Convert...or the life of G. Caracciolo...put into English... by W. C[rashaw]. 1635. 4to. 4867. cc. 2.

C., W. A dialogue concerning this question, Where was your Church before Luther and Calvin. See ROGERS (H.) An answer to Mr. Fisher...his five propositions concerning Luther, etc. 1623. 4to. 477. a. 33.

C., W. A booke of the properties of Herbes called an herball, wherunto is added the time y<sup>t</sup> herbes, Floures and Sedes shold be gathered to be kept the whole yere, with the vertue of y<sup>e</sup> Herbes when they are stilled. Also a generall rule of all maner of Herbes drawen out of an auneynt booke of Phisyck by W. C[ary?]. 3s. 3l. *W. Copland for J. Wyght, London*, [1552?] 8vo. 449. a. 9.

Without pagination.

— Another edition. 3s. 3l. MS. NOTES. *W. Copland, London*, [1553?] 8vo. 546. b. 30.

Without pagination.

C., W. *The Dutch Survey*. Wherein are related and truly discoursed, the chiefest losses and acquirements which have past betweene the Dutch and the Spaniards, in these last four yeares Warres of the Netherlands. ...Whereunto are annext the Mansfeldian motives, directed unto all Colonels, Lieutenant Colonels...and Souldiers, whose service is engag'd in this present expedition under the Commaund of...Ernestus Earle of Mansfield. [By W. C.] *E. All-de, for N. Butter, London*, 1625. 4to. 1055. a. 29.

C., W. A Plaine Description of the Barmudas, now called Sommer Ilands. With the manner of their discoverie Anno 1609. by the shipwrack and admirable deliverance of Sir T. Gates, and Sir G. Sommers...[By S. Jourdan.] With an Addition, or more ample relation of divers other remarkable matters concerning those Ilands since then experienced, etc. (A copie of the articles which Master R. More Governour Deputie of the Sommer

Ilands propounded, etc.) 2s. 2l.  
*W. Stansby, for W. Welby, London,*  
 1613. 4to. 1061. g. 34.

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 A-G. The first part, to sig. D3,  
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 ment, of "A discovery of the Bar-  
 mudas, etc.," by S. Jourdan, 1610.  
 The "Epistle dedicatorie" is signed  
 W. C. The "Copie of the articles"  
 is in Roman letter.

— Another copy. G. 7117.

C., W. Polimanteia, or, The  
 meanes lawfull and unlawfull, to  
 judge of the fall of a common-  
 wealth, against the...conjectures  
 of this age. Whereunto is added,  
 A letter from England to her  
 three daughters, Cambridge, Ox-  
 ford, Innes of Court, and to all  
 the rest of her inhabitants: per-  
 swading them to...unitie of...  
 religion, etc. *J. Legate, Cambridge,*  
 1595. 4to. G. 537.

Without pagination.

C., W. A Replie unto a cer-  
 taine Libell, latelie set foorth by  
 Fa: Parsons, in the name of  
 united Priests, intituled, A mani-  
 festation of the great folly and  
 bad spirit, of certaine in England,  
 calling themselves secular Priestes.  
 With an addition of a Table of  
 such uncharitable words ... as  
 by him are uttered in the said  
 Treatise, as well against our  
 parsons, as our bookes, actions,  
 and proceedings. [By W. C.]  
 1603. 4to. 860. i. 6.

C., W. The Widowes Joy: or,  
 Christ his comfortable Salutation  
 to a comfortlesse Widow...By  
 W. C. *Printed for J. Hogdets,*  
*London, 1622.* 4to. 873. e. 40.

C., W., *Back. of the Civill Law.*  
*Decimarum et Oblationum Ta-*  
*bula.* A Tithing Table, or Table  
 of Tithes and Oblations, accord-  
 ing to the Kings Ecclesiasticall  
 Lawes and Ordinances established

in the Church of England...  
 Compiled by W[illiam] C[ra-  
 shaw?]. [*London, 1591.*] fol.  
 816. m. 22. (73.)

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*T. Purfoot, London, 1633.* 4to.  
 517. b. 7. (4.)

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— Another edition. 2s. 2l.  
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CA. (Jo.) *Apologia Musices*  
*tam vocalis quam instrumentalis*  
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 Cave, M.D.] *J. Barnesius, Oxoniæ,*  
 1588. 8vo. 7896. aa.

CABASILAS (NILUS) *Arch-*  
*bishop of Thessalonica.* A briefe  
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 venta. *Printed by I. B. for*  
*R. Jackson, London, 1616.* 8vo.  
 1388. a.

**CABOT** (SEBASTIAN) Of the viages of...S. C. See **ANGLE-RIUS** (P. M.) The History of Travayle in the West and East Indies, etc. 1577. 4to. 566. e. 10.

— Note of S. G.'s voyage of discoverie. See **H., R.** Divers voyages, etc. 1582. 4to. C. 21. b.

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**CADDELL** (PETER) [*Quarrel with his diocesan.*] See **HARRIS** (P.) The Excommunication published by the L. Archbishop of Dublin...against the Inhabitants of the Diocesse...for hearing the Masses of P. Caddell, etc.

**CADE** (ANTHONY) A Justification of the Church of England. Demonstrating it to be a true Church of God, etc. [With an Appendix.] Printed for G. Lathum, London, 1630. 8vo. 3936. bb.

— Saint Paules agonie. A Sermon [on Rom. vii. 24]...specially touching the motions of sinne remaining in the Regenerate. B. Alsop, London, 1618. 4to. 4256. b.

— A sermon [on Matth. xxvii. 3-5] of the nature of conscience, which may well be tearmed, A Tragedy of Conscience in Her. First, a Wakning. Secondly, Wrastling. Thirdly, Scourging, etc. B. Alsop for T. Jones, London, 1621. 4to. 4477. aaa. 122.

**CADEMAN** (THOMAS) See **LONDON.**—*Distillers, Company of.* The Distiller of London, etc. [Examined and corrected by T. de Mayerne and T. C.] 1639. fol. 717. i. 10.

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**CÆSAR** (CAIUS JULIUS) Emperor of Rome. [*Life.*] See **B., J. B.** Observations upon the lives of Alexander, C., Scipio, etc.

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— — 1609. fol. 197. e. 14.

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— Another edition. B. L. W. Seres, London, 1565. 8vo. 9039. a.

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taries of J. C. upon the first  
Epistle of Sainct Jhon, and upon  
the Epistle of Jude, etc.  
[1560?] 8vo. 3265. aa.

— *See* BRIDGES (J.) *Bishop of*  
*Oxford*. A Defence of the govern-  
ment established in the Church  
of Englande...Aunswering...to  
the argumentes of Calvine, etc.  
1587. 4to. 1853. f. 1.

— *See* BULLINGER (H.) Two  
Epystles, one of H. bullynger...  
another of J. Calvyne, chefe  
Preacher of the church of Geneve:  
whether it be lafull for a  
chrysten man to communicate or  
be partaker of the masse of the  
papysts, without offendig God  
and hys neyghbour or not.  
1548. 8vo. G. 11818.

— — — — — [1549?] 8vo.  
C. 25. d. 16.

**CALVIN (JEAN)** *See* CAR-  
LILE (C.) A Discourse concerning  
two divine positions...Purposely  
written at the first by way of a  
confutation against a Booke of  
R. Smith of Oxford...published  
against J. Calvin & C. Carlile, etc.  
1582. 8vo. 847. a. 6.

— *See* GENEVA, *Church of*.—  
*Catechism*. Catechismus Ecclesiae  
Genevensis, etc. [By J. C.]  
1575. 8vo. 1018. i. 19. (3.)

— — — — — [1590?] 8vo. 3505. c.

— *See* GRIBALDUS (M.) called  
*Mopha*. A notable and marveilous  
Epistle...cōcernyng the terrible  
judgemente of God upon hym  
that...denieth Christ...With a  
Preface of Doctor Calvine, etc.  
[1570?] 8vo. 3932. a. (7.)

— *See* KELLISON (M.) A trea-  
tise of the Hierarchie...against  
the Anarchie of Calvin, etc.  
1629. 8vo. 3935. aaa.

— *See* LITURGIES. — GENEVA,  
*Church of*. — *Prayers*. Geneva.  
The forme of common praiers  
used in the churches of Geneva:  
The mynystracion of the sacra-  
mentes, of Baptisme and the  
Lordes supper: The vysitacion of  
the sycke: And the Cathechisme  
of Geneva: made by master J.  
Calvyne, etc. 1550. 8vo. G. 12137.

— The Catechisme, made by  
J. C. *See* LITURGIES.—SCOTLAND,  
*Church of*.—*Prayers*. The forme  
of Prayers, etc. 1584. 16mo.  
3405. a.

— — — — — 1595, etc. 8vo. 3436. f. 16.

— *See* RAINOLDS (J.) J. Rai-  
noldi de Romanæ Ecclesiæ Idolo-  
latrîâ...operis inchoati libri duo  
in quibus...Bellarmini, Gregoriig  
de Valentia, calumniæ in Cal-  
vinum ac ceteros Protestantes...  
discutiuntur, etc. 1596. 4to.  
477. a. 9.

**CALVIN (JEAN)** A Discours upon the Doctrine of the Protestants tried by the three first founders ... thereof ... J. Calvin, etc. See STAPHYLUS (F.) The Apologie of F. Staphylus, etc. 1565. 4to. 698. d. 1.

— See VIRET (P.) The Christian disputations, etc. [With prefatory epistle by J. Calvin.] 1579. 4to. 8901. e.

— The Catechisme or manner to teache children the Christian religion, etc. J. Crespin, [Geneva,] 1556. 8vo. 3504. a.

— Another edition. R. Lekpriuik, Edinbrough, 1564. 8vo. G. 11820.

— Another edition. B. L. J. Kyngston, London, 1580. 8vo. 3505. c. (1.)

Without pagination.

— Certain homilies of m. Joan Calvine, conteining profitable and necessarie, admonitiō for this time, with an Apologie of R. Horn. B. L. Imprinted at Rome, before the castle of . s. Angel, at the signe of . s. Peter [Geneva?] 1553. 8vo. G. 11816.

Without pagination.

— An excellent treatise of the Immortalitye of the soule, ... Englished from the French by T. Stocker. B. L. J. Daye, London, 1581. 12mo. 1360. a. 25.

— A faythful and moste Godly treatyse concernynge the most sacred sacrament of the blessed body and bloude of our Saviour Christ, compiled by J. Calvine, ...translated into Englishe by a faythfull brother...Wher unto is added the order that the church and congregatiō of Christe in Denmarke doth use. (Set forth

by M. Coverdale.) B. L. FEW MS. NOTES. [London, 1550.] 8vo. 4323. a. (2.)

Without pagination.

— Another copy. G. 11814.

**CALVIN (JEAN)** Foure Godlye sermons agaynst the pollution of idolatries, comforting men in persecutions, and teachyng them what commodities thei shal find in Christes church, which were preached in French by the moste famous Clarke Jhon Calvyne, and translated fyrst into Latine and afterward into Englishe by divers godly learned men. B. L. Rouland Hall, London, 1561. 8vo. G. 11818.

Without pagination.

— Foure sermons...with a briefe exposition of the LXXXVII. Psalme. Translated out of Frenche into Englishe by J. Fielde. Imprinted...for T. Man, London, 1579. 4to. 3090. b.

— The Institution of Christian Religion, wrytten in Latine by maister J. Calvin, and translated into Englysh according to the authors last edition [by T. N., i.e. Thomas Norton]. 3 pts. B. L. R. Wolfe and R. Harison, London, 1561. fol. 1226. f. 2.

Each pt. has a separate pagination and register.

— Another copy. G. 11760.

— Another edition. B. L. MS. NOTES. R. Harrison, London, 1562. fol. 3557. h.

— Another copy. 1226. f. 1.

— Another edition. B. L. Printed by the widowe of R. Wolffe, London, 1574. 4to. 3557. e.

— Another edition. T. Vautrollier for W. Norton, London, 1578. 8vo. 3557. aaa.

— Another copy. *T. Vautrol-  
lier for H. Toy, London, 1578.* 8vo.  
3557. aaa.

A duplicate of the preceding with  
an alteration in the imprint.

— Another edition. *H. Middle-  
ton, for W. Norton, London,  
1587.* 4to. 858. c. 24.

— Another edition. *Imprinted  
...for J. Norton, London, 1611.* fol.  
3558. dd.

— Another edition. *Anne Grif-  
fin, for J. Norton and R. Whitaker,  
London, 1634.* fol. 475. d. 1.

**CALVIN (JEAN)** *Institucion  
de la Religion Christiana;...en  
quatro libros...Nuevamente tra-  
duzida en Romance Castellano,  
por C. de Valera. En casa de  
Ricardo del Campo, [Richard Field,  
London,] 1597.* 4to. 700. i. 1.

— Another copy. 1009. c. 3.  
The titlepage is greatly mutilated.

— *Institutionis Christianæ Re-  
ligionis a J. Calvino conscriptæ  
Epitome. In qua adversariorum  
objectionibus...responsiones an-  
notantur, per G. Launeum...  
Editio secunda emendatior, etc.  
T. Vautrollerius, Londini, 1584.* 8vo.  
3505. c.

— *Aphorismi Doctrinæ Chris-  
tianæ maximam partem ex Insti-  
tutione Calvinii excerpti...per J.  
Piscatorem. Editio undecima...  
locupletior. Typis J. Lichfield,  
impensis H. Curteine, Oxoniæ,  
1630.* 12mo. 3504. a.

— An Abridgement of the In-  
stitution of Christian Religion  
...wherein briefe and sound an-  
sweres to the objections of the  
adversaries are set downe. By  
W. Lawne ... Translated out of

*Latine ... by C. Fetherstone.  
T. Vautrollier, Edinburgh, 1585.* 8vo.  
697. c. 26.

— Another copy. G. 11822.

— ——— Corrected and...  
augmented. *Edinburgh, 1587.* 8vo.  
3558. aaa.

**CALVIN (JEAN)** *The Mynde  
of...M. Jhon Calvyne, what a  
faithfull man, whiche is instructe  
in the Worde of God, ought to do,  
dwellinge amongst the Papistes.  
(Translated by R. G.) Ithon Orwen,  
Ippyswiche, 1548.* 8vo. 698. a. 8.

Without pagination. Register  
a-ka. The last leaf mutilated.

— Another copy. G. 11815.

— Of the life or conversation  
of a Christen man, a right godly  
treatise, wrytten [sic] in the latin  
tonge, by maister J. Calvyne.  
...Translated into English by  
T. Broke, etc. 36. 2. *J. Daye  
& W. Seres, London, [1549].* 8vo.  
C. 12. c. 8.

The first leaf following the pro-  
logue is wanting.

— Sermons of J. C., upon the  
Songe that Ezechias made after  
he had bene sicke...Translated  
out of Frenche into Englishe [by  
A. L.]. (A meditation of a Peni-  
tent Sinner, etc. [in verse].)  
*J. Day, London, 1560.* 16mo.  
696. a. 40.

— Sermons of ... J. Calvine  
upon the .X. Commandementes  
of the Lawe...translated out of  
Frenche into English by J[ohn]  
H[armer]. 36. 2. *Imprinted ...  
for G. Bishop, London, 1579.* 4to.  
3155. f.

— Three Propositions or  
Speeches ... To which also is  
added, an exposition upon that  
parte of the Catechisme, which is  
appointed for the three and for-



tieth Sunday in number. Translated into Englishe, by T. W. B. L. Imprinted...for G. Bishop, London, 1580. 8vo. 3901. aa.

**CALVIN (JEAN)** Two and twentie Sermons of Maister J. C. In which sermons is most religiously handled, the hundredth and nineteenth Psalme of David. [With the text.]...Translated out of French into Englishe by T(homas) S(tocker). T. Dawson, for J. Harison and T. Man, London, 1580. 8vo. 3089. c.

—Thirteene Sermons,...entreating of the Free Election of God in Jacob, and of reprobation in Esau...Translated...by J. Fielde. T. Dawson, for T. Cooke, and T. Man, London, 1579. 4to. 1358. i. 59.

— Two godly and notable sermons preached...in the yere 1555. The one concernynge Pacience in adversitie: The other touchyng the most comfortable assurance of oure salvation in Chryste. Jesu. Translated out of Frenche into Englyshe. B. L. W. Seres, London, [1576]. 8vo. G. 11817.

Without pagination.

— Another copy. 114. a. 10.

Imperfect; wanting the titlepage and leaves As, D1, s, and G1.

— Two godly...Sermons (to flie Idolatrie.—to suffer persecution)...Translated out of Latine ...by R. Horne,...Byshop of Winchester; and...nowe published by A. M(unday). B. L. Printed for H. Car, London, 1584. 8vo.

C. 12. d. 17. (5.)

— A very profitable treatise ...declarynge what great profit might come to al christendome, yf there were a regester made of all Sainctes bodies and other reliques

VOL. I.

...Translated out of Frenche into English by S. Wythers. 1561. B. L. Rouland Hall, London, [1561]. 8vo. 696. a. 35.

Without pagination.

— Another copy. G. 11819.

**CALVINUS (JUSTUS)** See RAINOLDS (J.) J. Rainoldi.—Sex theses, de sacra Scriptura & Ecclesia...apologia contra...J. Calvinum...auctæ, etc. 1602. 8vo. 1020. d. 9.

**CAMBELL (Sir THOMAS)** Lord Mayor of London. [Installation in the office of Lord Mayor, 29 Oct. 1609.] See MUNDAY (A.) ["Camp-bell, or The Ironmongers Faire Feild," etc.]

**CAMBI (BARTOLOMEO)** The Seaven Trumpets of Brother B. Saluthius of the holie Order of S. Francis...exciting a sinner to repentance...Translated out of the Latin into the English tongue, by Br. G. P. of the same order, etc. For J. Heigham, S. Omers, 1626. 12mo. 1412. a. 22.

**CAMBINI (ANDREA)** Two very notable Commentaries, the one of the originall of the Turcks and Empire of the house of Ottommanno, written by A. Cambine, and thother of the warres of the Turcke against George Scanderbeg,...and of the great victories obteyned by the said George...Translated out of Italian into Englishe by I. Shute. B. L. R. Halk, for H. Toye, London, 1562. 4to. 1053. h. 5.

The "Warres of the Turcke against Scanderbeg" has a separate pagination.

— Another copy. G. 4213.

**CAMBRIDGE, University of.** See ACADEMIES, etc.—CAMBRIDGE.

Y

**CAMDEN** (WILLIAM) [*Panegyrics.*] See ACADEMIES, etc.—OXFORD.—*University of Oxford.* Camdeni Insignia. 1624. 4to.

1070. l. 6. (7.)

— See BROOKE (R.) A Discoverie of certaine errors published...in the much commended Britannia [by W. C.]. 1594, etc. [1596.] 4to. 796. g. 12. (1-2.)

— See ELIZABETH, Queen of England. Annales, etc. [Being the first three parts of C.'s Annales rerum Anglicarum translated from the French version, etc.] (Tomus alter et idem, or the Historie of the Life and reigne of...E., &c. [being the fourth part of C.'s Annales, etc.].) 1625, etc. 4to. 2077. a.

— See GARNET (H.) Actio in H. Garnetum...et cæteros qui... Britanniae Regem...à medio tollere conjurârunt...Omnia ex Anglico à G. Camdeno Latine versa. 1607. 4to. 860. l. 11.

— See N., M.

— See WESTMINSTER ABBEY. Reges, Reginae, Nobiles & alii in Ecclesia...Westmonasterij sepulti, etc. [By W. Camden.] 1600. 4to. C. 32. e. 4.

— ——— 1603. 4to. 577. c. 14.

— ——— 1606. 4to. 578. b. 47.

— Annales Rerum Anglicarum et Hibernicarum Regnante Elizabetha, ad annum MDLXXXIX. 2 Tom. Typis G. Stansbii, impensis S. Watersoni, Londini, 1615-27. fol. 610. l. 10.

— Annals, or, the Historie of...Elizabeth late Queen of England. Written in Latin by...W. C. Translated into English by R. N[orton?], Gent. Together

with divers additions of the authors never before published. The third edition. T. Harper, for B. Fisher, London, 1635. fol.

597. i. 21.

With a portrait of Queen Elizabeth. There is an engraved as well as a printed titlepage.

**CAMDEN** (WILLIAM) Annales des choses qui se sont passees en Angleterre et Irlande sous le regne de Elizabeth, jusques à l'an 1589. Traduites en Langue François par P. De Bellegent, etc. R. Field, Londres, 1624. 4to.

1449. d.

— Britannia...Sive florentissimorum regnorum, Angliæ, Scotiæ, Hiberniæ, et Insularum adjacentium ex intima antiquitate Chorographica descriptio, etc. 2 pts. Few MS. NOTES. Per Radulphum Newbery, Londini, 1586. 8vo.

576. c. 28.

The second part, relating to Ireland, etc., has a separate titlepage as follows: "Hiberniæ et insularum Britanniae adjacentium descriptio," etc.; but the pagination and register are continuous throughout.

— ——— Nunc denuo recognita &...aucta. 2 pts. MS. NOTES. Per Radulphum Newbery, Londini, 1587. 8vo. 577. a. 1.

— ——— Nunc tertio recognita et...aucta. Impensis Georg. Bishop, Londini, 1590. 8vo. 796. g. 11.

— ——— Nunc quarto recognita, & magna accessione post Germanicam æditionem adaucta. Impensis Georg. Bishop, Londini, 1594. 4to. 1302. g.

— Another edition. Impensis Georg. Bishop, Londini, 1600. 4to. 577. f. 1.

With a postscript, separately paged, in answer to R. Brooke's "Discovery of Errors," etc.

— Another edition. *Impensis Georgii Bishop & Joannis Norton, Londini*, 1607. fol. 576. m. 7.

**CAMDEN** (WILLIAM) Britain, or a chorographically Description of the Most flourishing Kingdomes, England, Scotland, and Ireland. ...Translated newly into English by P. Holland, ...amended, and enlarged, etc. 2 pts. *Impensis Georgii Bishop & Joannis Norton, Londini*, 1610. fol. 10348. k.

There is a second titlepage, engraved.

— Another copy. 456. e. 16.

Imperfect; wanting the engraved titlepage, and pp. 459-484 and 529-546.

— Another edition. 2 pts. *Printed by F. K. B. Y. and J. L. for A. Heb, London*, 1637. fol. 1325. k.

There is also an engraved titlepage.

— Remaines concerning Brittain: Their Languages. Names. Surnames. Allusions. Anagrammes, Armories. Monies. Empreses. Apparell. Artillarie. Wise Speeches. Proverbs. Posies. Epitaphes... The fift Impression, with many rare Antiquities never before imprinted. By the industry and care of J. Philipot. L. P. *T. Harper, for J. Waterson, London*, 1636. 4to. G. 5970.

With a portrait of the author.

— Another edition. *T. Harper for J. Waterson, London*, 1637. 4to. 598. d. 15.

**CAMERARIUS** (PHILIPP) The Living Librarie, or, Meditations and observations historical, natural, moral, political and poetical. Written in Latin by P. C.... and done into English by J. Molle. [Edited by R. Baddeley.] *A. Islip, London*, 1621. fol. 122. g. 18.

— Another copy. G. 4947.

— ——— The Second Edition. *A. Islip, ...sould by I. Partridge, London*, 1625. fol. 800. k. 17.

**CAMERON** (JOHN) An Examination of those plausible Appearances which seeme most to commend the Romish Church, and to prejudice the Reformed. ...Englished out of French. *J. Lichfield and W. Turner, for E. Forrest, Oxford*, 1626. 4to. 3935. d.

The last three leaves are mutilated.

**CAMERS** (JOANNES) See SOLINUS (C. J.) The excellent... worke of J. Solinus...contayning the noble actions of humaine creatures, etc. (The life of Solinus by J. Camertes.) 1587. 4to. 10003. b.

**CAMPASPE**. Campaspe. [A tragi-comedy, in five Acts and in prose by J. Lilly.] Played before the Queenes Maiestie on new-yeares day, at night, by her Maiesties Childrẽ, and the Children of Paules. *Imprinted...for T. Cadman, London*, 1584. 4to. C. 34. b. 8.

Without pagination.

— Another edition. MS. NOTES. *T. Orwin for W. Broome, London*, 1591. 4to. 644. e. 64.

**CAMPDEN**, BAPTIST, Viscount. See HICKS.

**CAMPIAN** (EDMUND) See CHARKE (W.) An answer to a seditious pamphlet lately cast abroad by a Jesuite (E. C.), etc. 1580. 8vo. 4106. a.

— See CHARKE (W.) A Defence of the Censure gyven upon two Bookes of w. Charke and M. Hanmer...against...E. C., etc. 1582. 8vo. 3932. d.

**C A M P I A N** (EDMUND) *See* CHARKE (W.) A treatise against the Defense of the Censure, given upon the bookes of W. Charke and M. Hanmer...in maintenance of the seditious challenge of E. C., etc. 1586. 8vo. 702. b. 4. (1.)

— *See* HANMER (M.) The greates bragge and challenge of M. Champion...cōfuted and aunswered, etc. 1581. 4to. 3932. e.

— *See* HANMER (M.) The Jesuites Banner...with a confutation of...A Briefe Censure upon two bookes written in answer to Mr. Campions offer of disputation, etc. 1581. 4to. 4091. e.

— *See* MUNDAY (A.) A Discoverie of E. Campion and his confederates...Whereto is added, the execution of E. C., etc. 1582. 12mo. 860. d. 3. (1.)

— *See* NOWELL (A.) and DAY (W.) *Bishop of Winchester*. A true Report of the Disputation...had...with E. C., etc. 1583. 4to. 860. k. 12. (1.)

— *Historie of Ireland. See* WARE (Sir J.) The *Historie of Ireland*, etc. 1633. fol. 601. l. 1.

— *See* WHITAKER (W.) *Responsionis ad decem illas rationes quibus fretus E. C. certamen Ecclesiæ Anglicanæ ministris obtulit in causa fidei defensio contra confutationem J. Duræi*. 1583. 8vo. 860. f. 1.

— *See* WHITAKER (W.) An answer to the ten reasons of E. C. in confidence whereof he offered disputation to the ministers of the Church of England, etc. 1606. 4to. 226. a. 9.

— An advertisement and defence for Trueth against her Backbiters, and specially against

the whispring favourers, and Colourers of Campions, and the rest of his confederats treasons. 3s. 1l. [*London*,] 1581. 4to.

C. 40. c. 37.

**C A M P I A N** (EDMUND) *Campion Englished*. Or a translation of the Ten Reasons in which E. C. ...insisted in his Challenge to Universities of Oxford and Cambridge. Made by a Priest of the Catholike and Roman Church. [*Douay?*] 1632. 16mo. 3935. a.

— A particular declaration or testimony, of the undutifull and traiterous affection borne against her Majestie by E. Campion, Jesuite, and other condemned Priestes, etc. *C. Barker, London*, 1582. 4to. 860. d. 2. (1.)

— A true report of the death and martyrdome of M. Campion Jesuite & M. Sherwin & M. Bryan preistes, at Tiborne the first of December 1581. Observid and written by a Catholike preist [*R. Southwell?*] which was present therat. Wherunto is annexid certayne verses made by sundrie persons. 3s. 1l. [*Douay?* 1583?] 8vo. 1370. a. 1.

Without pagination.

— Another copy. G. 11658.

**C A M P I A N** (THOMAS)  
*See* CAMPION.

**C A M P I O N** (EDMUND)  
*See* CAMPIAN.

**C A M P I O N** (THOMAS) *See* DANIEL (S.) A Panegyrike...to the Kings...Majestie...With a Defence of Ryme (against a Pamphlet [by T. C.] entituled: *Observations in the Art of English Poesie*), etc. 1608. 8vo. 644. k. 8. (2.)

— The Description of a Maske: presented in the banqueting roome at Whitehall...at the Ma-

riage of the... Earle of Somerset and ... the Lady F. Howard. Whereunto are annexed divers choyse Ayres composed for this Maske that may be sung with a single voyce to the Lute or Base-Viall. *Printed by E. A. for L. Lisle, London, 1614.* 4to.

C. 34. c. 7.

The "Ayres" have a distinct title-page and pagination.

**CAMPION** (THOMAS) The Discription of a Maske, presented before the Kinges Maiestie at White-Hall on Twelfth Night... in honour of the Lord Hayes, and his Bride... To this other small poemes are adjoyned. *J. Windet, for J. Brown, London, 1607.* 4to.

C. 21. c.

Without pagination.

— [T. Campiani] *Epigrammatum libri II. Umbra. Elegiarum liber unus.* *G. Griffin, Londini, 1619.* 12mo. 11403. a.

Without pagination. The upper part of the titlepage, containing the name of the author, is mutilated.

— A New Way of making fowre parts in Counter-point, by a... familiar and infallible Rule; Secondly, a necessary discourse of Keyes, and their proper Closes. Thirdly the allowed passages of all Concorde perfect, or imperfect, are declared. With a briefe Method teaching to Sing. *T. S. for J. Browne, London, [1620?]* 8vo. 1042. d. 36. (2.)

Without pagination.

— Another copy. 1042. d. 33. (3.)

— Observations in the Art of English Poesie... Wherein it is demonstratively prooved, and by example confirmed, that the English toong will receive eight severall kinds of numbers, proper to it selfe, which are all in this

booke set forth, and were never before this time by any man attempted. *Richard Field, for A. Wise, London, 1602.* 8vo.

1076. b. 18.

Without pagination.

**CAMPION** (THOMAS) A Relation of the late Royall Entertainment given by... the Lord Knowles, at Cawsome-House neere Redding to... Queene Anne in her Progresse toward the Bathe ... Aprill 1613. Whereunto is annexed the Description... of the Lords Maske... in the Banqueting-house on the Marriage night of the... Count Palatine and the ... Ladie Elizabeth. Written by T. Campion. *J. Budge, London, 1613.* 4to. C. 21. c.

Without pagination. Sigs. A-D.

— Another copy. 162. c. 30.

Imperfect; wanting the whole of the "Maske."

— Another copy. C. 33. e. 7. (8.)

The copy in C. 21. c. has "Campion" on the titlepage, while this has "Campian;" and the word "Finis" at the end, which is not in this. In all other respects the two copies are alike.

**CAMUS** (JEAN PIERRE) successively *Bishop of Belley and of Arras.* Admirable Events: selected out of foure Bookes, written in French... together with morall Relations;... translated into English by S. Du Verger. *T. Harper, for A. Roper, London, 1639.* 4to. 243. k. 5.

— Another copy. *T. Harper for W. Brooks, London, 1639.* 4to. G. 10435.

With an altered titlepage, and with a table of errata at the end of the volume.

— A Draught of Eternitie... Translated... by M. Car, etc. *By the Widowe of M. Wyon, Doway, 1632.* 12mo. 4105. d.

**CAMUS** (JEAN PIERRE) successively *Bishop of Belley* and of *Arras*. The Spiritual Director disinterested...Translated out of French by A.B. *Roan*, 1633. 12mo. 4408. b.

**CAMUZ** (PHILIPPE) See **MARY**, *Queen of Scotland*. *Histoire de Marie, Royned'Escosse...traduicte de Latin en François* [by P. Camuz]. 1572. 8vo. 600. b. 26. (1.)

**CANAAN**. See D., T. *Canaans Calamitie Ierusalems Misery, etc.* 1618. 4to. 11623. aaa. 10.

**CANADA**. *Nova Francia: Or the Description of that part of New France, which is one Continent with Virginia. Described in the three late Voyages and Plantation made by Monsieur de Monts, Monsieur du Pont Gravé, and Monsieur de Poutrincourt, into the countries called by the French men La Cadie, lying to the Southwest of Cape Breton. Together with an excellent... Treatie of all the Commodities of the said Countries, and maners of the inhabitants. Translated [from the second and third books of M. Lescarbot's *Histoire de la Nouvelle France*]...into English by P. E(rondelle). *Impensis Georgii Bishop, Londini*, 1609. 4to. C. 32. g. 16.*

— Another copy. 1061. g. 48.

This and the following copy are without the dedication, and have a different titlepage, undated, and bearing the imprint "London, printed for A. Hebb."

— Another copy. G. 7177.

In this copy a map of Canada, by M. Lescarbot, has been inserted after the Table of Contents.

**CANARY ISLANDS**. The Conquest of the Grand Canaries, made this last Summer by three-score and thirteene saile of shippes,

sent forth at the command...of the states generall of the united provinces, to the coast of Spaine and the Canarie-Isles: with the taking of a towne in the Ile of Gomera, and the successe of part of the saide fleete in their returne homeward. Which set saile for Spaine the 25: of Maie, and returned home the 10. of Septemb. 1599. B. L. Printed by P. S. for W. Aspley, London, 1599. 4to. G. 7110.

The pagination is very irregular.

**CANARY ISLANDS**. A pleasant description of the fortunate Ilandes, called the Ilands of Canaria, with their straunge fruits and commodities. Verie delectable to read, to the praise of God. B. L. T. East, London, 1583. 8vo. G. 7074.

**CANINIUS** (ANGELUS) A. Caninii...*Ἑλληνισμος*, copiosissimi Græcarum Latinarumq; vocum Indicis accessione per C. Hauboesium locupletatus, etc. *Ex officina Nortoniana apud J. Billium, Londini*, 1613. 8vo. 622. a. 10.

**CANISIUS** (PETRUS) Ane Catechisme or schort Instruction of Christian Religion drawen out of the scripturs and ancient Doctors compyled be the Godlie and lerned father P. C. [Translated from the Latin.] With ane kalendar perpetuale contining baith the awld and new Kalendar...be A. king, etc. *Peter Hyry, Paris*, 1588. 8vo. C. 25. c. 29.

— *Opus catechisticum* D. P. Canisii...Sef yu: Sum ne grynoded o adysc Gristionogaul, a dosparth Catholic, ar hol buncian'r [sic] Phyd, hun a yscriftenod yr...athrau uchod yn gynta yn ladin ag a gyfiaithuyd o'r ladin i'r gymeraeg druy dyfal lafyr ag astudiaeth D. R. Smyth...megis



dialogiaith ne' mddidan rhung y discibl ar athrau, etc. *J. Laquehay, Paris, [1611].* 8vo.

3504. aaa. 42.

Titlepage very slightly mutilated. The date of the Epistle to the Reader, in Welsh, is 1611. In the register sig. A is repeated, and between A III. of the first series and A II. of the second, two leaves are probably wanting, one, or both perhaps, blank.

**CANNE (JOHN)** A Necessitie of Separation from the Church of England, prooved by the Non-conformists Principles. Specially opposed unto Dr. Ames, his Fresh Suit against humane ceremonies, in the point of Separation only. Also Dr. Laiton, Mr. Dayrel, and Mr. Bradshaw are here answered, etc. [*Amsterdam?*] 1634. 4to.

856. g. 2.

**CANNON (NATHANAEL)** The Cryer. A sermon [on Is. LVIII. 1], etc. *F. Kingston, for H. R., London, 1613.* 4to. 4473. aaa. 12.

**CANTERBURIANS.** *Ladensium Aurokaraxpiotis.* The Canturburians self-conviction. Or an evident demonstration of the avowed Arminianisme, Poperie, and tyrannie of that Faction, by their owne confessions [in works by W. Laud and others]. With a postscript to the Personate Jesuite Lysimachus Nicanor [John Corbet,] a prime Canturburian. [By R. Baillie.] 2 pts. [*Amsterdam,*] 1640. 4to. 855. b. 2.

The Postscript has a distinct pagination.

— Another copy. 119. a. 7.

— Another copy. 108. f. 65.

— Another edition. 2 pts. [*Edinburgh?*] 1640. 4to.

698. g. 9. (5.)

**CANTERBURY, Archdeaconry of.** Articles to be enquired

of by the Churchwardens and Sidemen of every Parish, within the Arch-deaconry of Canterbury, etc. *R. Badger, London, 1636.* 4to. 698. h. 20. (18.)

**CANTERBURY, City and Diocese of.** Articles to be ministered, enquired of, and answered in the visitation of...J. Hussey, ...Commissarie generall to...the Lord Archbishop of Canterbury his Grace within the Citie and Diocesse of Cant. 36. 7. *London, 1619.* 4to. 5155. c.

Without pagination.

**CANTERBURY, Cobbler of.** See TARLTON (R.) The Cobler of Canterburie. Or an invective against Tarltons Newes out of Purgatorie, etc. 1608. 4to.

C. 30. e. 30.

**CANTERBURY, Province of.** Articles to be enquired of within the dioces of Canterbury, in the Metropolitall and Ordinary visitation of the most Reverend father in God, Matthew [Parker] Archebyshop of Canterbury...in the yeare...1573. *Reginalde Wolfe, London, 1573.* 4to. T. 775. (9.)

Six leaves, without pagination.

— Articles, wherupon it was agreed by the...Archbishop of Canterbury, & other the Bishops & the whole Cleargie of the province of Canterbury, in the convocation...holden at Westminster by Prorogation, in the yeere...one thousande, five hundred, seventie five, touchyng thadmission of apt and fytt persons to the Ministerie, and thestablishing of good orders in the Church: 36. 7. *Richard Jugge, London, [1575?]* 4to. 697. g. 15.

— Articuli per Archiepiscopum, Episcopos & reliquum clerum Cantuariensis Provinciae in Synodo

inchoata Londini, vicesimo quarto die Mensis Novembris...1584... & Regia auctoritate approbati & confirmati. MS. Nore. *In sedibus C. B[arker], Londini, [1584].* 4to. 5155. a. 17.

Four leaves, without pagination.

— Another edition. *In sedibus A. J[effes], Londini, [1585?]* 4to. 5155. a.

**CANTERBURY, Province of.** An order for publike Prayers to be used on Wednesdayes and Frydayes in every Parish Church within the Province of Canturburie, convenient for this present time. [Containing Directions and three Homilies.] 3s. 1. C. Barker, London, [1595?] 4to. 3406. c. 3. (2.)

— Articles to be inquired of, in the first metropolitall visitation of the most Reverend Father: Richarde [Bancroft] Archbishop of Canterbury. 3s. 1. R. Blower, for T. Pavier, London, 1605. 4to. 698. h. 20. (12.)

— Certaine considerations drawne from the Canons of the last Sinod, (for the Province of Canterbury) and other the Kings Ecclesiasticall and Statute law, ad informandum Animum Domini Episcopi Wigornensis, seu alterius cujusvis judicis ecclesiastici, ne temere & inconsulto prosiliant ad deprivationem Ministrorum Ecclesiæ: for not subscription, for the not exact use of the order and forme of the booke of common prayer, heeretofore provided by the Parishioners of any parish Church, within the Diocesse of Worcester, or for the not precise practise of the rites, ceremonies & ornaments of the Church. [London?] 1605. 4to. 5155. a. 24.

— Another copy. T. 499. (3.)

— Another copy. 108. b. 9.

**CANTERBURY, Province of.** Articles to be inquired of in the Metropolitall [V]isitation of ... William [Laud], ... Lord Arch-Bishop of Canterbury...in and for the Dioces of —, in the yeere... 163—, and in the — yeere of his Grace's translation. 3s. 1. R. Badger, London, 163—. 4to. 5155. c.

Six leaves, without pagination.

— Articles to be enquired of in the Metropolitall Visitation of ... William [Laud]...Arch-Bishop of Canterbury...in and for the Deanry of [the Arches] in the yeere...163[6], etc. 3s. 1. R. Badger, London, 163[6]. 4to. 5157. aa.

The words "the Arches" and the last figure in the date are supplied in MS.

— A Grant of the Benevolence or Contribution to His...Majestie by the Clergie of the Province of Canturburie; in the Convocation...holden at London, Anno Domini 1640. R. Barker, London, 1640. 4to. E. 203. (3.)

— Another copy. T. 2032. (1.)

**CANTERUS** (GULIELMUS) G. Gemisti Plethonis de Rebus Peloponnes: Oratio posterior, G. C. Interprete. See DEE (J.) General and rare Memorials pertayning to the Perfecte Arte of Navigation, etc. 1577. fol. 48. h. 18.

**CANUTUS, Bishop of Aarhus.** A passing gode lityll boke necessarye & behovefull azenst the Pestilence [translated from the Latin]. 3s. 1. Few MS. NOTES. [W. Machlinia, London, 1480?] 4to. C. 31. e. 13.

Without pagination, signatures, or catchwords. Twelve leaves; 21 lines to a full page.

**CAOURSIN** (GULIELMUS) *See* RHODES. *Begin.* [fol. 2, recto: S]yth that I have aplied me to declare and publysshe to alle crysten people the siege of the noble and invynoyble cytee of Rhodes, etc. [A translation from the Latin of G. Caoursin, by John Kay.] [1482?] fol. G. 6209.

**CAPCOT** (JOHN) A Defence of the Reasons of the Counterpoyson [of D. Fenner] for maintenance of the Eldership, against an aunswere made to them by Dr. Copequot in a...Sermon... upon Psal. 84. 1584...Wherein also according to his demaunde is proved Syllogisticallie for the learned, and plainlie for all men, the perpetuitie of the Elders office in the Church. [By D. Fenner?] [London?] 1586. 8vo. 3932. b.

Without pagination. The leaves have been cropped in their lower margins.

**CAPEL** (RICHARD) *See* BIBLE. —OLD TESTAMENT. —*Ecclesiastes*. Salomons Recantation...or the Booke of Ecclesiastes briefly... explained, etc. [Edited by R. C.] 1627. 4to. 1215. e.

— — — — — 1628. 4to. 3165. c.

— *See* BIBLE.—OLD TESTAMENT. —*Zechariah*. A short and sweete Exposition upon the first nine chapters of Zachary. By W. Pemble. [Edited by R. C.] 1629. 4to. 3165. c.

— *See* PEMBLE (W.) A fruitfull Sermon on 1. Cor. 15. 18, 19, etc. [Edited by R. C.] 1629. 4to. 1358. b.

— *See* PEMBLE (W.) An Introduction to the worthy Receiving the Sacrament of the Lords Supper: By...W. Pemble...Pub-

lished since his death by his friend (R. C.). 1628. 4to.

873. e. 88.

— — — — — 1629. 4to. 874. f. 40.

**CAPEL** (RICHARD) *See* PEMBLE (W.) The Period of the Persian Monarchie ... published and enlarged...by R. C. 1631. 4to. 1016. l. 8.

— *See* PEMBLE (W.) Tractatus de Providentia Dei. [Edited by R. C.] 1631. 12mo. 8403. aaa. (3.)

— *See* PEMBLE (W.) Vindiciæ Gratiae, a Plea for Grace, etc. [Edited by R. C.] 1629. 4to. 1225. d. 10.

— Tentations; their Nature, Danger, Cure...To which is added a Briefe Dispute, as touching Restitution in the Case of Usury. [With a preface by R. Sibbes.] Printed by R. B., London, 1633. 12mo. 4404. aaa.

— — — — — The second edition, corrected. Printed by R. B. for J. Bartlet, London, 1635. 12mo. 4408. c.

— — — — — The third edition corrected. 3 pts. J. Bartlet, London, 1636, 37. 12mo. 4401. aaaa. 36.

Pt. 3 is of the second edition, dated 1637, and has a distinct pagination.

**CAPELL** (MOSES) Gods Valuation of Mans Soule. Printed by W. J. for N. Bourne, London, 1632. 4to. 4404. g.

**CAPGRAVE** (JOANNES) *See* ENGLAND. [Nova legenda Anglie. By J. C.] 1516. fol. 488. h. 9.

— *See* JOCELINUS, Monk of Furness. The Life of...S. Patricke ...Togeather with the lives of...S. Bridgit (translated...partly out

of Cogitosus...and partly out of Capgrave,) etc. 1625. 4to.  
C. 25. c. 9.

**CAPITO** (WOLFGANG FABRICIUS) The historye of the lyfe of I. Ecolampadius, etc. See BENNET (H.) A famous and godly history, etc. 1561. 8vo. 4886. a.

**CAR** (MILES) See CAMUS (J. P.) successively *Bishop of Belley*, etc. A Draught of Eternitie...Translated by M. C., etc. 1632. 12mo. 4405. d.

— See FRANCIS [DE SALES], *Saint, Bishop of Geneva*. A Treatise of the Love of God...Translated...by M. C., etc. 1630. 8vo. 4410. i.

**CARACCILOLO** (GALEAZZO) *Marquis of Vico*. Newes from Italy, of a second Moses, or the Life of G. Caracciolus...Marquesse of Vico...Written first in Italian [by N. Balbani] thence translated into Latin by Reverend Beza...put into English: and now published by W. Crashaw, etc. Printed by H. B. for R. Moore, London, 1608. 4to. 491. c. 11.

— [Another edition.] A President to the Nobilitie of { Court, and }  
{ Countrey; }. In the Life of G. Caracciolus...Marquesse of Vico...written first in Italian [by N. Balbani]...put into English by W. Crashaw. Printed by T. S. for R. Moore, London, 1612. 4to. 491. c. 34.

— The Italian Convert,...or the Life of G. Caracciolus...Written first in Italian [by N. Balbani], thence translated into Lattin [sic] by...Beza, and...put into English...by W. C[rashaw]. Printed by A. G.,...sold by H. Hamond, London, 1635. 4to. 4867. cc. 2.

**CARADOC**, *King of Cambria*. See A., R., *Gent.* The Valiant Welshman, or the true Chronicle History of...C., the Great, King of Cambria, etc. 1615. 4to. C. 34. b. 51.

**CARADOC**, *of Llancarfan*. The historie of Cambria, now called Wales: a part of the most famous Yland of Brytaine, written in the Brytish language [by C.] above two hundreth yeares past: translated into English by H. Lhoyd...Corrected, augmented, and continued...by D. Powel. (A description of Cambria...drawne first by Sir J. Prise..., afterward augmented...by H. Lhoyd.) 3s. 7d. R. Newberie, and H. Denham, London, 1584. 4to. 2073. b.

— Another copy. L. P.  
C. 33. g. 1.

— Another copy. 287. b. 24.

— Another copy. G. 3939.

**CARCELLERIUS** (JOANNES) See ROSSÆUS (G.) *pseud.* Eruditissimi viri G. Rossei opus...quo...refellit...Lutheri calumnias, quibus...Angliae...regem Henricum...octavum scurra turpissimus insectatur: excusum denuo...adjunctis indicibus opera...J. Carcellij. 1523. 4to. 697. d. 12. (1.)

**CARDANO** (GIROLAMO) Cardanus Comforte translated into Englishe [by T. Bedingfield]. And published by commaundement of...the Earle of Oxenford. 3s. 7d. T. Marshe, London, 1573. 4to. C. 38. d. 4.

Without pagination.

— ——— Newly...corrected and augmented. 3s. 7d. T. Marsh, London, 1576. 8vo. G. 2336.

**CARELESS** (JOHN) Letters of that faythfull man of God J. C.

*See* COVERDALE (M.) *Bishop of Exeter*. Certain most godly, fruitful and comfortable Letters, etc. 1564. 4to. 488. a. 13.

**CAREW** (Lady ELIZABETH)  
*See* C., *Ladie E.*

**CAREW** (GEORGE) *Earl of Totness*. *See* STAFFORD (T.) *Pacata Hibernia*...Or, an historie of the late warres of Ireland, especially within the Province of Mounster under the government of Sir G. Carew [and compiled by his direction and appointment]. 1633. fol. 186. d. 8.

**CAREW** (RICHARD)  
*See* C., R., *Esquire*.

— *See* HERRING. A Herrings Tayle: contayning a poetically fiction, etc. [By R. C.] 1598. 4to. C. 30. d. 14.

— The Survey of Cornwall. *Printed by S. S. for J. Jaggard, London, 1602.* 4to. 291. e. 3.

— Another copy. G. 4001.

**CAREW** (THOMAS) *See* BRITISH HEAVEN. *Cœlum Britannicum*. A masque at White-hall, etc. [By T. C.] 1634. 4to. 1103. e. 30. (5.)

— *See* HUARTE NAVARRO (J. DE D.) *Examen de Ingenios*... Englished...by R. C[arew] Esquire [or partly by T. C. ?]. 1594. 4to. 528. f. 2.

— — 1604. 4to. 1250. c.

— — 1616. 4to. 528. e. 80.

— Poems. *Printed by J. D. for T. Walkley, London, 1640.* 16mo. 11623. aaa. 5.

— *Cœlum Britannicum*. A Masque at White-Hall in the Banqueting-House, on Shrove-Tuesday-night, the 18. of Febru-

ary, 1633. *Printed for T. Walkley, London, 1634.* 4to. G. 18790.

**CAREY** (HENRY) *Earl of Monmouth*. *See* L., H. C.

— *See* MALVEZZI (V.) *Marquis*. *Romulus and Tarquin*...taught English by H. Ld. Cary, etc. 1638. 12mo. 721. a. 25.

**CARRIER** (BENJAMIN) *See* HAKEWILL (G.) *An Answer to a treatise*...by Dr. C...wherein he layeth downe Sundry...Considerations, by which hee pretendeth himselfe was moved...to be reconciled to the Church of Rome. 1616. 4to. 698. d. 28.

— A Treatise written by Mr. Doctour C., wherein he layeth downe sundry...considerations, by which he was moved to forsake the protestant Congregation and to betake hym self to the Catholicke Apostolicke Roman church:...addressed...to the King, [viz. James I. Dated Liege Decemb. 12, 1613], etc. [*Liege?* 1614?] 4to. 3902. bbb.

— [Another edition.] A Carrier to a King. Or Doctour Carrier (Chaplayne to K. James...) his Motives of renoncing the Protestant Religiō, & imbracing the Cath. Roman. Directed to the sayd K. Maiesty. [*Liege?* 1632. 12mo. 3932. aa. 1.

**CARION** (JOHANN) The thre bokes of Cronicles, whyche John Carion...Gathered...of the beste Authours that have written in Hebrue, Greke or Latine. Wherunto is added an Appendix, conteynyng all such notable thynges as be mentyoned in Cronicles...from...1532. To...1550. Gathered by J. Funcke, etc. [Translated from the Latin by W. Lynne.]

**33. H.** *Imprynted for Gwalter Lynne, London, 1550.* 4to. G. 5931.

— Another copy. 303. d. 8.

Imperfect; wanting the table of contents and the colophon.

**CARLE (WALTER)** successively *Bishop of Bath and Wells, and of Winchester.* See WINCHESTER, *Diocese of.* Articles to be enquired of by the Churchwardens and sworn-men, in the triennial visitation of ... Walter [Carle,] ... Bishop of Winton, ... 1636. 1636. 4to. T. 1566. (1.)

**CARLELL (LODOWICK)** See ARVIRAGUS. *Arviragus and Philicia.* [A tragi-comedy... by L. C.] 1639. 12mo. 643. a. 18.

— The Deserving Favorite. [A Tragi-comedy in five Acts, in prose and verse.] *Printed for M. Rhodes, London, 1629.* 4to.

644. b. 6.

Without pagination.

**CARLETON (DUDLEY)** *Viscount Dorchester.* The Speech of sir D. Carlton Lord Ambassadour for the King of Great Britaine, made in the Assembly of the Lords the Estates Generall of the united Provinces of the Low Countries. Being assembled at the Haghe. Touching the discord and troubles of the Church and Policie, caused by the Schismaticall Doctrine of Arminius. Exhibited the 6. of October. 1617. Set forth by Authority. W. Jones, for N. Browne, London, 1618. 4to.

4255. b.

— Another copy. J. R. 1.

**CARLETON (GEORGE)** successively *Bishop of Llandaff and of Chichester.* See C., G.

— See GREAT BRITAIN.—*Divines deputed to attend the Synod of Dort.* The Collegiat Suffrage of the

*Divines of Great Britain.* G. C., etc. 1629. 8vo. 4255. b.

**CARLETON (GEORGE)** successively *Bishop of Llandaff and of Chichester.* *Consensus Ecclesiae Catholicae contra Tridentinos... demonstrans unam ac perpetuam doctrinam e Sacris Scripturis excerptam... in gravissimis fidei Controversiis, quae sunt de Scripturis, ... Ecclesia, Fide justificante, Gratia, etc.* *In Officina Nortonia, apud J. Billium, Londini, 1613.* 8vo. 862. c. 10.

— Directions to know the true Church. MS. NOTES. J. Bill, London, 1615. 12mo. 3935. a.

— An examination of those Things wherein the Author of the late Appeale [R. Mountague Bishop of Norwich] holdeth the doctrines of the Pelagians and Arminians to be the Doctrines of the Church of England. *Printed for W. Turner, London, 1626.* 4to. 701. g. 38.

— ——— The second edition, revised... by the author. Whereunto is annexed a Joynt Attestation, avowing that the discipline of the Church of England was not impeached by the Synod of Dort. *Printed for W. Turner, London, 1626.* 4to.

T. 783. (1.)

Imperfect; wanting the "Joynt Attestation."

— Another copy. 105. a. 58.

Imperfect; wanting all after p. 144.

— Heroici Characteres. [A Poem.] Ad illustrissimum Equitem H. Nevillum. Autore Georgio Carletono. J. Barnesius, Oxoniae, 1603. 4to. 1213. l. 9. (3.)

— Another copy. 161. n. 4.

— Another copy. G. 17495. (1.)



**CARLETON** (GEORGE) successively *Bishop of Llandaff* and *of Chichester*. Jurisdiction Regall, Episcopall, Papall. Wherein is declared how the Pope hath intruded upon the Jurisdiction of Temporall Princes, and of the Church, etc. *Impensis Johannis Norton, Londini*, 1610. 4to. 850. h. 24.

— Vita B. Gilpini, etc. *Per Gulielmum Jones, Londini*, 1628. 4to. 491. c. 36.

— Another copy. 1418. b. 14.

— The Life of B. Gilpin, a man most holy and renowned among the Northerne English, etc. *W. Jones, London*, 1629. 4to. 491. c. 37.

— Another copy. T. 797. (5.)

— Another copy. 490. c. 12. (1.)

— Another copy. 295. k. 9.

— Another copy. G. 1323.  
With a different titlepage.

— The Life of B. Gilpin... With his sermon [on Luke ii. 41-50] preached before King Edward the Sixth, Anno 1552. Fourth edition. *Imprinted... by W. I. and T. P., London*, 1636. 12mo. 1417. a. 29.

— Another copy. G. 14389.

— A Thankfull Remembrance of Gods Mercy. In an Historicall Collection of the great and mercifull Deliverances of the Church and State of England, since the Gospell began here to flourish, from the beginning of Queene Elizabeth. *Printed by I. D. for R. Mylbourne, London*, 1624. 4to. G. 5117.

With an engraved as well as a printed titlepage. The additions and illustrations of the second edition have been inserted in this copy.

— ——— Second edition, revised and enlarged. *Printed for R. Milbourne and H. Robinson, London*, 1625. 4to. 4705. c. (1.)

— ——— Third edition, revised, etc. *M. Flesher, for R. Milbourne and H. Robinson, London*, 1627. 4to. 807. c. 22.  
Also with an engraved titlepage.

— ——— Fourth edition, revised. *Aug. Math. for R. Mylbourne and H. Robinson, London*, 1630. 4to. G. 5119.  
Also with an engraved titlepage.

— Another copy. 807. c. 23.  
Wanting the engraved titlepage, and the portrait of Carleton.

**CARLETON** (GEORGE) successively *Bishop of Llandaff* and *of Chichester*. Tithes examined and proved to bee due to the Clergie by a divine right. *T. Este, for C. Knight, London*, 1606. 4to. 517. g. 17.

— Another copy. G. 17495. (2.)

— ——— Second edition, revised by the Author. *H. Lownes for C. Knight, London*, 1611. 4to. T. 800. (5.)

**CARLIELL** (ROBERT) *Britaines Glorie: or an allegorical Dreame, with the Exposition thereof: containing the Heathens Infidelitie, the Turkes Blasphemie, the Popes Hypocrisie, Amsterdams Varietie, the Church of Englands Veritie, in Religion, etc.* Few MS. Notes. *G. Eld and M. Flesher, London*, 1620. 8vo. 11623. a. 8.

— Another copy. 1076. h. 10.  
Titlepage mutilated, wanting part of the date.

— Another edition. *G. Eld, London*, 1622. 8vo. 11623. a. 9.

**CARLILE** (CHRISTOPHER)

See T., R.

— A Discourse concerning two divine Positions...The first effectually concluding, that the soules of the faithfull fathers, deceased before Christ, went immediately to heaven. The second sufficiently setting foorth unto us Christians what we are to conceive, touching the descension of our Saviour Christ into Hell. Publicly disputed at a commencement in Cambridge A.D. 1552. Purposely written at the first by way of a confutation, against a Booke of R. Smith of Oxford...entituled a Refutation, imprinted 1562. & published against I. Calvin & C. Carlile: ...and now first published by the said C. Carlile. **3s. 1l.** R. Ward, London, 1582. 8vo. 847. a. 6.

— A discourse of Peters life, peregrination and death. Wherein is plainely proved by the order of time and place, that Peter was never at Rome. With a confutation of such conjectures as are alledged to the contrarie. Furthermore that neither Peter nor the Pope is the head of Christs Church. Also an interpretation upon the Second Epistle of S. Paule to the Thessalonians, the second chapter. **3s. 1l.** R. Ward, London, [1580?] 4to. 697. g. 23.

Imperfect; wanting the "Third Discourse" containing the "Interpretation."

— Another edition. **3s. 1l.** R. Ward, London, 1582. 4to. 697. g. 22.

— Another copy. G. 20073.

**CARLSTADT** [*in Croatia*]. Strange fearful & true newes, which happened at Carlstadt in ...Croatia. Declaring how the Sunne did shine like Bloude nine

dayes together, and how two Armies were seene in the Ayre, the one encountring the other. And how also a Woman was delivered of three prodigious Sonnes, which prophesied many strange & fearfull thinges...Translated out of the Dutch Coppie [by E. Gresham]. Printed by R. B. for G. Vincent and W. Blackwall, London, [1605]. 8vo. 8610. c.

Without pagination. Four leaves, the last of which is blank, preceded by a woodcut headed "Strange Newes," and two leaves containing the translator's "Epistle to the Reader."

**CARMELIANUS** (PETRUS)

*Begin.* [Fol. A i., verso: preceded by "Petri Carmeliani Carmen" in 8 lines, surmounting an heraldic design *on the recto*:] Hoc presenti libello humili stilo edito... Cōtinentur honorifica gesta Solemnnes cerimonie ⁊ triūphi nuper habiti, In suscipieda [*sic*]...Maximiliani Romanoꝝ Imperatoris... Simul et...sui filii Karoli Principis castelle Archiducis austrie Legatione. Ad...Hēricū septimū Anglie...Regem...Pro spōsalibus et matrimonio Inter p̄fatū... Principem Karolum, ⁊...Dominam Mariam...regis Hērici filiā...Cōtrahendis, etc. [On the *recto* of the last leaf:] Petri carmeliani De illustrissimoz p̄cipū Castelle, Karoli ⁊ Marie, spōsaliū Carmen. **3s. 1l.** ON VELLUM. R. pynson, [London, 1510?] 4to. G. 6118.

Without titlepage or pagination. Twenty-four leaves, with two woodcuts. The printer's device occupies the verso of the last leaf.

**CARMINA.** See I., S. A. Carminum Proverbialium...loci communes, etc. 1577. 8vo. 12305. a. 10.

— — 1579. 8vo. 1070. h. 2. (2.)

— — 1588. 8vo. 1213. c. 32.

- — 1595. 8vo. 12305. c. 14.  
 — — 1603. 8vo. 12305. c. 23.  
 — — 1637. 8vo. 12305. c. 13.

**CARPENTARIUS (JACOBUS)**  
*See* Ross (A.) *Commentum de*  
*terre motu circulari: duobus*  
*libris refutatum. Quorum...pos-*  
*terior Carpentarii, argumenta...re-*  
*fellit, etc. 1634. 4to. 531. k. 29.*

**CARPENTER (I.)** A most  
 excellent Instruction for the...  
 keeping merchants bookes of ac-  
 counts, by way of Debitor and  
 Creditor...And...here is adjoynd  
 the practice by an example of the  
 inventory, journal and lidger, etc.  
*Printed by J. B. for J. Boler,*  
*London, 1632. fol. 1891. c.*

**CARPENTER (JOHN)** *Minis-*  
*ter at Norleigh, Devon.* The Plaine  
 Mans Spirituall Plough. Con-  
 taining the Godly and Spirituall  
 Husbandrie. Wherein every  
 Christian ought to be exercised.  
 ...By J. C(arpen)ter, Preacher of  
 the Word. *T. Creede, London,*  
*1607. 4to. 873. h. 6.*

— Remember Lots wife. Two  
 godly and fruitfull sermons [on  
 Luke xvii. 32], etc. 3s. 2s.  
*T. Orwin, ...Solde by E. White,*  
*London, 1588. 8vo. 4474. a. 36.*

Without pagination.

— Schelomonocham, or King  
 Solomon his Solace. Containing  
 ...King Solomon his Politie, his  
 true Repentance, and finally his  
 Salvation, etc. 3s. 2s. *J. Windet,*  
*London, 1606. 4to. 4806. d.*

**CARPENTER (NATHANAEL)**  
*See* C., N.

— Achitophel, or the Picture  
 of a wicked Politician divided into  
 three parts, etc. *J. Okes, for the*

*Company of Stationers, London,*  
*1638. 12mo. 873. b. 25.*

An earlier edition was issued  
 under the initials N. C.

— Another edition. Few MS.  
 NOTES. *L. Lichfield for R. Hunt,*  
*Oxford, 1640. 12mo. 4453. a. (1.)*

**CARPENTER (NATHANAEL)**  
 Chorazin and Bethsaida's Woe, or  
 warning-Peece. A...sermon on  
 Math. xi. 21. preached at St.  
 Maries, in Oxford, etc. [Edited  
 by N. H.] *L. Lichfield, for*  
*M. Hunt, Oxford, 1640. 12mo.*  
 4453. a. (2.)

— Geography delineated forth  
 in two Bookes. Containing the  
 sphæricall and topicall parts  
 thereof. *J. Lichfield and W. Turner*  
*...for H. Cripps, Oxford, 1625. 4to.*  
 570. d. 1.

Each book has a distinct titlepage,  
 register, and pagination.

— — — — — Second edition, cor-  
 rected. *J. Lichfield, for H. Cripps,*  
*...sold by H. Curteyne, Oxford,*  
*1635. 4to. 1295. e. 4.*

— Philosophia Libera, triplici  
 exercitationum Decade proposita.  
 ...Editio secunda, una Decade  
 auctior, & emendatior, etc.  
*J. Lichfield & J. Short, Oxoniæ,*  
*1622. 8vo. 8467. a.*

— — — — — Editio tertia, etc.  
*L. Lichfield, impensis Thomæ Allam,*  
*Oxonizæ, 1636. 8vo. 8467. a.*

**CARR (JOHN)** The Ruinous  
 fal of Prodigalitie: with the not-  
 able examples of the best aprooued  
 aucthours which hath bin written  
 of the same. Newly set forth by  
 J. C. 3s. 2s. *W. How, for H. Kirk-*  
*ham, London, 1573. 16mo.*

527. a. 21.

Without pagination.

**CARR** (NICHOLAS) Ad...J. Chetum...de obitu M. Bucerii...Epistola. See CHEKE (Sir J.) De Obitu...M. Bucerii...Epistolæ duæ, etc. 1551. 4to. 4885. a.

— See DEMOSTHENES. Demosthenis Olynthiacæ orationes tres & Philippicæ quatuor, e Greco in Latinum conversæ a N. Carro, etc. 1571. 4to. 834. h. 37. (2.)

— N. Carri...De Scriptorum Britannicorū paucitate, et studiorum impedimentis, Oratio, nunc primum ædita [by T. Hatcherus]. Ejusdem ferè argumenti, aliorum centones aliquæ adjiciuntur. T. Marsh, Londini, 1576. 8vo. 807. a. 20.

**CARR** (RALPH) See MOHAMMEDAN HISTORY. The Mahumetane or Turkish Historie...Translated from the French & Italian tongues, by R. C. 1600. 4to. T. 801. (F.)

**CARR** (ROBERT) *Earl of Somerset. Marriage.* See CAMPION (T.) The Description of a Maske, etc.

**CARR** (THOMAS) *pseud.* [i.e. MILES PINKNEY.] See C., M., *Confessor to the English Nuns at Paris.*

**CARSWELL** (JOHN) *Bishop of the Isles.* See LITURGIES.—SCOTLAND, *Church of.*—*Prayers.* [Foirm na nurnuidheadh agas freasdal na Sacramuinteadh, agas foirceadul an chreidimh christuidhe andso sios...ar na dtarraing...as gaillbherla in gaoidheilg le M. Seon Carsuel.] 1567. 8vo. C. 36. a. 16.

**CARTA.** Carta Feodi. See JUSTICE OF THE PEACE. The contents of this book. Fyrste the boke for a Justice of peace, etc. 1544, etc. 8vo. 516. a. 2.

— — — 1569. 8vo. 516. a. 5.

— C. Feodi simplicis cum litera attornatoria. See LIBELLUS. Parvus

libellus continens formam multarum rerū. [1550?] 4to. 1379. c.

**CARTA.** Carta feodi simplicis cū littera attornatoria. 16. 1. Per Winandum de worde, London, [1515?] 4to. C. 27. c. 30.

Without titlepage or pagination. Sig. a-f.

**CARTARI** (VINCENZO) See LYNCH (R.) The Fountaine of Ancient Fiction...[By V. C.] Done out of Italian...by R. Linche. 1599. 4to. 1077. e. 12.

**CARTER** (BEZALEEL) Christ his Last Will, and John his Legacy. In a Sermon [on John XIX. 26, 27], etc. FEW MS. NOTES. B. Alsop for E. Blackemore, London, 1621. 4to. 1358. b. 69.

— The Wise King, and the Learned Judge; in a Sermon out of the 10. verse of the 2. Psalme: Lamenting the death... of Sir E. Lewkenor...preached at Canham in Suffolke, etc. Printed by C. L.,...sold by M. Law, London, 1618. 8vo. 1418. a. 15.

**CARTER** (JEREMIAH) *Trance.* See TYSON (J.) and others. The Lancashire Wonder, etc.

**CARTER** (JOHN) *Diacon.* Vindicie Decimarum. Of tithes, a Plea for the Jus Divinum. Drawne from the text, by J. C. T. Cotes, London, 1640. 4to. 109. a. 24.

**CARTER** (JOHN) *Rector of Belstead.* A Plaine and Compendious Exposition of Christs Sermon in the Mount...Being the Substance of Sundry Sermons. Printed by W. S. for S. Man, London, 1627. 4to. 3225. c.

Imperfect; wanting all after p. 112.

**CARTER** (THOMAS) Carters Christian Common Wealth; or Domesticall Dutyes deciphered. T. Purfoot, London, 1627. 8vo. 873. c. 14.

**CARTERUS** (PETRUS) *See* SETONUS (J.) *Dialectica...annotationibus P. Carteri...explicata, etc.* 1572. 8vo. 1134. a. 3. (1.)

— — 1574. 8vo. 1134. a. 3. (2.)

— — 1611. 8vo. 1134. a. 4.

**CARTHENIE** (JOHN)  
*See* CARTIGNY (J. DE)

**CARTIER** (JACQUES) A Shorte and briefe narration of the two Navigations and Discoveries to the Northweast partes called Newe France: first translated out of French into Italian, by...G. B. Ramutius, and now turned into English by J. Florio, etc. *M. L. H. Bynneman, London*, 1580. 4to. C. 32. g. 20.

**CARTIGNY** (JEAN DE) The voyage of the wandring knight. Shewing al the course of mans life, how apt he is to follow vanitie, and how hard it is for him to attaine to Vertue. Devised by J. Carthenie...and...translated out of French...by W. G[oodyeare] of South-hampton, Merchant, etc. [Edited by R. N.] *M. L. T. Este, London*, 1607. 4to. 1077. f. 8. (1.)

Without pagination.

— Another edition. *M. L. W. Stansby, London*, [1615?] 4to. G. 536.

— Another edition. *M. L. T. Snodham, London*, [1620?] 4to. C. 25. f. 5.

**CARTWRIGHT** (FRANCIS)  
*See* MURDERS. Three Bloodie Murders. The first committed by F. C. upon W. Storre, etc. [1613.] 4to. 6495. a.

**CARTWRIGHT** (JOHN) The Preachers Travels: Wherein is set downe a true Journall, to the confines of the East Indies, through  
VOL. I.

the great Countreyes of Syria, Mesopotamia, Armenia, Media, Hircania, and Parthia. With the authors returne by the way of Persia, Susiana, Assiria, Chaldaea, and Arabia. Containing a full survew of the knigdom [*sic*] of Persia...Also a true relation of Sir A. Sherleys entertainment there, and the estate that his brother R. Sherley lived in... with the description of a Port in the Persian Gulf,...and a briefe rehearsall of some grosse absudities [*sic*] in the Turkish Alcooran. *Printed for T. Thorppe, ...sold by W. Burre, London*, 1611. 4to.

1047. b. 1.

— Another copy. G. 2756.

— Another copy. 149. a. 2.

Imperfect; wanting the "Epistle Dedicatorie," which contains the author's name.

**CARTWRIGHT** (THOMAS)  
*See* BIBLE.—OLD TESTAMENT.—*Ecclesiastes. Latin.* In Librum Salomonis, qui inscribitur Ecclesiastes, cum Metaphrasi,...Homiliæ...Authore T. C. 1604. 4to. 1012. c. 7.

— *See* BIBLE.—NEW TESTAMENT.—*Colossians.* A commentary upon the Epistle...to the Colossians... by T. C., etc. 1612. 4to. 3265. aaa. 4.

— *See* C., T.

— *See* ENGLAND, *Church of.* A full and plaine declaration of Ecclesiasticall Discipline, etc. [With an introductory Epistle, by T. C.] 1574. 4to. 3932. e.

— ——— 1580. 8vo. C. 21. a.

— ——— 1617. 4to. 4106. b.

— *See* ENGLAND.—*Parliament.* A seconde admonition to the Parliament [by T. C.] 1572. 12mo. 854. a. 5. (2.)

**CARTWRIGHT** (THOMAS)

See ROGERS (T.) A Sermon upon the 6. 7. and 8 verses of the 12 Chapter of...Romanes made to the confutation of...another sermon [by T. Cartwright, on the same text] entituled, A fruitful Sermon, etc. 1590. 4to.

3187. bb. (1.)

— See SUTCLIFFE (M.) The Examination of...T. C.'s late apologie, etc. 1596. 4to.

1019. f. 7. (2.)

— See WHITGIFT (J.) successively *Bishop of Worcester*, etc. An Answer to a certen Libel intituled, an admonition to the Parliament [by T. C.]. 1572. 4to.

1019. e. 3.

— See WHITGIFT (J.) successively *Bishop of Worcester*, etc. *Begin.* A defense of the Ecclesiastical Regiment. [In answer to "A replie to an answer made by D. Whitgifte, etc.," by T. C.] [1574?] 8vo.

108. a. 41.

— A Confutation of the Rhemists Translation, glosses, and annotations on the New Testament [i.e. of the edition of 1582], so farre as they containe manifest impieties, heresies, etc. [*Leyden?*] 1618. fol.

689. g. 10.

With the text of this translation so far as the end of Matthew; after which it was discontinued for reasons mentioned in a note by the publisher, occurring on page 137.

— Another copy. 3205. c.

— A defense of the Ecclesiastical Regiment in Englande, defaced by T. C(artwright) in his Replie agaynst D. Whitgifte, etc. *B. M.* H. Bynneman, for H. Toy, London, 1574. 8vo. 1413. b. 17. (1.)

— Another copy. 697. a. 25.

— Another copy. 697. a. 49. (1.)

Pp. 139 to 176 mutilated.

— Another copy. 227. a. 33.

— Another copy. 108. a. 41.

Imperfect; wanting the titlepage.

**CARTWRIGHT** (THOMAS)

The second replie of T. C: agaynst Maister Doctor Whitgiftes second answer touching the Church Discipline. *MS. NOTES.* *B. M.* [*Zurich?*] 1575. 4to. 225. e. 22. (1.)

— The rest of the second replie of T. Cartwright agaynst Master Doctor Vuhitgifts second ansvuer, touching the church discipline. *B. M.* [*Zurich?*] 1577. 4to.

225. e. 22. (2.)

— *Συν θεω εν χριστω.* The Answer to the Preface of the Rhemish Testament. *R. Waldegrave, Edinburgh*, 1602. 8vo.

857. b. 4.

**CARTWRIGHT** (WILLIAM)

See SLAVE. The Royall Slave, a tragi-comedy. [By W. C.] 1640. 4to.

644. d. 39.

— ——— 1640. 4to. 644. b. 7.

**CARY** (ELIZABETH) *Viscountess Falkland.* See DAVY DU PERRON (J.) *Cardinal.* The reply of the ...Cardinal of Perron, to the answeare of the...King of Great Britaine...Translated into English [by E. C.]. 1630. fol. 3851. e.

**CARY** (HENRY) 1st *Viscount Falkland.* [For official documents issued by H. C. as Lord Deputy of Ireland:] see IRELAND.—CARY (H.), etc.

**CARY** (RICHARD) *Le necessaire use & Fruit de les Pleadings, conteine en le lieu de le tres reverend Edward Coke, Lattorney general la Roigne. Ouesque un Collection de commemorabile buy cases sparsim cite en les Arguments de mesme les Reportes. Alqueux est auxi adde un...table, etc.*



36. **M. T. Wight**, *London*, 1601. 8vo. 517. a. 5.

**CARY (THOMAS)** *See* **PUGET DE LA SERRE (J.)** *The Mirrour which flatters not...Transcrib'd English from the French by T. C.* 1639. 8vo. 873. f. 17.

**CARY (WALTER)** *See* C., W.

— A briefe Tre[atise], called *Caries fare[well to] Physicke*; wherein a[re to] be found diverse rare and s[pe]ciall helps for manie ordinarie diseases. **M. H. Denham**, *London*, 1583. 8vo. 1172. g. 3. (1.)

The titlepage and address "to the reader" are mutilated.

— Newlie imprinted and augmented...Hereto be adjoined three staies of health, with the hammer for the stone. **M. H. Denham**, *London*, 1587. 8vo. 1404. a. 5.

— *The Hammer for the Stone*: so named, for that it sheweth the most excellent remedie that ever was knowne for the same. **M. H. Denham**, *London*, 1580. 8vo. 1076. a. 7.

— *The Present State of England*, expressed in this Paradox, Our Fathers were very rich with little, and Wee poore with much. **R. Young**, for **W. Sheffard**, *London*, 1626. 4to. 1138. b. 8.

**CASA (GIOVANNI DELLA)** *Archbishop of Benevento*. *The Epitome of good manners, extracted from Mr. J. dela C. (out of the treatise called Galatea).* *See* **CABINET**. *The rich Cabinet*, etc. 1616. 8vo. 1388. a.

**CASAS (BARTOLOMÉ DE LAS)** *Bishop of Chiapa*. *The Spanish Colonie, or Briefe Chronicle of the Acts and gestes of the Spaniardes in the West Indies, called the*

*newe World, for the space of xl. yeeres...nowe first translated...by M. M. S. M. T. Dawson*, for **W. Broome**, 1583. 4to. G. 7104.

Without pagination.

**CASAUBON (ISAAC)** *See* **BIBLE.—NEW TESTAMENT.—Greek.** *Της Καινης Διαθηκης ἀπαντα...Cum notis...I. C.*, etc. 1622. 8vo. C. 27. e. 11.

— 1633. 8vo. 683. c. 13. (3.)

— *See* **CASAUBON (M.)** *M. Casauboni...Pietas contra maledicos Patrii nominis & religionis hostes.* 1621. 8vo. 1020. h. 13. (2.)

— *See* **CASAUBON (M.)** *M. Casauboni...vindictio Patris adversus Impostores, qui librum ineptum et impium "De Origine Idololatriæ" &c. nuper sub I. Casauboni nomine publicârunt.* 1624. 4to. 477. a. 13. (4.)

— *See* **CASAUBON (M.)** *The Vindication...of I. C. against those Impostors that lately published an impious and unlearned Pamphlet, intituled "The Originall of Idolatries" &c. under his name.* 1624. 4to. 701. c. 3. (1.)

— *See* **CASAUBON (M.)** *M. Casaubon vangeur contre les Imposteurs qui nagueres, souz le nom d'Isaac son Père, ont publié un livre inepte et impie "De l'origine de l'Idolatrie," etc.* 1624. 4to. 701. c. 3. (2.)

— *See* **GREGORY, of Nazianzus, Saint, Patriarch of Constantinople.** *Sancti Gregorii Nazianzeni in Julianum Invectivæ duæ, etc. COPIOUS MS. NOTES [by I. C.]* 1610. 4to. 1124. f. 1. (2.)

— *See* **POPISH IDOLATRY.** *The originall of Popish Idolatrie... Published under the name of*

Causabon[sic]...upon misinformation, etc. 1630. 4to. T. 505. (9.)

**CASAUBON** (ISAAC) *See* PRIDEAUX (J.) *Bishop of Worcester*. Castigatio cujusdam circulatoris qui R. P. A. Eudæmon-Johannem Cydonium...Seipsum nuncupat. Opposita ipsius calumniis in epistolam I. C. ad Frontonem Ducæum. 1614. 8vo. 1009. a. 22. (1.)

— I. Casauboni ad Epistolam ...Cardinalis Perronii [on the proper application of the term Catholic] Responsio. *J. Norton, Londini*, 1612. 4to. 477. a. 13. (3.)

— Another copy. T. 714. (6.)

— The answer of Master I. C. to the Epistle of...Cardinal Peron. Translated out of Latin into English. May 18. 1612. *F. Kyngston for W. Aspley, London*, 1612. 4to. 3901. c.

— I. Casauboni ad Frontonem Ducæum S. J. Theologum Epistola; In qua de Apologia disse-ritur communi Jesuitarum nomine ante aliquot menses Lutetiæ Parisiorum edita. *J. Norton, Londini*, 1611. 4to. 477. a. 13. (1.)

— I. Casauboni Corona Regia. Id est, Panegyrici cujusdam vere aurei, quem Jacobo I....Regi...delinearat, fragmenta, ab Euphormione inter schedas τὸν Μακαρίτου inventa...& in lucem edita [or rather written entirely by Caspar Schoppe]. *J. Bill, Londini*, 1615. 8vo. 292. a. 42.

Imperfect; wanting pp. 91, 92.

— I. Casauboni de rebus Sacris et ecclesiasticis exercitationes XVI. Ad Cardinalis Baronii Prolegomena in Annales & primam eorum partem de Domini Nostri Jesu Christi Nativitate, Vita, Passione, Assumptione. L. P. *Ex*

*officina Nortoniana, apud J. Billium, Londini*, 1614. fol. C. 24. c.

**CASAUBON** (ISAAC) The Originall of Idolatries: or, the Birth of Heresies...With the true source and lively Anatomy of the Sacrifice of the Masse...Translated...by A. Darcie. *Printed ...for N. Butter, London*, 1624. 4to. 480. a. 38.

This work has been wrongly attributed to Casaubon by the English translator: the original was published at Paris without any author's name.

**CASAUBON** (MÉRIC) *See* AURELIUS ANTONINUS (M.) called *The Philosopher, Emperor of Rome*. M. Aurelius Antoninus the Roman Emperor, his Meditation. ...Translated by M. C. COPIOUS MS. NOTES [and additions by M. C.]. 1634. 4to. C. 45. e. 2.

— — 1635. 4to. 8411. b. 26.

— *See* OPTATUS, *Saint, Bishop of Mela*. Optati Afri...de Schismate Donatistarum contra Parmenianum Donatistam Libri Septem. In eosdem notæ & emendationes M. Casauboni. 1631. 8vo. 846. e. 23.

— *See* TREATISE. A Treatise of Use and Custome. [By M. C.] 1638. 4to. 4380. g.

— M. Casauboni...Pietas contra maledicos Patrii nominis & religionis hostes. *Ex Officina Bibliopolarum, Londini*, 1621. 8vo. 1020. h. 13. (2.)

— M. Casauboni vindicatio Patris adversus Impostores qui librum ineptum et impium "De origine Idololatriæ" &c. nuper sub I. Casauboni nomine publicârunt. *Apud B. Nortonium & J. Billium, Londini*, 1624. 4to. 477. a. 13. (4.)

**CASAUBON** (MÉRIC) The Vindication or Defence of I. Casaubon, against those Impostors that lately published an impious and unlearned Pamphlet, intituled "The Originall of Idolatries" &c. under his name. *J. Norton and J. Bill, London, 1624. 4to. 701. c. 3. (1.)*

— M. Casaubon Vangeur contre les Imposteurs qui nagueres, souz le nom d'Isaac son Pere ont publié un Livre inepte & impie, "De l'Origine de l'Idolatrie," etc. *B. Norton & J. Bill, Londres, 1624. 4to. 701. c. 3. (2.)*

**CASE** (JOHN) See ARISTOTLE. [Οἰκονομικά.] Thesaurus Oeconomise, seu commentarius in Oeconomica Aristotelis,...J. C. Authore. 1597. 4to. 8460. c.

— See PRAISE. The Praise of Musicke, etc. [By J. C.?] 1586. 8vo. 1042. a. 1.

— Ancilla philosophiæ, seu epitome in Octo libros physicorum Aristotelis. *J. Barnesius, Oxoniæ, 1599. 4to. 520. f. 16. (2.)*

— Lapis philosophicus seu commentarius in 8. lib. phys. Aristot. in quo arcana physiologiæ examinantur. *J. Barnesius, Oxoniæ, [1599]. 4to. 520. f. 16. (1.)*

Titlepage engraved.

— Another edition. *Apud Joannem Northon, Londini, 1612. 4to. 717. g. 15.*

— Speculum Moraliū Quæstionum in Universam Ethicæ Aristotelis. *Ex off. Josephi Barnesii, Oxoniæ, 1585. 4to. 848. d. 11.*

— Sphaera Civitatis. MS. NOTE. *J. Barnesius, Oxoniæ, 1588. 4to. 8006. b.*

— Summa veterum interpretum

in universam Dialecticam Aristotelis, quam vere falsove Ramus in Aristotelem invehatur, ostendens... Recognita & emendata. *J. Barnesius, Oxoniæ, 1598. 8vo. 8466. a.*

Interleaved.

**CASE** (WILLIAM) A sermon [on Ps. iv. 4] of the nature and necessity of godly feare, etc. *Printed by T. S. for Edmund Weauer, London, 1616. 4to. 4476. h. 100.*

— A sermon [on John i. 31] of the nature and end of Repentance: Shadowed in the Ministerie of John the Baptist. MS. NOTES. *Printed by T. S. for E. Weaver, London, 1616. 4to. 4475. aa. 21.*

**CASH** (THOMAS) Two horrible and inhumane Murders done in Lincolneshire, by two Husbands upon their Wives...T. C., J. Dilworth. 3s. 1l. *Printed for J. Wright, London, 1607. 4to. C. 27. g. (2.)*

Titlepage slightly cut.

**CASMANNUS** (OTHO) Vade mecum. Goe with me; Deare Pietie, and rare Charitie...Translated out of Latine, by H. T., Minister. 3s. 1l. *Imprinted for T. Charde, London, 1606. 8vo. 697. a. 39.*

**CASSANDER** (GEORGIUS) Tractatus de officio pii viri circa religionis dissidium. See DOMINIS (M. A. DE) successively *Bishop of Segni*, etc. De Republica Ecclesiastica libri X. Pt. 3. 1617, etc. fol. 477. e. 7-9.

**CASTARA**. Castara. [Sonnets by William Habington, addressed to Lucy daughter of William Lord Powis, under the feigned name of C.] 2 pts. *Anne Griffin, for W. Cooke, London, 1634. 4to. 11626. b. 10.*

**CASTELVETRI** (GIACOPO)  
*See* GUARINI (G. B.) *Il Pastor Fido*. [Edited by G. C.] 1591. 12mo. 1071. a. 20. (2.)

— *See* PORTA (G. B. DELLA) *De furtivis literarum notis*, etc. [Edited by G. C.] 1591. 4to. 787. e. 33.

— *See* STELLA (J. C.) J. C. *Stellae...Columbeidos Libri Priores duo*. [Edited by G. Castelvetri.] 1585. 4to. 837. g. 14. (1.)

**CASTIGLIONE** (BALDASARE) *Count*. B. Castilionis...de Curiali sive Aulico libri quatuor, ex Italico sermone in Latinum conversi. B. Clerke...interprete. Non ante æditi. *Apud J. Dayum, Londini*, 1571. 8vo. 8403. b.

— Another edition. FEW MS. NOTES. *Apud T. Dauson, Londini*, 1585. 8vo. 8406. aaa.

— Another edition. *Impensis Georgii Bishop, Londini*, 1603. 8vo. 1030. c. 10.

— B. Castilionis...de Curiali...libri quatuor,...Quibus additus est in fine Aula, Dialogus (G. Insulani Menapii), cum indice locupletissimo. Editio...revisa, emendata et a multis mendis repurgata. 2 pts. *T. Adams, Londini*, 1612. 8vo. 1030. c. 11.

Each pt. has a separate titlepage, but the pagination and register are continuous throughout.

— The Courtier of Count B. Castilio...done into English by T. Hobby. *Ital., Fr., Eng.* 3. 2. *John Wolfe, London*, 1588. 8vo. G. 16579.

Without pagination.

— The Courtyer...divided into foure bookes...Done into English by T. Hoby. 3. 2. FEW MS. NOTES. *W. Seres, London*, 1561. 4to. 1030. c. 13.

— Another copy. 230. l. 17.

— Another edition. 3. 2. *H. Denham, London*, 1577. 4to. 8404. ccc.

— Another copy. 643. c. 69. Imperfect; wanting titlepage.

— Another edition. *T. Creede, London*, 1603. 4to. 8403. d.

With a spurious autograph of Shakespeare, forged by S. W. H. Ireland.

**CASTILE**. The Pilgrime of Castele. Written in Spanish [by L. F. de Vega Carpio under the title: *El Peregrino en sua Patria*]. Translated into English. *E. All-de for J. N.,...sold by T. Dewe, London*, 1623. 4to. 12612. c.

**CASTING**. *See* T., W. A Casting up of accounts of certain Errors, etc. 1603. 8vo. 698. d. 20. (2.)

**CASTLE**. The Castell of laboure. [An allegorical poem; translated from the French of P. Gringore by A. Barclay.] [*Wynken de Worde, London*, 1506.] 4to. C. 21. c. 21.

Without pagination. Imperfect; wanting all after sig. H3.

**CASTRIOT** (GEORGE) called *Scander Beg, Prince of Epirus*. Of the warres of the Turcke against George Scanderbeg...and of the great victories obteyned by the said George. *See* CAMBINI (A.) Two very notable Commentaries, etc. 1562. 4to. 1053. h. 5.

**CASTRUCCIO CASTRACANI** [DEGLI ANTELMINELLI], *Duke of Lucca*. *Life*. *See* MACCHIAVELLI (N.) N. Machiavel's Prince, etc.

**CATALOGUES**.—Subdiv. I. *Leyden. Theatrum Anatomicum*.

A Catalogue of all the cheifest rarities in the Publick Theater and Anatomie-Hall of the University of Leyden, etc. *J. Voorn, Leyden*, 1591. 4to. 7421. b.

**CATALOGUES.**—*Subdiv. IV.* A Catalogve of certaine Bookes which have beene published and (by Authoritie) printed in England, both in Latine and English, since the yeare 1626. untill November this present yeare 1631, etc. *London*, 1631. 4to.

821. h. 1. (1.)

— *Subdiv. V.* FETHERSTONE ( ) Catalogus Librorum in diversis locis Italise emptorum anno 1628, qui Londini in officina Fetherstoniana prostant venales. *Londini*, 1628. 4to. 820. e. 5. (4.)

— GORDON ( ) Pharmacopinax, or a table and taxe of the pryces of all usuall medicaments ...contayned in D. Gordon's Apothecarie and chymicall shop within Mr. R. Farquhar's high lodging in New Aberdene, etc. *E. Raban; Aberdene*, 1625. 4to. 7510. e. 2.

— *Subdiv. VI.* Catalogus Librorum in diversis Italise locis emptorum, anno 1636...qui Londini in Cæmeterio sancti Pauli ad Insigne Rosæ prostant venales. *Typis Joannis Legatt, Londini*, 1637. 4to. 821. h. 56.

— Another copy. 820. e. 5. (5.)

**CATANÆUS** (JOANNES MARIA) See APHTHONIUS, *Sophista*. Aphthonii Sophistæ progymnasmata...partim a J. M. C. Latinitate donata, etc. 1583. 8vo. 11825. aa. 2.

**CATANEO** (GIROLAMO) Most briefe tables to know redily how many ranckes of footemen...go to the making of a just battaile,

from an hundred unto twentie thousand...Tourned...into English by H. G. *Æ. T. East*, for *J. Wight, London*, 1588. 4to. 1140. h. 2. (3.)

**CATECHISM.** See R., D., B. in *Divin.* A Practicall Catechisme; or a view of those principall truths of the word, which most directly tend to Life and Godlinesse...Second Edition. By D. R[ogers] B. in *Divin.* 1633. 4to. 3506. c.

— A breefe Catechisme, so necessary and easie to be learned even of the simple sort, that whosoever can not, or will not attaine to the same, is not to be counted a good Christian...It standeth of three parts. *H. Singleton, London*, 1582. 8vo. 3505. c. 50. (4.)

Without pagination.

— A Catechisme, or a Christian doctrine necessarie for Chyldren and the ignorant people. *Æ. T. [Louvain]*, 1568. 16mo. C. 36. a. 35.

Imperfect; wanting leaves 2, 3, 100, and 107.

— [A shorte Cathechisme. A briefe and godly bringinge up of youth, in the knowlege and cōmaundementes of God in fayth, prayer and other articles...set forth in maner of a Dialogue. By E. Allen?] *Æ. T. [Edwarde Whitchurche, London]*, 1550. 16mo. 3504. a. 27.

Imperfect: wanting titlepage and all previous to sig. C; and also the last leaf, containing a list of errata and the imprint. The titlepage has been supplied in fac-simile.

— A shorte Catechisme for Householders. With prayers to the same adjoyning. [By E. Dering.] *Æ. T. J. Charlewood, London*, 1582. 8vo. C. 36. a. 12.

Without pagination.

— Another edition. **Ms. A.**  
*J. Roberts, London, 1597.* 8vo.  
 3506. de. 2.

— Another edition. **Ms. A.**  
*W. Jaggard, [London,] 1611.* 8vo.  
 3505. b. (3.)

**CATELAN** (LAURENS) *Tractatus de aquis destillatis.* See BAUDERON (B.) *Pharmacopoea*, etc. 1639. fol. 547. k. 21. (1.)

**CATES** (THOMAS) See BIGGES (W.) *A Summarie... Discourse of Sir F. Drakes West Indian Voyage*, etc. [Edited by T. C.] 1589. 4to. 1045. e. 14. (4.)

**CATESBY** (ROBERT) See GREAT BRITAIN AND IRELAND.—JAMES I., *King. Begin.* Whereas T. Percy... and some other his confederates... have been discovered to have contrived the most horrible treason... against our Person, etc. [A proclamation for the apprehension of T. Percy, R. Catesby, etc.] (7 Nov., 1605.) 1605. fol. 506. h. 10. (58.)

**CATHARINE** [BENENCASA], *of Sienna, Saint. Lyf.* See VINEIS (R. DE) *Begin.* Here begynneth the lyf of saint Katherin of senis, etc.

— *Begin.* Here begynneth the orcharde of Syon, in the whiche is conteyned the revelacyons of seynt Katheryne of Sene, with ghostly fruytes & precyous plantes for the helthe of mannes soule. [Translated by D. James.] **Ms. A.** *Wynkynde Worde, London, 1519.* fol. C. 11. b. 6.

Printed in double columns, without pagination.

**CATHARINE** [*of Aragon*], *Queen Consort of Henry VIII., King of England. [Divorce.]* See GLASS. *A glasse of the truthe*, etc.

— The traduction & mariage

of the princesse (... Katheryne doughter to... the kinge and quene of Spayne, etc.). [Being a programme of ceremonies appointed to be observed at the landing of the Princess, her entry into London, and her marriage with Arthur, Prince of Wales.] **Ms. A.** *MS. NOTES. R. Pynson, [London, 1501].* 4to. C. 21. b.

Imperfect; wanting sig. a3 and 4, and b3 and 4. Titlepage mutilated. Without pagination.

**CATHARINE** [PARR], *Queen Consort of Henry VIII., King of England.* The Queenes Praiers, or Meditations: wherein the minde is stirred to suffer all afflictions here. See BIBLE.—*Selections.* [The Psalmes, or Prayers... commonly called the Kynges Psalmes, etc.] [1566?] 16mo. C. 17. a. 32.

— The Lamentacion of a synner, made by the moste vertuous Lady quene Caterine, bewailng the ignoraunce of her blind life: set foorth & put in print at the instant desire of the right gracious lady Caterine duchesse of Suffolke, and the earnest request of the right honourable Lord William Parre, Marquesse of Northampton. [With a preface by W. Cecil, afterwards Lord Burghley.] **Ms. A.** *E. Whit-churche, London, 1548.* 8vo. G. 12003.

Without pagination.

— Another edition. **Ms. A.** *J. Alde, Lonon [sic], 1563.* 8vo. C. 12. c. 10.

— Prayers or meditations, wherin the mind is stirred paciently to suffre all afflictions here, to sette at naught the vaine prosperitee of this worlde, and alwaie to long for the eveclastyng [*sic*] felicitee: collected out of certayne holy woorkes by the



moste vertuous and gracious  
Princes Catharine, Quene of Eng-  
lande, France and Irelande. **3s. 2l.**  
*T. Berthelette, London, 1545. 16mo.*  
G. 11660.

Without pagination. Interleaved.

— Another edition. **3s. 2l.**  
*T. Berthelet, London, [1545]. 8vo.*  
C. 25. b. 28.

— Another edition. **3s. 2l.**  
[*London,*] 1546. 32mo. C. 18. a. (1.)

Imperfect; wanting sig. Cs.

**CATHARINE** [DE' MEDICI],  
*Queen Consort of Henry II., King  
of France. A mervaylous dis-  
course upon the lyfe, deedes, and  
behaviours of Katherine de Me-  
dicis, etc. [Translated from the  
French of H. Estienne.] Heydel-  
berge, 1575. 8vo. 610. a. 24.*

— Another copy. 285. a. 21.

— Another edition. *Cracow,*  
1576. 8vo. 285. a. 9.

**CATHOLIC.** Keepe your  
Text. Or a short Discourse,  
wherein is sett downe a Method  
to instruct, how a Catholike  
(though but competently learned)  
may defend his Fayth against the  
most learned Protestant... Com-  
posed by a Catholike Priest.  
[*London?*] 1619. 4to. 105. a. 35.

**CATHOLIC ADMONI-  
TION.** An Answer to certaine  
scandalous Papers, scattered  
abroad under colour of a Catho-  
licke Admonition. *R. Barker,*  
*London, 1606. 4to. 3935. b.*

**CATHOLIC CAUSE.** *See*  
*F., T. A Defence of the Catho-  
lyke Cause, etc. 1602. 4to.*  
1019. g. 5. (3.)

**CATHOLIC CHURCH.** *See*  
*B., T. A Discourse of the true  
and visible Markes of the Catho-*

lique Church. By *T. B[èze].*  
1622. 16mo. 702. a. 43.

**CATHOLIC FAITH.** An  
Epistle of Comfort, to the  
Reverend Priestes... & other of  
the Laye sort restrayned in  
Durance for the Catholicke Fayth.  
[By *R. Southwell.*] *Paris,*  
[1604?] 8vo. 699. b. 10.

— Another edition. [*London?*]  
1605. 8vo. 3935. a.

**CATHOLIC MODE-  
RATOR.** *See C., H. The  
Catholike Moderator: or a  
moderate examination of the  
doctrine of the Protestants, etc.*  
1624. 4to. 1018. l. 29. (4.)

**CATHOLIC QUESTIONS.**  
*See R., J. An answer to a  
Romish Rime... entituled, a proper  
new Ballad, wherein are con-  
tayned C. Q. to the Protestant,  
etc. [In verse.] 1602. 4to.*  
1076. i. 3.

**CATHOLIC RELIGION.**  
Th[e] P[r]udentiall Ballance of  
Religion, wherin the Catholike  
and Protestant religion are  
weighed together with the weights  
of Prudence, and right Reason.  
[By *Richard Smith, Bishop of  
Chalcedon.*] The First Part.  
[*Douay?*] 1609. 8vo. 3936. aa.

Titlepage slightly mutilated.  
Pagination irregular.

— Another copy. 3936. b.

— A Conference of the Catho-  
like and Protestante Doctrine  
with the expresse words of Holie  
Scripture. Which is the second  
parte of the Prudentiall Balance  
of Religion. Wherein is... shewed,  
that in more then 260. points of  
controversie, Catholiks agree with  
the holie Scripture, both in  
words and sense, and Protestants  
disagree in both... Written first in

Latin, but now augmented and translated into English. [By Richard Smith, Bishop of Chalcedon.] *By the widdowe of Marke Wyon, Doway*, 1631. 4to. 3935. dd.

**CATHOLIC ROMAN FAITH.** See ROMAN CATHOLIC FAITH.

**CATHOLICS.** See E., N. A briefe Treatise in which is made playne that Catholics living and dying in their profession, may be saved, etc. 1623. 4to. 3935. b.

— See JAMES I., *King of Great Britain and Ireland*. The Supplication of certaine Masse-priests falsely called Catholikes: directed to the Kings ... Maiestie, etc. 1604. 4to. 3932. d.

— A Brief Discours containyng certayne Reasons why Catholiques refuse to goe to Church. Written by a learned and vertuous man, to a frend of his in England. And dedicated by I. H(owlet) [i.e. R. Parsons, the author] to the Queenes most excellent Maiestie. *B. M. J. Lyon, Doway [London]*, 1580. 8vo. 698. b. 38.

The dedication is signed "I. Howlet." The running title of the volume is, "The 1 Parte Contayning Reasons Of Refusal."

— Another edition. *Doway*, 1601. 12mo. 3932. a.

— The Progenie of Catholicks and Protestants, Whereby on the one side is proved the lineal Descent of Catholicks...from the holie Fathers of the Primitive Church even from Christ's verie time until these our dayes: and on the other, the never-Being of Protestants or their novel Sect during al the foresayd time, otherwise then in confessed and con-

demned Hereticks, etc. 5 pts. *By the Widow of N. Courant, Rouen*, 1633. 4to. 3936. g.

**CATLIN** (ZACHARY) See OVIDIUS NASO (P.) [*Tristia*.] P. Ovid. de Tristibus...Translated into English verse by Z. C., etc. 1639. 8vo. 1068. g. 20. (6.)

— The Hidden Treasure: opened in two sermons...upon Matthew 13. 44. *M. Flesher, for R. Daulman, London*, 1633. 4to. 4474. aaa. 11.

Each sermon has a separate title-page, but the pagination and register are continuous throughout.

**CATO** (DIONYSIUS) The short Sentencez of the wýz Cato: translated out-of Latin into English by W. Bullokar, im-printed with tru Ortography, etc. See *Æsop*. *Æsopz Fablz in tru Ortography*, etc. Pt. 2. 1585. 8vo. 12305. aaa. 35.

— *Begin*. [Sig. A ii.] Summi deus largitor premii via cōstans, etc. *End*. Liber Cathonis finit feliciter Impressus Lōdon per wyandū de worde cōmorantem in vico anglie nūcupato (the Fletestrete) in Signo solis aurei. Anno dñi Millesimo quingentesimo decimoquarto, etc. *B. M. J. wynkyn de worde, Lōdon*, 1514. 4to. C. 21. c.

Without pagination.

— C. Disticha Moralia ex castigatione D. Erasmi...una cum annotationibus et scholiis Richarde Taverneri Anglico idiomata [sic] conscriptis ... Aliquot sententiæ insignes ex variis collectæ scriptoribus per eundem Erasmus. Mimi publiani, cum Anglicis ejusdem Richarde scholiis, recogniti. *B. M. J. Waley, London*, 1562. 8vo. 11643. a.

Without pagination.

**CATO** (DIONYSIUS) C. Disticha de Moribus, cum scholiis D. Erasmi... Eadem Graece a Maximo Planude... versa, etc. (Apophthegmata Graeciae Sapientum, interprete Eras.—Eadem per Ausonium, cum Erasmi... enarratione.—Mimi Publiani, ex ejusdem Erasmi restitutione cumq[ue] Scholiis ejusdem.—Christiani hominis institutum ab eodem Erasmo... carmine conscriptum.—Isocratis ad Demonicum Oratio parænetica, per R. Agricola[m] e Græco... traducta.) *In ædibus H. Middletoni, Londini, 1572. 8vo. 524. d. 17.*

— Here begynneth the boke of Cato both in Latyn and Englyshe. [In verse.] *Æ. 2. W. Coplande, London, 1558. 8vo. G. 9792.*

Without titlepage or pagination.

— C. construed, or a familiar... interpretation upon C.s morall Verses. First doen in Laten and Frenche by M. Corderius, and now newly englished, etc. (Dicta insignia septem sapientum Graeciae, cum interpretatione.) *Lat. and Eng. Æ. 2. Imprinted... for A. Maunsell, London, 1584. 8vo. 11375. a.*

— *Begin.* Here begynneth the prologue or prohemye of the book callid Caton, etc. *End.* Here fynyssheth this present book, whiche is... called Cathon translated oute of Frensshe in to Englysshe, by W. Caxton, etc. *Æ. 2. MS. NOTES. [W. Caxton, Westminster, 1483.] fol. C. 10. b. 8.*

Without titlepage or pagination.  
Register ij.-iij. and a ii.-i iiii.  
Seventy-six leaves; 87 and 88 lines to a full page.

— Preceptes of C. (The sage... saynges of the seven wise men.—The saynges of Publius;) with anotacions of D. Erasmus. [Translated by R. Barrant.] *Æ. 2.*

*In officina R. Graftoni, Londini, 1553. 16mo. 8460. a.*

Without pagination.

— — — — — Newelye imprinted.  
*Æ. 2. MS. NOTE. J. Tysdale, London, 1560. 16mo. C. 17. a.*

**CATO** (DIONYSIUS) C. (concerning the Precepts of common life) translated grammatically [by I. B., i.e. J. Brinsley]. Directing for understanding, construing, parsing... and proving the same Latin, etc. (Sayings of wise men.—Sayings of Mimus Publianus.—Isocrates admonition to Demonicus.) *Printed by H. L[ownes?] for T. Man, London, 1622. 8vo. 11388. a.*

— Cato Variegatus, or Catoes Morall Distichs: translated and paraphras'd, with variations of expressing, in English Verse. By S<sup>r</sup>. R. Baker, etc. *Anne Griffin, ... sold by Anne Bowler, London, 1636. 4to. C. 34. f. 25.*

**CATS** (JACOB) An Emblematicall Dialogue, interpreted from... J. Catzius; which sheweth how Virgins in their chaste loves ought to beare themselves. See Heywood (T.) Pleasant Dialogues and Damma's selected out of Lucian, etc. *1637. 8vo. 1076. i. 29.*

**CATTAN** (CHRISTOPHE DE) The Geomancie of Maister C. C. ... Whereunto is annexed the wheele of Pythagoras. Translated out of French into our English tongue (by F. Sparry). *Æ. 2. MS. NOTES. J. Wolfe, ... sold at E. Whites shop, London, 1591. 4to. 8631. bb.*

— Another copy. *1141. c. 6.*

Imperfect; wanting titlepage, the whole of sig. A, and the table of contents.

**CAVE** (BRIAN) See SMITH (HENRICUS) *Jurisprudentiæ, Medicinæ et Theologiæ Dialogus*, etc. [Edited by B. C.] 1592. 12mo. 1213. k. 16. (3.)

**CAVE** (JOHN) See CA., Jo.

**CAVILL** ( ) Howe the two Rogers, surnamed Mortimers, ...ended their lyves unfortunatlye. See BALDWIN (W.) *A Myrroure for Magistrates*, etc. 1559. 4to. C. 39. a.

— 1571. 4to. C. 21. c.

— See HIGGINS (J.) The first parte of the *Mirour for Magistrates*, etc. Pt. 2. 1574. 4to. C. 21. c.

— 1575. 4to. C. 21. c. (112.)

— 1587. 4to. 1077. g. 5. (1.)

— 1610, etc. 4to. C. 12. h. 2.

**CAUS** (SALOMON DE) *La Perspective avec la Raison des ombres et miroirs*. J. Norton, London, 1612. fol. 561. f. 15.

The titlepage is engraved.

— Another copy. 565. g. 16.

Imperfect; wanting the "Privilege," Preface, the fourth leaf after the Preface, commencing "Theoresme cinquiesme," and plates 36-41. At the end are 23 numbered plates, which do not occur in the preceding copy.

**CAUSSIN** (NICOLAS) The Holy Court...Translated into English by S<sup>r</sup>. T[homas] H[awkins]...The third Tome now first published in English; the first and second newly...augmented...The histories of the first and second tome set forth with pictures. 3 tom. J. Cousturier, [London?] 1634. fol. 694. l. 19.

— The Holy Court. The command of Reason over the Pas-

sions...Translated...by S<sup>r</sup>. T. H[awkins]. [London?] 1638. fol. 8408. i.

Imperfect; wanting Tom. 1-3 and Tom. 5.

**CAUSSIN** (NICOLAS) The Unfortunate Politique, (or, the life of Herod,) first written in French by C. N. [i.e. N. Caussin]. Englished by G. P. L. Lichfield, for J. Godwin, Oxford, 1639. 8vo. 12512. a.

The author's name occurs in the editor's address to the reader.

**CAWDREY** (DANIEL) Humilitie, the Saints liverie; or, the habit of humilitie, the grace of graces: fetched out of the wardrobe of Saint Paul. As it was delivered...in two sermons [on Col. III. 12], etc. J. Haviland, for E. Brewster, London, 1624. 4to. 4473. aaa. 13.

**CAWDREY** (ROBERT) A short and fruitfull Treatise, of the profit and necessitie of Catechising...Hereunto is added...A briefe Method for Catechising...Now...again augmented by R. C[awdrey]. A. Islip, for T. Man, London, 1604. 8vo. 843. g. 25.

— A Treasure or Store-House of Similies...Newly collected into Heades and Common places. By R. C. T. Creede, London, 1600. 4to. 12304. d. 16.

— Another edition. T. Creede, London, 1609. 4to. 4410. n.

**CAXTON** (WILLIAM) See ÆSOP. *Begin*. Here begynneth the book of the...Fables of Esope whiche were translated out of Frensshe in to Englyshe by W. C., etc. 1484. fol. C. 11. c. 17.

— [1500?] fol. C. 38. g. 2.

— See CATO (D.) *Begin*. Here begynneth the prologue or prohemye of the Book called Caton.

*End.* Here fynyssheth this present book... Translated oute of Frensshe into Englysshe by W. C. [1483.] fol. C. 10. b. 8.

**CAXTON (WILLIAM)** *See* CHARTIER (A.) *Begin.* Here foloweth the cōpye of a lettre whyche maistre A. Charetier wrote, etc. *End.* Thus endeth the Curial... Translated thus in Englyssh by W. C. [1484?] fol. C. 10. b. 17.

— *See* CHASTISING. The proufytable boke for a mānes soule... called The Chastysing of goddes Chyldern. [Edited by W. C.?] [1488?] fol. C. 10. b. 1-21.

— *See* CHAUCER (G.) [The Canterbury Tales, Edited by W. C. First Edition.] [1478?] fol. 167. c. 26.

— — [1484?] fol. C. 21. d.

— — [1493?] fol. C. 11. c. 15.

— *See* CHAUCER (G.) [*The House of Fame.*] *Begin.* The book of Fame made by G. Chaucer. [Edited, with a note at the end by W. C.] [1486?] fol. C. 10. b. 13.

— *See* CICERO (M. T.) [*Two or more Philosophical Works.*] *End.* Thus endeth the boke of Tulle of olde age translated [from the French of L. du Premier Faict by W. Worcester, and revised and corrected by W. C.]: Tullius de Amicicia translated into Englyssh. [Followed by a translation of two Latin orations of Banatusius Magnomontanus. The whole edited by W. C.] 1481. fol. C. 21. d. (1-2.)

— *See* DU CASTEL (C.) *Begin.* Here begynneth the book of fayttes of armes & of Chyualrye, (whiche xpyne of pyse made, etc.). [Translated from the French by W. C.] [1489.] fol. C. 21. d.

**CAXTON (WILLIAM)** *See* ENGLAND. [The Cronycles of Englonde. By Douglas, a monk of Glastonbury, and continued by W. C.] [1480.] fol. C. 40. l. 2. (2.)

— — 1482. fol. C. 21. d.

— *See* GOWER (J.) *Begin.* This book is intituled confessio amantis, that is to saye in englysshe the confessyon of the louer, etc. [Edited by W. C.] 1493 [1483]. fol. C. 21. d.

— *See* HERACLIUS, *Emperor of the East.* *Begin.* Here begynneth the boke Intituled Eracles, and also of Godefrey of Boloyne, etc. (Translated in to englysshe by... W. C.) 1481. fol. C. 11. c. 4.

— *See* HIGDEN (R.) *Begin.* Cronica Ranulphi, etc. [Higden's Polychronicon, translated into English by J. Trevisa. In seven books: edited and "the rude and old englyssh somewhat chaunged" by W. Caxton: and continued by him in an eighth book from 1357 to 1460.] 1482. fol. G. 6011.

— *See* HIGDEN (R.) [Polychronicon] (translated into Englysshe by [J.] Trevisa). ["The rude and olde englyssh somewhat chaūged" by W. Caxton, and an eighth book added by him.] 1495. fol. C. 11. b. 2.

— — 1527. fol. C. 15. b. 3.

— *See* JASON, *the Argonaut.* *Begin.* For asmoche as late... I translated aboke out of frensshe, ... Therefor... I entende to translate the... boke of thistories of Jason, etc. [Translated from the French by W. C.] [1477?] fol. C. 10. b. 3.

— *See* JEROME, *Saint.* *Vitas patrum.* (The... lyff of the... holy faders hermytes, ... translated out

of Frensshe in to Englysshe by W. C.) 1495. fol. C. 11. b. 3.

**CAXTON (WILLIAM)** *See* LA TOUR LANDRY (G. DE) *Begin.* Here begynneth the book whiche the knyght of the toure made, etc. (Translated oute of Frensshe in to ... Englysshe by W. C.) [1484.] fol. C. 21. d.

— *See* LE FÈVRE (R.) *hEre* begynneth the volume intituled ...the recuyell of the historyes of Troye, ...translated ...out of frenshe in to englisshe by W. C. [1474?] fol. C. 11. c. 1.

— 1503. fol. G. 10509.

— 1553. fol. C. 34. m. 2.

— *See* LEGENDA AUREA. *End.* Thus endeth the legende named in latyn legenda aurea, etc. (wryton oute of ...a legende in frensshe another in latyn & the thyrd in englysshe). [By W. C.] 1483. fol. C. 11. d. 8.

— [1493.] fol. C. 21. d.

— [1498.] fol. C. 11. c. 16.

— 1503. fol. C. 15. c. 7.

— [1512?] 4to. 4826. f.

— 1527. fol. 488. h. 11.

— *See* LIBER FESTIVALIS. *Begin.* tHis day is callyd the first Sondag of advent, etc. [A collection of Sermons drawn from the "Legenda Aurea" Edited by W. C.] 1483. fol. C. 11. c. 5. (1.)

— [1485?] 4to. C. 21. d. (1.)

— *See* LITURGIES.—ROME, *Church of.*—SALISBURY, *Diocese of.*—*Directorium Sacerdotum.* *Begin.* Incipit prologus in tractatū qui dicitur Directorium Sacerdotum...*End.* Caxton me fieri fecit. [1487?] fol. C. 10. b. 16.

**CAXTON (WILLIAM)** *See* LYDGATE (J.) *Begin.* tHis book was compyled by dan John Lydgate...in thonoure...of...our blessyd lady, etc. [Edited, and three stanzas added at the end by W. C.] [1484?] fol. C. 10. b. 18.

— *See* MIRROR. The myrroure & descrypcyon of the worlde, etc. [Reprinted, with some alterations, from W. C.'s translation.] [1527?] fol. C. 11. b. 13.

— *See* PARIS, *Le Chevalier.* *Begin.* Here begynneth thystorye of the noble...knight Parys, and of the fayr Viēne...(translated out of frensshe...by W. C.). 1485. fol. C. 10. b. 10.

— [1510?] fol. 12512. d.

— *See* PILGRIMAGE. *Begin.* Incipiit Liber primus. Here begynneth the book of pylgremage of the sowle, translated oute of Frensshe in to Englysshe. [Edited by W. C.] 1483. fol. C. 21. d.

— *See* REYNARD THE FOX. *Begin.* This is the table of the historye of reynart the foxe. *End.* For I have not added ne mynussed but haue folowed as nyghe as I can my cotype whiche was in dutche, and by me willm Caxton translated, etc. [1481.] fol. C. 11. c. 3.

— *See* SERMONES. [Four Sermons on the Lord's prayer, The Apostle's Creed, etc. Edited by W. C.] [1483.] fol. C. 11. c. 5. (2.)

— [1485?] 4to. C. 21. d. (2.)

— *See* TROILUS. *Begin.* t The double sorow of Troylus to telle, etc. [A poem by G. Chaucer in five books, edited by W. C.] [1486?] fol. C. 11. c. 10.



**CAXTON (WILLIAM)** *See* TROY. The ancient historie of the destruction of Troy... Translated out of French... by W. C., etc. 1607. 4to. 12450. e.

— — — — 1617. 4to. 12450. e.

— *See* VINEIS (R. DE) *Begin.* Here begynneth the lyf of Saint katherin of Senis, etc. [Sig. p v. verso:] Here begynnen the reuelaciōs of Saynt Elysabeth the kynges doughter of hungarye. [Edited by W. C.] [1493?] fol. C. 10. b. 4.

— *See* VIRGILIUS MARO (P.) [*Æneis.*] *End.* Here fynyssheth the Boke of Eneydos... out of frenshe reduced into Englysshe by... W. C. [1490.] fol. C. 21. d.

— *See* WINIFRED, *Saint.* *Begin.* Here begynneth the lyf of... saynt Wenefryde (reduced into Englysshe by W. Caxton). [1485?] fol. C. 10. b. 19.

— *See* WYDEVILLE (A.) *Earl Rivers.* *Begin.* wHere it is, etc. [Fol. 3.] sEdechias was the first Philosophir, etc. [Fol. 73.] hERE endeth the book named the dictes... of the philosophhres, etc. [Revised and edited with some additional matter by W. C.] 1477. fol. C. 21. d.

— — — — 1528. 4to. C. 12. e. 22.

— *See* WYDEVILLE (A.) *Earl Rivers.* [The "book named Cordyal," etc. Edited by W. C.] [1479.] fol. C. 11. c. 12.

— *Begin.* Here begynneth a lityll treatise shorte and abredged spekyng of the arte & crafte to knowe well to dye (translated oute of frenshe in to englysshe by W. C.). **Ms. A.** [W. Caxton, Westminster, 1490.] fol. C. 11. a. 8.

Thirteen leaves, without titlepage or pagination. Register A j.—B ij.;

30–31 lines to a full page. B ij. is followed by two leaves without signature.

**CAXTON (WILLIAM)** *Begin.* Here begynneth the Table of this present booke Intytled the Book of the ordre of chyvalry or knyghthode. (Translated out of Frensshe in to Englysshe... by W. C.) **Ms. A.** [W. Caxton, Westminster, 1484?] 4to. C. 21. c. 2.

Without titlepage, pagination, or colophon. Sig. a–g. Fifty leaves, including a blank leaf at the end, which, as well as the verso of the preceding (three pages), is occupied by an ancient MS. entitled "Makyng of knyghte of the Bathe," but which is incomplete. The printed leaves contain 26 lines to a full page.

— Another copy. C. 11. a. 19.

Sig. a viij. has been supplied in fac-simile.

— (The game and playe of the chesse.) [Translated from J. de Vignay's French version of Jacobus de Cessolis' Ludus Scachorum, by W. C.] **MS. NOTES.** Caxton, [Westminster,] 1474. fol. C. 10. b. 23.

Without titlepage, pagination, or register; 74 leaves (the last two blank); 31 lines to a full page. This copy has the arms of Thomas Wriothesley, Earl of Southampton, emblazoned on the verso of the second leaf.

— Another copy. G. 10543.

— (A book of the chesse moralysed.) [Translated from J. de Vignay's French Version of Jacobus de Cessolis' Ludus Scachorum by W. C. Second Edition.] **Ms. A.** FEW MS. NOTES. *Explicit per Caxton*, [Westminster, 1481?] fol. C. 10. b. 1.

Without titlepage or pagination. The register commences on the eighth leaf b j., and extends to l vi. The first two leaves, four leaves in sig. e, and the leaf h j. in this copy have been supplied in MS. imitation of the other parts. Eighty-three leaves; 29 lines to a full page.

**CAXTON (WILLIAM)** ["thys-  
torye and lyf of the noble and  
crysten prynce Charles the grete  
kyng of fraunce ⁊ emperour of  
Rome" "And of hys prynces ⁊  
barons As Rolland Olyuer, and  
other." Translated, and com-  
piled from "an autentyke book  
named myrrour hystoryal"...  
which is itself a translation of  
the "Speculum Historiale" of  
Vincentius Bellovacensis.—"the  
canōnes and somme other bookes"  
by W. Caxton.] *Begin.* [sig. a ij.]  
Saynt Poul doctour of veryte  
sayth, etc. **36. 31. Explicit p**  
*W. Caxton, [Westminster,] 1485. fol.*  
C. 10. b. 9.

Without titlepage or pagination.  
Register a ij.—m iiij. Ninety-four  
leaves, printed in double columns;  
39 lines to a full column.

— *Begin.* [Fol. 6, preceded by  
one blank leaf and four leaves  
containing preliminary matter:]  
Hier begynneth the book callid  
the myrrour of the worlde, etc.  
[Translated, from a French Ver-  
sion of the Latin original by  
W. C. The first edition.] **36. 31.**  
Few MS. NOTES. [*W. Caxton,*  
*Westminster, 1480.] fol. C.21. d. 7.*

Without titlepage, pagination, or  
catchwords. Register a-n. 100  
leaves, the first blank; 28 and 29  
lines to a full page. The descrip-  
tions on the woodcuts are in MS.

— Another copy. C. 10. b. 5.

This copy has Caxton's large  
device pasted on a fly-leaf at the  
end.

— *Begin.* Whan I remembre,  
etc. [Fol. 2, *recto*:] Here foloweth  
the table of the rubriques of thys  
presente book entytled ⁊ named  
Ryal whiche speketh fyrst of the  
ten commandementes. *End.* This  
book was compyled...atte requeste  
of kyng Phelyp of Fraunce [by  
Laurent, a Dominican, and en-  
titled "La Somme des vices et des

vertus," or "La Somme du Roi"]  
...⁊ translated...out of frensshe  
in to englysshe by me Wyllyam  
Caxton, etc. **36. 31. MS. NOTES.**  
[*W. Caxton, Westminster, 1488?*] fol.  
C. 10. b. 22.

Without titlepage or pagination.  
160 leaves, the first of which is a  
fac-simile reproduction; sig. a-u;  
33 lines to a full page.

**CAXTON (WILLIAM)** The  
boke named the royall. (Trans-  
lated from the French by W. C.)  
**36. 31. Wynkyn de Worde, London,**  
[1507]. 4to. C. 11. a. 23.

Without pagination. 186 leaves;  
32 lines to a full page.

**CEBES.** The Table of Cebes,  
etc. *See* EPICTEtus. Epictetus his  
Manuall, etc. 1610. 12mo.  
8407. a. (2.)

— — 1616. 12mo. 1385. a.

— The Table of C. the Philoso-  
pher. (Translated out of latine  
into english by Sir F. Poyngz.)  
How one may take profite of his  
Ennemies, translated out of Plu-  
tarche. A Treatise perswadyng  
a Man paciently to suffer the  
death of his freend (by Erasmus  
Roterodamus). **36. 31. T. Berthe-**  
*let, London, [1550?] 16mo.*  
231. a. 45.

**CECIL (EDWARD)** *Viscount*  
*Wimbleton.* A Journall, and Rela-  
tion of the action, which by his  
Majesties commandement Edward  
Lord Cecyl,...Admirall, and Lieu-  
tenant Generall of his Maiestyes  
forces, did vndertake vpon the  
Coast of Spaine, 1625. [*London,*  
1626. 4to. E. 1943. (3.)

— Another copy. G. 2488.

— Another edition. [*London,*  
1627. 4to. 808. d. 15.

**CECIL (Sir EDWARD)** A  
Speech made in the Lower House

of Parliament. Anno 1621. by Sir Edward Cicill, colonell. [London,] 1621. 4to. 1093. b. 81.

— Another edition. [London,] 1624. 4to. 1104. b. 32.

**CECIL (JOHN)** A Discoverye of the errors committed, and injuries don to his Ma: off Scotlande, the Nobilitye off the same realme, and J. Cecyll,...by a malicious Mythologie titled an Apologie, and cõpiled by W. Criton, Pryest, etc. [Douay? 1599.] 8vo. 700. c. 9. (2.)

**CECIL (ROBERT)** *Earl of Salisbury. Life.* See J., R. A Remembrance of the honors due to the life, etc.

— *Life and Death.* See JOHNSON (R.) A Remembrance, etc.

**CECIL (WILLIAM)** *Baron Burghley.* See CATHARINE [PARR], *Queen Consort of Henry VIII., King of England.* The Lamentation of a synner, etc. [With a preface by W. Cecil, afterwards Lord Burghley.] 1548. 8vo. G. 12003.

— See ELIZABETH, *Queen of England.* A treatise of treasons against Q. Elizabeth and the Croune of England, divided into two partes: whereof, the first parte answereth certaine Treasons pretended [in a letter commencing "Salutem in Christo" and signed R. G., i.e. Richard Grafton? and attributed to W.C.], etc. 1572. 8vo. C. 12. c. 16.

— See ENGLAND. The Execution of Justice in England, etc. [By W. C.] 1583. 4to. 3932. d.

— See ENGLAND. De Justitia Britannica Sive Anglica. [A reply to the work entitled "The Execution of Justice in England," etc. by W. C.] 1584. 8vo. 808. c. 14.

VOL. I.

**CECIL (WILLIAM)** *Baron Burghley.* See ENGLAND. D'executie van Justitie...Overgheset vuyt het Engelsche [of W. C.] 1584. 4to. C. 33. b. 24. (10.)

— See ENGLAND. Atto della Giustitia d'Inghilterra...Traslatato d'Inglese [of W. C.] in vulgare, etc. 1584. 8vo. 598. a. 31.

— See G., R. *Begin.* Salutem in Christo. [A letter concerning the second commitment of the Duke of Norfolk to the Tower; attributed to W. C.] [1571.] 8vo. C. 21. b. (3.)

— See PRECEPTS. Certaine Precepts, or directions, for the well ordering and carriage of a mans life, etc. [By W. C.] 1617. 4to. 8405. a.

— Precepts, or Directions for the well ordering and carriage of a mans life...Also some other Precepts and Advertisements added...In two bookes. T. Harper, for T. Jones, London, 1636. 8vo. 721. a. 41.

— Another edition. Printed for T. Jones, London, 1637. 8vo. 8405. a.

**CECIL (WILLIAM)** *Baron De Ros.* A Relation of the late Entertainement of ... the Lord Roos his Majesties Ambassador extraordinarie to the King of Spaine: his entrie into Madrid etc. E. Griffin, for N. Butter, London, 1617. 4to. 1103. e. 30.

Four leaves, without pagination.

**CEELY (CHRISTOPHER)** See NICHOLS (P.) Sir Francis Drake Revived...Relation of the Rare occurrences...in a third Voyage, made by him into the West-Indies...taken out of the Report of M. C. Ceely, etc. 1628. 4to. G. 6508.

2 A

**CELESTINA.** The Spanish Bawd; represented in Celestina; or the tragicke-Comedy of Calisto and Melibea. *See* ALEMAN (M.) The Rogue, etc. 1634, etc. fol. 695. l. 12.

— The Spanish Bawd; represented in C.: or, the tragicke-comedy of Calisto and Melibea. [In twenty-one acts and in prose. By F. de Rojas, except Act 1, which is attributed to R. de Cota, or to J. de Mena. Translated by Don Diego Puede-ser, i.e. James Mabbe.] *Printed by J. B.,...sold by R. Allot, London, 1631.* fol.

644. k. 34.

Titlepage mutilated.

— Another copy. 162. m. 32.

**CELESTINA, the Fair.** The delightful History of Celestina the Faire; Daughter to the king of Thessalie... Done out of French into English [by W. Barley?]. *Ms. A. Printed by A. I., London, 1596.* 4to. 1077. e. 9.

**CENA.** La Cena de le Ceneri, descrita in cinque dialogi, etc. [by G. Bruno]. *London, 1584.* 8vo. C. 37. c. 14. (2.)

**CENSURE.** *See* W., G. The Censure of a loyall Subject: (in forme of a Dialogue.) Upon certaine noted Speach and behaviours, of those fourteene notable Traitors [J. Ballard, A. Babington and others implicated in the "Babington Conspiracy." The Dedication signed: "G. W., i.e. G. Whetstone]. 1587. 4to. G. 6064.

**CENTURION, Ship.** The valiant...fight performed in the Straights, by the Centurion of London, against five Spanish gallies. Who is safely returned

...May...1591. *Ms. A.* [London? 1591?] 4to. C. 32. d. 12.

**CEPARI (VIRGILIO)** The Life of B. Aloysius Gonzaga... Written in Latin by the R. Fa[ther] V. Ceparius... And translated into English by R. S. *Paris, 1627.* 8vo. G. 1304.

The titlepage is engraved.

**CERTAIN (SIMON)** *See* F., T., *Student.* Newes from the North. Otherwise called the Conference between S. C. and Pierce Plowman, etc. 1585. 4to. C. 40. d. 12.

**CERVANTES SAAVEDRA (MIGUEL DE)** *See* PERSILES. The Travels of Persiles and Sigismunda. ...[By M. C. S.] Translated into French, and now into English. 1619. 4to. 1074. h. 28.

— The History of Don-Quichote. [Translated from the Spanish by T. Shelton.] 2 pts. *Printed for E. Blount, London, 1620.* 4to. 91. a. 23.

— Another copy. G. 10187.

**CESSOLIS (JACOBUS DE)** *See* CAXTON (W.) (The Game and playe of the chesse.) [Translated from De Vignay's French Version of J. de Cessolis' Ludus Scacchorum, by W. Caxton.] 1474. fol. C. 10. b. 23.

— *See* CAXTON (W.) (A book of the Chesse moralysed.) [Translated from J. de Vignay's French version of J. de Cessolis' Ludus Scacchorum, by W. Caxton.] [1481?] fol. C. 10. b. 1.

**CH. (R.)** An olde Thrift newly revived, wherein is declared the Manner of planting, preserving and husbanding yong Trees of diuers kinds for timber and fuell. ...With the Commodities and Discommodities of inclosing de-

cayed forrests, commons and waste Grounds. And also the use of a small portable Instrument for measuring of Board, and the solid Content and height of any tree standing. Discoursed in Dialogue betweene a Surveyour, Woodward, Gentleman, and a Farmer. ...By R. C. **℞. ℥.** Printed by W. S. for R. Moore, London, 1612. 4to. 448. c. 5.

The preface is subscribed "R. Ch."

— Another copy. 7075. d.

**CHADERTON (LAURENCE)** See BIBLE. The Holy Bible... Newly translated...and revised. [By L. Andrews,...L. C., etc.] 1611. fol. 466. i. 6. (1.)

— See SERMON. A fruitful sermon, upon the 3. 4. 5. 6. 7. and 8. verses of the 12. Chapter of the Epistle of S. Paul to the Romanes, etc. [By L. C.] 1584. 8vo. 1114. a. 2. (2.)

— An excellent and godly sermon [on Matt. vii. 21-23]... preached at Paules Crosse the xxvi. day of October, An. 1578, etc. **℞. ℥.** O. Barker, London, 1580. 8vo. 114. a. 11.

Fifty-eight leaves, without pagination. Register A-H ii.

**CHADWICK (JOHN)** A Sermon [on Ps. xxxvii. 37] preached ...at the funerals of Sir G. Sanct-Paule... Together with a briefe ... relation of his ... life, etc. W. Stansby, for W. Barret, London, [1613]. 4to. 4902. bbb. 7.

**CHAGFORD.** A true relation of two most strange...accidents lately happening, the one at C. in Devonshire, by the falling of the Stanary Court-house, the 6 day of March last, the other at Branson ... in Staffordshire, this present yeare 1618. **℞. ℥.**

Printed for H. G., ... sold by J. Wright, London, 1618. 4to.

8630. bb. 1.

Seven leaves, without pagination.

**CHAIN.** A [spi]ritual Chaine [an]d Armour of Choice for Sion Souldiers, etc. W. Jones, for R. Mylbourne, London, 1622. 4to. 875. g. 9.

The titlepage is slightly mutilated.

**CHALKHILL (JOHN)**

See C., J.

**CHALMETEUS (ANTONIUS)** See BANISTER (J.) A needefull ... treatise of Chyrurgerie ... drawen foorth of...A. Calmetius Vergesatus, etc. 1575. 12mo. 7481. a.

— — 1633. 4to. 549. f. 4. (2.)

**CHALONER (EDWARD)** Credo Ecclesiam sanctam Catholicam. I beleve the holy Catholike Church. The Authority, Universality, and Visibility of the Chvrch handled and discussed. Also the Originall and Progresse of Heresie handled and applied. R. Bishop, ... sold by J. Cowper, London, 1638. 12mo. 854. a. 21.

— Sixe sermons. W. Stansby, London, 1623, 22. 8vo. 4458. b.

Sermons 2-6 have each a separate titlepage.

— Sixe sermons now first published, etc. W. Turner, for H. Curteyn, Oxford, 1629. 4to. 111. a. 23.

● A different collection from the preceding.

**CHALONER (Sir THOMAS)** the Elder. Howe the Lorde Mowbray...was...banyshed the Realme, etc. See BALDWIN (W.) A Myrroure for Magistrates, etc. 1559. 4to. C. 39. a.

— — — 1571. 4to. C. 21. c.

**CHALONER** (Sir THOMAS)  
*the Elder.* See ERASMUS (D.)  
[*Moriæ Encomium.*] The praise  
of Folie,...Englissed by Sir T. C.  
1549. 4to. 90. i. 24.

— See HENRY VIII., *King of  
England.* In laudem Henrici  
Octavi ... Carmen Panegiricum.  
[By Sir T. C.] 1560. 4to. C. 34. l.

— How the Lord Mowbray...  
was...banished the Realme, etc.  
See HIGGINS (J.) The first parte  
of the Mirour for Magistrates,  
etc. Pt. 2. 1574. 4to. C. 21. c.

— — 1575. 4to. C. 21. c. (1, 2.)

— — 1587. 4to. 1077. g. 5. (1.)

— — 1610, etc. 4to. C. 12. h. 2.

— See JOHN, *Chrysostom, Saint,  
Patriarch of Constantinople.* An  
homilie of Saint Johñ Chrysos-  
tome upon that saying of Saint  
Paul. Brethren I wold not have  
you ignorant what is becom of  
those that slepe, to the end ye  
lament not, etc. With also a dis-  
course upon Job and Abraham.  
...Englissed by T. C. 1544. 8vo.  
4404. c.

— De Rep. Anglorum instau-  
randa Libri decem...Huc accessit  
in laudem Henrici Octavi Regis  
quondam Angliæ...carmen Pane-  
gyricum. Item, de illustrium  
quorundam Encomiis Miscellanea,  
cum Epigrammatis ac Epitaphiis  
nonnullis, eodem authore. [Edited  
by W. Malim.] 3 pts. T. Vau-  
trollerius, Londini, 1579. 4to●  
1070. m. 31. (1.)

Each pt. has a separate titlepage,  
but the pagination and register  
are continuous throughout.

— Another copy. 78. c. 43.

**CHALONER** (Sir THOMAS)  
*the Younger.* A Shorte Discourse

of the most rare...Vertue of  
Nitre wherein is declared the...  
cures by the same effected, etc.  
B. H. Gerald Dewes, London,  
1584. 4to. 778. e. 56.

**CHAMBER** (JOHN) See HEY-  
DON (Sir G.) A Defence of Ju-  
diciall Astrologie, in answer to  
a treatise lately published by  
M. J. C., etc. 1603. 4to.

718. e. 14. (1.)

— A Treatise against Judicial  
Astrologie. (Astronomiæ En-  
comium. *Lat. and Eng.*) 2 pts.  
COPIOUS MS. NOTES. J. Harison,  
London, 1601. 4to.

718. e. 12. (1, 2.)

The "Astronomiæ encomium"  
has a distinct titlepage, register, and  
pagination.

**CHAMBERLAIN** (ROBERT)  
Nocturnall Lucubrations ...  
Whereunto are added Epigrams  
and Epitaphs, etc. *Printed by  
M. F., for D. Frere, London,*  
1638. 8vo. 1078. a. 24.

— The Swaggering Damsell.  
A Comedy [in five acts, in  
prose and verse]. T. Cotes, for  
A. Crooke, London, 1640. 4to.  
162. c. 35.

Without pagination.

— Another copy. 644. b. 10.

Imperfect; wanting the second  
leaf, which contained the dedication  
and two copies of verses addressed  
to the author.

**CHAMBERLAINE** (BAR-  
THOLOMEW) A Sermon [on Heb.  
ix. 28] preached before the...  
Lords of her Majesties privie  
Councel the 25. of April, 1580.  
B. H. J. Wolfe, London, 1583. 16mo.  
4474. a. 52.

**CHAMBERLAINE** (JOSEPH)  
See EPHEMERIDES. Chamberlin...  
A new Almanacke and Prognosti-



cation...Made...by J. Chamberlin, etc.

**CHAMBERS (RICHARD)** [Sar]ahs Sepulture; or, A Funerall Sermon [on Gen. xxiii. 1, 2] preached for ... Dorothie Countesse of Northumberland, etc. [With a prefatory Epistle by R. H.] *G. Eld, for G. Fairbeard, London, 1620.* 4to.

119. a. 12. (2.)

Imperfect; wanting pp. 17-24.  
The titlepage is slightly mutilated.

**CHAMBERS (ROBERT)**  
*See C., R., Mr., P. and Bachelor of Divinitie.*

— *See MARY, the Blessed Virgin.* Miracles lately wrought by the intercession of the Glorious Virgin Marie at Mont-aigu,...Translated out of the French copie into English by M. R. Chambers, etc. 1606. 8vo. 861. d. 4.

— *See TYNLEY (R.)* Two Learned Sermons...In the second are answered many of the arguments published by R. C....concerning Popish Miracles, etc. 1609. 4to. 8932. f.

**CHAMBERS (SABIN)**  
*See C., S., of the Society of Jesus.*

**CHAMBERS (THOMAS)** *Murder.* *See WRIGHT (JOHN)* Two notorious murders, etc.

**CHAMPION (EDMUND)**  
*See CAMPIAN.*

**CHAMPNY (ANTHONY)** *See COPIES.* The Copies of certaine discourses [by A. Champny, R. Parsons, and W. Bishop], etc. 1601. 4to. G. 740.

— *See MASON (F.)* Vindiciæ Ecclesiæ Anglicanæ;...Editio Secunda,...cui inter alia accesserunt ad...Champnæi Sorbonistæ

...Exceptiones...Responsiones, etc. 1625. fol. 4103. g.

**CHAMPNY (ANTHONY)** Mr. Pilkinton his Parallela disparalleled. And the Catholicke Roman faith maintained against Protestantisme, etc. *For J. Heigham, S. Omers, 1620.* 8vo. 3935. aa.

— A Treatise of the Vocation of Bishops and other Ecclesiasticall Ministers. Proving the Ministers of the pretended Reformed Churches...to have no calling: against Monsieur du Plessis, and Doctour Feild; and in particuler the pretended Bishops in England, to be no true Bishops, against Mr. Mason. By Anth. Champ(ney). P. and D. of Sorbonne. *J. Heigham, Douay, 1616.* 4to. 3935. bbb.

**CHAMPNEYS (JOHN)** *Begin.* The Harvest is at Hand, wherin the tares shall be bound, and cast into the fyre and brent. Math. xii. [A controversial treatise, in favour of the doctrines of the reformers.] *W. H. Powell, London, 1548.* 8vo. C. 37. c. 18.

Without titlepage or pagination.  
Sig. A-G.

**CHANGY (PIERRE DE)** *See PLINIUS SECUNDUS (C.)* A Summarie of the Antiquities, and wonders of the Worlde, abstracted out of...Plinie. Translated oute of the French [of P. de C.] by I. R. [1565?] 8vo. 433. a. 4.

**CHAPMAN (ALEXANDER)** Jesuitisme described under the name of Babylons Policy. In a sermon [on Isaiah xlvii. 10]. *W. Hall, for M. Law, London, 1610.* 4to. 873. e. 93.

**CHAPMAN (GEORGE)**  
*See C., G.*

— *See CÆSAR (C. J.)* *Emperor of Rome.* The Tragedie of Cæsar

and Pompey, etc. [By G. C.] 1607. 4to. C. 34. b. 7.

**CHAPMAN** (GEORGE) *See* CLERMONT DE BUSSY D'AMBOISE (L. DE) Bussy d'Ambois: a Tragedie, etc. [By G. C.] 1607. 4to. C. 34. c. 12.

— *See* HESIOD. [*Ἔργα καὶ ἡμέραι.*] The Georgicks of Hesiod, by G. C.; translated elaborately out of the Greek, etc. 1618. 4to. C. 34. g.

— *See* HOMER. [*Works.*] The whole Works of Homer,...in his Iliads and Odysseys. Translated ...by G. O. [1616.] fol. 11315. i. 6.

— *See* HOMER. [*Ἰλιάς.*] Achilles Shield. Translated, as the other seven Bookes of Homer, out of his eighteenth book of Ilades, by G. C. 1598. 4to. C. 39. d. 54.

— *See* HOMER. [*Ἰλιάς.*] Seaven bookes of the Iliades...Translated ...by G. C. 1598. 4to. C. 39. d. 46.

— *See* HOMER. [*Ἰλιάς.*] Homer Prince of Poets, translated...in twelue Bookes of his Iliads. By G. O. [1610?] fol. 995. k. 4.

— *See* HOMER. [*Ἰλιάς.*] The Iliads of Homer...Donne according to the Greeke by G. C. [1611.] fol. 1348. k.

— *See* MARLOW (C.) Hero and Leander: Begunne by C. Marlow, and finished by G. Chapman. 1606. 4to. 11623. c. 26.

— — 1613. 4to. 1076. h. 6.

— — 1629. 4to. 11626. d. 36.

— — 1637. 4to. 1076. m. 5.

— *See* MEN. Two wise men and all the rest fooles: a comicall morall, etc. [By G. C.] 1619. 4to. C. 12. g. 6. (3.)

— *See* NENNA (G. B.) Nennio,

Or A Treatise of Nobility...Done into English by W. Jones, Gent. [Preceded by four commendatory Sonnets by E. Spenser, G. C., etc.] 1595. 4to. 8407. d.

**CHAPMAN** (GEORGE) *See* OVIDIUS NASO (P.) [*Appendix.*] Ovid's Banquet of Sence, etc. [By G. C.] 1639. 8vo. 1068. g. 27.

— Al Fooles, a Comedy [in five acts, in prose and in verse]. *Printed for T. Thorpe, London,* 1605. 4to. C. 34. c. 10.

Without pagination.

— Another copy. C. 12. g. 4. (3.)

— Andromeda Liberata. Or, the nuptials of Perseus and Andromeda. *Printed for L. L'Isle, London,* 1614. 4to. C. 34. f. 18.

Without pagination.

— Another copy. G. 11259.

— The Blinde begger of Alexandria, most pleasantly discoursing his variable humours in disguised shapes full of conceite and pleasure [in verse]. *Imprinted for W. Jones, London,* 1598. 4to. C. 34. c. 11.

— Another copy. C. 12. g. 4. (1.)

— Cæsar and Pompey; a Roman tragedy, declaring their warres. [In five acts and in verse.] *T. Harper, ...sold by G. Edmondson and T. Alchorne, London,* 1631. 4to. C. 30. e. 6.

Without pagination.

— Another copy. C. 12. g. 5. (2.)

— The Conspiracie, and Tragedie of Charles Duke of Byron, Marshall of France. Acted lately in two playes [each in five acts

and in verse]. *G. Eld, for T. Thorppe, London, 1608. 4to. C. 30. e. 2.*

Without pagination.

— Another copy.

C. 12. g. 5. (3.)

— Another edition. *Printed by N. O. for T. Thorpe, London, 1625. 4to. 644. d. 46.*

— Another copy. . C. 45. b. 9.

— [Another edition.] *The Tragedie of Charles Duke of Byron, Marshall of France [in five acts and in verse]. Printed by N. O[kes] for Thomas Thorp, London, 1625. 4to. 841. d. 10. (1.)*

**CHAPMAN (GEORGE)** *Eastward Hoe, [a Comedy in five acts and in prose,] made by G. C., B. Jonson, J. Marston. Printed for W. Aspley, London, 1605. 4to. 644. d. 53.*

Without pagination.

— Another copy.

C. 12. g. 4. (4.)

— An Epicede or Funerall Song: on the most disastrous Death of... Henry Prince of Wales... With the Funeralls and Representation of the Herse of the same... Prince. 2 pts. *Printed by T. S. for J. Budge, London, 1612, 13. 4to. C. 30. e. 4.*

This copy wants the folding plate by Hole, of "The Herse," etc., which is in the Grenville copy. The "Funerals," etc., has a distinct titlepage and register. Without pagination.

— Another copy. G. 11258. (8.)

— *Euthymise Raptus; or The Teares of Peace; with Interlocutions. [In verse.] Printed by H. L. for R. Bonian, and H. Waller, London, 1609. 4to. C. 30. e. 3.*

— *The Gentleman Usher. [A Comedy, in five acts and in verse.]*

*Printed by V. S. for T. Thorppe, London, 1606. 4to. C. 34. c. 13.*

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**CHAPMAN (GEORGE)** *A Justification of a strange Action of Nero; in burying with a solemne Funerall one of the cast Hayres of his Mistresse Popæa. Also a just Reproofe of a Romane smell-Feast being the fifth Satyre of Iuvenall. Translated by G. C. T. Harper, London, 1629. 4to. C. 30. e. 5.*

— *May-Day. A witty Comedie, etc. [In five acts and in prose and verse.] Printed for J. Browne, London, 1611. 4to. 644. d. 47.*

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— *The memorable masque of the... Middle Temple, and Lyncolnes Inne... at the... nuptials of the Palgraue, and ... Princesse Elizabeth, etc. Printed by F. K. for George Norton, London, [1613?] 4to. C. 34. b.*

— Another edition. *G. Eld for G. Norton, London, [1614?] 4to. C. 34. c. 56.*

— Another copy.

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— *Monsieur d'Olive. A Comedie [in five acts, in prose and verse]. Printed by T. O[reede?] for W. Holmes, London, 1606. 4to. C. 34. c. 15.*

— Another copy.

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— *The Revenge of Bussy d'Ambois. A Tragedie [in five acts, and in verse]. T. S....solde by J. Helme, London, 1613. 4to.*

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**CHAPMAN** (GEORGE) Σκία  
νυκτος. The Shadow of Night:  
containing two poetical hymnes.  
*Printed by R. F. for W. Ponsonby,*  
*London, 1594. 4to. C. 39. d. 62.*

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— The Widdowes Teares, a  
Comedie [in five acts, and in  
prose and verse]. Written by  
Geor. Chap(man). *Printed for*  
*G. Browne, London, 1612. 4to.*

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**CHAPMAN** (GEORGE) and  
**SHIRLEY** (JAMES) The Ball.  
A Comedy [in five acts, and in  
verse]. By G. C. and J. S.  
*T. Cotes, for A. Crooke and*  
*W. Cooke, London, 1639. 4to.*

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— The Tragedie of Chabot  
Admirall of France [in five  
acts and in verse]. *T. Cotes, for*  
*A. Crooke and W. Cooke, London,*  
*1639. 4to.*

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**CHARDON** (JOHN) *Bishop of*  
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the Cities deliverance in the daies  
of King Edward the Sixt, etc.  
[With a preface, and some latin  
verses addressed to T. Fulford  
Esq<sup>r</sup> and his Wife.] *J. Danter,*  
*... sold by W. Barley, London,*  
*1595. 8vo. C. 12. d. 17. (8.)*

**CHARDON** (JOHN) *Bishop of*  
*Down and Connor.* A Sermon [on  
Luke xxi. 25–36] preached in  
S. Peters Church in Exceter the  
6. day of December last wherin is  
intreated of the second comming  
of Christ unto judgement, etc.  
3s. 1l. *T. Dawson, London,*  
*1580. 8vo. 698. a. 44. (11.)*

**CHARETIER** (ALAIN)

See CHARTIER.

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answere to a seditious pamphlet  
lately cast abroad by a Iesuite  
(E. Campian), with a discoverie  
of that blasphemous sect. 3s. 1l.  
*C. Barker, London, 1580. 8vo.*

4106. a.

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— A Defence of the Censure  
gyven upon two Bookes of w.  
Charke and M. Hanmer...against  
...E. Campian, etc. [By R. Par-  
sons.] [*Douay?*] 1582. 8vo.

3932. d.

The titlepage and a few of the  
leaves are slightly mutilated.

— A Treatise against the De-  
fense of the Censure, given upon  
the Bookes of W. C., and M. Han-  
mer, by an unknowne Popish  
Traytor, in maintenance of the  
seditious challenge of E. Campian  
lately condemned & executed for  
High Treason...Hereunto are  
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by D. Fulke: the one against  
Allens booke of the authoritie of  
Priesthode...The other against  
the railing declamation of P.  
Frarine. 3 pts. *T. Thomas, Cam-*  
*bridge, 1586. 8vo. 702. b. 4.*

Each pt. has a separate titlepage  
and pagination. A new register  
commences with pt. 2, and is carried  
on to the end of the book.

**CHARLES** [DE BOURBON],  
*Cardinal, Duke de Vendôme.* An  
Advertisement from a French  
Gentleman, touching the inten-

tion and meaning which those of the house of Guise have in their late levying of forces ... in ... France: Written as an answer to a certaine Declaration published in the name of the Cardinal of Burbon. [With the declaration.] 2 pts. [London,] 1585. 8vo. C. 33. a. 22. (3.)

**CHARLES** [DE LORRAINE], *Cardinal, Archbishop and Duke of Rheims*. A short discourse of the meanes that the Cardinal of Lorraine useth, to hinder the stablishing of peace, & to move new troubles in Fraunce. B. A. H. Bynneman, for L. Haryson, London, 1568. 8vo. C. 21. a.

Without pagination.

**CHARLES I.**, called **CHARLEMAGNE**, *Emperor of Germany, and King of France*. *Life*. See CAXTON (W.) ["thystorye and lyf of the noble...prynce Charles the grete," etc.]

— *Vita*. See UBALDINO (P.) *La Vita di Carlo Magno*, etc.

**CHARLES V.**, *Emperor of Germany, etc.* See CARMELLANUS (P.) *Begin*. Hoc presenti libello...Cōtinentur...solemnes cerimonie... In suscipienda [sic]...Maximiliani...Imperatoris...Legatione. Ad...Hēricū septimū Anglie...Regem... Pro spōsalibus et matrimonio Inter...principem Karolum, &... Mariam...regis Hērici filiā...Cōtrahendis. [1510?] 4to. G. 6118.

— See MARY [of England], *Queen Consort of Louis XII., King of France*, etc. The solempnities... doon...at the spousells and Mariage of the Kynge's daughter the Ladye Marye to the Prynce of Castile Archeduke of Austrige. [1508?] 4to. C. 21. b.

**CHARLES VIII.**, *King of France*. See ENGLAND.—EDWARD

IV., *King*. *Begin*. The promisse of matrimonie [between Edward IV., King of England, and Louis XI., King of France, for the marriage of the Princess Elizabeth of York...and Prince C. afterwards C. VIII., King of France,] etc. [1475.] fol. C. 33. m.

**CHARLES I.**, *King of Great Britain and Ireland*. [For congratulatory poems, addresses, etc., from the University of Cambridge, occasioned by events in the life of Charles I.:] see ACADEMIES, etc.—CAMBRIDGE.—*University of Cambridge*.

— [For congratulatory poems, addresses, etc., from the University of Oxford, occasioned by events in the life of Charles I.:] see ACADEMIES, etc.—OXFORD.—*University of Oxford*.

— See BACON (F.) *Viscount St. Albans*. Of the Advancement and Proficiency of Learning, etc. [With the autograph cipher & motto of King C. I. on the fly-leaf and his autograph notes, etc.] 1640. fol. C. 45. f.

— See DU FAUR (G.) *Seigneur de Pibrac*. Τετραστιχα or the Quadraints of G. de Faur, etc. [With two lines in Latin and an epigram in English in the handwriting of Charles I.] 1605. 4to. C. 28. g. 22. (11.)

— [Accession.] See ENGLAND.—LORDS, *House of*. *Begin*. Whereas it hath pleased Almighty God, etc.

— See EPHEMERIDES.—ALLESTREE (R.) Allestree. [With the autograph of Charles, when Prince of Wales.] 1624. 8vo. C. 28. a. 3.

— See GREAT BRITAIN AND IRELAND.—JAMES I., *King*. La Declaration de nostre souverain sire le Roy...touchant les pretentions

du...fils de sa Majesté, Charles...  
au Duché de Cornouaille. *Fr. and*  
*Eng.* 1618. fol. 709. h. 2.

**CHARLES I., King of Great Britain and Ireland.** *Welcome home.* See JEROME (S.) Irelands Jubilee, etc.

— See M., P., *Gentleman.* King Charles his Birthright, etc. 1633. 4to. 11626. bb. 25.

— *Epithalamium.* See MARCELLINE (G.) Epithalamium Gallo-Britannicum, etc.

— See POWELL (R.) The life of Alfred ... Together with a Parallell of...K. Charles untill this yeare, 1634. 1634. 12mo. 610. a. 26.

— See R., J. A Poeme on the Kings ... Majesties happy Progresse into Scotland...May 1633. [Subscribed J. R.] 1633. 8vo. 11623. aaa. 27.

— *Anagrammata Regia.* In Honorem ... Regis Caroli conscripta. Quibus Heroica quædam subnectuntur. Opusculum Regiis Nuptiis destinatum. Nunc verò Auctoris opera auctum & emendatum. [W. Stansby,] *LonDInI, regio prIVILEgio eXaratVM,* [1626]. 4to. C. 28. g. 22. (3.)

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— *Civitatis Amor.* The Cities Love. An entertainment by water at Chelsey and White-hall. At the joyfull receiving of... Charles, to bee created Prince of Wales...Together with the ample Order and Solemnity of his Highnesse creation, as it was celebrated...on...the fourth of November 1616. As also the Ceremonies of that Ancient and Honourable Order of the Knights of the Bath; and all the Triumphs showne in honour of his royall Creation.

[By T. Middleton.] *N. Okes, for T. Archer, London, 1616.* 4to. C. 33. d. 10.

**CHARLES I., King of Great Britain and Ireland.** *Coronae Carolinæ Quadratura.* Sive perpetuandi imperii Carolini ex quarto pignore feliciter suscepto Captatum Augurium. [A collection of gratulatory verses subscribed by different writers, of which the first part dedicated "To the Queene" is in English, and the second part, "Ad Regem Carolum," in Latin, Greek and Hebrew.] 2 pts. *L. Lichfield, Oxoniæ, 1636.* 4to. G. 17508.

Without pagination. Imperfect; wanting the end of Pt. 1, after sig. C, some leaves in Pt. 2, preceding sig. aaa, and some more at the end of the work.

— The Entertainment of the High and mighty Monarch Charles ...into his auncient and royall City of Edinburgh, the fifteenth of June, 1633. (A panegyricke to ... Charles ... by W. Forbes.) *J. Wreittoun, Edinburgh, 1633.* 4to. C. 34. b. 11.

— Another copy. 239. k. 38.

— The Joyfull R[etu]rne, of the most Illustrious Prince Charles, Prince of Great Brittain, from the Court of Spaine. Together, with a Relation of his Magnificent Entertainment in Madrid, and on his way to S<sup>t</sup> Anderas, by the King of Spaine...Translated out of the Spanish Copie [of A. de Mendoza]. His wonderfull dangers on the Seas, after his parting from thence: Miraculous delivery, and most happy-safe Landing at Portsmouth, etc. *E. All-de, for N. Butter and H. Seile, London, 1623.* 4to. C. 33. g. 13.

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— Another edition. *E. All-de, for N. Butter and H. Seile, London, 1623. 4to. G. 6175.*

**CHARLES I, King of Great Britain and Ireland.** The King and Queenes Entertainement at Richmond, after their departure from Oxford: in a Masque, presented by the most illustrious Prince, Charles, Sept. 12. 1636. *L. Lichfield, Oxford, 1636. 4to. C. 33. d. 8.*

— Another copy. 161. a. 9.

— Another copy. 643. c. 21.

— Panegyrique a très-grand et très-puissant Prince...Charles Prince de Galles, etc. [*London? 161-?*] 16mo. 3901. c. (2.)

— A Relation of the glorious Triumphs and Order of the Ceremonies, observed in the Marriage of...Charles, King of Great Brittain, and the Ladie Henretta Maria, Sister to the...king of France. Together with the ceremonie observed in their Trothplighting...As also the Kings declaration containing a Prohibition unto all his Subjects to use any Traffique or Commerce with the Kingdome of Spaine. Published in the Parliament of Paris, the 12. of May, 1625. Whereunto the originall French copie is added. *Printed by T. S. for N. Butter, London, 1625. 605. b. 17.*

— A true Discourse of all the Royal passages, tryumphs and ceremonies, observed at the contract and mariage of...Charles, King of Great Brittain, and...the Lady Henrietta Maria of Burbon, etc. *J. Haviland, for Hanna Barret, London, 1625. 4to. 1416. b. 8.*

Sig. A-D, d, e, E. Sheets d and e are without pagination, and appear to have been inserted after the printing of the rest of the work.

— Another copy. Few MS. NOTES. 113. l. 7.

— Another copy. G. 6189.

**CHARLES I, King of Great Britain and Ireland.** A true Relation and Journall of the manner of the Arrivall, and Magnificent Entertainement given to...Prince Charles...by the King of Spaine [Philip IV.] in his court at Madrid. MS. Note [by Sir W. Musgrave]. *J. Haviland, for W. Barret, London, 1623. 4to. 1416. b. 7.*

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— Another copy. G. 6173.  
With three portraits of Charles I. inserted at the beginning.

— A Continuation of a former Relation concerning the Entertainement given to the Prince [Charles] his Highnesse by the King of Spaine, etc. *J. Haviland for W. Barret, London, 1623. 4to. 113. l. 6.*

**CHARLES [BORRAMEO], Saint.** Certaine advertisements teaching men how to lead a Christian life. See JESUS CHRIST. The Psalter of Jesus, etc. 1624. 12mo. 1219. a.

**CHARLES LOUIS, Elector and Count Palatine of the Rhine, etc.** The Manifest of...Charles Lodowick...concerning the Right of his Succession both in the Princedome, Lands, and Estates of the Palatinate: As also in the Dignity, Voice, Session, and Function of the Electorship-Palatine thereunto annexed. (Given at London, the 12 of January 1636.) Translated anno 1637.

*Printed by A. G. for I. N[orton] and R. W[hitaker], London, 1637. 4to. 594. c. 17. (1.)*

Without pagination.

— Another copy. 169. d. 12.

**CHARLES LOUIS**, *Elector and Count Palatine of the Rhine*, etc. A Protestation of...Prince Charles Lodowicke, Count Palatine of the Rhine...translated out of the High Dutch. (Given...the 27 of January 1637.) *Printed...for R. Whitaker, London, 1637. 4to. 594. c. 17. (2.)*

— Another copy. G. 15499. (2.)

**CHARLIER DE GERSON** (JEAN) [For editions and translations of the "De Imitatione Christi" of J. C. de G. or T. Haemmerlein a Kempis, in which the authorship is attributed to the latter:] *see* HAEMMERLEIN (T.) *a Kempis*.

— *See* JESUS CHRIST. The folowyng of Christ, etc. [By T. Haemmerlein or J. C. de G.] [1520?] 8vo. 4402. aaa.

— — 1568. 8vo. 1412. c. 7.

— [A full deuoute ⁊ gostely treatyse of y<sup>e</sup> Imytaciō ⁊ folowyng y<sup>e</sup> blessyd lyfe of our most mercifull sauour-cryst: cōpyled ī Laten by...master Johñ Gerson: ⁊ trāslate into english...by mays-ter Wyllā atkynson, etc. 36. 3. [First edition by Wynkyn de Worde?] *Wynkyn de Worde, Lōdon, [1503?] 4to. C. 25. c. (1.)*

Without pagination or catchwords. Pt. 1 (containing pts. 1-3 of the work) has 98 leaves, and register A-Q, in eights, except A and B, which are in sixes, and Q, which has four leaves. Thirty lines to a full page. This copy is imperfect: wanting the titlepage and following leaf,

marked A1, 2, and fol. A7 is slightly mutilated; and pt. 2 (comprising the contents of pt. 4 of the original) is wanting. The copy in the Grenville collection differs from this, and appears to be a reprint page for page.

**CHARLIER DE GERSON** (JEAN) A full deuout and gostely treatyse of the Imytaciō and folowyng the blessed Lyfe of oure moste mercyfull Sauyoure criste: compyled in Laten by...Johñ Gerson: and translate into Englysshe, M.D.ii. By mayster wyllyan Atkynson, etc. [Pt. 2, fol. a1, *verso*:] Here begīneth the forthe boke...Inprynted at the cōmaūdement of...Margarete ...coūtes of Richemoūt and Darby Aud [*sic*] by the same Prynces it was translated oute of frenche into Englysshe...Mdiiii.) 2 pts. 36. 3. *Richard Pynson, Lōdon, 1503. 4. 4to. C. 21. c. 5.*

Without pagination or catchwords. Pt. 1 has 98 leaves, and register A-Q, in sixes, except A and B, which are in eights, and Q, which has four leaves. Pt. 2 has 18 leaves, and register a-c, in sixes. Thirty lines to a full page. The colophon to pt. 1 (books 1-3) bears the date 1503; that to pt. 2 has no date. Imperfect; wanting foll. I4, 5, and 6.

— A full deuoute ⁊ gostely treatyse of y<sup>e</sup> Imytaciō ⁊ folowyng y<sup>e</sup> blessyd lyfe of our most mercifull saviour cryst: cōpyled ī Laten by the right worshypfull doctor master Johñ Gerson: ⁊ trāslate into english the yere of our lorde. M.d.ii by mayster Wyllā atkynson doctor of diuynyte [*sic*]: at y<sup>e</sup> speciall request ⁊ cōmaūdement of y<sup>e</sup>...pryncesse Margarete ...Countesse of Rychemount and Derby. [Fol. Q3, *verso*:] Here endeth the thyrde booke of Johñ Gerson, Emprynted in Lōdon by wynkyn de Worde ī Flete strete at the Sygne of the Sonne. ([Pt. 2, fol. A1, *verso*:] Here begīneth the

forthe boke of y<sup>e</sup> folowyng Jesu cryst ⁊ of y<sup>e</sup> cōtempnyng of y<sup>e</sup> world. Inprynted at the cōmaūdemēt of...Margarete...Coūtes of Rychemount and Derby And by the same Prynces it was trās-lated out of Frēche into Englysshe in fourme ⁊ maner ensuyng The yere of our lorde god M.D.iiii.) *End.* [Fol. c 6:] Thus endeth the fourth boke folowyng Jesu Cryst ⁊ the cōtempnyng of the worlde. Inprynted at london in Fletestre at the signe of the Sonne by Wynkyn de Worde. 2 pts. *B. M. Wynkyn de Worde, London, 1504. 4to. G. 12041.*

Without pagination or catchwords. Pt. 1 has 98 leaves; reg. A–Q, in sixes, except A and B, which are in eights, and Q, which has four leaves; 30 lines to a full page. Pt. 2 has 18 leaves; reg. A–C, in sixes; 35 lines to a full page. The printer's device appears on the last leaves of the first and second pts. The upper part of the titlepage is occupied by a woodcut of the Mater dolorosa surrounded by a border displaying the instruments of the Passion. A similar cut, enlarged, fills the verso of the same leaf, and is repeated on the recto of A i. of pt. 2.

**CHARLIER DE GERSON** (JEAN) The folowyng of Christ (by...J. Gerson): Lately translated out of latyn in to Englysshe [by R. Whitford], and newly examyned, corrected, and imprinted. Also a lytell devoute morall doctrine, called the Spirituall glasse of the soule, dayly to be loked on. *B. M. T. Godfray, London, [1535?] 16mo. G. 19949.*

**CHARLOTTE BRABANTINE** [*of Nassau*], *Duchess of Thouars*. The Conversion of a most Noble Lady of Fraunce. In June last past, 1608. Madame Gratiana, Wife to the...Duke of Thouars; ... A most Christian Epistle, written by her, to the

Ladyes of Fraunce, to resolve them in the cause of her Conversion from Popery, to the profession of Gods Gospell... Truly translated out of French. *T. Purfoot for N. Butter, London, 1608. 4to. 3932. g. 1.*

Without pagination.

**CHARRON** (PIERRE) Of Wisdome, three Bookes... Translated by S. Lennard. L. P. MS. NOTES. *Printed for E. Blount & W. Aspley, London, [1615?] 4to. 8403. i.*

The titlepage is engraved.

— Another edition. *Printed for E. Blount & W. Aspley, London, [1620?] 8vo. 8463. ccc. 14.*

— Another edition. *G. Miller, for W. Aspley, London, 1630. 4to. 715. c. 13.*

Titlepage engraved.

**CHARTERHOUSE.** The Charterhouse with the last Will & Testament of T. Sutton, etc. 2 pts. *Printed for T. Thorpe, London, 1614. 4to. 796. h. 21. (15.)*

— Another copy. 275. i. 38.

**CHARTERIS** (HENRY) *See BIBLE.—NEW TESTAMENT.—Galatians. Latin. Analysis logica in Epistolam...ad Galatas, etc. [Edited by H. C.] 1602. 12mo. 3266. a.*

— *See C., H.*

**CHARTIER** (ALAIN) La bele Dame Sauns mercy [by A. Chartier]...translate out of Frenche [into English verse]. *See CHAUCER (G.) [Two or more works.] Here begynneth the boke of Fame, made by G. Chaucer: with dyvers other of his workes. [1526?] fol. G. 11584. (2.)*

**CHARTIER (ALAIN)** *See* DEMANDS. Delectable demaundes and pleasant questions... [By A. C.] Newly translated out of Frenche, etc. [1566.] 4to. 1079. g. 26.

— 1596. 4to. 1079. g. 27.

— *Begin.* Here foloweth the cōpye of a lettre whyche maistre A. Charetier wrote to hys brother, whyche desired to come dwelle in Court, in whyche he reherseth many myseryes ⁊ wretchydnesses therin used, For taduyse hym not to entre in to it, etc. *End.* Thus endeth the Curial made by maystre A. Charetier. Translated thus in Englyssh by W. Caxton. *Caxton, [Westminster, 1484?] fol.* C. 10. b. 17.

Without titlepage or pagination. Register j-iiij. Six leaves; 38 lines to a full page.

**CHARTUARY.** The Chartuary. *See* NATURA. Natura breuium, etc. [1534.] 8vo. 507. a. 18.

**CHASSANION (JEAN)** The Consolation of the Soule, being an assurance of the forgiveness of synnes, with the... promises... contained in holy Scripture... briefly expounded and applied... Englished by H. S. of Greyes Inne, Gent. 16. 11. *Imprinted for S. Waterson, London, [1590?] 8vo.* 4227. a.

Without pagination.

**CHASTISING.** The proufytable boke for manes soule, And right comfortable to the body, and specially in aduersitee ⁊ trybulacyon, whiche boke is called The Chastysing of goddes Chyldern. [Followed by a Religious Discourse, or Homily. Edited by W. Caxton?] 16. 11. [W. Caxton? Westminster, 1488?] fol. C. 10. b. 21.

Without pagination. Register

(commencing on the third leaf) A j.-H ij. Forty-eight leaves, printed in double columns; 36 lines to a full column.

**CHÂTEL (JEAN)** The Decree of the Court of Parliament against John Chastel, Scholler, student in the Colledge of the Jesuites vpon the Parricide by him attempted against the Kings person. Also the banishment of the whole societie of the said Jesuits out of France... Faithfullie translated out of the French Copy printed at Paris, etc. *Eng. and Fr. P. Short, for T. Millington, London, 1595. 4to.* 283. b. 1. (6.)

**CHAUCER (GEOFFREY)** *See* BOETHIUS (A. M. T. S.) Boecius de consolacione philosophie. *Eng.* [Translated by G. C.] [1490?] fol. C. 21. d. 20.

— [Works.] The workes of Gefray Chaucer newly printed, with dyvers workes whiche were never in print before. [Edited by W. Thynne.] 16. 11. *T. Godfray, Lōdon, 1532. fol.* G. 11623.

Printed in double columns, with 48 lines to the full column. Register A-Z, Aa-Zz, Aaa-Uuu.

— Another copy. 75. h. 14.

Imperfect; wanting the titlepage and three following leaves, which have been supplied in fac-simile.

— Another edition. 16. 11. *W. Bonham, [London,] 1542. fol.* G. 11624.

Printed in double columns, with 51 lines to a full column. Register A-Z, Aa-Yy, AA-TT.

— Another copy. MS. NOTES [by Dr. S. Wotton]. 641. m. 9.

Imperfect; wanting the titlepage, the place of which has been supplied by one not belonging to this edition.

— Another edition. 16. 11.

*Wyllyam Bonham, at the Sygne of the reed Lyon, London, [1545?] fol. 644. m. 1.*

Printed in double columns, with 53 lines to the full column. Register, sigs. A-X4, Aa-Zz, Aaa-Qqq, in sixes, except A, which has eight leaves. Other copies of this edition bear a different printer's name in the colophon: *Robert Toye, Rycharde Kele, or Thomas Petit.*

— Another copy. *T. Petit, London, [1545?] fol. 644. m. 2.*

With a glossary of "olde and obscure words" in MS. at the end of the volume. Imperfect; wanting foll. 353 and 354.

— Another copy. *R. Toye, London, [1545?] fol. 1346. m.*

Imperfect; wanting foll. 285 and 290.

— Another copy. *R. Kele, London, [1545?] fol. 83. l. 6.*

Imperfect; wanting foll. 351, 353, and 354.

**CHAUCE R** (GEOFFREY) [*Works.*] The workes of G. Chaucer newlie printed, with divers additions, whiche were never in print before: With the Siege and destruccion of the worthy Citee of Thebes, compiled by J. Lidgate, Monke of Berie. *M. A. J. Kyngston, for J. Wight, London, 1561. fol. 641. m. 10.*

Imperfect; wanting foll. 15 and 16. There is a second fol. 17 bound in this copy, which belongs to some other edition.

— — — — — *M. A. J. Kyngston for J. Wight, London, 1561. fol. 83. l. 5.*

The titlepage and nine succeeding leaves differ from those of the other edition by the same printer in the same year; but the rest of the vol. is a duplicate of that.

— Another copy. *G. 11625.*

— [*Works.*] The Workes of our Antient and lerned English poet,

G. C. newly printed. In this Impression you shall find these Additions: 1. His Portraiture and Progenie shewed. 2. His Life collected. 3. Arguments to every Booke gathered. 4. Old and obscure Words explained. 5. Authors by him cited, declared. 6. Difficulties opened. 7. Two Bookes of his never before printed. [Edited by T. Speght.] *M. A. Impensis Geor. Bishop, Londini, 1598. fol. 641. l. 1.*

**CHAUCE R** (GEOFFREY) [*Works.*] The workes of our Ancient and learned English Poet G. C. newly printed. To that which was done in the former Impression, thus much is now added. 1. In the life of C. many things inserted. 2. The whole worke by old Copies reformed. 3. Sentences and Proverbs noted. 4. The Signification of the old and obscure words prooved, also Characters, shewing from what tongue or dialect they be derived. 5. The Latine and French, not Englished by C., translated. 6. The treatise, called Jacke Upland, against Friars: and C.'s A. B. C. called La priere de nostre dame, at this Impression added. [Edited by T. Speght.] *M. A. A. Islip, London, 1602. fol. 641. m. 2.*

Imperfect; wanting foll. 1-85, and 91-108, and also the portrait of Chaucer.

— Another copy. *83. l. 4.*

Wanting the "Signification of the old and obscure words."

— [*Two or more works.*] Here begynneth the boke of Fame, made by Geffray Chaucer: with dyvers other of his workes. [All in verse, viz. fol. 64, *recto*:] (The assemble of Foules. [Fol. d ij., *verso*:] la bele Dame Sauns mercy [by Alain Chartier]... translate out of Frenche... by G. Chau-

cer [or more probably by R. Ros. Fol. e 4, *recto*:] Morall proverbes of Christyne [de Pisan, translated from the French by Earl Rivers. Fol. e 5, *recto*:] the complaynt of Mary Magdaleyne [from Origen. By J. Lydgate? Fol. f iij., *verso*:] the letter of Dydo to Eneas [translated from the French. Fol. f 5, *verso*:] a lytell exortacion, howe folke shulde behave them selfe in all cōpanyes [by J. Lydgate].) **Ms. A. R. Pynson, London,** [1526?] fol. G. 11584. (2.)

Thirty-two leaves, without pagination. Reg. sigs. a-f in sixes, except b and d, which are in fours. Printed double columns. With woodcuts. Imperfect; wanting the last nine leaves, which have been supplied in fac-simile.

**CHAUCER (GEOFFREY)** [*Assembly of Fowls.*] See TEMPLE. [Fol. 17, *recto*:] Explicit the temple of bras [also called "The Assembly of Fowls," by G. C.—Fol. 21, *verso*:] The good counceyl of chawcer [Fol. 22, *verso*:] Balade of the vilage without peynt- yng [By G. C.—Fol. 24, *recto*:] Thenuoye of chaucer to skegan. [1478?] 4to. C. 40. l. 1. (1.)

— [*Canterbury Tales.*—The Canterbury Tales, Edited by W. Caxton. First Edition.] *Begin.* wHan that Apprill with his shouris sote, etc. *End.* [on recto of the last leaf:] Explicit Tractatus Galfrydi Chaucer de Penetencia ut dicitur pro fabula Rectoris. [The verso of this leaf contains the prayer or confession of Chaucer.] **Ms. A. Few MS. NOTES.** [*W. Caxton, Westminster,* 1478?] fol. 167. c. 26.

Without titlepage, pagination, register, or colophon. 872 leaves, including a blank leaf at the end; 29 lines to a full page. With this copy are bound two MS. Letters from A. J. Rudd (Oxon, 1746) to Mr. Ames relative to this, and the

second edition of the Canterbury Tales; also a MS. note by J. West; a fac-simile copy (published by Dr. Rawlinson, 1752) of a lease from the Abbot Prior, etc., of Westminster, of a Tenement to Chaucer; and a full-length drawing of Chaucer on vellum, of which the colours are much faded.

— Another copy. G. 11585.

Imperfect; wanting the first leaf, part of the second, the sixth and seventh, and the last three leaves, all of which have been supplied in fac-simile.

**CHAUCER (GEOFFREY)** [*Canterbury Tales.*—The Canterbury Tales. Edited by W. Caxton. Second edition.] *Begin.* [Fol. a iij., *verso*: preceded by Caxton's "Prohemye" on fol. a ij.] wHan that Apryll wyth hys shouris sote, etc. *End.* [on the verso of the last leaf but one:] Explicit Tractatus Galfrydi Chaucer de Penitencia ut dicitur pro fabula Rectoris [after which follows the prayer or confession of Chaucer]. **Ms. A. W. Caxton, Westminster,** 1484?] fol. G. 11586.

312 leaves, of which the first is blank. Without titlepage, pagination, catchwords, or colophon. Reg. sigs. a-t in eights, v 1-6; aa-hh, ii 1-6, and A-K in eights, L 1-4. Thirty-eight lines to a full page. With woodcuts. Imperfect; wanting 21 leaves, which have been supplied in fac-simile, viz. i 7, p i.; ii 1-6; A i., Bi., ii., K 1-8, and L iii., iv.

— Another copy. C. 21. d. 16.

Imperfect; wanting all before sig. m ij.; also sig. m iv. and v., sig. n iv., v., and viij., the whole of sig. p and q, sig. dd vj., the whole of sig. E and I, and all after sig. K. Fol. aa j. is very much mutilated.

— [*Canterbury Tales.*] (The boke of the tales of Canterburie...diligently ouirsen & duely examined by...W. Caxton.) *Begin.* [Sig. a ii.] Prologue, whan that Aprille with his showres sote



eto. preceded by one leaf containing the Prohemye of R. Pynson. *End.* K v., *recto*. To that lyf he us brynge that bought us wyth hys precyous blood Amen. **Ms. A.** R. Pynson, [London, 1493?] fol. C. 11. c. 15.

Without titlepage or pagination. Register a i.-v viij., aa i.-ll vj., and A i.-K v. 323 leaves; 33, 38, and 39 lines to a full page; the prose parts are printed in double columns.

— Another copy. C. 11. c. 15.

Imperfect; wanting the first and the last leaves, which have been supplied in fac-simile.

**CHAUCER (GEOFFREY)** [*Canterbury Tales*.] The boke of Chaucer named Caunterbury tales. **Ms. A.** Wynkin de Word, Westmestre, 1498. fol. G. 11587. (1.)

153 leaves, without pagination or catchwords. Sigs. a-z, 7, 9, i . . ., . . . ij. a, b, t, y, i . . . in 4; c, d, r, s, in 8, u in 5, and the rest in 6. Printed in double columns, except one leaf, u i. Forty-five lines to a full column. With woodcuts. On the verso of the last leaf is Caxton's device. Imperfect; wanting the first four leaves, which have been supplied in fac-simile.

— [*Canterbury Tales*. — Here begynneth the boke of Caunterbury tales, dilygently and truely corrected, and newly printed.] *End.* [Fol. y iiij., *verso*.] Thus endeth the boke of Caunterbury tales. Imprinted at London in fletestrete, by me Rycharde Pynson, printer unto the kynges noble grace: an fynisshed... M.CCCCC. and . xxvi. the fourth day of June. **Ms. A.** R. Pynson, London, 1526. fol. G. 11584. (3.)

Without pagination or catchwords. Reg. A-X, y. On the recto of the last leaf is Pynson's large heraldic device. Imperfect; wanting the titlepage, which has been supplied in fac-simile.

— [*Canterbury Tales*. — Frag-  
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ment of C.'s "Frankleyns tale."] **Ms. A.** [15--] fol. 643. m. 9. (24.)

**CHAUCER (GEOFFREY)** [*Canterbury Tales*. — Fragment of C.'s "Monkes tale," and "the Manciples Prologue;" from the first edition, printed by Caxton.] **Ms. A.** [Westminster, 1478?] fol. 643. m. 9. (23.)

— [*The House of Fame*.] *Begin.* The book of Fame made by G. Chaucer (liber primus—tercius). [Edited, with a note at the end by W. Caxton.] **Ms. A.** Few MS. NOTES. *Emprynted by W. Caxton*, [Westminster, 1486?] fol. C. 10. b. 13.

Without titlepage, pagination, or catchwords. Register a ij.-d iiij. Twenty-eight leaves; 38 lines to a full page.

— A fragment of another copy of the preceding, one leaf, viz. sig. b 6. C. 18. e. 2. (36.)

— [*Troilus and Cressida*.] *See* TROILUS. *Begin.* 'T The [*sic*] double sorow of Troylus to telle, etc. [by G. C.]. [1482?] fol. G. 11589.

— ——— [1486?] fol. C. 11. c. 10.

— ——— [1526?] fol. G. 11584. (1.)

— [*Troilus and Cressida*.] *Amorum Troili et Crescidæ libri duo priores Anglico-Latini.* [The Latin version by Sir F. Kynaston.] 2 pts. *J. Lichfield, Oxoniæ*, 1635. 4to. 1162. f. 1.

The English portion is printed in Black Letter.

— Another copy. 81. a. 27.

— [*Supposititious Works*. — *The Ploughman's Tale*.] The Ploughmans Tale. Shewing by the doctrine and lives of the Romish Clergie, that the Pope is Anti-  
2 B

christ and they his Ministers. Written by Sir G. C., Knight, [or rather perhaps by T. Brampton?] amongst his Canterburie tales: and now set out apart from the rest, with a short exposition, etc. *Printed by G. E. for S. Macham, and M. Cooke, London, 1606.* 4to. C. 34. e.

**CHAUCER** (GEOFFREY) [*Appendix.*] Vocabula Chauceriana quædam selectiora, et minus vulgaria, ipsæ hodie Poetarum deliciae, unâ cum eorum significatis. See GR., P. Grammatica Anglicana, etc. 1594. 8vo. G. 7479.

**CHAUNCIE** (WILLIAM) The Conversion of a Gentleman long tyme misled in Poperie,... Written with his owne hand as an evident witnesse of his ... Resolution. W(illiam) C(hauncie) Esquire, etc. *B.L. Imprinted...for J. Perin, London, 1587.* 4to. 3932. ccc.

**CHEASTE** (THOMAS) The Christian Path-Way. Delivered in a Sermon [on Ephes. v. 1] preached at Paules Crosse...June, 1611. *N. Oke, London, 1613.* 4to. 3932. f.

— The Way to Life. Delivered in a Sermon [on Amos v. 6] preached at Paules Crosse...1608. *N. O[ke] for W. Jones, London, 1609.* 4to. 4473. aa. 10.

**CHEEKE** (GULIELMUS) Anagrammata, et Chron-Anagrammata Regia nunc primum in hac forma in lucem emissa. (A Gulielmo Checo.) *Guilielmus Stansby, London, 1613.* 8vo. 1213. k. 19. (2.)

Without pagination.

**CHEEKE** (HENRY) See B., F. N. A certayne tragedie wrytten fyrst in Italian, by F[rancesco] N[egri de] B[assano]

entituled Freewyl, and translated into Englishe by H.C. [1589.] 4to. 4256. b.

**CHEKE** (Sir JOHN) See ENGLAND, *Church of.* Reformatio Legum Ecclesiasticarum, etc. [translated into Latin by W. Haddon and Sir J. C.] 1571. 4to. 517. b. 1.

— — 1640. 4to. 1383. c. 4.

— See HURT. The hurt of sedicion howe greveous it is, etc. [By Sir J. C.] 1549. 8vo. C. 40. a. 9.

— See JOHN, *Chrysostom, Saint,* etc. Του εν αγιοις Ιωαννου του Χρυσοστομου ομιλιαι δυο...Joannis Chrysostomi homiliae duæ, nunc primum in lucem æditæ, et... latine factæ, a J. Cheko. 1543. 4to. 694. c. 42. (1, 2.)

— — D. Joannis Chrysostomi de Providentia Dei, ac Fato orationes sex: J. Checo...interprete. 1545. 8vo. 3670. a. (2.)

— See LAMENTATION. A Lamentation, in whiche is shewed What Ruyne and destruction cometh of seditious rebellyon. [By Sir J. Cheke?] 1536. 4to. C. 38. d. 7.

— See REMEDY. A Remedy for Sedition, etc. [By Sir J. Cheke.] 1536. 4to. G. 504.

— De Obitu doctissimi et sanctissimi Theologi Doctoris M. Bucer, Regii in celeberrima Cantabrigiensi Academia apud Anglos publice sacrarum literarum prelectoris Epistolæ duæ. [The first by Sir J. C. to P. Martyr; the second by N. Carr to Sir J. Cheke.] Item Epigrammata varia cum Græcæ[sic]tum Latinè conscripta in eundem fidelissimū Divini verbi

ministerium. *In officina R. Wolfii, Londini*, 1551. 4to. 4885. a.

Without pagination.

— Another copy.

1220. h. 19. (2.)

**CHEKE** (*Sir JOHN*) The hurt of Sedition, how grievous it is to a common welth. Set out by Sir J. Cheeke...1549. And now newly perused and printed, etc. *M. A. W. Seres, London*, 1569. 8vo. 1389. a.

Without pagination.

— Another edition. *M. A. W. Seres, London*, 1576. 8vo. 232. a. 44.

— A Royal Elegie briefly d[e]scribing the Vertuous Reigne and happy (though immature) Death of...King Edward the sixth... Never before published, etc. *Imprinted for H. Holland, London*, 1610. 4to. C. 30. e. 7.

Without pagination. The title-page is slightly mutilated.

— Another copy. G. 11232.

**CHELIDONIUS**, *Tigurinus*. A most excellent Hystorie of the Institution and firste beginning of Christian Princes, and the Originall of Kingdomes; Wherunto is annexed a treatise of Peace and Warre, and another of the dignitie of Mariage...First written in Latin by C....after translated into French by P. Bouaisteau... and now englished by J. Chillester. *M. A. H. Bynneman, London*, 1571. 4to. 230. l. 14.

**CHELMSFORD**. A Detec-tion of damnable driftes, practized by three Witches arraigned at Chelmissforde in Essex, at the laste Assises there holden, whiche were executed in Aprill. 1579. *M. A. Imprinted...for E. White, London*, [1579]. 16mo. C. 27. a. 8.

Without pagination.

**CHEMNITIUS** (*MARTINUS*) A discoverie and batterie of the great Fort of unwritten Traditions: otherwise, An examination of the Counsell of Trent, touching the decree of Traditions...translated into Englishe by R. U. T. Purfoot and W. Pounsonbie, *London*, 1582. 8vo. 3932. e.

Wanting the first leaf of the dedicatory epistle: the following leaf is mutilated.

**CHERTSEY** (*ANDREW*) See ELUCIDARIUS. Here begynneth a lytell treatyse called the Lucy-darye, etc. [Translated by A. C. from the French Version of the "Elucidarius" of Honorius, Augustodunensis.] [1508?] 4to. C. 21. b.

— See JESUS CHRIST. *End*. Here endeth a goostly treatyse of the passyon of Christ, with many devout cōtemplacions, examples, and exposicyons of y<sup>e</sup> same. [Translated from the French by A. Chertsey. In prose and verse.] 1532. 4to. C. 37. e. 15.

— See TEN COMMANDMENTS. Ihesus. ¶ The floure of the commaundements of God...translated out of Frësshe into Englysshe [by A. C.], etc. 1521. fol. 1009. e. 4.

**CHESTER**, *City of*. Chesters Triumph in honor of her Prince. As it was performed upon S. Georges Day, 1610, in the fore-said Citie. [Edited by R. Davies.] *Printed for I. B., London*, 1610. 4to. C. 30. d. 3.

**CHESTER**, *County of*. See W., G. Newes out of Cheshire of the new found Well. 1600. 4to. 1171. e. 9. (1.)

**CHESTER** (*ROBERT*) The Anualls of great Brittain. Or, a most excellent Monument, wherein may be seene all the en-

tiquities of this Kingdome... Excellently figured out in a worthy Poem. (Hereafter follow diverse Poeticall Essaies on the former Subject; viz: the Turtle and Phoenix. Done by the best... of our moderne writers, with their names subscribed to their particular workes: neuer before extant, etc.) 2 pts. *Mathew Lownes*, London, 1611. 4to. C. 39. c. 44.

This is the same work as R. Chester's "Loves Martyr, or Rosalins complaint," published in 1601, with a new titlepage and without the preliminary matter. Pt. 2 has a special titlepage bearing the date 1601, but the pagination is continuous.

#### CHETTLE (HENRY).

See C., H.

— See GRISelda. The Pleazant Comodie of Patient Grissill, etc. [By H. C., and others.] 1603. 4to. 161. a. 39.

— See HOFFMAN. The Tragedy of Hoffman, etc. [By H. C.] 1631. 4to. 644. b. 11.

— See HOOD (R.) The Death of Robert, Earle of Huntington, otherwise called Robin Hood, etc. [By A. Munday and H. C.] 1601. 4to. C. 34. d. 48.

— — The Downfall of Robert, Earle of Huntington. [A tragedy: by A. Munday; altered by H. C.] 1601. 4to. 161. k. 70.

— Englandes Mourning Garment: worne here by plaine Shepheardes; in memorie of their sacred Mistresse, Elizabeth... To which is added the true manner of her Emperiall Funerall. After which foloweth the Shepheards Spring-Song for entertainment of King James, etc. V. S[ims?] for T. Millington, London, [1603]. 4to. 1077. f. 7.

Preceding the work is a table

in MS. of Chettle's Works. The author's name is subscribed to a short address to the reader on the verso of sig. F3. Without pagination.

— Another copy. G. 1518.

Imperfect; wanting the last two leaves.

CHETTLE (HENRY) Kind-Harts Dreame. Containing five Apparitions, with their Invectives against abuses raining. Delivered by severall Ghosts unto him to be publisht after Piers Penillesse Post had refused the carriage... By H. C(hettle). B. 1. Imprinted... for W. Wright, London, [1593?] 4to. C. 14. a. 6.

Without pagination.

CHEVALIER (GUILLAUME DE) The Ghosts of the Deceased Sieurs, de Villemor, and de Fontaines. A... Discourse of Duells: wherein is shewed the meanes to roote them out quite. With the discourse of Valour. By the Sieur de C.... The third edition... augmented in French, and translated by T. Heigham, etc. C. Legge, printer to the Universitie of Cambridge, 1624. 8vo. 527. f. 10.

CHIBALD (WILLIAM) A Cordiall of Comfort. To preserve the Heart from fainting with Griefe or Feare: for our Friends or our owne visitation by the Plague. Also a Thankes-giving to Almighty God, for staying the visitation in London and the Suburbs thereof. 2 pts. Printed by W. I. for N. Bourne and E. Brewster, London, 1625. 12mo. 4405. aa.

Pt. 2 has a separate titlepage and pagination, but the register is continuous throughout.

— A Tryall of Faith: by the touch-stone of the Gospel, etc. Printed by G. P. for J. Teage, London, 1622. 8vo. 4405. cc.

**CHICHESTER, Archdeaconry of.** Articles to be enquired of in the ordinary visitation of... L. Pay, Archdeacon of Chichester, Anno Domini, 1635. **3. 1.** T. Coates, [London, 1635]. 4to. 5155. c.

Without pagination.

— Articles to be enquired of in the ordinary visitation of... J. Marsh, ... Arch-Deacon of Chichester. Holden anno Dom. 1640. **3. 1.** Printed by B. A. for R. Meighen, London, 1640. 4to. 5155. c.

Without pagination.

**CHICHESTER, Diocese of.** Articles to be enquired of throughout the whole Diocesse of C.... By... Richard... Bishop of Chichester... anno Dom. 1628. **3. 1.** Printed by T. P. for T. Bourne, London, [1628.] 4to. 5155. c.

Without pagination.

— ——— 1637. **3. 1.** M. Flesher, London, [1637]. 4to. 5155. c.

— Articles to be inquired of, throughout the Diocesse of C., in the first visitation of... B. Duppa, Bishop of that Diocesse. Anno Domini 1638. **3. 1.** London, 1638. 4to. 5155. c.

Without pagination.

**CHILD.** [Fragment of an early edition of the morality of "the disobedyent child."] **3. 1.** [T. Colwell, London, 15—.] 643. m. 9. (22.)

— Here begynneth a lytell treatyse called the wyse chylde of thre yere olde. The enfant sage beyng of thre yeres of age demaunded by Adryan Emperoure. The whiche hym answered unto every thyng he asked. **3. 1.** Imprynted in London in Fletestrete at the sygne of

*the Sonne by Wynkyn de Worde,* [1520?] 4to. C. 40. c. 10.

Six leaves, without pagination. On the titlepage is a woodcut, and on the verso of the last leaf is the printer's device.

**CHILD-BIRTH.** See H., CHR. The Child-birth or Womans lecture, etc. 1590. 4to. 4474. c. 97.

**CHILDREN.** ["The children in the wood." A ballad.] See NORFOLK GENTLEMAN.

**CHILLESTER (JAMES)** See CHELIDONIUS, *Tigurinus*. A most excellent Historie of the Institution and firste beginning of Christian Princes... Englished by J. C. 1571. 4to. 230. l. 14.

**CHILLINGWORTH (WILLIAM)** The Religion of Protestants a safe way to Salvation, or an answer to a booke [by E. Knott, *pseud.*, i.e. M. Wilson] entitled, Mercy and Truth, or, Charity maintain'd by Catholiques; which pretends to prove the contrary. Pt. 1. L. Lichfield, Oxford, 1638. fol. 475. d. 3.

It does not appear that any second pt. was ever published.

— ——— Second edition. Pt. 1. Printed for J. Clark, London, 1638. fol. 3935. f.

**CHILMEAD (EDMUND)** See FERRAND (J.) 'Ερωτομανια or a treatise Discoursing of the Essence, Causes, Symptomes, Prognosticks and Cure of Love, etc. [Translated from the French by E. Chilmead.] 1640. 8vo. G. 2232.

**CHILMEAD (JOHN)** See HUES (R.) A Learned Treatise of Globes... Now made English... By J. C., etc. 1638. 8vo. 8560. aa.

**CHINA.** The Historie of the great and mightie kingdome of China, and the situation thereof

...translated out of Spanish [of J. Gonzalez de Mendoza] by R. Parke. **M. L. J. Wolfe, for E. White, London, 1588.** 8vo.

583. c. 21.

**CHIPPERFORD (JOHN)** *Murder.* See FLOOD (G.) The life and death of G. Flood... Wherein is also declared the murther of J. C., etc. 1623. 4to. 1132. a. 45.

**CHLORIS.** Chloridia. Rites to C. and her nymphs. Personated in a Masque, at Court. By the Queenes Majesty and her Ladies. At Shrove-tide 1630. [By B. Jonson.] *Printed for T. Walkley, London, [1630].* 4to. C. 34. c. 58.

Without pagination.

**CHOICE.** See R., S., *Gent. and Student in the Universitie of Cambridge.* The Choise of Change: Containing the Triplicitie of Divinitie, Philosophie, and Poetrie, Short for memorie, Profitable for ...Knowledge, and Necessarie for Maners...Newly set foorth by S. R[obson], etc. 1585. 4to.

12305. ccc. 2.

— — — 1598. 4to. 1077. e. 10.

— Choice, Chance and Change: or, Conceites in their Colours. [A dialogue.] *Imprinted for Nathaniell Fosbrooke, London, 1606.* 4to.

G. 10374.

— Choice of Inventions; or Severall sorts of the figure of three, That are newly compos'd as here you may see,  
Then lend your attention you shall heare anon  
It goes to the tune of Rock the cradle sweet John.

[A Ballad.] 2 pts. **M. L. Printed ...for F. Coles, London, [1635?]** Broadside fol. Rox. I. 32.

**CHOLMELEY (HUGH)**  
See CHOLMLEY.

**CHOLMLEY (HUGH)** See BURTON (H.) Babel no Bethel. That is the Church of Rome no true visible Church of Christ. In answer to H. C.'s challenge, etc. 1625. 4to. 108. d. 30.

— See SPENCER (T.) Maschil unmasked. In a treatise defending this sentence of our church; vidz. The Present Romish Church hath not the nature of the true Church. Against the Publick opposition of Mr. Cholmley and Mr. Butterfield, etc. [1629.] 4to. 108. a. 43.

— The State of the Now-Romane Church. Discussed by way of vindication of the...Bishop of Exceter, [J. Hall,] from the weake cavills of H. Burton. By H. C(holmeley). *London, 1629.* 8vo. 3936. b.

**CHORLE.** See CHURL.

**CHOUNEUS (THOMAS)** *Collectiones Theologicarum quarundam Conclusionum, ex diversis Authorum sententiis ... excerptæ, etc. Impensis Henrici Seyle, Londini, 1635.* 12mo. 1019. b. 8.

**CHRIST CHURCH COLLEGE, Oxford.** See ACADEMIES, etc.—OXFORD.

**CHRISTEN.** See CHRISTIAN.

**CHRISTENDOM.** A pithie and most earnest exhortation, concerning the estate of Christian-dome, together with the meanes to preserve and defend the same. ...By a Germaine Gentleman, a louer of his Countrey. *Antwerpe, [1583?]* 8vo. C. 33. a. (2.)

That part of the titlepage which most probably contained the date has been torn away.

**CHRISTIAN.** See H., T. The Christians two chiefe lessons, etc. 1640. 4to. 4404. g.



**CHRISTIAN.** The Lamētacyon of a Christen Agaynst the Cytye of London, for some certayne greate vyces used therin. **℞. ℥.** *Nurenbergh*, 1545. 8vo. C. 25. d. 16. (4.)

Without pagination.

— Another edition. **℞. ℥.** [*London?*] 1548. 8vo. C. 25. d. 13.

Without pagination.

— A pithie and short Treatise by way of Dialogue, whereby a godly Christian is directed how to make his last Will and testament, etc. [By W. Jones, B.D.] *Imprinted for W. Jones, London*, 1612. 8vo. 873. b. 4. (2.)

— *Begin.* Incipit liber qui vocatur Speculum Xpristiani. [Fol. 97, *recto*:] Explicit liber qui vocatur Speculū Xpīani. [Fol. 98, *recto*:] Sequitur expositio oracionis dominice cū quodam bono notabili ⁊ septē capitalia vicia cū aliquibus ramis eorū. [Fol. 107, *verso*:] Sequuntur monita de verbis beati ysidori extracta ad instruendū hominē, etc. [by J. Watton]. *End.* Iste Libellus imp̄ssus est ī opulentissima Civitate Londoniaꝝ p me Willelmū de Machlinia ad instantiam necnon expensas Henrici Vrankenbergh mercatoris. **℞. ℥.** *p me Willelmū de Machlinia, ī Civitate Londoniaꝝ*, [1480?] 4to. C. 11. a. 28.

Without titlepage, pagination, signatures, or catchwords. 116 leaves; 23 lines to a full page.

— Another copy. G. 10432.

**CHRISTIAN ALMANACK.** See M., J. A Christian Almanacke, etc. 1612. 16mo. 873. c. 26.

**CHRISTIAN AND REFORMED CHURCHES.** An Harmony of the Confessions of the faith of the Christian and

Reformed Churches, which purelie professe the holy doctrine of the Gospell in all the chiefe Kingdomes...of Europe...Newlie translated out of Latine into English. Also in the end is added the Confession of the Church of Scotland. *Thomas Thomas, Cambridge*, 1586. 8vo. G. 11835.

**CHRISTIAN ANSWER.** A Seminary Priest put to a Non-plus. Or, a Christian and modest Answer, to certaine Motives sent by a Popish Priest to a worthy Gentleman, to induce him to turne Papist. *Printed for W. Sheeres, London*, 1629. 4to. 3908. d.

**CHRISTIAN BISHOP.** [The Boke of the descrypcyon of the Images of a verye chrysten bysshop, and of a counterfayte bysshop.] **℞. ℥.** [*W. Marshall, London*, 1535?] 8vo. 3932. c.

Without pagination. Sigs. a-v. Imperfect; wanting the titlepage, sig. a s, and last leaf.

**CHRISTIAN CATHOLIC MEDITATIONS.** See B., R. A new Manual of old C. C. M. & praiers, etc. 1617. 8vo. 3935. aa. (1.)

**CHRISTIAN CONSCIENCE.** A Sovereigne Cordial for a C. c. [By J. Bale, Bishop of Ossory?] *Roane*, [*Geneva?*] 1554. 8vo. 698. b. 5.

Without pagination.

**CHRISTIAN DISCIPLINE.** Catechismus brevis, Christianae disciplinae summam continens, [by J. Poynt, successively Bishop of Rochester and of Winchester?] omnibus Ludimagistris autoritate Regia commendatus. Huic Catechismo adjuncti sunt Articuli, de quibus in ultima Synodo Londinensi, anno Dom. 1552, ... convenerat,

etc. *Apud R. Wolfium, Londini*, 1553. 8vo. C. 37. a. 8.

Without pagination.

— Another edition. *Apud R. Wolfium, Londini*, 1553. 8vo. C. 37. a. 4.

— Another edition. *Apud R. Wolfium, Londini*, 1553. 8vo. C. 37. a. 5.

— Another edition. Few MS. Notes. *Londini*, 1553. 8vo. C. 37. a. 6.

**CHRISTIAN DISCIPLINE.** A short Catechisme, or playne instruction, conteynynge the sūme of Christian learninge [by J. Poynt, successively Bishop of Rochester and of Winchester? translated from the "Catechismus brevis, Christianæ Disciplinæ summam continens,"] sett fourth by the King's majestie's authoritie, for all scholemaisters to teache. To thys catechisme are adjoynded the Articles agreed upon by the Bishoppes ⁊ other learned and godly men, in the last convocatiō at London, in the yeare... MDLII., etc. 16. 11. *J. Day, Londo*, 1553. 8vo. C. 25. b. 20.

— Another copy. G. 11831.

— Cathechismo, cioe forma breve per amaestrare i fanciulli: Laquale di tutta la Christiana disciplina cōtiene la somma... Tradotta di Latino in lingua Thoscana per M. A. Florio. [*London?* 1553?] 8vo. C. 37. a. 3.

Without pagination.

**CHRISTIAN DOCTRINE.** A briefe catechetical Exposition of Christian Doctrine. Divided into foure Catechismes, etc. 16. 11. *G. M. for R. Bird, London*, 1636. 8vo. 3504. aaa.

Partly printed in Black Letter.

**CHRISTIAN EXERCISE.**

See P., R. A Book of Christian exercise, appertaining to Resolution, etc. 1585. 12mo. 856. a. 3.

— ——— 1586. 12mo. 843. b. 26. (1.)

**CHRISTIAN EXHORTATION.** A Christen exhortacion unto customable swearers. What a ryght ⁊ lawfull othe is: whan, and before whom, it owght to be. Item. The maner of sayinge grace, etc. (A shorte instruction to the worlde [in verse].) [By Miles Coverdale.] 16. 11. [*London?* 1543?] 16mo. C. 37. c. 19. (1.)

— Another edition. 16. 11. [*London*, 1545?] 8vo. C. 37. a. 35.

— Another edition. 16. 11. *N. Hyll for A. Vele, London*, [1547?] 8vo. C. 37. a. 36.

**CHRISTIAN FAITH.** The declaracyon and power of the Chrysten fayth. 16. 11. *Imprynted by me Robert Wyer, [London, 1530?]* 8vo. 4404. aaa.

Slightly mutilated.

— Whether Christian faith maye be kepte secret in the heart, Without confession therof openly to the Worlde as occasion shal serve. Also what hurt cōmeth by thē that hath received the Gospell, to be presēt at Masse unto the simple and unlearned. [1553.] 8vo. G. 11993. (1.)

Eight leaves, without pagination. The titlepage is dated, "From Roane, 1553."

**CHRISTIAN FAMILIES.** See C., E. A forme of prayer to be used in all Christian families. 1583. 8vo. 3406. a.

— A Catechisme with a Prayer annexed, meete for C. f. 16. 11. *Imprynted by Ch. B. for H. S., London*, 1583. 8vo. 3505. c. (3.)

Without pagination.

**CHRISTIAN LEARNING.**

A Short Catechisme...conteynyng the sūme of Christian learninge, etc. [Translated from the "Catechismus brevis, Christianæ Disciplinæ summam continens:"] see **CHRISTIAN DISCIPLINE**.

**CHRISTIAN LIBERTY.**

C. L. described in a sermon [on Gal. v. 13] preached in the Collegiate Church at Westminster, by a minister of Suffolke...[By?] A. C. Printed by J. W[indet?] for M. Lawe, London, 1606. 4to.

4473. aaa. 14.

— Another copy.

1352. c. 34. (2.)

**CHRISTIAN MAN.**

An answer to a certain godly mānes lettres, desiring his frendes judgement whether it be lafull for a christian man to be present at the popishe masse and other superstitious church service. **B. L.** 1557. 8vo. 3932. c.

Eight leaves, without pagination.

— How and whither a Chrysten man ought to flye the horrible Plague of the Pestilence. A sermon out of the Psalme [xci.] Qui habitat in adiutorio altissimi. Translated out of hie Almaigne into Englishe (by M[iles] C[overdale]). A comfort concerning them that be dead). *L. Askell, for T. Purfoote, London, [1560?] 8vo.* 4428. a.

Without pagination. Register A-C.

— The Institution of a Christen Man, conteynyng the Exposition or Interpretation of the commune Crede, of the Seven Sacramentes, of the .x. commandementes, and of the Pater noster, and the Ave Maria, Justification & Purgatory. **B. L.** In *ædibus T. Bertheleti, Londini, 1537.* 4to.

3932. c.

— Another edition. **B. L.** MS. NOTES. In *ædibus T. Bertheleti, Londini, 1537.* 4to. 697. g. 7.

— Another edition. **B. L.** FEW MS. NOTES. In *ædibus T. Bertheleti, Londini, 1537.* 8vo. 3932. b.

The date on the titlepage is 1534.

**CHRISTIAN MAN.**

A moste frutefull, pithy and learned treatise, how a Christen mā ought to behave himself in the daūger of death: and howe they are to be releved and cōforted, whose deare frendes are departed oute of thys worlde, most necessarye for this our unfortunate age and sorowfull dayes. (An exhortacion wrytten by the Lady Jane, the night before she suffred.) [Said to be written by Lady Jane Dudley, but probably translated from the Dutch or German by M. Coverdale.] **B. L.** [1555?] 16mo.

G. 11661.

— A necessary Doctrine and Erudition for any Christen Man, sette furthe by the kynges majestie of Englande, etc. **B. L.** *T. Barthelet, London, the .xxix. day of May, 1543.* 4to.

C. 37. e. 12. (1.)

This work, commonly called "The King's Book," contains alterations and enlargements, and some retrenchments from the "Institution of a Christen Man"—otherwise called "the Bishops Book"—first published in 1537.

— Another copy. 3932. g.

— Another edition. **B. L.** *T. Berthelet, London, the .xxix. day of May, 1543.* 4to. 3932. g.

— Another edition. **B. L.** *T. Berthelet, London, the .xxix. day of May, 1543.* 4to. 697. g. 8.

— Another edition. **B. L.**

*T. Berthelet, London, the xxix. daye of May, 1543.* 8vo. 1019. g. 1. (3.)

— Another copy. 3932. b.

The date has been altered by hand to 1534.

— Another edition. **3. 1.**  
*T. Berthelet, London, the xxix. daye of May, 1543.* 8vo. 3932. b.

— Another copy. 3932. b.

— Another edition. **3. 1.**  
*T. Berthelet, London, the xxix. daye of May, 1543.* 8vo. 847. g. 22.

— Another edition. **3. 1.**  
*T. Berthelet, London, 1543.* 8vo. 3932. b.

— Another edition. [With several woodcuts.] **3. 1.** *J. Mayler, Londō, 1543.* 8vo. 3932. b.

Sigs. S to the end belong to another edition of the work printed by Mayler.

— Another copy. MS. BIBLIOGRAPHICAL NOTES. C. 21. a.

Imperfect; wanting titlepage.

— Another edition. **3. 1.**  
*T. Berthelet, London, 1545.* 8vo. 698. a. 5. (1.)

**CHRISTIAN MAN.** *Pia et Catholica Christiani Hominis Institutio.* [Translated from the "Necessary Doctrine and Erudition for any Christen Man."] *Apud T. Bertheletum, Londini, 1544.* 4to. C. 37. e. 12. (2.)

**CHRISTIAN MEDITATION.** A Christian meditacion or praier to be sayed at all tymes whensoever God shall vyset us wyth anye mortall plague or sicnesse. **3. 1.** FEW MS. NOTES. *W. Awen, London, 1551.* 8vo.

C. 25. b. 10. (1.)

Four leaves, without pagination.

## CHRISTIAN PRAYERS.

*See D., R.* A Booke of Christian Prayers, collected out of the aun-ciēt writers and best learned in our tyme, etc. 1581. 4to.

C. 30. e. 1.

— — 1590. 4to. C. 23. b. 31.

— The Fift Lampe of Virginitie; conteining sundrie forms of christian praiers, and meditations, to bee used onlie of and for all sorts and degrees of women, in their severall ages and callings; as virgins, wives, women with child, etc. **3. 1.** [*London, 1595.*] 4to. 845. c. 21.

Titlepage mutilated.

## CHRISTIAN QUESTIONS AND ANSWERS.

A Booke of Christian Questions and Answeres. Wherein are set foorth the chiefe points of Christian Religion. **3. 1.** *Imprinted...for J. Harison, London, 1581.* 8vo. 3505. c. (3.)

## CHRISTIAN RELIGION.

*See G., J.* An easie Entrance into the principall pointes of C. R., etc. 1581. 8vo. 3504. aa.

— *See N., A.* Catechismus, sive prima Institutio Disciplinae pietatis Christianae, Latine explicata. 1571. 4to. 3505. d.

— — 1572. 4to. 1018. i. 6.

— — 1574. 4to. 3505. e.

— — 1576. 4to. 1018. i. 7.

— — 1580. 4to. 1018. d. 6.

— — A Catechisme, or Institution of Christian Religion, to bee learned of all youth next after the little Catechisme: appointed in the Booke of Common Prayer. [Translated from the Latin of A. N., i.e. A. Nowell, by T. Norton.] 1583. 8vo.

3505. c.

— 1614. 8vo. 3504. a.

— 1633. 8vo. 3504. a. (1.)

### CHRISTIAN RELIGION.

A Catechisme, or first Instruction and Learning of Christian Religion. [By A. Nowell.] Translated out of Latine into Englishe [by T. Norton]. **℞. ⅃.** *J. Daye, London, 1570.* 4to. 1018. i. 4.

— Another copy. 3505. e.

— Another copy. 224. g. 31.

— A bryefe and necessary Catechisme or Instruction...in such pointes of Christian Religion as is most meete...to be understood, etc. **℞. ⅃.** *J. Charlewood, London, 1577.* 8vo. 3932. a. 1. (2.)

Without pagination. Sig. A-C.

— A Catechisme of Christian religion. *J. F. Stam, Amsterdam, 1639.* 8vo. 1353. a. 56.

— An Endeavour of making the Principles of Christian religion... plain and easie. [By H. Palmer?] *R. Daniel, printer to the University of Cambridge, 1640.* 8vo.

3557. a.

— The Foundation of Christian Religion: comprehended in three godlie and learned Treatises. 1. Faith. 2. Hope. 3. Charitie. [Translated into English by S. Veghelman.] *T. Purfoot, for J. Royston and W. Bladon, London, 1612.* 8vo. 874. g. 29.

— Short questions and answers, conteyning the Summe of the Christian Religion. **℞. ⅃.** *T. Dawson, London, 1580.* 8vo.

3505. a.

Without pagination.

— Another edition. **℞. ⅃.** *T. Dawson, London, 1584.* 8vo.

3505. c. (1.)

— Another edition. **℞. ⅃.**

*J. Dawson, London, 1629.* 12mo.

3505. aa. (4.)

The last two leaves mutilated.

### CHRISTIAN RELIGION.

A short Treatise: contayning all the principall Grounds of Christian Religion. By way of Questions and Answers. [By J. Ball.] ...Seventh impression. *W. Stansby, for E. Brewster and R. Bird, London, 1629.* 8vo.

3505. b.

— The tenth impression. *W. Stansby; sold by E. Brewster and R. Bird, London, 1635.* 8vo.

3557. a.

**CHRISTIAN SHOEMAKER.** A goodly dysputacion betwene a Christen Shomaker, and a Popysshe Parson with two other parsones more, done within the famous city of Norembourgh. Translated out of y<sup>e</sup> Germaine tongue into Englyshe by A. Scoloker. **℞. ⅃.** *A. Scoloker and W. Seres, London, 1548.* 8vo.

3932. c.

Without pagination. Sig. a-e.

**CHRISTIAN SOUL.** The Sacrifice of a Christian Soule, Conteyning godlie prayers and holy meditations for sundry purposes, etc. *R. Waldegrave, Edinburgh, 1591.* 12mo. 3057. aaa. 67.

**CHRISTIAN STATE.** The Christen state of Matrimonye. The orygenall of holy wedlok:... what it is: how it ought to proceede:...Contrary wyse, how shamefull...a thinge whordome & aduoutry is:...and how married folkes shulde bring up their children in the feare of god. [By H. Bullinger.] Translated [from the Latin] by M. Coverdale. **℞. ⅃.** [London?] 1541. 8vo. 8415. bb.

— Another copy. 698. a. 11.

Imperfect; wanting the last two leaves.

— ——— Newly set forth in Englyshe. [With a preface by T. Becon.] **3s. 1l.** *J. Mayler, for J. Gough, London, 1543.* 8vo. G. 11980.

— Another edition. **3s. 1l.** [*London?*] 1543. 16mo.

C. 37. c. 19. (2.)

### CHRISTIAN STATES.

A Mirrour for Christian States: or, a Table of politick vertues considerable amongst Christians. Divided into three books. Reviewed and augmented by E. Molinier... Translated into English by W. Tyrwhit. *T. Harper, London, 1635.* 4to. 8006. aaa.

**CHRISTIAN IV.,** *King of Denmark and Norway.* The King of Denmarkes Welcome; containing his arivall, abode, and entertainment, both in the Citie [of London] and other places. *E. Allde, London, 1606.* 4to. 1093. b. 71.

— Another copy. C. 33. d. 4.

— Another copy. C. 33. e. 7. (5.)

With the autograph of "Hum. Dyson" on the titlepage.

**CHRISTIANITY.** *Begin.* [Sig. A ij.] The Summe of Christianitie reduced ynto eight propositions; briefly and plainely confirmed out of the holie woordes of God. [By J. Rogers.] **3s. 1l.** [*London, 1579?*] 8vo. 3932. b. (2.)

Without titlepage.

**CHRISTIANS.** A caveat for the Christians agaynst the Arch-papist. **3s. 1l.** *J. Wally, London, 1548.* 8vo. 696. a. 17.

— *Begin.* [Fol. a 1, recto:] The prologue. Here foloweth a notable

treatyse and full necessary to all crysten men for to knowe and it is named the Ordynarye of Crys-tyanyte or of crysten men. *End.* Here endeth the booke named the ordynarye of crysten men newly hystoryed and translated [from L'Ordinaire des Chrestiens] out of Frenshe in to Englysshe. **3s. 1l.** *Wynken de worde, London, 1502.* 4to. G. 11739.

Without pagination or catchwords. With woodcuts. Imperfect; wanting at the commencement four leaves (A1-4) containing the table.

**CHRISTIANS.** Thordynary of Crysten men. (*End.* Here endeth the boke named the ordynarye of crysten men newly hystoryed and translated out of Frensshe into Englysshe.) **3s. 1l.** *Wynkyn de worde, London, 1506.* 4to. C. 25. f. 21.

The titlepage is partly occupied by a woodcut. Without pagination. With woodcuts.

— The Warfare of Christians: Concerning the Conflict against the Fleshe, the World and the Devill. Translated out of Latine by A. Golding. *H. Binneman, for J. Shepherde, London, 1576.* 8vo. 4407. a.

**CHRISTINE, de Pisan.**  
See DU CASTEL.

**CHRISTOPHERSON (JOHN)** *Bishop of Chichester.* An exhortation to all menne to take hede and beware of rebellion... At the ende ...are joined two godlye Prayers, etc. **3s. 1l.** *Few MS. Notes. J. Cawood, London, 1554.* 8vo. 697. a. 17.

Without pagination.

**CHRISTMAS.** Christmas Lamentation for the losse of his Acquaintance, showing how he is forst to leave the country, and



come to London. [A Ballad.]  
2 pts. **B. M.** *Printed for F. C.,  
London, [1635?] Broadside fol.*  
Rox. I. 48.

**CHRONIQUE.** The Favour-  
ites Chronicle. [A satire on  
Charles d'Albert, Duke de  
Luynes, Constable of France, and  
his brothers, translated from the  
"Chronique des Favoris" of —  
Langlois, called Fancan, Canon  
of Saint Honoré.] *Printed ac-  
cording to the French copie, [London,]  
1621. 4to.* 284. b. 3.

— Another copy. 860. c. 27.  
Imperfect; wanting all after p. 38.

**CHUB (WILLIAM)** A Fruitfull  
Sermon [on Rom. viii. 18]  
preached in a right Honorable  
audience treating wholly of Afflic-  
tion...with the end and use of the  
same, etc. **B. M.** *J. Jackson,  
London, 1587. 8vo. 693. d. 9. (4.)*

**CHURCH.** *See E., F.* A  
Disputation of the Church, where-  
in the old religion is maintained.  
1632. 8vo. 3935. b.

— *See E., F.* A Reflection of  
certaine authors that are pre-  
tended to disavow the churches  
infallibilitie in her Generall  
Decrees of Faith. 1635. 8vo.  
1019. f. 23.

**CHURCH (HENRY)** Miscel-  
lanea Philo-Theologica, or God,  
and Man. A Treatise...describ-  
ing the Nature of God in his  
Attributes, etc. 2 pts. *Printed  
for J. Rothwell, London, 1637. 4to.*  
873. i. 16.

Pt. 2 is separately paged.

**CHURCHE (ROOKE)** *See C., R.*

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**DUBRAVIUS (J.)** *Bishop of Olmutz.*

A new booke Of good Husbandry.  
...Conteining the order and  
making of Fish-pondes...Written  
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[Edited by G. C.] 1599. 4to.  
G. 2381.

**CHURCHSON (JOHN)** A  
brefe treatyse declaryng what  
and where the church is, that it  
is knowen, and whereby it is tryed  
and knowen. **B. M.** *J. Cawood,  
London, 1556. 12mo. 697. a. 15.*

**CHURCHYARD (THOMAS)**  
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Kinge Richarde despoyled of all  
her goods, etc. *See BALDWIN (W.)*  
A Myrrour for Magistrates, etc.  
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— *See C., T.*

— Howe Shores wife...was by  
king Richard despoyled, etc.  
*See HIGGINS (J.)* The first parte  
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Pt. 2. 1574. 4to. C. 21. c. 33.

— ——— 1575. 4to.  
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— ——— 1587. 4to.  
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written by...H. Haward late  
Earle of Surrey, and other [among  
whom are probably Sir F. Bryan,  
T. Churchyard, etc.]. 1557. 4to.  
G. 11170.

— ——— 1559. 8vo. G. 11171.

— ——— 1574. 8vo. G. 11172.

— ——— 1585. 8vo. C. 34. a. 13.

— *See METELEN (E. VAN)* A true  
Discourse historicall, of the suc-  
ceeding Governours in the Nether-

lands...Translated and collected by T. C(hurchyard), Esquire, etc. 1602. 4to. 1055. g. 2. (1.)

**CHURCHYARD** (THOMAS)  
Churchyards Challenge. [In verse and prose.] 3s. 2s. J. Wolfe, London, 1593. 4to. G. 11247.

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— Another edition. 3s. 2s. T. Marshe, London, 1578. 4to. C. 39. c. 32.

— A Discourse of The Queenes Majesties entertainment in Suffolk and Norffolk...Whereunto is adjoynd a commendation of Sir Humfrey Gilberts ventrous journey. (A welcome home to Master M. Frobusher, etc.) [In prose and verse.] H. Bynneman, London, [1578]. 4to. G. 11238.

— (The entertaynement of the Queenes Maiestie into Suffolke, and Norffolke.—A matter touching the Journey of Sir Humfrey Gilberte Knight—A welcome home to Master Martin Frobusher, and all those Gentlemen and Souldiers that have been with him...in the Country called (Meta incognita), etc.) [H. Bynneman, London, 1579?] 4to. 291. e. 49.

Without pagination. Register A-L iv. Partly printed in Black Letter. This copy wants the titlepage.

— The Fortunate Farewel to the most forward and noble Earle of Essex, etc. [on his taking the command of the Forces in Ireland.—In verse]. E. Bollifant, for W. Wood, London, 1599. 4to. C. 39. c. 29.

Without pagination. Cropped in the binding.

**CHURCHYARD** (THOMAS)  
A generall rehearsall of Warres, wherein is five hundred severall services of land and sea...A thousande gentle mennes names, of the best sort of Warriours.—A praise and true honour of Soldiours. A proof of perfite Nobilitie. A triall and first erection of Heraldes; A discourse of calamitie. And joyned to the same some Tragedies and Epitaphes, etc. 3s. 2s. E. White, London, [1579]. 4to. 123. k. 23.

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— Another copy. G. 6213.

The titlepage differs from that of the preceding copy.

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Ten leaves, without pagination. Sig. A-C. With the autograph of "Hum. Dyson" on the titlepage.

— A Lamentable and pitifull Description of the wofull Warres in Flaunders, since the foure last yeares of the Emperor Charles the fifth his raigne. With a briefe rehearsall of many things done since that season, vntill this present yeare, and death of Don. John. R. Newberie, London, 1578. 4to. C. 33. b. 29.

— Another copy. 154. l. 16.

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— A light Bondell of livly discourses called Churchyardes charge, etc. 3s. 2s. J. Kyngston, London, 1580. 4to. C. 39. c. 1.

**CHURCHYARD** (THOMAS)  
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— A Prayse, and Reporte of Maister Martyne Forboishers Voyage to Meta Incognita,...in which praise and reporte is written divers discourses never published by any man as yet. (The partyng of frendes. [In verse.]) **℞. 1.** Imprinted...for A. Maunsell, London, 1578. 8vo. G. 6480.

Without pagination.

— Another copy. 1051. c. 3. (1.)

Wanting the leaf at the end, containing "the partyng of frendes."

— A Scourge for Rebels, wherin are many notable services...discoursed of, with every point touching the troubles of Ireland, as farre as the painfull and dutiful service of the Earle of Ormound...is manifestly knowen. **℞. 1.** Imprinted for T. Cadman, London, 1584. 4to. C. 21. b.

— The Worthines of Wales: wherein are more then a thousand seuerall things rehearsed: some set out in prose to the pleasure of the Reader, and with such varietie of verse for the beautifying of the Book, as no doubt shal delight thousands to understand, etc. **℞. 1.** G. Robinson, for Thomas Cadman, London, 1587. 4to. C. 39. d. 36.

— Another copy. G. 11239.

**CHURL.** [End. Explicit the chorle and the birde.—In verse. By John Lydgate; from the

French. First edition.] **℞. 1.** [William Caxton, Westminster, 1477?] 4to. C. 40. l. 1. (2.)

Ten leaves, of which the first is blank; without titlepage, pagination, or register. Each page contains three stanzas of seven lines each. A fragment, consisting of foll. 3 and 6; the latter mutilated.

**CHURL.** *Begin.* [Sig. a i., recto:] Problemys of olde liknesse and figures, etc. *End.* [Sig. b4, verso:] Here endeth the tale of the chorle & the byrd. Em-  
prented by me Richarde Pinson. [In verse. By J. Lydgate.] **℞. 1.** R. Pinson, [London, 1490?] 4to. G. 11226.

Nine leaves, without titlepage, pagination, or catchwords. Register a, b.

**CHUTE** (ANTHONY) See C., A.

**CHYRURGION.** See SURGEON.

**CHYTRÆUS** (DAVID) See BIBLE.—NEW TESTAMENT.—*Epistles.* A postil or orderly disposing of certeine epistles...written in Latin by D. C., etc. 1570. 4to. 696. d. 4.

— — 1577. 4to. 696. d. 27.

— A Sovereigne Salve for a Sick Soule...Englished by W. F. **℞. 1.** R. Field, London, 1590. 8vo. 116. a. 32.

Without pagination.

**CICERO** (MARCUS TULLIUS) [Epistles. Selections.] Principia Latine loquendi scribendique, sive, selecta quædam ex Ciceronis epistolis,...adjecta interpretatione Anglica, &...Latina declaratione. Ad rationem quam nuper...Gallice conscripsit M. Corderius. A very necessary...entraunce to the speakyng and wrytyng of the Latin tongue...Translated by T. W. J. Kyngston, for O. Wilkes, London, 1575. 8vo. 10920. aa.

**CICERO** (MARCUS TULLIUS) [*Ad Familiares.*] M. Tullii Ciceronis Epistolæ ad Familiares: a D. Lambino...ex codicibus manuscriptis emendatæ. Ejusdem D. Lambini annotationes...Item P. Manutii annotationes, etc. *T. Vautrollerius, Londini, 1579.* 8vo. 10905. a.

— Another edition. *R. Robinson, Londini, 1591.* 8vo. 10905. a.

— The Familiar Epistles of M. T. C. Englished and conferred with the French Italian and other translations. [By J. Webbe.] *E. Griffin, London, [1620?]* 12mo. 246. b. 19.

— [*Ad Quintum.*] An Epistle or letter of Exhortation written in Latyne by M. T. C. to his brother Quintus,...wherin the office of a Magistrate is...described. Translated into English by G. G(ylby). *M. L. R. Hall, London, 1561.* 8vo. 10905. a.

Without pagination.

— [*Orations.*] Orationum... Volumen primum. Ex emendatione D. Lambini, etc. 2pts. *Apud J. Jacsonum & E. Bollifantum, Londini, 1585.* 8vo. 835. c. 5.

Pt. 2 is without pagination. Vol. ii. is wanting.

— [*Philippicæ.*] M. T. Ciceronis Philippicæ. FEW MS. NOTES. *Opera & sumptu R. Pynsonis, Londini, 1521.* 8vo. C. 20. b. 37.

— Another copy. MS. NOTES. C. 20. a. 27. (1.)

Imperfect; wanting leaves 25 and 28.

— [*Two or more Philosophical Works.*] De Officiis M. Tullii Ciceronis libri tres. Item De Amicitia: De Senectute: Paradoxa: & de Somnio Scipionis.

Cum indice in fine libri adjuncto, etc. *Ex typographeio Societatis Stationariorum, Londini, 1614.* 8vo. 8462. aa. 3.

— Another edition. FEW MS. NOTES. *Ex typographia...Academiæ typographorum, Cantabrigiæ, 1630.* 8vo. 8461. a.

**CICERO** (MARCUS TULLIUS) [*Two or more Philosophical Works.*] The Booke of M. T. C. entituled Paradoxa Stoicorum...Whereunto is also annexed a Philosophicall Treatyse of the same Authoure called Scipio hys Dreame. [Translated by T. Newton.] *M. L. T. Marshe, London, 1569.* 8vo. 232. k. 19.

Without pagination. Register a, containing four leaves with preliminary matter. A ij.-F, in eights.

— Foure severall Treatises of M. T. C.: Conteyninge his most learned and Eloquent Discourses of Frendshippe: Old age: Paradoxes: and Scipio his Dreame. All turned out of Latine into English, by T. Newton. *M. L. T. Marshe, London, 1577.* 8vo. 720. a. 31.

— Another copy. 232. k. 17.

— *End.* [Sig. i iij.] Thus endeth the boke of Tulle of olde age translated out of latyn in to frenshe by laurence de primo facto [Du Premier Fait, and from French into English by W. Worcester], etc. [Pt. 2, sig. a 1:] Here foloweth the said Tullius de Amicitia translated in to...Englissh...by...[John Tiptoft] Erle of Wurcestre. [Sig. d 5:] Here foloweth the Argument of the declamacyon, which laboureth to shewe wherin honoure sholde reste: [Being a translation by John Tiptoft Earl of Worcester, of two Latin Ora-

tions, and an Argument, or Introduction to them, written by Banatusius Magnomontanus. The first piece revised and corrected, and the whole edited by W. Caxton.] 2 pts. **B. L.** *enprynted...by... W. Caxton, [Westminster,] 1481. fol. C. 21. d. 29. (1-2.)*

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**CICERO (MARCUS TULLIUS)** [*Cato Major, seu de Senectute.*] A Discourse concerning Death. [An extract from C.'s treatise on Old Age.] See MORNAY (P. DE) Six excellent treatises, etc. 1607. 12mo. 4409. b. (2.)

— Tullius de Senectute Bothe in latyn and Englysshe tonge Translated by Robert Whitinton poete Laureate. *J. Byddell, London, [1535?] 8vo. C. 38. a. 9.*

Forty-two leaves, without pagination. Register A-D, E i.-vi., F i.-liii. The translation is in Black Letter.

— Another copy. 525. b. 30.

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— The Worthye Booke of Old age, otherwyse entituled, the elder Cato, contayning a learned defence and praise of Age and Aged men; written in latine by... M. T. C. and now englished [by T. New-

VOL. I.

ton]. Wherunto is annexed a Recitall of diverse men that lived long. With a declaracion of sundrye soortes of yeares, and the diversitie betwene the yeres in the old time, and our yeares now adayes. **B. L.** *T. Marshe, London, 1569. 8vo. 232. k. 18.*

**CICERO (MARCUS TULLIUS)** [*De officiis.*] The thre bookes of Tullyes offyces / bothe in latyne tonge & in englysshe / lately translated by Roberte Whytinton poete laureate. *Wynkyn de Worde, London, 1534. 8vo. C. 21 a. 9.*

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— M. T. Ciceroes three bookes of dueties to Marcus his sonne, turned out of latine into english, by N. Grimalde. Whereunto the latine is adjoyned. *Lat. and Eng. R. Tottill, London, 1558. 8vo. 232. k. 44.*

Printed in double columns; the translation in Black Letter.

— Another edition. *R. Tottell, London, 1574. 8vo. 8403. aa.*

The date in the colophon is 1575.

— Another edition. *R. Tottell, London, 1583. 8vo. 720. a. 30.*

— Another edition. *T. Este, London, [1600?] 8vo. 8461. a.*

In this and the two preceding editions the English translation is printed in Black Letter.

**CICERO** (MARCUS TULLIUS) [*De Officiis*.] The firste Booke of Tullies Offices, translated grammatically, etc. [by J. Brinsley]. *The Assignes of T. Man, London, 1631.* 8vo. 8462. a. 2.

— [*De oratore*.] M. T. C. De Oratore...Libri tres. *J. Legatt, Cantabrigiæ, 1589.* 12mo. 683. a. 6.

— [*Lælius, seu de Amicitia*.] Tullius de amicitia, in Englysh...translatyd...[by J. Tiptoft, Earl of Worcester]. *B. M. [W. Rastell, London, 1530?] fol.* C. 21. d. 29. (3.)

This is a reprint of the edition published by Caxton in 1481.

— The booke of freendeship of M. T. C. [Translated by J. Harington.] *B. M. T. Berthelette, London, 1550.* 16mo. 231. a. 46.

— [*Somnium Scipionis*.] Soipio's Dreame, or the Statesman's Extasie...Tending to prove the Immortalitie of the Soule, as the proper merit of Justice. [Translated by E. G. S.] *Printed by B. A. and T. Fawcet, for L. C., London, 1627.* 8vo. 8403. aa.

— [*Tusculanæ Disputationes*.] Those fyve Questions which M. T. C. disputed in his Manor of Tusculanum,...englished by J. Dolman, etc. *B. M. MS. NOTES. T. Marshe, Londō, 1561.* 8vo. 232. k. 21.

Without pagination.

— [*Selections*.] Sententiæ Ciceronis, Demosthenis, ac Terentii. Dogmata philosophica. Item, Apophthegmata quædam pia, etc. [Edited by P. Lagnerius.] (Appendix sententiarum ex probatissimis quibusque authoribus selectarum, præcipuè verò ex libris Apophthegmatum D. Erasmi Roterodami. D. Jacotii Vando-perani de Philosophorum doctrina

libellus ex Cicerone.) *Ex typographia Societatis Stationariorum, Londini, 1614.* 12mo. 1385. a. 20.

**CIPRIANO** (GIOVANNI) A most strange and wonderfull prophesie upon this troublesome world. Calculated by...I. Cypriano. Conferred with the judgments of J. Marchecelsus and Sinnior Guivardo...Whereunto is annexed T. Vandermers seaven yeres study in the Arte of Magick, upon the twelve moneths of the yeare...Translated out of Italian by A. Hollaway. [*London, 1595.*] 4to. C. 27. c. 1.

The imprint is cut through.

**CITY MATCH.** The Citye Match. A Comoedye, etc. [In five acts and in verse. By J. Mayne.] *L. Lichfield, Oxford, 1639.* fol. 644. k. 29.

**CLAMYDES, Sir.** See CLYOMON, Sir. The Historie of the two valiant Knights Syr Clyomon...and Clamydes, the white Knight sonne to the King of Suavia, etc. 1599. 4to. C. 34. b. 12.

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**CLAPHAM** ( ) See C., J.

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— אֱלֹהִים or Ælohim-triune, displayed by his workes...in a Poeme of diverse forme...Together, with necessarie marginall



notes, etc. *Printed for J. Harrison, London, 1601. 4to. 11626. bb. 13.*

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Abbot, Archbishop of Canterbury] intituled: A Treatise of the Visibility, and Succession of the True Church in all Ages." 3 pts. [*Douay?*] 1630. 4to.

3935. b.

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1089. d. 16.

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**CLARKE (JOHN) B.D.** Holy Incense for the Censers of the Saints. Or, a Method of Prayer, with matter and formes in selected sentences of sacred scripture. Also a Praxis upon the Holy Oyle, shewing the use of Scripture-phrases. And Choyse Places taken out of the singing Psalmes. 2 pts. *Printed for R. Milbourne, London*, 1634. 12mo. 4326. a.

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— Holy Oyle for the Lampes of the Sanctuarie: or, scripture-phrases alphabetically disposed, etc. *A. Mathewes, for R. Milbourne, London*, 1630. 4to.

1109. c. 26.

With a second titlepage, engraved.

— *Parœmiologia anglo-latina in usum scholarum concinnata*. Or Proverbs English, and Latine, methodically disposed according to the common-place heads, in Erasmus his Adages. *Eng. and Lat. R. Mylbourne, London*, 1639. 8vo. 12304. bbb. 42.

— *Phraseologia Puerilis, Anglo-Latina, ... or Selected Latine and English Phrases*, etc. *F. Kyngston, for R. Mylbourne, London*, 1638. 8vo. 12934. aaa. 4. (1.)

**CLARKE (RICHARD)** See BIBLE. The Holy Bible: ... Newly translated ... and revised, etc. [By L. Andrewes, ... R. C., etc.] 1611. fol. 466. i. 6. (1.)

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apprehension of W. C., etc.] 1603. fol. 506. h. 10. (22.)

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**CLAUDIANUS (CLAUDIUS)** The Rape of Proserpine. Translated ... into English verse: by L. Digges. *Printed by G. P. for E. Blount, London*, 1617. 4to. 1068. i. 18.

Without pagination.

— Another copy. C. 34. f. 24.

— Claudian translated out of Latine into English verse. By L. Digges. *London*, 1628. 4to. 11388. aaa.

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— — — — — The second edition, with additions ... by the Authour. *Printed by B. A. and T. F. for R. Meighen, London*, 1628. 4to. 239. i. 26.

— — — — — The third edition, with Additions. *Printed by A. M. for R. Meighen, London*, 1634. 4to. 1077. h. 18.

**CLAVIUS (CHRISTOPHORUS)** See LYDIAT (T.) *Tractatus de*

variis Annorum formis...Quo...  
C. Clavii...errores...redarguuntur. 1605. 8vo. 1135. a. 5. (2.)

**CLAY** (THOMAS) Briefe, Easie, and necessary Tables, of Interest and Rents forborne: as also for the valuation of Leases,... The third edition...much enlarged by the author. *G. Eld and M. Flesher, London*, 1624. 8vo. 531. b. 4.

**CLEAVER** (ROBERT) *See* BIBLE. — OLD TESTAMENT. — *Proverbs*. A briefe Explanation of the whole Booke of the Proverbs of Salomon. By R. C. 1615. 4to. 219. e. 21. (1.)

— — A plaine...exposition of the First and Second Chapters of...Proverbs. By R. Clever. 1614. 4to. 873. h. 16. (1.)

— — A plaine...exposition of the Ninth and Tenth Chapters of the Proverbs of Salomon. [By J. Dod and R. C.] 1608. 4to. 3109. c. (2.)

— — 1612. 4to. 873. h. 16. (2.)

— — A plaine...exposition of the Eleventh and Twelfth Chapters of the Proverbs of Salomon. [By J. Dod and R. C.] 1608. 4to. 3109. c. (3.)

— — 1612. 4to. 873. h. 16. (3.)

— — A plaine...exposition of the Thirteenth and Fourteenth chapters of the Proverbs of Salomon. [By J. Dod and R. C.] 1609. 4to. 3109. c. (4.)

— — 1615. 4to. 873. h. 16. (4.)

— — A plaine...exposition of the Fifteenth, Sixteenth and Seventeenth Chapters of the Proverbs of Salomon. [By J. Dod and R. C.] 1609. 4to. 3109. c. (5.)

— — 1611. 4to. 873. h. 16. (5.)

**CLEAVER** (ROBERT) *See* BIBLE. — OLD TESTAMENT. — *Proverbs*. A plaine...exposition of the Eighteenth, Nineteenth, and Twentieth Chapters of...Proverbs. ...By J. Dod and R. C. 1611. 4to. 873. h. 16. (6.)

— *See* C., R.

— *See* DOD (J.) Ten sermons, tending chiefly to the fitting of men for the worthy receiving of the Lord's Supper...the sixe first, by J. Dod, the foure last, by R. C., etc. 1634. 8vo. 4452. bb.

— *See* TEN COMMANDMENTS. A plaine and familiar exposition of the Ten Commandements, etc. [By R. C.] 1615. 4to. 3155. c.

— — 1632. 4to. 3109. c. (1.)

— — 1635. 4to. 1016. l. 4.

— A Sermon...on Psalme 51., verse 1. *F. Kyngston, for T. Man, London*, 1610. 4to. 4474. bb. 130.

— Three sermons upon Marke, the ninth chapter 22. 23. verses. Containing fifteene doctrines, etc. *Printed by T. C. for W. Welbie, London*, 1611. 4to. 4473. b. 32.

**CLELAND** (JAMES) Jacob's Well and Abbot's conduit, paralleled, preached, and applied, in the Cathedrall...Church of Christ in Canterbury, to the use of that citie, etc. [A sermon on John iv. 6.] *R. Allot, London*, 1626. 4to. 4473. aaa. 50.

With a second titlepage, engraved.

— A Monument of Mortalitie, upon the death and funerals of... Lodovick, late Duke of Richmond and Lenox, etc. *W. Stansby for R. Rounchwaite, London*, 1624. 4to. 1103. e. 69.

— Another copy. 113. e. 37.

— Another copy. G. 2023.

**CLELAND** (JAMES) Πρω-  
παιδεια, or the institution of a  
young noble man. *Joseph Barnes,*  
*Oxford, 1607. 4to. G. 514.*

**CLEMANGIIS** (NICOLAUS DE)  
Speculum Ecclesiæ Pontificiæ.  
N. Clemangis...de corrupto Ec-  
clesiæ statu. Huic accesserunt  
duæ ejusdem Epistolæ...super ma-  
teria Concilii generalis: Tractatus  
Petri de Aliaco...aliaq. ex D. Ger-  
sono, Bernardo...M. Patavino...  
& aliis collecta et edita opera &  
studio E. Bulklei. *Impensis*  
*Georg. Bishop, Londini, 1606. 8vo.*  
1020. g. 5. (2.)

**CLEMENT I., Saint, Pope.**  
Κλημεντος προς Κορινθιους 'Επι-  
στολη πρωτη. Clementis ad Corin-  
thios Epistola prior. Ex laceris  
reliquiis vetustissimi exemplaris  
Bibliothecæ Regiæ [the Codex  
Alexandrinus] eruit, lacunas ex-  
plevit. Latinè vertit, et notis  
brevioribus illustravit P. Junius.  
*Gr. and Lat. (Fragmentum epi-*  
*stolæ secundæ ex eodem MS. Gr.)*  
*J. Lichfield, Oxonii, 1633. 4to.*

691. c. 26.

Certain Lacunæ are filled up in MS.

— Another copy. 691. c. 25.

**CLEMENT VIII., Pope**  
[IPPOLITO ALDOBRANDINI.] See  
JAMES (T.) Bellum Papale, sive  
concordia discors Sixti Quinti, et  
Clementis octavi, circa Hierony-  
mianam editionem, etc. 1600. 4to.  
1412. e. 3.

**CLEOCRETON, Prince of**  
*Hungary. See C., S. The Famous*  
*...History of Cleocreton & Clo-*  
*ryana, etc. [1630?] 4to.*  
1077. e. 25.

**CLEOPATRA, Queen of**  
*Egypt. The Tragedie of C. [in*  
*five acts and in verse. By*  
*S. Daniel]. Printed by I. L. for*  
*S. Waterson, London, 1611. 12mo.*  
162. b. 19.

— Another edition. *N. Okes*  
*for S. Waterson, London, 1623. 4to.*  
644. d. 60.

Part of the collected edition of  
the "Whole Workes of S. Daniel,  
Esquire, in Poetrie 1623." The  
pagination commences 421. The  
last leaf is mutilated.

— Another copy. 161. a. 13.

Imperfect; wanting pp. 457-464.

**CLERGY.** Stella Clericorum.  
B. M. MS. NOTES. *R. Pynson,*  
*[London, 1500?] 4to. C. 37. c. 46.*

Eighteen leaves, without pagina-  
tion.

**CLERICUS.** A Dialogue be-  
twene a knyght and a clerke,  
concernynge the power spiritual  
and temporall. [A translation  
of the "Dialogus inter Clericum  
et Militem" of Gulielmus de  
Occam.] B. M. *T. Berthelet,*  
*London, [1555?] 8vo. C. 12. c. 24.*

**CLERIMOND** (B. D. DE)  
See GREAT BRITAIN AND IRELAND.  
— JAMES I., King. A Proclamation  
published under the name of  
James King of Great Britanny  
[2 June, 1610], etc. [With a  
preface signed B. D. de C.]  
[1611.] 4to. 3932. cc.

**CLERK.** See CLERICUS. A  
Dialogue betwene a knyght and  
a clerke, etc. [1555?] 8vo.  
C. 12. c. 24.

**CLERK** (JOHN) *Bishop of Bath*  
*and Wells. J. C. pro Henrico*  
*. viii. Angliæ, et Franciæ Rege...*  
*apud Leonẽ . X. Pont. Max. ora-*  
*toris: in exhibitione regii libri*  
*in consistorio habita oratio. See*  
*HENRY VIII., King of England.*  
*Libello huic regio hæc insunt,*  
*etc. 1521. 4to. 9. a. 9.*

**CLERK** (WILLIAM) See WIT-  
HALS (J.) A dictionarie in Eng-  
lish and Latino...augmented...by  
W. C. 1608. 8vo. 12934. a. 13.

— — 1616. 8vo. 12935. aa. 37.

— An Epitome of certaine late Aspersions cast at Civilians, the... Lawes,...and at Bishops and their Chancellors. Wherein the Authors thereof are refuted...With an Appendix, wherein the Civill and Canon Lawes...are opened. *Society of Stationers, Dublin*, 1631. 4to. 6146. g. 6.

**CLERKE** (BARTHOLOMEW) See CASTIGLIONE (B.) *Count*. B. Castilionis...de Curiali...libri ...in Latinum conversi. B. C.... interprete, etc. 1571. 8vo. 8403. b.

— — 1585. 8vo. 8406. aaa.

— — 1603. 8vo. 1030. c. 10.

— — 1612. 8vo. 1030. c. 11.

— See SANDERS (N.) *Fidelis servi subdito infideli Responsio*, etc. [By B. Clerke.] 1573. 4to. 1008. a. 5. (1.)

**CLERKE** (GULIELMUS) *Chorister of Queen's College, Cambridge*. See LITURGIES.—ROME, *Church of*.—SALISBURY, *Diocese of*.—*Directorium Sacerdotum. Begin*. Animadvertendū. Liber presens, directoriū sacerdotū quē pica Sarum vulgo vocitat clerus, etc. Magister [G.] C....emēdavit, correxit atq; sed'm verum ordinale Saꝝ collationavit, etc. 1497. 4to. C. 35. f. 6.

— — 1501. 4to. C. 35. f. 7.

**CLERKE** (JOHN) *Mathematician*. See LA RAMÉE (P. DE) *Via Regia ad Geometriam*... Translated ... by ... W. Bedwell. [Edited by J. C.] 1636. 8vo. 529. b. 10.

**CLERKE** (JOHN) *Secretary to Thomas Howard, Duke of Norfolk*. *Opusculum plane divinum de mortuorum resurrectione et ex-*

*tremo juditio, in quatuor linguis, succincte conscriptum. Latyne. Englysshe. Italian. Frenche. J. Herforde, London*, 1545. 4to. 1077. f. 1.

Printed in double columns. The Eng. and Fr. portions are in Black Letter, the *Lat.* and *Ital.* in Roman character.

**CLERKE** (RICHARD) *Sermons*...Published...by C. White. *T. Cotes, for T. Alchorn, London*, [1637]. fol. 478. c. 9.

The titlepage and dedication are mutilated.

**CLERKE** (WILLIAM) *Chorister of Queen's College, Cambridge*. See CLERKE (G.)

**CLERKE** (WILLIAM) *LL.D.* *The Triall of Bastardie* ... Annexed...touching the prohibition of marriages, a Table of the Levitical, English, and Positive Canon Catalogues, their concordance and difference. *A. Islip, London*, 1594. 4to. 517. b. 2.

— Another copy. 518. i. 1. (1.)

**CLERKSONE** (BESSIE) See CLARKSON.

**CLERMONT DE BUSSY D'AMBOISE** (LOUIS DE) *Bussy D'Ambois: a Tragedie*, etc. [In five acts, in prose and verse. By G. Chapman.] *Printed for W. Aspley, London*, 1607. 4to. C. 34. c. 12.

— Another copy. 644. d. 41.

This copy is dated 1608.

**CLEVER** (WILLIAM) *The Flower of Phisicke*. Wherein is perfectlie comprehended a true introduction and method for mans assured health, etc. *B. Ward, London*, 1590. 4to. 774. e. 5. (1.)

Titlepage slightly mutilated.

**CLEVES**, *Duchy of*. Newes out of Cleave-land: being the true relation of the taking in of the towne and castle of Gulicke in Germanie, with the articles of peace there concluded, etc. *Printed by T. H. for J. Budge, London*, 1611. 4to. 1054. h. 29.

Without pagination. Fourteen leaves, the ninth blank. Sig. B-D3.

**CLIFFORD** (CHRISTOPHER) *The Schoole of Horsmanship*, etc. *16. 1. T. Cadman, London*, 1585. 4to. 62. a. 28.

Imperfect; wanting all after fol. 96.

**CLIFFORD** (GEORGE) *Earl of Cumberland*. *Voyage...to the Azores*. See WRIGHT (E.) Certaine errors in Navigation, etc. 1599. 4to. C. 31. d. 5.

**CLIFTON** (Lady FRANCES) [*Funeral Sermon.*] See FULLER (W.) *The Mourning of Mount Libanon*, etc.

**CLIM**, *of the Clough*. See BELL (A.) *Adambel, Clym of the cloughe*, etc. [1550?] 4to. C. 21. c. 64.

— — — 1632. 4to. C. 39. c. 39.

**CLIMSELL** (RICHARD)  
See C., R.

— See R.

— *Cupid's Soliciter of Love*, with sundry Complements. *16. 1. Printed by I. M., for W. T., London*, [1640?] 8vo. 1080. h. 37.

— *Joy and sorrow mixt together*: or, a pleasant new Ditty, wherein you may find Conceits that are pretty to pleasure your mind. 2 pts. *16. 1. Printed for J. Wright, London*, [1635?] *Broadside fol.* Rox. I. 170.

**CLIMSELL** (RICHARD) *Loves Lunacie; or Mad Besses Fegary*. Declaring her sorrow, care and mone,  
Which may cause many a sigh and grone,  
A young-man did this Maid some wrong,  
Wherefore she writ this mournfull song.

2 pts. *16. 1. Printed for J. Wright, London*, [1635?] *Broadside fol.* Rox. I. 206.

— *A Warning for Maides*; Or the false dissembling, cogging, Cunning, cozening young Man, etc. [A Ballad.] 2 pts. *16. 1. Printed...for J. Wright, London*, [1635?] *Broadside fol.* Rox. I. 448.

**CLINTON** (ELIZABETH) *Countess of Lincoln, Wife of the 3rd Earl*. *The Countesse of Lincolnes Nurserie*. [With an introduction by T. Lodge.] *J. Lichfield and J. Short, Oxford*, 1622. 4to. C. 40. d. 30.

**CLITUS**, *Alexandrinus, pseud.* [i.e. RICHARD BRATHWAIT.] *Whimzies; or, a new cast of Characters*. (A Cater-Character throwne out of a Boxe by an Experienc'd Gamester.) 2 pts. *Printed by F. K[ingston?],...sold by A. Rithirdon, London*, 1631. 12mo.

1076. b. 7.

The Epistle Dedicatory is subscribed "Clitus Alexandrinus." Each pt. has a distinct pagination, but the register is continuous throughout.

**CLOD**. *Clods Carroll*; or, a proper new Jigg to be sung Dialogue wise, of a man and a woman that would needs be married. 2 pts. *16. 1. Printed by A. M. for H. Gosson, London*, [1620?] *Broadside fol.* Rox. I. 64.

**CLODOALDUS**, *a Danish Lord*. See C., N. *A Saxon Historie*



of the admirable Adventures of Clodoaldus, etc. 1634. 4to.

95. b. 21.

**CLOSET.** A Closet for Ladies and Gentlewomen, or, the Art of preserving, Conserving and Candy-ing. With the manner howe to make divers kinds of Syrups: and all kind of banqueting stuffes. Also divers ... Medecines and Salves, etc. *Printed for A. Johnson, London, 1608.* 12mo. 1037. a. 52.

— Another edition. [*London, 1630 ?*] 12mo. 1037. a. 25. (2.)

Imperfect; wanting titlepage.

— Another edition. *J. Haviland, London, 1636.* 12mo. 1037. a. 27.

Imperfect; wanting the first and last leaves of sig. D.

**CLOSSE (G.)** The Parricide Papist, or Cut-throate Catholicke. A tragicall discourse of a murther lately committed at Padstow in the Countie of Cornewall by a professed Papist, killing his owne Father and afterwarde himselfe in zeale of his Popish Religion. *Printed ... for C. Hunt, London, 1606.* 4to. 1371. g.

Without pagination.

**CLOWES (WILLIAM)** A profitable and necessarie Booke of Observations, for all those that are burned with the flame of Gun powder. And also for curing of wounds made with Musket and Caliver shot... Last of all is adjoined a short treatise, for the cure of Lues Venerea, by unctions and other approved waies of curing, etc. *E. Bollifant, for T. Dawson, London, 1596.* 4to.

7481. d.

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— — — — — Third edition. (The Nature and property of Quicksilver by G. Baker.) 2 pts. *M. Dawson, ... sold by B. Allen and P. Cole, London, 1637.* 4to.

43. d. 25.

**CLOWES (WILLIAM)** A right frutefull and approoved Treatise, for the artificiall Cure of that Malady called in Latin Struma and in English the Evill, cured by kinges and Queenes of England. *Printed for E. Allde, London, 1602.* 4to. 1187. i. 1. (1.)

The titlepage is slightly mutilated.

— A short and profitable Treatise touching the cure of the disease called Morbus Gallicus by Unctions. (The Nature and propertye of Quicksilver, by G. Baker. An Epilogue [subscribed J. Banister].) *Printed for J. Daye, London, 1579.* 8vo. 1174. a. 23.

— A Briefe... Treatise touching the cure of the... Morbus Gallicus or Lues Venerea... newlie corrected and augmented by W. C. (The Nature and propertie of Quicksilver by G. Baker—An Epilog collected and gathered by J. Banister—W. Pickering ... his Epistle in the behalfe of the Author.) *Printed for T. Cadman, London, 1585.* 4to. 1174. b. 4. (2.)

**CLYFTON (RICHARD)** See AINSWORTH (H.) An animadversion to Mr. R. C.s Advertisement, etc. 1613. 4to. 4103. d.

**CLYM, of the Clough.** See CLIM.

**CLYOMON, Sir.** The Historie of the two valiant Knights Syr Clyomon knight of the Golden Sheeld, sonne to the King of Denmarke; and Clamydes the white Knight sonne to the King of Suavia, as it hath bene sundry times Acted by her Majesties

Players. [By G. Peele?] *T. Creede, London, 1599.* 4to. C. 34. b. 12.

Without pagination. Sig. A3-I. Thirty-two leaves. This comedy was reprinted by A. Dyce amongst the works of G. Peele.

**COACHES.** The Coaches Overthrow; or, a Joviall Exaltation of divers Tradesmen, and others, for the suppression of troublesome Hackney Coaches. [A Ballad. By J. Taylor, the Water-poet?] 2 pts. *B. L. London, [1635?]* Broadside fol. Rox. I. 546.

**COBBE** ( ) Cobbes Prophecies, his Signes and Tokens, his Madrigalls, Questions, and Answers, with his spirituall Lesson, in Verse, Rime and Prose, etc. [With an address to the reader by R. Rablet.] *Printed ... for R. Wilson, London, 1614.* 4to. C. 30. c. 5.

Without pagination.

**COBBLERS.** See P., M. The three merry Cobblers, etc. [1630?] *Broadside fol.* Rox. I. 408.

**COCCIUS** (JODOCUS) See PERKINS (W.) G. Perkinsi Problema de Romanæ fidei e mentito Catholicismo. Estq; Antidotum contra Thesaurum Catholicum J. Cocci, etc. 1604. 4to. 476. b. 1.

**COCHLÆUS** (JOANNES)  
See DOBNECK (J.)

**COCK LORREL.** *End.* Here endeth Cocke Lorelles bote. [A Satire, in verse.] *B. L. Wynkyn de Worde, London, [1510?]* 4to. C. 21. c. (4.)

This probably unique fragment commences at sig. B i., and consists of ten leaves.

**COCKAINE** (Sir THOMAS) A short Treatise of Hunting; compyled for the delight of Noble men and Gentlemen. *B. L.*

*T. Orwin, for T. Woodcocke, London, 1591.* 4to. C. 31. c. 6.

**COCKBURN** (Sir WILLIAM) *Bart.* *Respublica de decimis. J. Wreittoun, Edinburgh, 1627.* 4to. C. 38. d. 10.

**COCKERAM** (HENRY) The English Dictionarie: or, an Interpreter of hard English words, ... The second edition, revised and enlarged. *I. Jaggard, for E. Weaver, London, 1626.* 8vo. 12984. de. 15.

Without pagination. The author's name occurs in the signature to the Dedication.

— The fourth edition, revised, etc. *T. Harper for T. Weaver, London, 1632.* 8vo. 236. d. 42.

— The fifth edition... enlarged. *Printed by I. H. for E. Weaver, London, 1637.* 8vo. 12985. aaa. 2.

**COCLES** (BARTHOLOMÆUS) A brief and most pleasaūt Epitomye of the whole art of Phisiognomie, gathered out of Aristotle, Rasis... and others many moe, by that learned Chyrurgian Cocles and englished by T. Hyll, Londoner. *B. L. J. Waylande, London, [1550?]* 8vo. 1395. a. (1.)

Without pagination.

**COCUS** (ROBERTUS) *Censura quorundam Scriptorum, quæ sub nominibus Sanctorum et veterum auctorum, à Pontificiis passim... citari solent. Impensis Guilielmi Barret, Londini, 1614.* 4to. 1366. f. 1.

— Another edition. *R. Field, impensis Guilielmi Barret, Londini, 1623.* 4to. 1124. g. 12.

— Another copy. 237. h. 24.

**CODOMANNUS** (LAURENTIUS) *Chronographia.* A Description of time, from the begin-

ning of the world, unto the yeare of our Lord, 137...Wherein the severall Histories, both of the old and new Testament are briefly comprised...Collected out of sundrie authors, but for the greatest part, abridged and translated out of L. C. his Annales sacræ Scripturæ. The second edition...augmented. *F. Field, for R. Dexter, London, 1590.* 8vo. 3129. bb.

— The third edition, etc. *R. Field, for R. Dexter, London, 1596.* 8vo. 1107. b. 12.

**CODRINGTON** (ROBERT) *See* DU MOULIN (P.) A treatise of the knowledge of God...Translated out of the originall, by R. C. 1634. 4to. 4405. h.

**COEFFETEAU** (NICOLAS) successively *Bishop of Lombes, of Saintes, of Dardania, and of Marseilles.* *See* DU MOULIN (P.) The accomplishment of the Prophecies; or The third booke in defense of the Catholicke Faith, contained in the booke of...James 1...King of Great Brittain...against the allegations of...N. C., etc. 1613. 8vo. 1019. e. 9.

— *Replique au Sieur C. sur sa Responce à l'Aduertissement du Roy, aux Princes & Potentats de la Chrestienté.* *J. Norton, London, 1610.* 8vo. 698. b. 41. (1.)

— A Table of Humane Passions. With their Causes and Effects...Translated into English by E. Grimeston. *Nicholas Okes, London, 1621.* 12mo. G. 10326.

The titlepage is engraved.

**COELUM BRITANNICUM.** *See* BRITISH HEAVEN.

**COGAN** (THOMAS) *Fellow of Oriel College.* *See* BIBLE.—OLD TESTAMENT.—*Proverbs.* The Well of Wisedome, conteining...sayings gathered out of...the Pro-

verbes, etc. ... By T. C(ogan). 1577. 8vo. 698. a. 44. (12.)

**COGAN** (THOMAS) *Maister of Artes and Bachelor of Phisicke.* The Haven of Health chiefly made for the Comfort of Students...amplified upon five words of Hippocrates written Epid. 6. Labour Meate, Drinke, Sleepe, Venus...Hereunto is added a Preservation from the pestilence: With a short censure of the late sicknesse at Oxford. *B. L. MS. NOTES. R. Field, London, 1596.* 4to. 7405. a.

— Another edition. *B. L. M. Bradwood, for J. Norton, London, 1605.* 4to. 7391. aaa.

— Another edition. *Anne Griffin, London, 1636.* 4to. 7391. df.

**COGITOSUS.** *See* JOCELINUS, *Monk of Furness.* The Life of...S. Patricke...Togeather with the lives of S. Bridgit (translated...partly out of Cogitosus), etc. 1625. 4to. C. 25. c. 9.

**COIGNET** (MATTHIEU) Politique [discourses on] trueth and lying. An instruction to Princes to keepe their faith and promise. ...Translated out of French...by Sir E. Hoby. *R. Newberie, London, 1586.* 4to. 523. g. 13.

The titlepage is slightly mutilated, and the upper part of many other leaves cropped in the binding.

**COIGNET** (PIERRE DU) *See* DU COIGNET.

**COKE** (Sir EDWARD) *Lord Chief Justice of the Court of King's Bench.* *See* C., E., Knight.

— *See* CARY (R.) *Le necessarie use & fruit de les Pleadings, conteine en le lieu de le tresreverend E. C., etc.* 1601. 8vo. 517. a. 5.

— *See* LITTLETON (Sir T.) *One of the Judges of the Court of Common Pleas.* The first Part of

the Institutes of the Lawes of England, or a Commentarie upon Littleton. [With the text *Norman Fr.* and *Eng.*]...Authore E. C. 1628. fol. 508. f. 8.

— — 1629. fol. 508. g. 16.

— — 1633. fol. 508. g. 2.

**COKE** (Sir EDWARD) *Lord Chief Justice of the Court of King's Bench.* See R., P., *Jesuit.* A Quiet and sober Reckoning with T. Morton ... also ... a peece of a Reckoning with Syr E. Cooke,... about a Nihil dicit & some other points...in two late Preambles to his sixt and seaventh Partes of Reports. 1609. 4to. 860. e. 24.

— A Booke of Entries: containing perfect and approved Presidents of Counts, Declarations, Informations, Pleints, Inditements, Barres, Replications, Rejoynders, Pleadings...and none of them ever imprinted heretofore. Collected and published for the common good and benefit of all the studious and learned professors of the Laws of England. *Ms. L.* Printed for the Societie of Stationers, London, 1614. fol.

508. i. 8.

— The Lord C. his speech and charge (at the Norwich Assizes) with a Discoverie of the Abuses and Corruption of Officers. [Edited by R. P.] Printed for N. Butter, London, 1607. 4to.

518. i. 2. (1.)

— Another copy. MS. NOTES. T. 505. (1.)

— Another copy. C. 27. c. 9.

— Les Reports de E. C....de divers Resolutions & Judge-mens donnees...per les...judges, & sages de la ley...durant les tresheureux regiment de...Roigne

Elizabeth, etc. MS. NOTES. 12 pts. In *ædibus Thomæ Wight, Londini*, 1600–18, 15, 56. fol. 6121. k.

Each pt. has a separate titlepage, pagination, and register. Pt. 5 is in two divisions.

— Another edition. Pts. 1–11. Printed for the Companie of Stationers, London, 1609–19. fol. 513. k. 2–6.

**COKE** (Sir EDWARD) *Lord Chief Justice of the Court of King's Bench.* La Sept Part des Reports S<sup>r</sup> Edw. Coke, etc. *Ms. L.* Printed for the Societie of Stationers, London, 1608. fol. 510. k. 1.

— La Huict<sup>me</sup> Part des Reports de S<sup>r</sup> Edw. Coke. *Ms. L.* Printed for the Societie of Stationers, London, 1611. fol. 510. k. 2.

— Hæc Epitome Undecim Librorum Relationum...Edvardi Coke...cum venia Reverendorum ...Judicum prælo commissa fuit: et hoc opusculum E. Trotman... Interioris Templi Socius...Honorable Societati ejusdem Hospitii ...dedicat. *Excus. per assignat.* J. More Armigeri, Londini, 1640. 8vo. 514. a. 3.

— Another copy. 508. f. 10. (1.) Mounted in 4to and interleaved, with copious MS. notes.

— An Answer to the fifth part of Reportes lately set forth by Sir E. Cooke...concerning the... Municipall Lawes of England which do apperteyne to Spirituall Power & Jurisdiction:...by occasion wherof...there is laid forth an evident...demonstration of the continuance of Catholicke Religion in England, from our first Kinges christened, unto these days. By a Catholicke Devyne [R. Parsons]. Few MS. NOTES [by F. Hargrave]. 1606. 4to. 883. i. 1.

**COKE** (Sir EDWARD) *Lord Chief Justice of the Court of King's Bench. Fasciculus Florum. Or a handfull of flowers, gathered out of the severall Bookes of the Right Honourable Sir E. C., Knight...By T. Ashe. G. Eld, London, 1618. 8vo. 883. f. 1.*

**COKE** (JOHN) *The Debate betwene the Heraldes of Englande and Fraunce compyled by J. C., etc. B. L. R. Wyer, London, 1550. 8vo. 138. a. 29.*

Without pagination.

— Another copy. G. 1013.  
First and last leaves mutilated.

**COLCLOUGH** (GEORGE) *The Spectacle to Repentance. [A poem.] B. L. T. Colwell, London, 1571. 8vo. 11621. b. 36.*

Without pagination. At the end is a leaf belonging to some other book. Head-title "A Dialoge. Dronkennes."

**COLDEWEL** (GEORGE)  
*See COLVILE.*

**COLE** (HENRY) *See HEYLYN* (P.) *Antidotum Lincolniense... Or an Answer to a book entituled, The Holy Table, etc., written...by a Minister in Lincolnshire (in answer to Dr. C.). 1637. 4to. 700. g. 13. (3.)*

— *See JEWEL* (J.) *Bishop of Salisbury.* The copie of a Sermon ...wherupon D. Cole first sought occasion to encounter, etc. [1560.] 8vo. 3932. b. (1.)

— — The True Copies of the Letters betwene...John Bisshop of Sarum and D. Cole, upon occasion of a Sermon that the said Bishop preached before the Quenes Majestie...1560. [1560.] 8vo. C. 12. c. 1.

— The Holy Table, Name and Thing, more anciently, properly,

and literally used under the New Testament, then that of an Altar: written...by a minister in Lincolnshire [J. Williams, successively Bishop of Lincoln and Archbishop of York] in answer to D. Coal, a judicious divine of Q. Maries dayes [or rather, really written in reply to "A Coale from the Altar" by P. Heylyn]. *Printed for the Diocese of Lincoln, [Lincoln?] 1637. 4to. 700. d. 55.*

— Another copy. 700.g.13. (2.)

— Another copy. T. 813. (3.)

— Another edition. *Printed for the Diocese of Lincoln, [Lincoln?] 1637. 4to. 4327. bb.*

**COLE** (JAMES) *Of Death a true description: and against it a good preparation: together with a sweet Consolation, for the surviving mourners. [Edited by Dierick Hoste.] Printed... by A. M., London, 1629. 8vo. 4412. g.*

**COLE** (NATHANAEL) *The Godly Mans Assurance: or a Christians certaine Resolution of his own Salvation. Printed by T. S. for R. Woodroffe, London, 1615. 4to. 851. d. 6.*

**COLE** (THOMAS) *See BIBLE.* The .holie .Bible. [Revised by T.C., etc.] [1568.] fol. 469. g. 7.

**COLET** (JOHN) *See LATIN TONGUE.* A short Introduction of Grammar, etc. (Brevissima Institutio, etc.) [By W. Lily and J. C.] 1577. 4to. 12933. b. 4.

— — 1621. 8vo. 623. c. 25.

— — 1640. 8vo. 12932. b. 27.

— Introduccyon of the partes of spekyng for chyldren ⁊ yonge begynners in to latyn speche. *See WOLSEY* (T.) *Cardinal.* Rudimenta Grammatices, etc. 1529. 4to. C. 40. c. 39.

**COLET** (JOHN) J. C....  
æditio, unâ cum quibusdã G. Lili  
Grammatices rudimentis. *Eng.*  
*In ædibus Wynandi de Worde, Lon-*  
*dini, 1534. 8vo. C. 33. a.*

Cropped.

— A right fruitfull admonition,  
concerning the order of a good  
Christian mans life, etc. **Æ. Ʒ.**  
*G. Cawood, London, 1577. 8vo.*

C. 21. a. (1.)

Eight leaves, without pagination.  
Register A.

**COLEYBROOK** (PAUL)  
*Funerall. See* STONE (W.) A  
curse become a blessing...A ser-  
mon, etc.

**COLIGNY** (GASPARD DE)  
*Admiral of France.* The Lyfe of  
the most godly, valeant and  
noble Capteine and maintener of  
the trew Christian Religion in  
Fraunce, Jasper Colignie Shati-  
lion, sometyme greate Admirall  
of Fraunce. Translated out of  
Latin [of J. de Serres] by A.  
Golding. **Æ. Ʒ.** *T. Vautrollier,*  
*London, 1576. 8vo. 276. e. 27.*

Without pagination.

**COLLECTION.** A collection  
of private devotions: in the prac-  
tice of the antient church, called  
the Houres of Prayer. As they  
were much after this maner pub-  
lished by authoritie of Q. Eliz.  
1560. Taken out of the Holy  
Scriptures, the ancient Fathers,  
and the divine service of our  
owne church. [By J. Cosin, Bishop  
of Durham.] **Æ. Ʒ.** *R. Young,*  
*London, 1627. 12mo. 3405. a.*

There are two titlepages, the first  
of which is engraved.

— Another edition. **Æ. Ʒ.** 2 pts.  
*R. Young, London, 1627. 12mo.*  
3405. aa.

Imperfect; wanting the engraved  
titlepage, and foll. D1, 12, Es, 9,

I1, X1 and 15; all of which leaves,  
except I1, have been supplied in  
fac-simile.

— — — — — The fifth edition.  
*R. Young, London, 1638. 12mo.*  
1220. a. 7.

With a second titlepage engraved,  
bearing date 1639.

**COLLECTION.** A C. of  
sundry matters; tending to prove  
it necessary for all...to walke in  
the use and practise of the sub-  
stantial ordinances in the Gospell,  
appointed by God for his visiblo  
Church spiritually political, etc.  
[*London?*] 1616. 8vo. 4103. a. 4.

Without pagination.

**COLLES** (JOHN) *Buriall. See*  
SCLATER (W.) A funerall Ser-  
mon, etc.

**COLLETON** (JOHN) A Just  
Defence of the slandered Priestess:  
Wherein the reasons of their  
bearing off to receive Maister  
Blackwell to their Superiour  
before the arrivall of his Holi-  
nes Breve, are layed downe, and  
the imputation of disobedience,  
ambition, &c. is...removed, the  
objection of the adverse part...  
answered, and the Popes sen-  
tence...truly related. [*London?*]  
1602. 4to. 858. d. 1.

**COLLINS** (S.) Gods Parlia-  
ment-House: or the Marriage of  
the Old and New Testament.  
*J. Okes, London, 1627. 4to. 3127. c.*

**COLLINS** (SAMUEL) *See*  
FITZ-HERBERT (T.) The Obmu-  
tesce of F. T. to the Epiphata of  
D. Collins...Written by T. Fitz-  
herbert...in defence of his Ad-  
joynder impugned by M. C., etc.  
1621. 8vo. 860. f. 21.

— Epiphata to F. T. [*i.e.* T.  
FitzHerbert]; or, the Defence of  
the...Bishop of Elie [L. Andrewes]  
... concerning his answer to



Cardinall Bellarmines Apologie: against the slaunderous cavills of a namelesse Adjoyner; entitling his Booke...A Discouerie of many fowle absurdities, falsities, lyes, etc. Wherein...are discussed ...1. The Popes false Primacie... 2. Invocation of Saints...3. The Supremacie of Kings, etc. *C. Legge, printer to the Universitie of Cambridge, 1617. 4to. 3932. d.*

**COLLINS (SAMUEL)** *Increpatio Andreæ Eudæmono-Johannis Jesuitæ, de infami Parallelo, et renovata assertio Torturæ Torti [i.e. R. Bellarmino] pro...antistite Eliensi [L. Andrewes]. Auctore S. Collino. Excudebat C. Legge, ... Academiæ Cantabrigiæ Typographus, 1612. 4to. 476. a. 19.*

— A Sermon [on 1 Tim. vi. 3-5] preached at Paules-Crosse, ...1. November, 1607. *H. Lownes, for B. Bonian, London, 1607. 4to. 3932. f.*

— Another copy. MS. NOTES. 3932. b.

This copy is dated 1608.

**COLLOQUIA.** Colloquia & Dictionariolum octo Linguarum; Latinæ, Gallicæ, Belgicæ, Teutonicæ, Hispanicæ, Italicæ, Anglicæ, & Portugallicæ, etc. [By N. Barlement.] *Excudebat E. G. impensis Michaelis Sparke, Londini, 1639. Obl. 8vo. 629. a. 3.*

**COLLORETO (LAZARUS) and (JOHANNES BAPTISTA)** See PARKER (M.) The two inseparable Brothers; or, a true and strange description of a Gentleman (an Italian by birth)...who hath an imperfect Brother growing out of his side...the imperfect is called John Baptist, and the other Lazarus [Colloreto. A Ballad]. [1637.] fol. Rox. III. 216.

**COLMAN (MORGAN)** [The

Genealogies of King James I. and Queen Anne, his Wife, from the Conquest.] [*London?* 1608.] fol. 606. i. 5.

Comprised in ten sheets.

**COLMAN (WILLIAM)** *La Dance Machabre, or Death's duell. [With several smaller poems.] W. Stansby, London, [1633]. 8vo. 1077. c. 81.*

Titlepage engraved.

**COLMENERO DE LEDESMA (ANTONIO)** A curious Treatise of the nature and quality of Chocolate...Put into English by D. de Vades-forte. *J. Okes, London, 1640. 4to. T. 339. (8.)*

**COLMORE (MATTHÆUS)** *Oratio funebris ... in Obitu ... Georgii Sancti Paul Equitis Aurati. J. Barnesius, Oxoniæ, 1613. 4to. 835. f. 16. (17.)*

Without pagination. This copy has a MS. note from the author to S. Benfield.

**COLOGNE, Three Kings of.** See MAGI.

**COLOGNE, GEBHARDT TRUCHSESS VON WALDBURG, Elector and Archbishop of.** See GEBHARDT.

**COLONNE (GUIDO DELLE)** See DARES. The Auncient Historie and onely trewe and sincere Cronicle of the warres betwixte the Grecians and the Troyans... digested in Latyn by the lerned Guydo de Columpnis, etc. 1555. fol. 79. h. 5.

— See TROY. The hystorye, Sege and dystuccyon of Troye. [Translated by J. Lydgate from the Latin of G. delle Colonne.] 1513. fol. C. 11. b. 7.

**COLSON (WILLIAM)** A General Tresury...of Accounts for all Countries in Christendome...In which is contained...all usuall...

reckonings ready done. To which is added the Art of Arithmetike, etc. 2 pts. *N. Okes, London, 1612. 4to.* 529. c. 14.

Pt. 2 is unpagcd.

**COLVILE** *alias* **COLDEWEL** (GEORGE) See **BOETHIUS** (A. M. T. S.) Boetius de consolatione [*sic*] philosophiæ. The boke of Boecius called the comforte of philosophye... Translated out of Latin into the Englyshe tounge by G. C. *Lat. and Eng. 1556. 4to.* 231. f. 13.

**COLVILLE** (JOHN) The Palinode of J. Colvill, wherein he doth... recant his former... offences, specially that treasonable discourse... made by him against the ...title of...king James the sixt, unto the crowne of England, after decease of her Majesty present. *R. Charteris, Edinburgh, 1600. 8vo.* 523. a. 3. (2.)

Without pagination.

— The Parænese or admonition of Jo. Colville (lately returned to the Catholique Romane Religion...) unto his cuntrymen, etc. *Stephanus Prevosteau, Paris, 1602. 8vo.* 3935. a.

**COLUMBA**, called **COLUMKILLE**, *Saint. Life.* See **VILLEGAS** (A. DE) The Lives of Saints, etc.

**COLYNET** (ANTONY) The History of the Civill Warres of France betweene... Henry the 4. and the Leaguers, ... from... 1585 untill... 1591. *B. L. T. Orwin for T. Woodcock, London, 1591. 4to.* 286. d. 37.

**COMEDY.** See **LIBERALITY.** A pleasant Comedie, shewing the contention between Liberalitie and Prodigalitie. 1602. 4to.

C. 34. b. 13.

— See **WIT.** A pleasant Comœ-

die, wherein is ... shewen: the Wit of a Woman. 1604. 4to.

C. 34. b. 56.

**COMEDY.** A pleasant conceited Comedie, Wherein is shewed how a man may chuse a good Wife from a bad. [In verse and prose, by Jo. Cooke?] *Printed for M. Law, London, 1602. 4to.*

C. 34. b. 53.

On the titlepage are the words "Written by Joshua Cooke," in MS.

— Another edition. [*Printed for M. Law, London, 1605.*] 4to.

643. c. 56.

Imperfect; wanting the titlepage and three following leaves, which have been supplied in MS.

— Another edition. *Printed for M. Law, London, 1621. 4to.*

C. 34. b. 54.

— Another edition. *Printed by I. N. for H. Perrie, London, 1630. 4to.*

643. c. 57.

— Another copy. 161. d. 33.

— Another edition. *J. Norton, London, 1634. 4to.* 643. b. 46.

**COMINES** (PHILIPPE DE) *Seigneur d'Argenton.* See **DANETT** (T.) A continuation of the Historie of France from the death of Charles the eight where C. endeth, etc. 1600. 4to.

1319. d. 21.

— Maximes, judgements, and politike observations... upon the life, reigne and actions of Lewis the Eleventh, etc. See **MATTHIEU** (P.) The History of Lewis the Eleventh, etc. 1614. fol.

1199. k. 2.

— The Historie of P. de Commines. [Translated from the French by T. Danett.] (The Life of P. de Communes, etc.) *A. Hat-*

*field, for J. Norton, London, 1601. fol.*  
9210. f.

— Another edition. MS. NOTE.  
*Imprinted for J. Bill, London,*  
1614. fol. 1319. k.

**COMMANDMENTS,** *the*  
*Ten.* See TEN COMMANDMENTS.

**COMOEDIA.** See N., H. Co-  
moedia. A worke in Ryme, con-  
tayning an Enterlude of Myndes  
... Set forth by HN, etc.  
[1574?] 8vo. G. 11158.

**COMPARISON.** See C., R.  
A comparison of the life of Man,  
etc. [1635?] *Broadside* fol.  
Rox. I. 44.

— See H., G., D.D. A Com-  
parison betweene the Dayes of  
Purim and that of the Powder  
treason, etc. 1626. 4to.  
E. 1943. (4.)

**COMPLAINT.** Complaynt of  
the soule. *End.* Here endeth a  
lamentable complayt that y<sup>e</sup> soule  
maketh of y<sup>e</sup> wretched lyfe of  
the body. B. L. *Wynkyn de*  
*Worde, London, [1510?] 4to.*  
C. 21. c.

Without pagination or catchwords.  
Fourteen leaves. Sig. A, B.

— The wofull complaint of  
a Love-sicke Mayde,  
She was afrayde to have died  
a Mayde,  
etc. (The young mans kinde  
reply unto the comfortlesse  
Mayde.) [A Ballad.] 2 pts. B. L.  
*London, [1635?] Broadside* fol.  
Rox. I. 280.

— Another copy. Rox. I. 348.

— Another copy. Rox. I. 413.

**COMUS.** C., a masque. See  
LUDLOW CASTLE. A maske  
[Comus] presented at Ludlow  
Castle, etc. 1637. 4to. C. 34. d. 46.  
VOL. I.

**CONCEITS.** Conceits  
clinches, flashes, and Whimzies.  
Newly studied, with some Col-  
lections but those never pub-  
lished before in this kinde.  
*R. Hodgkinsonne for D. Frere,*  
*London, 1639. 12mo. C. 40. a. 22.*

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wanting sig. E10 and 11.

**CONCINI** (CONCINO) *Marquis*  
*d'Ancre, Marshal of France.*  
*Death.* See CONCINI (L.) *Mar-*  
*chioness d'Ancre.* The teares of  
the Marshall D'Ancres wife, shed  
for the death of her husband, etc.

— *Death.* See FRANCE. —  
REFORMED CHURCHES. — *National*  
*Synod.* The Oration made unto  
the French King, etc.

— *Death.* See FRANCE. — LOUIS  
XIII., *King.* The Letter of the  
French King, etc.

— The arraignment of the  
Marques d'Ancre. Translated  
according to the French Copie,  
printed at Roan. *F. Kyngston, for*  
*W. Arondell, London, 1617. 4to.*  
8050. bbb.

— The French Jubile: or, the  
Joy and Thanksgiving of all  
France, to God and their King,  
for the death of the Marquise  
d'Ancre. Translated out of the  
French copie, etc. *F. Kyngston,*  
*for N. Newbery, London, 1617. 4to.*  
8050. bbb. (7.)

— The funerall obsequies and  
buriall of Conchini Marshall  
d'Ancre. Together with the  
manner of his death... Dedicated  
to the Conchinists. Translated  
out of the French copie. *F. Kyng-*  
*ston, for W. Arondell, London,*  
1617. 4to. 10662. ccc.

— The Ghost of the Marquesse  
d'Ancre, with his Spirits attend-  
ing him. Or, the Fiction of a

Dialogue between Galligaia, Conchini...and Mis-oquin a deluding Spirit...Faithfully translated out of the French copie, etc. *Printed for N. Bourne, London, 1617. 4to. 8050. bbb. (4.)*

**CONCINI (CONCINO)** *Marquis d'Ancre, Marshal of France.* The Last Will and Testament of the Marquis d'Ancre. (Brought into the world by one of his Gentlemen, etc.) Together with his Araignment. His Obsequies... Out of the French copies printed at Paris and Roan. *F. Kyngston, for A. Arondell, London, 1617. 4to. 8050. bbb. (3.)*

Each of the different sections has a separate titlepage, but the register is continuous throughout.

— The true Relation of the deserved death of that base... tyrant, the Marquis d'Ancre,... Together with a Manifestation of the combination and tyranny of him and his adherents. [Translated from the French.] 2 pts. *F. Kyngston, for N. Newbery, London, 1617. 4to. 8050. bbb. (2.)*

— A true Recital of those things that have been done in the Court of France, since the death of the Marshall d'Ancre, until the departure of the Queene Mother [Mary de' Medici] from the King [Louis XIII.]. With the Orations made unto the King, ...and the King's Answeres thereunto...Translated out of the French copie, etc. *F. Kyngston, for N. Newbery, London, 1617. 4to. 8050. bbb. (5.)*

**CONCINI (LEONORA)** *Marchioness d'Ancre.* See **CONCINI (C.)** *Marquis d'Ancre, Marshal of France.* The Ghost of the Marquesse d'Ancre,...or, the Fiction of a Dialogue between Galligaia, Conchini ... and Mis-oquin a

deluding Spirit, etc. 1617. 4to. 8050. bbb. (4.)

**CONCINI (LEONORA)** *Marchioness d'Ancre.* The teares of the Marshall d'Ancre's wife, shed for the death of her husband. With the bewailing of her nativitie, and detestation of her hainous crimes and offences. Translated out of the French copie. *F. Kyngston, for W. Arondell, London, 1617. 4to. 9210. c.*

**CONDÉ, LOUIS I., Prince of.** See **LOUIS I. [DE BOURBON], Prince de Condé.**

**CONDELL (HENRY)** See **SHAKESPEARE (W.)** [*Dramatic Works.*] Mr. W. Shakespeares Comedies, Histories & Tragedies, etc. [Edited by J. Heminge and H. C.] 1623. fol. C. 21. e.

**CONESTAGGIO (GIROLAMO)** See **PORTUGAL.** The Historie of the uniting of the kingdom of Portugall to the crowne of Castill, etc. [Translated from the Italian of G. C.] 1600. fol. 593. e. 7.

**CONFERENCE.** A Conference with a Lady about choice of Religion. *Paris, 1638. 16mo. 3936. a.*

The titlepage is engraved.

**CONFESSION.** A generall Confessyon of sinnes to be sayde everye mornynge. *16. 2l. [London, 1554?] 8vo. C. 25. b. 10. (2.)*

Four leaves, without titlepage or pagination.

**CONHAM (ABRAHAM)** See **BABINGTON (G.)** successively *Bishop of Llandaff*, etc. A verie fruitefull exposition of the Commandements, etc. [With an address to the reader by A. C.] 1590. 8vo. 4412. aaa.

**CONNAISSANCE.** *End.* Thus endeth la conusaunce

damours. [In English verse.]  
**Æ. Æ.** *Rycharde Pynson*, [London,  
 1525?] 4to. C. 39. d. 53.

Imperfect; wanting the titlepage,  
 on the verso of which is printed the  
 first verse of the poem.

**CONROY** (FLORENCE) *Arch-  
 bishop of Tuam.* See C., F.

**CONSIDERATIONS.** Com-  
 fortable C., preparing the sicke  
 for a happie change. *Printed for*  
*J. Hodgets, London, 1621.* 8vo.  
 700. b. 16. (4.)

**CONSOLATION.** See J., G.  
 A present consolacion for the  
 sufferers of persecucion for ryght-  
 wysenes, etc. 1544. 8vo. 3932. c.

**CONSTABLE** (HENRY)  
 See C., H.

**CONSTANCY.** The Con-  
 stancy of true love; or, an ex-  
 cellent relation of the untimely  
 death of two faithfull Lovers.  
 [A Ballad.] 2 pts. **Æ. Æ.** *Im-  
 printed...for F. Coules, London,*  
*[1640?] Broadside fol.* Rox. I. 56.

**CONSTANTINE I.**, sur-  
 named *the Great, Emperor of Rome.*  
*Defence.* See **CRAKANTHROP** (R.)  
*The Defence of Constantine, etc.*

— Oration to the Clergie. See  
**EUSEBIUS**, *Pamphili, Bishop of*  
*Cæsarea in Palestine.* The an-  
 cient Ecclesiasticall Histories,  
 etc. 1636, etc. fol. 4530. ff.

**CONTARINI** (GASPARO) *Car-  
 dinal.* See **GERMANY**, *Empire of.*—  
*Reichstag.* The actes of the dis-  
 putaciō in the cowncell of the  
 Empyre holden at Regenspurg  
 [1541]: That is to saye, all the  
 artycles concernyng the Christen  
 relygion both agreed and not  
 agreed upon: even as they were  
 propowned of the Emprour unto  
 the nobles of the Empyre, to be  
 ...debated. Here thou hast also

the sentence, cowncell and ad-  
 vyse of...the Legate of Rome  
 [Cardinal G. Contarini,] concern-  
 yng these actys, etc. 1542. 8vo.  
 G. 11688.

**CONTARINI** (GASPARO) *Car-  
 dinal.* The Commonwealth and  
 Government of Venice...Trans-  
 lated out of Italian...by L. Lew-  
 kenor...With sundry other Collec-  
 tions, annexed by the Translator...  
 With a short Chronicle of the  
 lives and raignes of the Venetian  
 Dukes, etc. *J. Windet, for E. Mattes,*  
*London, 1599.* 4to. 1440. c. 12.

**CONTEMPLATIO.** C.  
*Mortis et Immortalitatis.* [By  
 H. Montagu, Earl of Manches-  
 ter.] *Eng. R. Barker, London,*  
*1631.* 12mo. 874. c. 38.

— Another edition. *R. Barker,*  
*London, 1631.* 12mo. 4401. k. 10.

**CONTENTION.** The C. be-  
 tweene three brethren. The  
 Whore-Monger, the Drunkard,  
 and the Dice-Player. To approve  
 which of them three is the worst,  
 etc. [By T. Salter.] **Æ. Æ.**  
*R. Raworth, for H. Gosson, London,*  
*1608.* 4to. C. 40. d. 33.

**CONVERSION.** [The Con-  
 version of a Sinner exhorting  
 sinners to Repentance.] (Sun-  
 drye profitable contemplations,  
 gathered by the sayde Author.)  
*[G. Cawood, London, 1580?]* 8vo.  
 C. 21. a. (3.)

Imperfect; wanting the titlepage.

**CONWAY** (T.) *Meditations*  
*and Praiers, gathered out of the*  
*Sacred Letters and Vertuous*  
*Writers: disposed in fourme of*  
*the Alphabet of the Queene her*  
*most excellent Majesties name,*  
*etc. Æ. Æ. H. Wykes, London,*  
*[1590?]* 8vo. C. 25. h. 1.

**CONY-CATCHER** (CUTH-  
 BERT) *pseud.* The Defence of

Conny-catching. Or, a Confutation of those two injurious pamphlets published by R. G(reene) against the practitioners of many nimble-witted and mysticall Sciences. *B. M. Printed by A. I. for T. Gubbins, ... sold by J. Besbie, London, 1592. 4to.*

C. 40. b. 6.

**COOKE (ALEXANDER)** *See* ROME, *Church of*. The Weather-cocke of Romes religion, etc. [by A. C.]. 1625. 4to. 701. h. 4. (2.)

— *See* WORK. More Worke for a Masse-Priest. [By A. Cooke.] 1621. 4to. G. 19571. (5.)

— Pope Joane. A Dialogue, betweene a Protestant and a Papist...proving, that a woman called Joane was Pope of Rome, against the surmises and objections made to the contrarie by Robert Bellarmine, Cæsar Baronius, Florimundus Ræmondus and other Popish writers, etc. *Printed for E. Blunt and W. Barret, London, 1610. 4to. 226. a. 22.*

— Another edition. *J. Haviland, for W. Garrat, London, 1625. 4to. 861. b. 6.*

— Worke, More Worke, and a little more worke for a Masse Priest. Reviewed and augmented by the Authour. With an Epistle of an unknowne Priest...excepting against five points therein; with the Authours Answer thereunto, etc. *W. Jones, London, 1628. 4to. 701. e. 4.*

The titlepage is mutilated.

— — — — — The third edition. COPIOUS MS. NOTES. *W. Jones, London, 1630. 4to. 3936. d.*

— Yet more Worke for a Masse-Priest. *William Jones, London, 1622. 4to. G. 19571. (6.)*

**COOKE (ANNE)** afterwards **BACON (ANNE)** *Lady*. *See* BACON (ANNE) *Lady*.

**COOKE (EDWARD)** *Poet*. *Bar-tas Junior, or, the Worlds Epitome; Man. Set forth in his 1. Generation 2. Degeneration, 3. Regeneration. [In verse.] Printed by W. I. for F. Coules, London, 1631. 8vo. 1077. d. 23.*

**COOKE (EDWARD)** *Tactician*. The Prospective Glasse of Warre. Shewing you a glimps of Warres Mystery, in her admirable Stratagems, Policies, Wayes, etc. *Printed for M. Sparke, London, 1628. 4to. 1140. b. 30.*

**COOKE (JAMES)** *Juridica* Trium Quæstionum ad Majestatem pertinentium Determinatio; in quarum Prima et Ultima Processus Iudicialis contra H. Garnetum institutus...defenditur: In Secunda Suprema...Principum Potestas explicatur...opposita... Epistolæ cuidam...ad...D. E. C.... advocatum fiscalem...a Catholico...Theologo conscriptæ. *J. Barne-sius, Oxoniæ, 1608. 4to. 884. i. 2.*

**COOKE (Jo.)** *See* COMEDY. A pleasant...Comedie. Wherein is shewed how a man may chuse a good Wife from a bad. [By J. C.?] 1602. 4to. C. 34. b. 53.

— — — [1605.] 4to. 643. c. 56.

— — — 1621. 4to. C. 34. b. 54.

— — — 1630. 4to. 643. c. 57.

— — — 1634. 4to. 643. b. 46.

— Greene's Tu quoque; or, the Cittie gallant. [A Comedy in prose and in verse. With an address to the Reader by T. Heywood.] *Printed...for J. Trundle, London, 1614. 4to. C. 34. c. 19.*

Without pagination.



— Another copy. 95. b. 12.

Imperfect; wanting two leaves at the end.

— Another edition. *Printed for T. Dewe, London, 1622.* 4to. 162. c. 37.

— Another edition. *M. Flesher, London, [1640?] 4to.* C. 34. c. 18.

**COOKE** (JOSHUA)

*See COOKE* (JO.)

**COOKE** (RICHARD) A White Sheete, or A Warning for Whoremongers. A Sermon [on Heb. xiii. 4] preached in the Parish Church of St. Swithins by London-Stone, the 19. of July, ... 1629. the day appointed by ... authoritie, for penance to be done, by an Inhabitant there, for fornication, etc. *J. Dawson, for H. Overton, London, 1629.* 4to. G. 20131. (1.)

Slightly cropped.

**COOKE** (ROBERT) *See COCUS.*

**COOPER** (CATHARINE) A notable and prodigious Historie of a Mayden (C. C.) who for sundry yeeres neither eateth, drinketh, nor sleepeth ... and yet liveth ... Published in high Dutch and after in French and nowe ... translated into English. 1589. *3. 1. J Wolfe, London, 1589.* 4to.

C. 31. e. 19.

**COOPER** (MARGARET) A true and most dreadfull discourse of a woman (M. C.) possessed with the Devill: who in the likenesse of a headlesse Beare fetched her out of her bedd, and in the presence of seuen persons, most straungely roulled her thorow three chambers and downe a high paire of staiers, on the fower and twentie of May last. 1584. at Dichet in Sommersetshire, etc. *3. 1. Imprinted ... for T. Nelson, London, [1584].* 8vo. C. 27. a. 6.

Without pagination; consisting of seven leavcs.

**COOPER** (THOMAS) successively *Bishop of Lincoln* and of *Winchester.* *See C., T.*

— *See ELYOT* (Sir T.) *Bibliotheca Eliotæ. Eliotes Dictionarie,* by T. C. the third tyme corrected, etc. 1559. fol. 625. h. 2.

— *See JEWEL* (J.) *Bishop of Salisbury.* An Apologie of private Masse ... with an answere and confutation of the same, etc. [by T. C.] 1562. 8vo. C. 12. c. 7.

— *See LANQUET* (T.) An Epitome of Cronicles ... gathered ... fyrst by T. L., ... and ... continued to the reigne of ... Kynge Edward the sixt, by T. C. [1549.] 4to. 9006. bb.

— — 1559. 4to. 9506. a.

— — 1560. 4to. 580. d. 3.

— — 1565. 4to. 598. c. 1.

— — 1569. 4to. 9006. bb.

— *See LINCOLN, Diocese of.* *Homilies.* A briefe Homily, etc. [By T. C. ?] 1580. 4to. 4325. aaa.

— *See MARPRELATE* (M.) *pseud.* Hay any worke for C., etc. [1589.] 4to. 225. a. 33.

— A briefe Exposition of such Chapters of the olde Testament, as usually are redde in the Church at common praier on the Sondayes. *3. 1. H. Denham, London, 1573.* 4to. 219. e. 4.

— Certaine Sermons wherin is contained the Defense of the Gospell nowe preached, against such Cavils and false accusations, as are objected against the Doctrine it selfe, and the Preachers ... thereof, by the friendes ... of the Church of Rome. *3. 1. R. Newbery, London, 1580.* 4to. 1023. a. 10.

— Another copy. 227. f. 28.

**COOPER** (THOMAS) successively *Bishop of Lincoln* and of *Winchester*. *Thesaurus Linguae Romanæ & Britannicæ*, tam accurate congestus, ut nihil penè in eo desyderari possit, quod vel Latine complectatur amplissimus Stephani *Thesaurus*, vel Anglicè, toties aucta Eliotæ *Bibliotheca*, opera & industria T. C. *Magdalenensis*... Accessit *dictionary* historicum et poëticum propria vocabula virorum, mulierum, urbium... et cæterorum locorum complectens, etc. *B. L.* *In ædibus Bertheleti per H. Wykes, Londini*, 1565. fol. 624. k. 16.

— Another edition. *Londini*, 1573. fol. 71. f. 1.

— Another edition. *Londini*, 1578. fol. 2113. e.

— Another edition. *In ædibus H. Bynnemani, Londini*, 1584. fol. 825. k. 15.

— The true and perfect copie of a godly Sermon [on Matthew xvi. 26, 27] preached in the Minster at Lincolne, ... the 28. of August... 1575. *B. L.* *H. Middleton, London*, [1575]. 16mo. 4473. a. 3.

**COOPER** (THOMAS) *Preacher of God's Word*. The Churches Deliverance. Contayning meditations... upon the booke of Hester. In remembrance of the wonderfull Deliverance from the Gunpoulder-Treason. *G. Eld, for T. Adams, London*, 1609. 4to. 116. a. 22.

— The Cry and Revenge of Blood expressing the Nature and haynousnesse of wilfull Murther. ... Exemplified in a most lamentable History thereof, committed at Halsworth in High Suffolk, etc. *N. Okes, for J. Wright, London*, 1620. 4to. C. 27. c. 20.

— The Mystery of Witch-Craft.

Discovering the Truth, Nature, Occasions, and ... Power thereof. Together with the Detection and Punishment of the same. As also the severall Stratagems of Sathan, ensnaring the poore Soule by this desperate practize of annoying the bodie, etc. 3 books. *N. Okes, London*, 1617. 12mo.

719. b. 20. (1.)

Each book has a separate title-page.

**COOPER** (THOMAS) *Preacher of God's Word*. Nonæ Novembris æternitati consecratæ, in memoriam admirandæ illius liberationis Principis & Populi Anglicani à Proditione Sulphurea. [In verse.] *J. Barnesius, Oxoniæ*, 1607. 4to.

809. d. 2. (2.)

— The Romish Spider, with his Web of Treason. Woven and Broken: together with the severall uses that the World and Church shall make thereof. 3 pts. *G. Eld for J. Hodgets, London*, 1606. 4to. 873. h. 5.

Register continuous throughout; but pt. 3 is separately paged.

— [Another copy.] A Brand taken out of the Fire. Or the Romish Spider, with his webbe of treason; woven and broken, etc. 3 pts. *G. Eld, for J. Hodgets, London*, 1606. 4to. 108. d. 19.

A duplicate of the preceding, with a new titlepage.

— Willie beguile ye, or the worldlings gaine, etc. *London*, 1621. 4to. 4406. aaa.

**COORTESE** (RICHARD) *Bishop of Chichester*. See CURTEYS.

**COPE** (Sir ANTHONY) [*Funeral Sermon*.] See HARRIS (R.) Samuels funerall, etc.

— A godly meditacion upon .xx. select and chosen Psalmes of

the Prophet David...Compiled and set furth by Sir A. C. **℞. ⅃.** *J. Daye, London, 1547.* 4to.

697. g. 11.

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• ii.-Bb iii.

**COPE** (Sir ANTHONY) The Historie of two the moste noble Capitaines of the worlde, Anniball and Scipio,...gathered and translated into Englishe out of Titus Livius and other authoures by A. C. **℞. ⅃.** *In ædibus T. Bertheleti, Londini, 1544.* 4to.

C. 13. a. 14.

— Another edition. **℞. ⅃.** *In Aedibus T. Bertheleti, Londini, 1568 [1548].* 4to. 10605. bb.

The colophon is dated 1548.

— Another edition. **℞. ⅃.** *T. Marshe, London, 1561.* 8vo. 1307. a.

— Another edition. **℞. ⅃.** *W. How, London, 1590.* 8vo. 1307. b. 5.

**COPEQUOT** (JOHN)  
*See CAPCOT.*

**COPIES.** The Copies of certaine discourses [by A. Champny, R. Parsons, and W. Bishop,] which were extorted from divers, as their friends desired them, or their adversaries drive them to purge themselves of the most greevous crimes of schisme, sedition, rebellion, faction, and such like, most unjustly laid against them for not subscribing to the late authoritie at the first sending thereof into England: In which discourses are also many things discovered concerning the proceedings in this matter abroad. *The heires of J. Walker, Roane, 1601.* 4to. G. 740.

— Another copy. 860. k. 13. (1.)

**COPLAND** (PATRICK) Vir-

ginia's God be thanked, or a Sermon [on Psal. cvii. 23] of thanksgiving for the happie successe of the affayres in Virginia this last yeare...Hereunto are adjoyned some Epistles, written first in Latine (and now Englished) by P. Pope, an Indian youth,...who was...baptized...in London Dec. 22. 1616. *Printed by I. D. for W. Sheffard and J. Bellamie, London, 1622.* 4to. 693. f. 7. (14.)

**COPLAND** (ROBERT) *See AUSTIN, Saint, of Abingdon.* The myrrour of the chyrche, etc. [Translated by R. C.?] 1527. 4to. C. 25. c. (6.)

— *See ELIAS, Chevalier au Cygne.* The Knight of the Swanne... translated [by R. C.] out of Frenshe, etc. [1550?] 4to. C. 21. c.

— *See EPHEMERIDES. Compost.* [Here begynneth the Kalender of Sheperdes. Translated from the French by R. C.] [1560.] fol. 8561. f.

— *See SURGEONS.* The questyonary of Cyrurgyens, with the formulary of lytell Guydo...with the fourth boke of the 'lerapeutyke... of C. Galyen, etc. (Translated out of the Frenshe... by R. Coplande.) 1542. 4to. 549. b. 24. (1.)

— The Rutter of the Sea, with the Havens, Rodes, Soundings... Windes, Floods and Ebbes...with the lawes of the Ile of Auleron and y<sup>e</sup> judgements of the Sea. With a Rutter of the North (compiled by R. Proude) added to the same. [Translated from the French by R. C.] **℞. ⅃.** *W. Copland, London, [1550?]* 8vo. C. 21. a. 48.

Without pagination.

— Another edition. **℞. ⅃.** [London, 1555?] 8vo. C. 21. a. 51.

— Another edition. **℞. ℥.**  
*J. Awdeley for A. Kytson, London,*  
 [1560?] 8vo. C. 21. a. 21.

**COPLEY** (ANTHONY) *See*  
 GREAT BRITAIN AND IRELAND.—  
 JAMES I., *King. Begin.* Although  
 it cannot be without grieve, etc.  
 [A proclamation for the apprehension  
 of A. C.] 1603. fol.  
 506. h. 10. (17.)

— *See* WITS. Wits, fits and  
 fancies, etc. [By A. Copley.]  
 1614. 4to. C. 40. d. 35.

— A Fig for Fortune, etc.  
 [A poem.] *R. Johnes for C. A.,*  
*London, 1596.* 4to. C. 30. d. 4.

**COPLEY** (JOHN) Doctrinall  
 and Morall observations concern-  
 ing religion: wherein the author  
 declareth the reasons of his late  
 ...departure from the Church of  
 Rome; and of his incorporation  
 to the present Church of Eng-  
 land, etc. *Imprinted by W. S. for*  
*R. Moore, London, 1612.* 4to.  
 1019. i. 6.

— Another copy. 1416. e. 60.  
 Imperfect; wanting the last leaf,  
 containing the table of errata.

**COPPINGER** (EDMUND) *See*  
 HACKET (W.) Conspiracie for  
 pretended Reformation...by W.  
 Hacket, E. C., etc. 1592. 4to.  
 698. g. 43.

**COPUS** (ALANUS) *See* HUM-  
 PHREY (L.) J. Juelli...Episcopi  
 Sarisburiensis Vita,...Cum refuta-  
 tione quorundam objectorum...  
 A. C., etc. 1573. 4to.  
 490. a. 2. (2.)

**COPY.** *See* D., E., *Doctor of*  
*Physick.* The Copy of a letter  
 written by E. D.,...The former  
 part containeth rules for the  
 preservation of health, etc.  
 1606. 4to. 778. c. 40.

**COPY.** *See* W., I. Copie of  
 a Letter...wherein are...detected  
 the...Errors...of the Apothecares  
 in preparing their Compositions,  
 etc. [1586.] 8vo. 1038. d. (2.)

**CORBET** (JOHN) *See* NICANOR  
 (LYSIMACHUS) *pseud.*

— The Ungirding of the  
 Scottish Armour: or, an answer  
 to the Informations for Defensive  
 Armes against the Kings Majestie,  
 which were drawn up at Eden-  
 berg by the common help and in-  
 dustrie of the three Tables of the  
 rigid covenanters,...and pressed  
 upon the people, to draw them  
 to take up armes, to resist the  
 Lords Anointed, throughout the  
 whole Kingdome of Scotland.  
*The Society of Stationers, Dublin,*  
 1639. 4to. J. R. 6.

— Another copy. 8141. b.

— Another copy. 113. i. 42.  
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 H3, consisting of a portion of the  
 "Postscript."

**CORBET** (RICHARD) succes-  
 sively *Bishop of Oxford and of*  
*Norwich.* Oratio funebris habita  
 in Schola Theologica ab Oratore  
 publico [R. C.] in obitu clarissimi  
 equitis T. Bodleii. *J. Barnesius,*  
*Oxoniae, 1613.* 4to. 1213. l. 9. (5.)

**CORDEROY** (JEREMY) A  
 warning for Worldlings. Or a  
 comfort to the godly, and a terror  
 to the wicked.—Set forth Dialogue  
 wise betweene a Scholler and a  
 Travailer, etc. **℞. ℥.** *T. Purfoot*  
*for L. Lyle, London, 1608.* 12mo.  
 874. c. 21.

**CORDIALE.** *See* WYDEVILLE  
 (A.) *Earl Rivers.* [The book  
 named Cordyal...translated out  
 of the frenshe, etc.] [1479.] fol.  
 C. 11. c. 2.

**CORDIER** (MATHURIN) *See* CATO (D.) Cato construed, or a familiar...interpretation upon Catos morall Verses. First doen in Laten and Frenche by M. C., etc. 1584. 8vo. 11375. a.

— *See* CICERO (M. T.) [*Epistles. Selections.*] Principia Latine loquendi Scribendique, sive selecta quædam ex Ciceronis epistolis... conscripsit M. C. 1575. 8vo. 10920. aa.

**CORDYAL.** *See* CORDIALE.

**CORK, City of.** A relation of the most lamentable Burning of the Citie of Corke, in the west of Ireland, in the Province of Monster, by Thunder and Lightning. With other most dolefull and miserable Accidents, which fell out on the last of May 1622 after the prodigious battell of the birds called Stares, which fought strangely over and neare the citie the 12. and 14. of May 1621. *Printed by I. D. for N. Bourne, London, 1622.* 4to. C. 32. e. 6.

— The Wonderfull Battell of Starelings: fought at the Citie of Corke...the 12. and 14. of October last past, 1621, etc. *Printed for N. B., London, 1622.* 4to. C. 32. e. 7.

**CORNARO** (LUIGI) A Treatise of Temperance and Sobrietie translated by G. Herbert. *See* LESSIUS (L.) Hygiasticon, etc. 1634. 12mo. 234. a. 51.

**CORNELIUS.** *See* R., T. Cornelianum Dolium. Comœdia lepidissima [in five acts and in prose]...Auctore T. R. [i.e. T. Randolph?] 1638. 12mo. 636. c. 36.

**CORNEILLE** (PIERRE) *See* DIAZ DE BIVAR (R.) called *El Cid*. The Cid, a Tragicomedy [by

P. C.] out of French made English, etc. 1637, etc. 12mo. 643. a. 40.

**CORNISH** (WILLIAM) Pater noster.—Pleasure it is.—Cõcordās musycall.—F'a la soll. [Words and music.] *See* BOOK. *Begin.* [leaf 1, recto:] ¶ Bassus. [*Verso:*] In this boke ar cõtēnyd. xx. sōges, etc. 1530. Obl. 4to. C. 31. b.

**CORNWALL, Cripple of.** A new Ballad, intituled: The Stout Crippe of Cornnewall wherein is shewed his dissolute life, and deserved death. B. L. *Printed by the Assignes of T. Symcock, [London, 1635?] Broadside fol.* Rox. I. 446.

**CORNWALLIS** (SIR WILLIAM) *See* ENGLAND. The Miraculous and Happie Union of England and Scotland, etc. [By Sir W. C.] 1604. 4to. 600. d. 29. (8.)

— Discourses upon Seneca the Tragedian, etc. *Imprinted for Edmund Mattes, London, 1601.* 8vo. 11707. a.

Without pagination.

— Essayes. By Sir W. Corne-Waleys the younger, Knight. (A second part of Essayes. Written by Sir W. Cornwallis the younger, Knight.) [Edited, with a dedicatory epistle, by H. Olney.] 2 pts. MS. NOTES. *Printed for Edmund Mattes, London, 1600, 01.* 8vo. G. 10327.

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— Another copy of pt. 1 only. 722. a. 47.

— Another copy of pt. 1 only. 527. a. 29.

— ——— Newly enlarged. (Discourses upon Seneca the Tragedian, etc.) 2 pts. J. Windet

for *J. Browne, London, 1610.* 8vo.  
722. a. 40.

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have each a separate titlepage.

— — — — — Newlie corrected.  
2 pts. *T. Harper for J. M.:...sold by*  
*A. Ritherdon, London, 1632, 31.* 8vo.  
722. b. 8.

The titlepages of the second pt.  
and the Discourses are dated 1631.

**CORNWALLIS** (Sir WILLIAM)  
Essayes of Certaine Paradoxes.  
The second Impression, enlarged.  
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*London, 1617, 16.* 4to. G. 10466.

**CORRANUS** (ANTONIUS)  
An Epistle or godlie admonition,  
of a learned Minister of the Gospel  
(A. de Corro, called Belle Rive)  
...sent to the Pastoures of the  
Flemish Church in Antwerp (who  
name themselves of the Confession  
of Auspurge,) exhorting them to  
concord with the other Ministers  
of the Gospell. Translated out of  
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FEW MS. NOTES. *H. Bynneman,*  
*London, 1569.* 8vo. 1351. a. 28.

With the autograph and book-  
plate of W. Cole.

— A Supplication exhibited to  
the moste Mightie Prince Philip  
king of Spain, &c. wherein is con-  
tained the summe of our Chris-  
tian Religion, for the profession  
whereof the Protestants in the  
lowe Countries of Flaunders, &c.  
doe suffer persecution...There is  
annexed an Epistle written to  
the Ministers of Antwerpe...con-  
cerning the Supper of our Saviour  
Jesus Christ. Written in French  
and Latine by A. C. *3. 7.*  
*F. Coldocke and H. Bynneman, Lon-*  
*don, 1577.* 8vo. 295. h. 34.

— A Theological Dialogue  
wherin the Epistle of S. Paul...  
to the Romanes is expounded.

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A. C. (The Articles of the Catho-  
like fayth which St. Coranus pro-  
fesseth, etc.) *T. Purfoot, London,*  
*1575.* 8vo. 691. a. 9.

Partly printed in Black Letter.

**CORRO** (ANTONIUS DE)  
*See CORRANUS.*

**CORSER** (THOMAS) *See*  
*WOTTON (H.)* [A Courtlie Con-  
troversie of Cupid's Cantels, etc.]  
MS. NOTE [by T. C.]. 1578. 4to.  
12611. ee.

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Newes to Christendome. Sent to  
a Venetian in Ligorne, from a Mer-  
chant in Alexandria. Discover-  
ing a wonderfull and strange Ap-  
parition...seene...over the place,  
where the supposed Tombe of Ma-  
homet...is inclosed...Done out of  
the Italian. *Printed for N. Butter,*  
*London, 1620.* 4to. C. 32. d.

— Another copy. 1103. e. 59.

— Another copy. 108. c. 65.  
The last leaf is mutilated.

**CORTE** (CLAUDIO) The Art of  
Riding...written at large in the  
Italian toong by Maister C. C....  
Brieflie reduced into certeine  
English discourses [by T. Beding-  
field], etc. *H. Denham, London,*  
*1584.* 4to. 58. b. 8. (2.)

**CORTES** (HERNANDO) The  
Pleasant Historie of the Conquest  
of the Weast India, now called  
new Spayne, atchieved by H. C.  
...Translated out of the Spanishe  
[of F. Lopez de Gómara]...by T.  
N(icholas). *3. 7.* *H. Bynneman,*  
*London, [1578].* 4to. G. 7091.

— Another copy. 1196. b. 28.

Imperfect; wanting two leaves at  
the end, containing an address to  
the reader and a copy of laudatory  
verses.



— Another edition. **Ms. A.**  
*T. Creede, London, 1596. 4to.*  
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— Another copy. 278. a. 1.

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— ——— Newly corrected and enlarged...by J. Tapp. **Ms. A.** Printed for J. Tapp, London, 1609. 4to. 533. f. 29.

— Another copy. 51. c. 5.

— Another edition. **Ms. A.** *W. Stansby for J. Tapp, London,* 1615. 4to. 8805. bb. (1.)

**CORTESIUS (FERDINANDUS)**  
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**CORVINUS (ANTONIUS)**  
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**CORYATE (THOMAS)** Coryats Crudities. Hastily gobled up in five Moneths travells in France, Savoy, Italy, Rhetia commonly called the Grisons country, Helvetia alias Switzerland, some parts of high Germany, and the Netherlands, etc. (Three crude Veines are presented in this Booke following (besides the foresaid Crudities)...That is to say a most elegant Oration, first written in the Latine tongue by H. Kircunerus...in praise of Travell in generall. Now distilled into English Spirit through the Odcombian Limbecke... Another also composed by the Author of the former, in praise of Travell of Germanie in particular...Then in the Posterne of them looke, and thou shalt find the Posthume Poems of the Authors Father, etc.) Printed by W. S., London, 1611. 4to. G. 6750.

The "Posthume Poems," most of which are in Latin, have a separate titlepage and are without pagination. With two titlepages, the first engraved. This copy was presented by Coryate to Prince Henry. The plates in it are coloured, and an autograph letter from the author to Sir M. Hixe is inserted at the end of the volume.

— Another copy. 304. g. 15.

Imperfect; wanting sig. C7 and Bbb4 to the end.

— Another copy. 567. f. 14.

Imperfect; wanting pp. 491-498, and the portrait of Coryate with the Venetian Courtezan at p. 262.

— Coryats Crambe, or his Colwort twise sodden and now served in with other Macaronicke dishes, as the second course to his Crudities. *W. Stansby, London,* 1611. 4to. C. 32. e. 5.

— Another edition. 303. d. 17. (2.)

**CORYATE** (THOMAS) Mr. T. Coriat to his friends in England sendeth greeting: from Agra the Capitall City of the Dominion of the Great Mogoll in the Easterne India, the last of October, 1616. *Printed by I. B., London, 1618.* 4to. C. 32. d. 6.

Without pagination.

— The Odcombian Banquet: dished foorth by T. the Coriat, and served in by a number of Noble Wits in prayse of his Crudities and Crambe too. *Imprinted for T. Thorp, [London,] 1611.* 4to. C. 30. d. 6.

Without pagination.

— T. Coriate Traveller for the English Wits: Greeting. From the Court of the Great Mogul, Resident at the Towne of Asmere, in Easterne India. *W. Jaggard and H. Fetherston, [London,] 1616.* 4to. 303. d. 17. (1.)

— Another copy. G. 6752.

**COSBYE** (ARNOLD) The Araignment, Examination, Confession and Judgement of A. C.: who wilfully murdered the Lord Burke, neere the Town of Wansworth, on the 14. day of this present Month of January, and was executed the 27. of the same moneth. 1591. *3. l. Printed for E. White, London, 1591.* 4to. 1132. a. 44.

The colophon states, "Printed for W. Wright." Without pagination.

**COSENS** (JOHN) *Bishop of Durham.* See COSIN.

**COSIN** (JOHN) *Bishop of Durham.* See COLLECTION. A collection of private devotions, etc. [By J. C.] 1627. 12mo. 3405. a.

— — 1638. 12mo. 1220. a. 7.

— See PRYNNE (W.) A briefe... censure of Mr. Cozens his couzening Devotions, etc. 1628. 4to. 287. g. 15.

**COSIN** (JOHN) *Bishop of Durham.* See SMART (P.) *Begin.* [Fol. B.] Novemb. 3, 1640. To the Honourable the Knights, Citizens, and Burgesses of the Commons House of Parliament. The humble Petition of P. Smart, etc. [Complaining of illegal proceedings on the part of Dr. J. Cosin, together with "The Commons Declaration and Impeachment upon the complaint of P. Smart against J. Cosin."] [1640.] 4to. 698. h. 20. (22.)

— — The vanitie and downefall of superstitious Popish ceremonies... Contayning... an historicall relation of all those... Popish ceremonies... which Mr. J. Cosens hath lately brought into the... Cathedrall Church [of Durham], etc. 1628. 4to. 3935. b.

**COSIN** (RICHARD) See APOLOGY. An Apologie: of, and for sundrie proceedings by Jurisdiction Ecclesiasticall, etc. [By R. C.] 1591. 4to. C. 25. f. 11.

— — 1593. 4to. 228. b. 41.

— *Vita et obitus.* See BARLOW (W.) successively *Bishop of Rochester*, etc. *Vita et obitus R. C., etc.*

— An Answer to the two first and principall treatises of a certeine factious libell, put foorth latelie... under the title of An Abstract of certeine Acts of Parlement, etc. [By R. C.] See ENGLAND, *Church of.* An Abstract of certaine Acts of Parlement, etc. 1584. 4to. 697. f. 2.

— *Ecclesiæ Anglicanæ Politeia in Tabulas digesta.* J. Norton, *Londini*, 1604. fol. 691. k. 22.

— Another edition. J. Lichfield, *Oxonix*, 1634. fol. 14. b. 13.

**COSMO II.** [DE' MEDICI], *Grand Duke of Tuscany*. [Good Intelligence?] of a famous victorie obtained against the Turkes in May...1613...By the Great Duke of Florence, the Earl of Candale and divers French Commanders...Translated...into English out of the French copie...taken out of the Italian discourse, etc. *E. Griffin, for N. Butter, London*, 1614. 4to. 800. d. 22.

The first line of the title has been cropped.

**COSMOPHILUS.** A Dialogue betwixt Cosmophilus and Theophilus anent the Urging of new Ceremonies upon the Kirke of Scotland. [*Edinburgh?*] 1620. 8vo. 698. c. 34.

**C O T A** (RODERIGO DE) *See CELESTINA.* The Spanish Bawd; represented in Celestina, etc. [By F. de Rojas, except Act 1, which is attributed to R. de Cota, or to J. de Mena.] 1631. fol. 644. k. 34.

**COTESFORD** (THOMAS) *See ZWINGLI* (M.) The accompt rekenynge and confession of the faith of H. Zwinglius...Translated out of latyn by T. Cotsford. 1555. 8vo. C. 37. a. 46.

**COTGRAVE** (RANDLE) A dictionarie of the French and English tongues. (Briefe directions for such as desire to learne the French tongue.) 2 pts. *A. Islip, London*, 1611. fol. 828. h. 15.

The "Brief directions" only are paged.

— Another copy. G. 7645.

— Another edition. 2 pts. *A. Islip, London*, 1632. fol. 626. l. 13.

**COTON** (PIERRE) *See COTTON.*

**COTTA** (JOHN) Cotta contra Antonium: or, an Ant-Antony: or, an Ant-Apology, manifesting Doctor Antony his Apologie for Aurum potabile, in true and equall ballance of right Reason, to be false and counterfeit. *J. Lichfield & J. S., for H. Cripps, Oxford*, 1623. 4to. 1034. k. 43.

— A Short Discoverie of the unobserved Dangers of severall sorts of ignorant and unconsiderate Practisers of Physicke in England, etc. FEW MS. NOTES. *Imprinted for W. Jones and R. Boyle, London*, 1612. 4to. 551. a. 2. (1.)

— The Triall of Witch-craft, shewing the true...Methode of the Discovery, with a confutation of erroneous wayes. *G. Purslowe for S. Rand, London*, 1616. 4to. 8630. f.

— The infallible true and assured Witch: or the second Edition of the Tryall of Witch-craft, shewing the...true methode of the discoverie: with a confutation of erroneous waies...reviewed and...augmented. *Printed by J. L. for R. H., London*, 1625. 4to. 8630. f.

— A true Discovery of the Empericke, with the Fugitive, Physition, and Quacksalver, who display their banners upon posts: whereby his Majesties Subjects are not onely deceived, but greatly endangered in the health of their bodies, etc. *W. Jones, London*, 1617. 4to. 551. a. 2. (2.)

**COTTEREAU** (PETRUS) In solennes nobilissimi domini T. Style et carissimae D. M. Langham nuptias epithalamium. [*London*, 1635?] s. sh. fol. 798. l. 27. (177.)

**COTTESFORD** (SAMUEL) A Treatise against Traitors...taken

out of the 40. Chapter of Jeremye the 13, 14, 15, 16 verses, and the 41. 1, 2, 3, 4. Made and published for the benefite of the Church and commonwealth of England, etc. *Printed by E. A. for W. Holme, London, [1591].* 8vo. C. 12. d. 18. (8.)

Without pagination.

**COTTON (CLEMENT)** *See* BIBLE.—*Concordances.* The Christians Concordance: containing the most materiall words in the New Testament, etc. [By C. C.] 1622. 4to. 3103. d.

— — A complete Concordance to the Bible of the last translation ... The whole reviewed, corrected, and ... enlarged by C. C. 1631. fol. 3103. e.

— — 1635. fol. 3103. d.

— *See* BIBLE.—OLD TESTAMENT.

— *Isaiah.* A Commentary upon the Prophecie of Isaiah. By ... J. Calvin ... Translated out of French into English by C. C(otton). 1609. fol. 3166. f.

— *See* BIBLE.—NEW TESTAMENT.

— *Hebrews.* A Commentarie on the ... Epistle to the Hebrewes by J. Calvin, translated out of French [by C. C.]. 1605. 8vo. 3265. c.

— The Converts Catechisme: wherein ... are Seaven of the Divine Graces of the Holy Spirit anatomized ... Whereunto ... is added a catalogue of all Christs cures. *Printed by F. K., for N. Newbery, London, 1616.* 12mo. 4409. aa.

— The Mirror of martyrs. In a short view lively expressing the force of their Faith, the fervency of their Love, the wisdom

of their Sayings, the patience of their Suffrings, etc. Whereunto is added two godly Letters ... by M. Bradford, full of sweet consolation, etc. *M. R. Printed by T. P. for J. Budge, London, 1615.* 12mo. 855. a. 6.

— Another edition. *E. A. for R. Allot, London, 1631.* 12mo. 4902. a. 1.

— — The fifth edition ... enlarged. *T. Cotes for A. Crooke, London, 1639.* 12mo. 4705. aa. 3.

**COTTON (Sir DODMORE)** *Proceedings and death.* *See* HERBERT (Sir T.) *Bart.* A relation of some yeares travaile, etc.

**COTTON (JOHN)** *See* Pocklington (J.) *Altare Christianum: or, the Dead Vicars plea, etc.* [In reply to a Letter by J. C. to the Vicar of Grantham.] 1637. 4to. 698. g. 8. (1.)

— Gods Promise to his Plantation, 2 Sam. 7. 10 ... as it was delivered in a Sermon by J. C. [Edited by I. H.] *W. Jones, for J. Bellamy, London, 1630.* 4to. 693. f. 7. (15.)

— Another copy. 114. c. 10. Imperfect; wanting sig. a 4.

**COTTON (PIERRE)** A letter declaratory of the common doctrine of the Fathers of the Society of Jesus, conforme to the Decrees of the Coũcell of Constance: written to the Queene Regent in France ... 1610. *See* A., T. A Letter of a Catholike man, etc. 1610. 8vo. 3935. aa.

— *See* Du Moulin (P.) *Father Cotton ... his two and thirtie demands to the Ministers of France: with the answers, etc.* 1615. 4to. 108. d. 21.

**COTTON** (PIERRE) *See* G., F. The Copie of a Letter...contayning an Answer to the calumniationes of the Anti-Coton against... Fa. C., etc. 1611. 4to. 860. c. 26.

— Anti-Coton, or, a Refutation of Cottons Letter Declaratorie... for the apologizing of the Jesuites Doctrine, touching the killing of Kings...[By P. du Moulin? or — Du Coignet? or C. De Plaix?] To which is added a Supplication of the Universitie of Paris, for the preventing of the Jesuites opening their schooles among them... Both translated out of the French, by G. H. Together with the Translators animadversions upon Cottons Letter. *Printed by T. S. for R. Boyle, London, 1611. 4to. 4091. f.*

— Another copy. 108. d. 22.

— Father C. a Jesuite, the Kings Confessour, his two and thirtie Demands to the Ministers of France, and the answeres added at the end of everie demand. Also threescore and foure demands proposed to Father Cotton, by way of Counter-change. By P. Moulin... Also a new late Challenge, by a learned Divine, to all Papists, in 24. other Popish Articles. *Printed for J. Barnes, London, 1614. 4to. 3901. c.*

— Another edition, *Printed for J. Barnes;...sould by J. Budge, London, 1614. 4to. 3901. f.*

— The Hellish and horrible Councell, practised and used by the Jesuites (in their private Consultations) when they would have a man to murther a King...Sent to the Queene Regent, in answer of that impudent Pamphlet published by P. C....in defence of the Jesuites and their doctrine; which also is hereunto annexed. Trans-

lated out of French. **3. 1.** *Printed for T. B.,...sold by T. Wright, London, 1610. 4to. 4092. bb.*

Without pagination.

**COTTON** (Sir ROBERT BRUCE) *Bart. See* GREAT BRITAIN AND IRELAND. The Danger wherein the Kingdome now standeth & the Remedie. [By Sir R. B. C.] 1628. 4to. 8122. b.

— *See* HENRY III., *King of England.* A short View of the Long Life and Raigne of Henry the third, etc. [By Sir R. B. C.] 1627. 4to. J. R. 1.

**COTTON** (ROGER) *See* C., R.

— An Armor of Proofs, brought from the Tower of David, to fight against Spannyardes, and all enemies of the trueth, By R. C(otton). [In verse.] *G. Simson and W. White, London, 1596. 4to. G. 11243.*

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— A Direction to the waters of lyfe. **3. 1.** *Imprinted...for G. Simson and W. White, London, 1590. 4to. 3932. e.*

— Another edition. **3. 1.** *Imprinted for G. Simson and W. White; ...sould by W. Barley, London, 1592. 4to. 4411. h.*

— A Spirituall Song; containing an Historicall Discourse from the infancie of the world, untill this present time: setting downe the treacherous practises of the wicked, against the children of God: de[s]cribing also the markes and overthrow of Antichrist, with a thanksgiving to God for the preservation of her Majestie and of his Church. *G. Simson and W. White, London, 1596. 4to. 11621. e. 12.*

**COTTON** (Sir ROWLAND)  
[ ] Aurato Salopiensi. Memo-  
riæ & pietatis ergo. (Parentalia.  
In Obitum clarissimi ... Equitis  
D. R. Cottoni, etc.) [Short poems.]  
*Excudebat A. M., Londini, 1635. 4to.*  
1213. g. 41.

The titlepage is mutilated.

**COVELL** (WILLIAM) *See*  
**BURGES** (J.) A briefe Answer un-  
to Certaine Reasons by way of an  
Apologie delivered to the... Bishop  
of Lincolne, by J. Burges ...  
Written by W. C. 1606. 4to.  
698. f. 25.

— *See* **HUTTON** (T.) A Defence  
of the Ministers Reasons, for re-  
fusall... of Conformitie. Against  
the... Answers of... W. C.... in his  
booke against M. I. Burges, etc.  
1607, etc. 4to. 698. g. 39.

— A just and temperate De-  
fence of the five books of Eccle-  
siastical Policie written by M.  
Richard Hooker against an un-  
charitable Letter of certain Eng-  
lish Protestants, etc. *P. Short for*  
*C. Knight, London, 1603. 4to.*  
698. h. 22. (1.)

— Another copy. 108. b. 5.

— A Modest and reasonable ex-  
amination, of some things in use  
in the Church of England, sundrie  
times heretofore misliked, and now  
lately, in a Booke called the (Plea  
of the Innocent:) and an Asser-  
tion for true and Christian Church  
policy, made for a full satisfaction  
to all those that are of judgement,  
etc. *H. Lownes, for C. Knight,*  
*London, 1604. 4to.* 4105. a.

— Another copy. 108. b. 6.

**COVENANT.** *See* F., I. The  
Covenant betweene God and Man,  
etc. 1616. 8vo. 875. a. 9.

**COVERDALE** (MILES) *Bishop*  
*of Exeter.* [For editions of the

Bible and of the New Testament  
translated by M. Coverdale:]

*See* BIBLE;

also BIBLE.—*New Testament.*

**COVERDALE** (MILES) *Bishop*  
*of Exeter.* *See* C., M.

— The order that the Church  
and congregation of Chryst in  
Denmarke and in many places,  
cōtrespōnding and cities of Germany  
doth use, not onely that the holye  
supper of the Lorde, but also at the  
Ministration of the blessed Sac-  
ramente of Baptisme and holy  
Wedlocke set forth by M. C. *See*  
**CALVIN** (J.) A faythful and moste  
godly treatyse, etc. [1550.] 8vo.  
4323. a. (2.)

— *See* **CHRISTIAN EXHORTATION.**  
A Christen exhortacion unto cus-  
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— — [1545?] 8vo. C. 37. a. 35.

— — [1547?] 8vo. C. 37. a. 36.

— *See* **CHRISTIAN MAN.** A moste  
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treatise, how a Christen mā ought  
to behave himself in the daunger  
of death: and howe they are to be  
releved and cōforted, whose deare  
frendes are departed oute of thys  
worlde, etc. [Said to be written  
by Lady Jane Dudley, but pro-  
bably translated from the Dutch  
or German by M. Coverdale.]  
[1555?] 8vo. G. 11661.

— *See* **CHRISTIAN STATE.** The  
Christen state of Matrimonye...  
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by M. C. 1541. 8vo. 8415. bb.

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...treatyse, howe a Christian man  
ought to behave himselfe in the  
danger of death [probably trans-



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by M. C.]. [1560?] 12mo.  
C. 37. b. 6.

**COVERDALE** (MILES) *Bishop of Exeter.* See ERASMUS (D.) [*Enchiridion Militis Christiani.*] A shorte Recapitulacion...of Erasmus Enchiridion...Drawne out by M. C., etc. 1545. 8vo. C. 37. a. 33.

— See GERMANY, *Empire of.* — *Reichstag.* The actes of the disputaciō in the cowncell of the Empyre holden at Regenspurg [1541]: That is to saye, all the artycles concernyng the Christen relygion both agreed and not agreed upon even as they were propowned of the Emprour unto the nobles of the Empyre, to be judged, delybred and debated. Here thow hast also the sentence, cowncell and advyse of the Emperor, of every degre of the nobles of the Empyre and of the Legate of Rome concernyng these actys. And more over here be certen prefacys of P. Melancton,...set forth by M. Bucere ⁊ P. Melancton. Translated owt of Latyne... By Mylys Coverdale. 1542. 8vo. G. 11688.

— See GOTT. A worke entytled of y<sup>e</sup> olde god ⁊ the newe, of the olde faythe ⁊ the newe, etc. [originally written in German and entitled "Vom alten und neuen Gott, etc.," and translated from the Latin version of H. Dulichius by M. C.]. 1534. 8vo. C. 25. b. 23.

— See JESUS CHRIST. An exhortacion to the carienge of Chrystes crosse, etc. [By M. C.?] [1550?] 16mo. 4404. aa.

— — The hope of the faythful, etc. [Translated by M. C. from the German.] [1554?] 16mo. 4410. e.

VOL. I.

**COVERDALE** (MILES) *Bishop of Exeter.* See OSIANDER (A.) How and whither a Christen man ought to flye the...plage of the pestilence. ...Translated in to Englishe [by M. C.]. 1537. 8vo. C. 37. c. 30.

— See SEYMOUR (E.) *Duke of Somerset.* ["A spirituall and most preycouse Pearle teachyng all Men to love and embrace the Crosse. Sett forth by the Duke hys Grace of Somerset, as appeareth by hys Epistle set before the same," or rather translated by M. Coverdale from the original German of O. Wermueller, with a preface by E. Seymour, Duke of Somerset.] 1550. 8vo. C. 21. a. 35.

— — [1555?] 8vo. C. 21. a. 58.

— See WERMUELLER (O.) A Spirituall, and most precious Pearle...translated into English by M. M. Coverdale. 1593. 16mo. G. 11664.

— Certain most godly...letters of such true Saintes and holy Martyrs of God, as in the late bloodye persecution here within this Realme, gave their lyves for the defence of Christes holy gospel, etc. [Collected and edited by M. C.] 16. A. J. Day, London, 1564. 4to. 488. a. 13.

After the table and colophon are four leaves containing additional letters.

— Another copy. G. 19586.

— Another copy. MS. NOTES. 201. c. 12.

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— A Christian exhortacion unto customable Swearers. What a right and lawfull oth is: whan, and before whom it ought to be.

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**33. 2.** *John Awdeley, London,*  
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Printed abroad? Without pagination.

— Another copy. G. 11689.

— Looke from Adam, and behold the Protestants Faith and Religion, evidently proved out of the holy Scriptures, etc. *J. Haxiland, for T. Pavier, London,* 1624. 4to. 873. e. 43.

**COVERTE (ROBERT)** A true and almost incredible report of an Englishman (R.C.) that (being cast away in the good ship called the Assention in Cambaya...) travelled by land throw many unknowne Kingdomes, and great Cities. With a particular description of those kingdomes, etc. **33. 2.** *W. Hall, for T. Archer and R. Redmer, London,* 1612. 4to. C. 32. d. 7.

— Another copy. 299. b. 29.  
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the titlepage and "Epistle dedicatorie," are much mutilated.

— Another copy: G. 6917.

— ——— The second Impression, newly corrected. **33. 2.** *N. O. for T. Archer, London,* 1614. 4to. B. 679. (5.)

— Another edition. **33. 2.** *I. N. for H. Perry, London,* 1631. 4to. 790. b. 9.

— Another copy. MS. NOTES. 303. d. 37. (6.)

— Another copy. G. 6916.

**COUNSEL.** See P., M. Good Counsell for young Wooers, etc. [1635?] *Broadside* fol. Rox. I. 142.

— See R., C. Friendly Counsaile; or  
Here's an answer to all Demanders,  
The which Ile declare to all By-standers,  
Thereby to teach them how to know

A perfect Friend from a flattering Foe.  
[A ballad. By C. R., i.e. Charles Records?] [1635?] *Broadside* fol. Rox. I. 16.

**COUNTER-POISON.** A Counter-Poyson, modestly written for the time, to make aunswere to the objections and reproches, wherewith the aunswerer to the Abstract would disgrace the holy Discipline of Christ. [By D. Fenner.] **33. 2.** *R. Waldegrave, London,* [1584?] 8vo. 1360. a.

**COUNTER-SCUFFLE.** See S., R. The Counter-Scuffle. Whereunto is added, the Counter-Ratt. 1635. 4to. 11628. bb. 2.

— ——— 1637. 4to. 1077. d. 56.

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Each pt. has a separate pagination.

**COUNTRYMAN.** See *R., J.* The Countrie Mans Comfort. Or Religious Recreations, fitte for all well disposed persons...Printed in...1588. And since corrected...and enlarged by the same author *J. R[hodes?]*, etc. 1637. 8vo. 11623. aa. 32.

— See *S., R.*, *Preacher of the Word at Arley.* The Countryman with his Household. Being a familiar Conference, concerning Faith towards God; and Good Workes before Men, etc. 1620. 8vo. 3506. a.

— The Country-mans new care away:  
To the tune of Love will find out the way.  
[A Ballad.] **Ms. A.** 2 pts. [London, 1610?] *Broadside* fol. Rox. I. 34.

**COUPER** (WILLIAM) *Bishop of Galloway.* See *COWPER.*

**COURSE.** The Course of Conformitie, as it hath proceeded, Is concluded, Should be refused. [London?] 1622. 4to. 4103. e.

**COURT.** The courte of sapyence. See *CURIA.*

**COURT SONG.** A pleasant new Court Song betweene a yong Courtier and a Countrey Lasse. **Ms. A.** 2 pts. Printed by the Assignes of *T. Symcocke*, [London, 1630?] *Broadside* fol. Rox. I. 22.

**COURT** ( ) *Dr. See SANDERS* (N.) *Anti Sanderus*, duos continens dialogos,...in quibus variæ *N. Sanderi*...calumniæ...refelluntur. [By *Dr. Court.*] 1593. 4to. 697. f. 10. (2.)

**COURTHOP** (NATHANIEL) The Journall of Master *N. C.* his voyage from Bantam to the Ilands of Banda.—The continuation of the former Journall by *R. Hayes.* See *PURCHAS* (S.) *Purchas his Pilgrimes*, etc. Pt. 1. 1625. fol. 679. h. 11.

**COURTIER.** See *L., L.* *Certaine Englishe Verses*, presented ...by a *C.*, etc. 1586. 4to. C. 39. e. 41.

**COURTNEY** (ELIZABETH) *Lady.* [Funeral Sermon.] See *WOLCOMB* (R.) *State of the godly*, etc.

**COWELL** (JOHN) *Institutiones Iuris Anglicani ad Methodum et Seriem Institutionum Imperialium Compositæ & digestæ.* *J. Legat, Cantabrigiæ*, 1605. 8vo. 1130. c. 3.

— Another copy. 883. d. 17.

\*— The Interpreter: or Booke containing the signification of Words: Wherein is set forth the true meaning of all...such Words and Termes as are mentioned in the Lawe-Writers, or Statutes, ...requiring any exposition, etc. *J. Legate, Cambridge*, 1607. 4to. 507. d. 14.

Without pagination.

— Another edition. Few MS. Notes. Printed for *W. Sheares*, London, 1637. 4to. 507. d. 15.

**COWLEY (ABRAHAM)** *Loves Riddle, a Pastorall comædie.* [In five acts and in prose and verse.] *J. Dawson, for H. Seile, London,* 1638. 8vo. 643. a. 21.

Without pagination.

— *Naufragium jocularæ, comœdia.* [In five acts and in verse.] *Impensis Henrici Seile, Londini,* 1638. 8vo. 643. a. 22.

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— *Poetical Blossomes.* By A. C(owley). *Printed by B. A. and T. F. for H. Seile, London,* 1633. 4to. G. 11468.

Without pagination. With a portrait of Cowley.

— Another copy. 1076. e. 15.

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— ——— The second edition enlarged by the Author. (The *Tragicall History of Piramus and Thisbe*.—*Sylva*, or divers copies of verses, etc.) 3 pts. *Printed by E. P. for H. Seile, London,* 1636. 8vo. 11626. aa. 9.

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— ——— The third edition enlarged by the author. *Printed by E. P. for H. Seile, London,* 1637. 8vo. 11626. a. 15.

Without pagination. The poems "Piramus and Thisbe" and "Sylva" have each a separate titlepage.

**COWPER ( )** *Doctor of Music, temp. Hen. VIII.* Ut re my fa sol la.—In youth.—So great vnkyndnes. [Words and Music.] *See Book. Begin.* [leaf 1, recto:] *Bassus.* [Verso:] In this boke ar cōteynyd .xx. sōges, etc. 1530. Obl. 4to. C. 31. b.

**COWPER (WILLIAM)** *Bishop of Galloway.* *See BIBLE.—OLD TESTAMENT.—Psalms.—Portions.*

*A Holy Alphabet for Sion's Scholars; ... by way of commentary upon the ... 119. Psalme.* By W. C., etc. 1613. 4to. 3089. c.

**COWPER (WILLIAM)** *Bishop of Galloway.* *See BIBLE.—NEW TESTAMENT.—Romans.* Three heavenly treatises upon the eight chapter to the Romanes... By W. C., etc. 1609. 4to. 3267. d. 7.

— *See BIBLE.—NEW TESTAMENT.*

— *Revelation.* *Pathmos: or, a Commentary on the Revelation of Saint John...* By W. C., etc. 1619. 4to. 3187. bb.

— *Letter to the Bishop of Dumblane.* *See SCOTLAND, Church of.—Ministers.* The Grievances given in by the Ministers before the Parliament holden in June 1633, etc. 1635. 8vo. 1369. a. 65.

— *The Workes of Mr. W. C....* Whereunto is added a comen- tary on the Revelation, [entitled "Pathmos,"] never before published... The second edition. *Im- printed for R. Allott, London,* 1629, 28. fol. 1225. k.

The general titlepage is engraved. Each work has a separate titlepage; the "Pathmos" bears the date 1628.

— *The anatomy of a Christian man...* Second edition, corrected, etc. *J. Budge, London,* 1613. 4to. 4402. p. 2.

— *The Bishop of Galloway his Apologie.* [*London?* 1613?] 4to. 701. g. 3. (2.)

Without pagination.

— *The Bishop of Galloway his Dikaiologie: contayning a just Defence of his former Apo- logie: against the unjust impu- tations of Mr. D. Hume.* *T. Snod- ham, for J. Budge, London,* 1614. 4to. 701. g. 3. (1.)

**COWPER** (WILLIAM) *Bishop of Galloway*. A Defiance to Death; wherein, besides...instructions for a godly life, we have strong... comforts to uphold us in death. *J. Budge, London, 1610.* 12mo.

4401. aaa. 30. (1.)

— A most comfortable and Christian Dialogue betweene the Lord and the Soule...The second edition. *J. Budge, London, 1611.* 12mo. 4401. aaa. 30. (2.)

— Seven Dayes Conference betweene a Catholicke Christian and a Catholicke Romane. Concerning some controversies of Religion. *Printed by W. S. for J. Budge, London, 1613.* 8vo.

873. c. 31.

— Another copy. 1413. b. 11.

— The Triumph of a Christian contayning...1. Jacobs wrestling with God. 2. The Conduit of Comfort. 3. A Preparative for the Lords Supper, etc. 3 pts. *Printed for J. Budge, London, 1608.* 8vo.

875. b. 14.

Each pt. has a distinct titlepage and pagination.

— ——— The 5. Impression, corrected, etc. *Printed by H. L. for J. Budge, London, 1612.* 8vo.

4407. a.

— ——— The tenth impression...with two prayers...added. *R. Badger, London, 1639.* 8vo.

873. c. 32.

— The Life and Death of... W. C....Whereunto is added a resolution, penned by himselfe... touching the Articles concluded in the...Generall Assembly holden at Perth. 1618. *G. Purslowe, for J. Budge, London, 1619.* 4to.

1416. b. 38.

Without pagination.

**COX** (LEONARD) The [arto]

or crafte of Rhetoryke. **B. L.** *R. Redman, London, [1524].* 8vo. 236. b. 21.

Forty-four leaves, without pagination. Register A-F. Titlepage slightly mutilated.

**COX** (RICHARD) *Bishop of Ely.* See BIBLE. The . holie . Bible. [Revised by R. C., etc.] [1568.] fol. 469. g. 7.

— ——— 1572. fol. 469. g. 8.

**COXE** (FRANCIS) A short treatise declaringe the detestable wickednesse of magicall sciences, as Necromancie, Conjurations of spirites, etc. **B. L.** *J. Alde, London, [1560?]* 8vo. C. 27. a. 3.

Without pagination.

**COXE** (JOHN) See BULLINGER (H.) Questions of Religion cast abroad in Helvetia...Translated by J. C. 1572. 8vo. 696. a. 14. (2.)

**COZENS** (JOHN) *Bishop of Durham.* See COSIN.

**CRADOCKE** (EDWARD) The Shippe of assured safetie, wherein wee may sayle without danger towards the land of the living promised to the true Israelites: conteyning...a discourse of Gods Providence. **B. L.** *H. Bynne-man, for W. Norton, London, 1572.* 8vo. 4403. e.

**CRAFT.** See D., T. The gentile craft, etc. 1639. 4to. 12614. c.

— The crafte of graffynge & plantynge of trees. **B. L.** [London? 1520?] 4to. 967. c. 20. (1.)

Imperfect; wanting all after fol. A iii.

**CRAIG** (ALEXANDER) The

Poeticall Essayes of A. Craige Scotobritane. *W. White, London, 1604. 4to. C. 39. d. 51. (1.)*

Without pagination.

**CRAIG (ALEXANDER)** The Poetical Recreations of Mr. A. C. *T. Finlason, Edinburgh, 1609. 4to. C. 39. c. 14.*

**CRAIG (JOHN)** A short Summe of the whole Catechisme, wherin the Question is propounded, and answered in fewe wordes, etc. *J. Wolfe for T. Manne, London, 1583. 8vo. C. 36. a. 13.*

— Another edition. *R. Waldegrave for T. Man, London, 1584. 8vo. 3505. c. (6.)*

— Another edition. *R. Robinson, for T. Man, London, 1597. 8vo. 3505. aa.*

**CRAIG (Sir THOMAS)** Serenissimi... Principis Iacobi Britanniarum et galliarum Regis Στεφανοφορια. *R. Charteris, [Edinburgh,] 1603. 4to. C. 46. d.*

Without pagination.

**CRANKANTHROP (GEORGE)** See CRANKANTHROP (R.) Vigilius Dormitans... A Treatise of the fift generall Councell held at Constantinople, Anno 553... Opus posthumum. Published... by... G. C., etc. 1631. 8vo. 3935. f.

**CRANKANTHROP (RICHARD)** The Defence of Constantine: with a Treatise of the Popes temporall Monarchie. Wherein, besides divers passages, touching other Counsels... the second Roman Synod, under Silvester, is declared to be a meere Fiction, etc. *B. Alsop for J. Teage, London, 1621. 4to. 491. c. 3.*

— Defensio Ecclesiæ Anglicanæ, contra M. Antonii de Dominis... injurias... Opus post-

humum... a J. Barkham in lucem editum. *Ex Typographia Bibliopolarum, London, 1625. 4to.*

1010. b. 16.

**CRANKANTHROP (RICHARD)** De Providentia Dei Tractatus. *L. Greene, Cantabrigiæ, 1623. 4to. 873. e. 121.*

— Introductio in Metaphysicam. *J. Lichfield & J. Short, Oxoniæ, 1619. 8vo. 526. f. 12. (2.)*

— Justinian the Emperor defended against Cardinal Baronius. *G. Eld, ... sold by N. Newbery, London, 1616. 4to. 4825. c.*

— A Sermon, [on II. Chron. ix. 5-9], at the solemnizing of the ... Inauguration of... King James. Wherein is manifestly proved, that the Sovereignty of Kings is immediately from God, etc. *W. Jaggard, for T. Adams, London, 1609. 4to. 693. f. 8. (3.)*

Without pagination.

— A Sermon, [on II. Pet. i. 10], of Predestination. *Printed for T. Lownes, London, 1623. 4to. 693. f. 8. (4.)*

— A Sermon, [on I. Thess. v. 23], of Sanctification, preached on the Act Sunday at Oxford, Julie 12, 1607. *Printed for T. Adams, London, 1608. 4to. 693. f. 8. (5.)*

— Another copy. 114. c. 14.

— Vigilius Dormitans. Romes Seer Overseene. Or a Treatise of the fift generall Councell held at Constantinople, Anno 553... Wherein... the exceeding frauds of Cardinall Baronius and Binius are clearely discovered... Opus posthumum. Published... by... G. Crankanthorp, etc. [With preface by D. Featley.] *Printed by M. F. for R. Mylbourne, London, 1631. 8vo. 3935. f.*



— [Another copy.] A Treatise of the fift General Councel held at Constantinople, anno 553, under Justinian the Emperor, etc. *Printed for B. M., London, 1634. fol. 4570. g.*

A duplicate of the preceding with a new titlepage.

**CRANE (NICOLAS)** Exceptions taken against absolute subscription to the booke of common prayer, and booke of Articles. *See ENGLAND, Church of.* A parte of a register, contayninge sundrie memorable matters. [1593.] 4to. 697. f. 14.

**CRANE (RALPH)** The Pilgrimes New-yeares-Gift: or, Fourteene Steps to the Throne of Glory. By the 7. Corporeall and 7. Spirituall Acts of Charitie, and those made Parallels. [In verse.] *Printed by M. F., London, [1625?] 8vo. C. 37. d. 7.*

**CRANLEY (THOMAS)** Amanda: or the reformed whore. *London, [1635]. 4to. C. 30. e. 33.*

Many leaves are mutilated, and the date has been cut off from the titlepage.

— The Converted Courtezan, or, the Reformed Whore. Being a true Relation of a penitent Sinner, shadowed under the name of Amanda. *Printed for B. Langford, London, 1639. 4to. C. 40. c. 26.*

A duplicate of the preceding, with a new titlepage, and wanting the last leaf containing "A meditation upon Death."

**CRANMER (THOMAS)** *Archbishop of Canterbury.* Archbishop Cranmers preface...in his answer to Dr. Gardiner...touching the holy sacrament. *See A., J., of Ailward.* An Historicall Narration, etc. 1631. 4to. E. 21. (10.)

**CRANMER (THOMAS)** *Archbishop of Canterbury.* [For the editions of the Bible, containing Cranmer's prologue, and known as Cranmer's Bible:] *see BIBLE.*

— Certayne godly...letters of D. Cranmer late Archbishop of Canterbury. *See COVERDALE (M.) Bishop of Exeter.* Certain most godly...letters, etc. 1564. 8vo. 488. a. 13.

— *See ENGLAND, Church of.* Reformatio Legum Ecclesiasticarum, etc. [Compiled by T. C.] 1571. 4to. 517. b. 1.

— — 1640. 4to. 1383. c. 4.

— Epistola apologetica ex Anglico autographo latina facta. *See ENGLAND, Church of.—Convocation.* Vera expositio disputationis, etc. 1554. 8vo. 697. a. 43. (1.)

— *See GARDINER (S.) Bishop of Winchester.* An explicatiō and assertion of the true Catholique fayth, touchyng the...Sacrament of the aulter, with confutation of a booke written agaynst the same [by T. C.]. 1551. 8vo. 695. a. 42.

— An Answer of the most reverend Father in God, Thomas Archebysshop of Canterburie,... unto a crafty and sophisticall cavillation devised by S. Gardiner doctour of law, late byshop of Winchester, against the trewe and godly doctrine of the moste holy Sacrament of the body and bloud of our Saviour Iesu Christe. Wherin is also, as occasion serveth, answered such places of the booke of D. Rich. Smyth, as may seeme any thyng woorthy the aunswering. Item, ye shall fynde here also the true cotype of the booke written, and in open courte delyvered, by D. S. Gardiner, not one woorde added or diminished,

but faythfully in all poyntes agreeyng with the Oryginall, etc. **℞. ℥. R. Wolfe, London, 1551. fol. 475. d. 4.**

— [Another edition.] Revised and corrected by the sayd Archbyshop at Oxford before his martyrdome... Hereunto is prefixed the discourse of the sayd Archbishops Lyfe and Martyrdome... And in the end is added certaine Notes, wherein Gardiner varied, both from him selfe and other Papistes, gathered by the sayd Archbyshop. **℞. ℥. J. Daye, London, 1580. fol. 475. d. 5.**

— Another copy. 14. b. 9.

**CRANMER (THOMAS) Archbishop of Canterbury.** Catechismus. That is to say; a shorte Instruction into Christian Religion for the Synguler commoditie and profyte of childrē and yong people. Set forth by... Thomas Archbyshop of Canterbury. [Translated from a Latin work, which was itself a translation from the German, made by Justus Jonas. With woodcuts from designs by H. Holbein.] **℞. ℥. N. Hyll, for Gwalter Lynne, London, 1548. 8vo. C. 21. a. 18.**

— Another edition. **℞. ℥. Imprynted for Gwalter Lynne, London, 1548. 8vo. G. 11830.**

— A Confutatio of unwrittē verities, both bi the holye scriptures and moste auncient autors, and also probable arguments, and pithy reasons, with plaine aunswers to al (or at the least) to the moste part and strongest argumentes, which the adversaries of gods truth, either have, or can bryng forth for the profe and defence of the same unwritten vanities, verities as they

woulde have them called... translated and set forth by E. P. **℞. ℥. [R. Wolfe, London, 1558.] 8vo. C. 37. c. 24.**

Without pagination.

— Another edition. MS. NOTES and COLLATIONS [by W. Herbert]. **T. Purfoote, London, 1582. 4to. 697. e. 11.**

This edition forms the second part of a work entitled: "A Discoverie and Batterie of the great Fort of unwritten Traditions, done by Martin Chemnitius in Latin, and translated into English by R. V." Lond. 1582.—The signature commences at N.

**CRANMER (THOMAS) Archbishop of Canterbury.** The copy of certain lettres sent to the Quene, and also to doctour Martin and doctour Storye, by... T. C. Archebishop of Cantorburye from prison in Oxeforde: who... suffred martir-dome ther, for the true testimonie of Christ in Marche 1556. [1556?] **8vo. 3932. c.**

Without pagination. Printed abroad?

— A Defence of the trve and catholike Doctrine of the Sacrament of the body and bloud of our saviour Christ, with a Confutation of sundry errors concernyng the same, grounded and stablished upon Goddes holy woorde, 7 approued by y<sup>e</sup> consent of the moste auncient doctors of the Church, etc. **℞. ℥. R. Wolfe, London, 1550. 4to. 474. a. 19.**

— Another edition. **℞. ℥. R. Wolfe, London, 1550. 4to. 697. g. 12.**

**CRASHAVIUS (WILHELMUS)**  
See CRASHAW.

**CRASHAW (RICHARD)**  
See C., R.

**CRASHAW** (WILLIAM) *See* AINSWORTH (H.) *Counterpoyson*. ...Mr. C.'s questions, propounded in his sermon preached at the Crosse...answered, etc. 1608. 4to. 4103. b.

— *See* C., W.

— *See* CARACCIOLO (G.) *Marquis of Vico*. *Newes from Italy of Second Moses, or the life of G. Caracciolus...put into English...* by W. C. 1608. 4to. 491. c. 11.

— A President to the Nobilitie of Court and Countrey. In the Life of G. Caracciolus...written first in Italian...and...put into English by W. C. 1612. 4to. 491. c. 34.

— *See* DURANTIBUS (V. DE) *Bishop of Termoli, pseud.* *Consilium quorandam Episcoporum Bononiæ congregatorum...Ex Bibliotheca W. Crashavii, etc.* 1613. 4to. T. 785. (1.)

— *See* HENRY IV., *King of France*. A Discourse...touching the Murther committed upon...Henrie the Great...Translated out of French [by W. C.], etc. 1611. 4to. 860. k. 15. (2.)

— *See* PAPAL EXCHEQUER. *Fiscus Papalis, Sive, Catalogus Indulgentiarum et Reliquiarum Septem principalium Ecclesiarum urbis Romæ...Translated [by W. C.].* 1617. 4to. 4605. a.

— — 1621. 4to. 702. d. 15. (5.)

— *See* PERKINS (W.) *Of the calling of the Ministerie...With a preface [by W. C.], etc.* 1605. 8vo. 4498. a.

— *See* ROME, *Church of*.—*Cancelaria Apostolica*. A Mittimus to the Jubile at Rome...Published

out of the old Latine Copie... By W. C. 1625. 4to. 111. a. 5.

**CRASHAW** (WILLIAM) *See* ROME, *Church of*.—PAUL III., *Pope*. *Consilium delectorum Cardinalium...de emendanda Ecclesia...Libellus...denuo recusatus. Ex bibliotheca W. Crashavii [the Editor].* 1609. 4to.

700. g. 11. (4.)

— *See* TREATISE. A Treatise of the grounds of the old and newe Religion...Whereunto is added an Appendix, containing a briefe confutation of W. C. his first Tome of Romish forgeries, etc. 1608. 4to. 3935. cc.

— *Ad Severinum Binnium...* *Epistola Commonitoria super Conciliorum Generalium...Editione ab ipso nuper adornata. Per quendam Theologiæ Candidatum [sic] ex Magnâ Brittaniâ. Londini,* 1624. 4to. 1010. a. 10. (3.)

— *Falsificationum Romanarum; et Catholicarum Restitutionum tomi primi liber primus.* (Romish Forgeries and Falsifications: together with Catholike Restitutions. The first booke of the first tome, etc.) *Eng. Impensis Matthæi Lownes, London,* 1606. 4to.

873. g. 4.

There are two titlepages: one English and one Latin.

— *The Jesuites Gospel. Printed by E. A. for L. Becket, London,* 1610. 4to. 4091. c.

— *Manuale Catholicorum. A Manuall for true Catholickes. (Enchiridion piarum Precum, et meditationum, etc. A Handful: or rather a Heartfull of Holy Meditations and Prayers, etc.) Lat. & Eng. Printed for L. Becket, London,* 1611. 12mo.

1020. a. 8. (1.)

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**CRASHAW** (WILLIAM) Milke for Babes, or a North-Countrie Catechisme, made plaine and easy, to the capacitie of the countrie people. The second impression. *N. Okes, ... sold by T. Langley, London, 1618. 8vo. 3504. a. 31.*

— The New Man. Or, a Supplication from an unknowne person, a Roman Catholike unto James, the Monarch of Great Brittain, ... touching ... a Necessity of a Generall Councell to be forthwith assembled... Translated into English by W. C. according to the Latine copy sent from Rome into England. *B. Alsop, for G. Norton, London, 1622. 4to. 3936. d.*

— Another copy. 108. d. 25.

— The Parable of Poyson. In five sermons of Spirituall Poyson [on Psal. cxl. 3]. Wherein the poysonfull nature of Sinne, and the ... Antidotes against it, are ... set downe, etc. *Printed by T. S. for R. Moore, London, 1618. 4to. 4474. b. 112.*

— The Sermon [on Jer. li. 9] preached at the Crosse Feb. 14. 1607... justified by the authour, both against Papist and Brownist to be the truth, etc. *Imprinted... by H. L. for E. Weaver, London, 1608. 4to. 1023. a. 12.*

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— — — — Second impression, reviewed by the Author. *Imprinted ... by H. L. for M. Lownes, London, 1609. 4to. 693. f. 8. (7.)*

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— A Sermon [on Luke xxii. 32] preached... before the... Lord Lawarre, Lord Governour and

Captaine Generall of Virginea, and others of his Maiesties Counsell for that Kingdome, and the rest of the Adventurers in that Plantation, ... Febr. 21. 1609. *Printed for W. Welby, London, 1610. 4to. 693. f. 9. (1.)*

**CRAVEN** (ISAAC) Gods Tribunal and Mans Tryal. Represented in a Sermon at Pauls-crosse [on Rom. ii. 16], etc. *Printed by J. B. for J. Boler, London, 1631. 4to. 4455. a.*

— Another copy. 3932. f.

**CRAWFURD** (PATRICK) The declaration of Mr. P. Crawford his returne from Poperie to the true religion which is according to the word of God, in holie Scripture. *J. Wreittoun, Edinburgh, 1627. 4to. 3936. bb. 10.*

**CRAWSHEY** (JOHN) The Countrymans Instructor; ... containing many... remedies for the Diseases commonly befalling to Horses, Sheepe and other Cattle, etc. *T. Cotes, ... sold by M. Allot, London, 1636. 4to. 779. b. 9. (3.)*

**CREATURE.** See C., R. The kind hearted Creature, etc. [A ballad.] [1640?] *Broad-side fol. Rox. III. 166.*

— The deyenge creature. *B. L. Wynkyn de Worde, London, 1514. 4to. C. 21. c.*

Sixteen leaves, without pagination or catchwords. Sig. A-C. Thirty-two lines in a full page. With woodcuts.

**CREATURES.** The Creatures praysing God: or the Religion of dumbe Creatures, etc. [A sermon on Ps. cxlviii. 7. 8. 9. 10.] *F. Kingston, London, 1622. 4to. 4474. cc. 24.*

**CREITTON** (WILLIAM) *See* CECIL (J.) A Discoverye of the errors committed and injuries don to His Ma: off Scotland...and J. Ceoyll Pryest,...by a malicious mythologie titled an Apologie, and cõpiled by W. Criton, etc. [1599.] 8vo. 700. c. 9. (2.)

**CRESPIN** (JEAN) The Estate of the Church, with the discourse of times, from the Apostles untill this present; also of the lives of all the Emperours, Popes of Rome and Turkes...Translated out of French into English by S. Patrike. (A briefe Discourse of the Churches estate, etc.) 2 pts. *T. Creede, London, 1602.* 8vo. 4532. b.

Pt. 2 is without register and pagination.

— *Lexicon Græco-Latinum...repurgatum...multisque vocabulorum Chiliadibus locupletatum, operâ & studio E. G(rant). H. Bynneman, Londini, 1581.* 4to. 12924. dd. 14.

**CRESSIDA.** *See* TROILUS. *Begin. t* The double sorow of Troylus to telle, etc. [Troilus and Cressida. A poem in five books by G. Chaucer.] [1486?] fol. C. 11. c. 10.

**CREW** (SIR THOMAS) [*Funerall sermon.*] *See* SIBBES (R.) The brides longing for her bridegroomes second comming. A sermon, etc.

**CRIMSAL** (RICHARD)  
*See* CLIMSELL.

**CRISPE** ( ) *Funerall sermon.* *See* GATAKER (T.) Jero-boams Sonnes Decease, etc.

**CRISPE** (REBECCA) [*Funeral sermon.*] *See* GATAKER (T.) Paul's Desire of Dissolution, etc.

**CRITON** (WILLIAM)  
*See* CREITTON.

**CROFTS** (ROBERT) *Paradise within us; or the happie Mind. B. Alsop and T. Fawcet, London, 1640.* 12mo. 875. a. 5.

**CROFTS** (ROBERT) *The Terrestriall Paradise, or, Happinesse on Earth. T. Harper, for W. Aderton, London, 1639.* 12mo. 1121. a. 31.

— Another copy. 4403. e.

— Another copy. T. 2087. (7.)

**CROKE** (JOHN) *See* KEILWEY (R.) *Relationes quorundam casuum selectorum, etc.* [Edited by J. C.] 1602. fol. 508. f. 23.

— — 1633. fol. 509. g. 6.

**CROMER** (MARTIN) *Bishop of Ermeland. A notable example of Gods vengeance uppon a murdering king written in Latine by M.C....truely translated, etc. M. J. J. Daye, London, [1560?]* 8vo. 721. a. 6. (5.)

— Another edition. *M. J. J. Daye, London, [1561?]* 8vo. 1193. i. 11.

**CROMPE** (JOHN) *Collections out of S. Augustine, and some few other Latine Writers upon the first part of the Apostles Creed. By J. C....First preached ...and now enlarged...for more publike use. J. Haviland, for W. Lee, London, 1638.* 4to. 1225. d. 9.

— Another copy. 3506. b.

With a new titlepage bearing date 1639.

**CROMPTON** (RICHARD) *See* FITZ HERBERT (SIR A.) *Loffice et authoritie de Justices de peace...enlarge per R. C. 1583.* 8vo. 516. c. 39.

— — — [1593.] 4to. 516. c. 3.

— — — 1606. 4to. 516. c. 4.

**CROMPTON** (RICHARD)  
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against the crowne of this Land,  
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*man, London, 1587.* 4to. 292. e. 31.

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Courts. *Printed for J. Grove,*  
*London, 1630.* 4to. 518. i. 1. (8.)

**CROMPTON** (WILLIAM) *the*  
*Elder.* See AUGUSTINE, *Saint.*  
[Appendix.] Saint Austins reli-  
gion, etc. [By W. C.] 1624. 4to.  
1352. d. 33.

— Saint Austins Religion:  
wherein is manifestly proved out  
of the Workes of that Learned  
Father...that he dissented from  
Poperie, and agreed with the  
Religion of the Protestants, in all  
the maine Poynts of Faith and  
Doctrine...Whereunto is newly  
added, Saint Austins Summes;  
in answer to Mr. J. Breerely,  
Priest. 2 pts. *Printed for*  
*John Marriot, London, 1625.* 4to.  
1019. g. 7.

**CROMWELL** (THOMAS) *Earl*  
*of Essex.* See S., W. The True  
Chronicle Historie of the whole  
life and death of Thomas Lord  
Cromwell...Written by W[ent-  
worth?] S[mith?] A drama in  
verse attributed to W. Shake-  
speare]. 1613. 4to. C. 34. b. 14.

**CROOKE** (HELKIAH)  
See C., H.



**CROOKE** (HELKIAH) *Μικρο-κοσμογραφία*, or, A description of the body of man, etc. [*London*, 1615.] fol. 781. k. 1.

Titlepage illuminated, but the colours are faded. The date and place of imprint are illegible, but the "Præface to the Chyrurgeons," subscribed by the author, is dated May, 1615.

— — — — — Second edition, corrected and enlarged. (An Explanation of the fashion and use of...instruments of chirurgery. Gathered out of A. Pareus...and done into English,...by H. C.) 2 pts. *Printed by T. and R. Cotes, ...sold by M. Sparke, London*, 1631. fol. 7421. i.

With a second titlepage, engraved.

**CROOKE** (SAMUEL) A briefe direction to true Happinesse. Abridged out of the larger treatise, etc. *M. Flesher, London*, 1640. 8vo. 4406. aaa. (2.)

— The Guide unto true Blessednesse. Or, a body of the doctrine of the Scriptures, directing Man to the saving knowledge of God. The sixt edition. [With "an admonitory preface" to the Reader, signed E. C.] *M. Flesher, London*, 1640. 8vo. 4406. aaa. (1.)

**CROOKED.** The Cruikit liedis the blinde. [A Ballad, of 15 stanzas, reviewing the troubles in Scotland, occasioned by the murder of the Regent Murray.] *Robert Lekpreuik, Edinburgh*, 1570. *Broadside* fol. Rox. III. 4.

**CROSSE** (RICHARD) *See* HEIDELBERG CATECHISM. The summe of Christian Religion: delivered by Z. Ursinus in his Lectures upon the Catechisme, etc. [Edited by R. C.] 1601. 8vo. 3505. f.

**CROSSE** (WILLIAM) *See* GRIMSTONE (E.) A Generall Historie of the Netherlands... Continued from...1608 till...1627 by W. C. 1627. fol. 591. i. 7.

— *See* SALLUSTIUS CRISPUS (C.) The Workes of C. C. Sallustius...Translated by W. Crosse. 1629. 12mo. 1306. a.

— *Belgiaes Troubles and Triumphs.* Wherein are...related all the most famous Occurrences, which have happened betweene the Spaniards, and Hollanders in these last foure yeares Warres of the Netherlands, etc. [In verse.] 2 pts. *A. Mathewes and J. Norton, London*, 1625. 4to. 11623. bb. 11.

Pt. 2 has a special titlepage, but the pagination and register are continuous throughout. Cropped in the binding.

**CROSSING.** *See* N., B., *Gent.* Crossing of Proverbs. The second Part...By B. N., *Gent.* 1616. 8vo. C. 40. a. 48.

— *See* R., B., *Gent.* Crossing of Proverbs: A merry book ... Newly corrected with additions. The last part, by B. R. *Gent.* [1616.] 8vo. C. 40. a. 47.

**CROUCH** (HUMFREY)  
*See* C., H.

— The industrious Smith  
wherin is showne,  
How plain dealing is overthrown,  
etc. [A Ballad.] *36. 7L.* 2 pts. *Printed for R. Harper, London*, [1635?] *Broadside* fol. Rox. I. 158.

— The Mad-Mans Morrice.  
Wherin you shall finde  
His trouble and grief, and dis-  
content of his minde,  
A warning to yong men to have  
a care,  
How they in love intangled are  
[A Ballad.] *36. 7L.* 2 pts. *Printed*

for *B. Harper, London*, [1640?] *Broadside* fol. Rox. I. 264.

**CROWLEY** (ROBERT) See LANQUET (T.) An Epitome of Cronicles, ... gathered ... firste by T. L., ... and thirdly to the reigne of ... Quene Elizabeth, by R. C. 1559. 4to. 9506. a.

— See LONDON.—*Ministers*. A briefe discourse against the outwarde apparell and ministring garmentes of the Popishe church. [By R. Crowley.] 1566. 8vo. C. 37. d. 46. (1.)

— — 1578. 12mo. C. 37. b. 29.

— See SHAXTON (N.) *Bishop of Salisbury*. The Confutation of XIII Articles, whereunto N. Shaxton ... subscribed, etc. [By R. C.] [1548.] 8vo. C. 25. a. 19.

— See WICLIF (J.) The true cotype of a Prolog wrytten ... by J. Wycklife ... the Originall whereof is founde written in an old English Bible, etc. [Edited by R. Crowley.] 1550. 8vo. 697. a. 13.

— An Apologie, or Defence, of those Englishe Writers & Preachers which Cerberus the three headed Dog of Hell, chargeth wyth false doctrine, under the name of Predestination. 16. 1. H. Denham, London, 1566. 4to. 697. g. 16.

Prefixed is a dedicatory address in MS., subscribed Robert Crowley, "To ... Mistress Anne Henege."

— The Confutation of the mishapen Aunswer to the misnamed, wicked Ballade [by M. Huggard] called the Abuse of y<sup>e</sup> blessed sacramēt of the aultare. Wherin thou haste (gentele Reader) the ryghte understandynge of al the places of scripture that Myles Hoggard ... hath

wrested to make for the transubstanciacion of the bread and wyne. Compiled by R. C., Anno . 1548. I. Day and W. Seres, London, [1548]. 8vo. C. 37. c. 23.

**CROWLEY** (ROBERT) A Deliberat answere made to a rash offer, which a popish Anti-Christian Catholique, made to a learned protestant (as he saieth) and caused to be publyshed in printe: Anno . Do. 1575, etc. 16. 1. J. Charlewood, London, 1588. 4to. 108. d. 17.

— An informacion and Peticion agaynst the oppressours of the pore Commons of this Realme, compiled and Imprinted for this onely purpose that amongst them that have to doe in the Parliamente, some godlye mynded men, may hereat take occacion to speake more in the matter then the Authoure was able to write. 16. 1. [London, 1548.] 8vo. C. 37. c. 21.

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— The opening of the wo[r]des of the Prophet Joell, in his second and third Chapters, rehersed by Christ in Mathewe. xxiiij. Marke . xiiij. Luke . xxj. and by Peter Actes . ij. concerning the Signes of the last day. Compiled by R. C. in ... M.D.XLVI. And perused againe by the same. Anno . 1566. [In verse.] 16. 1. H. Bynne-man, for J. Charlewood, London, 1567. 8vo. 11626. a. 16.

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— A Sermon [on Psalm cxxxix.] made in the Chappel at the Gylde Halle in London ... before the Lord Maior, etc. 16. 1. P. Awdeley, London, 1575. 8vo. 4474. a. 8.

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— Another edition. **3s. 1l.** [*London?*] 1538. 8vo. 3932. a.

— The voyce of the laste trumpet, blowen by the seventh Angel...callyng al estats of men to the ryght path of theyr vocation, etc. [In verse.] **3s. 1l.** *R. Crowley, London,* 1550. 8vo. C. 39. b. 53.

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Howard, Earle of Arundell and Surrey ... Ambassadour Extraordinary to his sacred Majesty Ferdinando the second, Emperour of Germanie, Anno Domini 1636. *Printed for H. Seile, London,* 1637. 4to. 1054. h. 25.

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— See DU PRAISSAC ( ) The art of Warre ... Englished by I. C. 1639. 8vo. 1140. b. 3.

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— The Cosmographical Glasse, conteinyng the ... principles of Cosmographie, Geographie, Hydrographie, or Navigation: compiled by W. C. [With a map of Norwich and other woodcuts.] *J. Day, London,* 1559. fol. 59. i. 28.

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ing a Brief Interpretation &  
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D., E., Doctor of Physick. The copy of a letter written by E. D. Doctour of Physicke...The former part conteineth rules for the preservation of health...Herein is inserted the authours opinion of tabacco. The latter is a discourse of Emperiks, etc. M. Bradwood, London, 1606. 4to. 778. c. 40.

D., G. A briefe Discoverie of Doctor Allens Seditious Drifts, contrived in a Pamphlet written by him concerning the yeelding up of the Towne of Deventer...unto the king of Spain, by Sir W. Stanley, etc. [By G. D.] Imprinted by J. W. for F. Coldock, London, 1588. 4to. 3932. e.

— Another copy. 114. l. 1.

D., H. See BIBLE.—OLD TESTAMENT.—Psalms. Al the Psalmes of David...Reduced into easie meeter [by H. D., i.e. H. Dod]. 1620. 12mo. 3434. b.

D., H. See D., I., Preacher of Gods word. Salomon's Pest-House, etc. [With an "Epistle to the Christian reader" by H. D.] 1630. 4to. 1167. e. 22. (6.)

D., H. See Stow (J.) The Survey of London...finished by A. M., H. D[yson], etc. 1633. fol. 576. m. 14.

D., I. See ARISTOTLE. [Πολιτικά.] Aristotles Politiques...Translated out of French [by I. D.]. 1598. fol. C. 21. d.

D., J. See EPHEMERIDES. A triple Almanacke for the yeere... 1591...By J. D[ee]. [1590.] 4to. 718. g. 54.

D., I. See NETHERLANDS, United Provinces of the.—Staten Generaal. Lawes...touching Military Discipline...Translated...by I. D. 1631. 4to. 884. h. 25. (2.)

D., J. Epigrammes by J. D. [i.e. Sir John Davies]. See OVIDIUS NASO (P.) [Amores.] All Ovids Elegies, etc. [1598?] 8vo. 1068. g. 20. (2.)

D., I. Doctor Do'good's directions, to cure many diseases both in body and minde, lately written and set forth for the good of infected persons. [A Ballad, subscribed I. D.] B. M. 2 pts. Printed for R. Harper, London; [1635?] Broadside fol. Rox. I. 76.

D., J. A Hedgerow of busshes, brambles, and briers... Of the vanities and vaine delightes of this worlde...with severall exhortations...newly compiled by J. D. W. White, for J. Browne, London, 1598. 4to. 113. g. 1.

D., J. The Knave in Graine, new vampt; a comedy [in five acts, in prose and verse]. Written by J. D. Printed by J. O....sold by J. Nicholson, London, 1640. 4to. 643. c. 22.

— Another copy. 162. c. 39.

D., I. The Lawyer's Light: or, a due direction for the study of the Law...Written by the Reverend and learned professor thereof [Sir] I[ohn] D[oddridge]. To which is annexed for the affinitie of the subject, another treatise, [by F. Bacon, Baron Verulam,] called—The Use of the Law. 2 pts. Imprinted for B. Fisher, London, 1629. 4to. 884. h. 31. (2.)

Pt. 2 has a separate titlepage, pagination, and register.

D., I. The praise of brotherhood; or, a description of hoodes writ in verse, not in prose, shewing which best becomes the nose. [A ballad, subscribed I. D.] B. M. 2 pts. Printed...for R. Harper, London, [1635?] Broadside fol. Rox. I. 338.

D., I. A protestation against Popery by way of a Confession of Christian religion. [By I. D.] J. Barnes, Oxford, 1607. 8vo. 702. c. 31.

D., J. A Scourge for Paper-Persecutors, by J[ohn] D[avies]. With a continu'd just inquisition ...against Paper-Persecutors, by A. H. [Abraham Holland? In verse]. Printed for H. H. and G. G., London, 1625. 4to. C. 39. e. 55.

With an engraving on the titlepage. There is also a second titlepage, dated 1624, without an engraving. The "Continued Inquisition" has a separate pagination and register.

D., J. Two sermons on the third of the Lamentations of Jeremie: preached at Hanwell... 1602. the one by J. D[od]: the other by R. C[leaver]. Edited, with a preface, by J. Winston. F. Kyngston, for J. Man, London, 1608. 8vo. 3109. c. (6.)

D., J., and M., C. Epigrammes and Elegies, by J[ohn] D[avies] and C[hristopher] M[arlow]. (Certaine of Ovids elegies. By C. Marlow.) 2 pts. Middleborough, [1590?] 12mo. C. 34. a.

Without pagination. Register A-G. Twenty-six leaves, the last blank. Pt. 2 has a separate titlepage. This copy is imperfect; wanting sig. A4.

D., J., Cantabrigiensis, S. T. B. See BIBLE.—OLD TESTAMENT.—Job. Polyglott. Ὁπρὸς ῥαμβος, sive Liber Job, Græco carmine redditus autore J[acobo] D[uport], Cantabrigiensi, S. T. B. 1637. 8vo. 1005. b. 5.

D., I., Esquire. The Secrets of Angli[ng] teaching the choisest tooles, baytes and seasons, for the tak[ing of any] fish in pond or river; practised and familiarly

[opened] in three bookes. [In verse.] By I[ohn] D[ennys] Esquire. Augmented with many approved experiments. By W[illiam] L[auson]. Third edition]. *Printed at London for [J. Jackson, 1630].* 8vo.

C. 31. a. 42.

Imperfect; wanting the last leaf, which is supplied in fac-simile. The titlepage is much cropped at the side and the bottom.

D., I., *of the Church of Scotland.*

D. Bancrofts Rashnes in rayling against the Church of Scotland, noted in an Answer to a Letter of a Worthy person of England, and some reasons rendred, why the answer thereunto hath not hitherto come forth: by I. D. a brother of the sayd Church of Scotland. *R. Walde-grave, Edinburgh, 1590.* 12mo. 4175. de. 3.

The running title reads, "A prooffe of D. Bancrofts rashnes against the Church of Scotland."

— Another copy. 697. a. 50.

D., I., *Preacher of Gods Word.* Salomon's Pest-House, or Towre-Royall. Newly re-edified and prepared to preserve Londoners with their families...from the doubted deluge of the Plague. Item, a laudable exercise for those that are departed...into the countrie to spend their time till they returne. A handfull of holy meditations...By...I. D. Preacher of Gods Word. Whereunto is added Mr. Hollands Admonition and Mr. Phaers prescription for bodily physicke. Also, London Lookebacke: A description...of the...mortality An. 1625 in heroicke...lines. By A. H. of Tr. College in Cambridge. [With an "Epistle to the Christian reader" by H. D.] *Printed for T. Harper and H. Holland, London, 1630.* 4to. 1167. e. 22. (6.)

D., I. H. Magnifico ... viro

D. Francisco Draco Anglo Equiti Aurato. [Verses signed, I. H. D., i.e. Joannes Hercusanus Danus.] *J. Charlewood, pro Roberto Wallie, Londini, 1587.* s. sh. fol.

C. 38. l. 6. (2.)

D., I. H. Mariæ Scotorum Reginæ Epitaphium. [Signed I. H. D., i.e. Joannes Hercusanus Danus.] *J. Charlewood, pro Roberto Wallie, Londini, [1587?]* s. sh. fol. C. 38. l. 6. (13.)

D., I. R. M. See EMANUEL, *Prince of Portugal, the Younger.* A Declaration of the reasons, moveing Don Emanuel Prince of Portugall, Having been a...Devotary...in the order of Carmelites, to forsake the Romish religion, etc. Translated out of the French into English by I. R. M. D. 1634. 4to. 108. a. 52.

D., N. See E., O. A briefe Replie to a...slanderous libel...by...N. D. [i.e. R. Parsons],...entitled *A Temperate Wardword, to Sir F. Hastings Turbulent Watchword, etc.* 1600. 4to. 1019. h. 7.

D., N. A Relation of the Triall made before the King of France, upon the yeare 1600. betweene the Bishop of Evreux, and the L. Plessis Mornay, about certayne pointes of corrupting and falsifying authors, wherof the said Plessis was openly convicted. Newly reviewed, and sett forth againe, with a defence therof, against the impugnations both of the L. Plessis in France, & of O. E. [i.e. Matthew Sutcliffe,] in England. By N. D[oleman, i.e. Robert Parsons]. [S. Omers?] 1604. 8vo.

853. e. 2. (2.)

D., N. A Review of ten public Disputations or Conferences held within the compasse of foure yeares, under K. Edward & Qu.

Mary, concerning some principall points in Religion, especially of the Sacrament & sacrifice of the Altar ... By N. D[oleman, i.e. Robert Parsons]. [*S. Omers?*] 1604. 8vo. 853. e. 2. (1.)

D., N. A Temperate Ward-word, to the turbulent and seditious Wach-word of Sir F. Hastings...who indevoreth to slaunder the whole Catholique cause...Reduced into eight several encounters, with a particuler speeche directed to the Lordes of her Majesties...Councel...By N. D[oleman, i.e. R. Parsons]. [*Douay?*] 1599. 4to. G. 6100.

D., N. A Treatise of three Conversions of England from Paganisme to Christian Religion ... divided into three partes (wherunto is annexed...another ...treatise, called; A review of ten publike Disputations, or Conferences, held in England about matters of religion, especially about the Sacrament... of the Altar, etc.). By N. D[oleman, i.e. R. Parsons]. 4 pts. [*St. Omers?*] 1603-4. 8vo. 296. 6. 31.

The pagination of pts. 1-2 is continuous. Pt. 3 and the "Review, etc.," have each a separate titlepage and pagination.

D., N. The Warn-word to Sir F. Hastings Wast-word: Conteyning the issue of three former Treatises, the Watch-word, the Ward-word and the Wast-word (intituled by Sir Francis, an Apologie or Defence of his Watch-word) togeather with certaine admonitions & warnings to thesaid knight and his followers. Wherunto is adjoyned a breif rejection of an insolent... minister masked with the letters O. E. who hath taken upon him to wryte of the same argument in supply of the Knight ... By

N. D[oleman, i.e. R. Parsons] Author of the Ward-word. 2 pts. [*Douay?*] 1602. 8vo. 698. b. 13.

Pt. 2<sup>e</sup> is separately paged, but the register is continuous throughout.

D., R. A Booke of Christian Prayers, collected out of the aunciēt writers and best learned in our tyme, etc. [By R. D., i.e. R. Day.] 36. 2. J. Daye, London, 1581. 4to. C. 30. e. 1.

Each page is surrounded by a woodcut border. This work is usually known as Queen Elizabeth's Prayer Book.

— Another copy.

C. 27. d. 11. (1.)

— Another copy. C. 27. d. 9.

Imperfect; wanting the titlepage.

— Another edition. 36. 2.

R. Yardley and P. Short, London, 1590. 4to. C. 23. b. 31.

With woodcut borders.

— Another copy. C. 23. b. 32.

— Another copy. C. 15. a. 11.

D., R. A true Report of the gene[ral] Imbarrement of all the English Shippes, under the do[minion] of the kinge of Spaine [Philip II.]: and of the daungerous adventu[re and] wonderfull deliverance, of a Ship of Londō called the V[iolet]...from the violence of Spanyardes, at a Port ca[lled] Sebastian in Biskay: which adventure was enterpris[ed the] 25. of May 1585. and was finished the 29. of the same moneth, etc. [Seven pages of prose followed by seven pages of verses. Signed: R. D.] 36. 2. J. Wolfe for T. Butter, London, 1585. 8vo. G. 6059.

Imperfect. The titlepage is mutilated; only the leaves containing the verses are paginated.

D., R., *Gent.* A pleasant and witty Comedy [in five acts and

in verse:] called, A new tricke to cheat the Divell. By R. D[avenport], Gent. *J. Okes, for H. Blunden, London, 1639.* 4to.

644. d. 64.

— Another copy. C. 12. f. 9. (1.)

— Another copy. 643. i. 20. (1.)

Imperfect; wanting the last two leaves, which have been supplied in MS.

D., R. Y. S. M. L. A. See VICTOR, *Bishop of Utica*. The... history of the persecutions in Africke, etc. [Translated by R. Y. S. M. L. A. D.] 1605. 8vo. 698. b. 20.

D., T. See LINAKER (R.) A Comfortable Treatise, for the reliefe of such as are afflicted in Conscience, etc. [With an address "To the Mourners in Zion, etc.," signed T. D.] 1607. 8vo. 4401. bbb. 12.

— — — — 1620. 12mo. C. 46. b.

D., T. The Bloodie Banquet. A Tragedie [in five acts, and in verse]. By T. D. [T. Barker? or R. Davenport? or T. Drue?]. *T. Cotes, London, 1620.* 4to.

643. c. 4.

— Another copy. 162. c. 40.

D., T. Canaans Calamitie Ierusalems Misery, or the dolefull destruction of faire Ierusalem by Tytus, etc. [In verse; signed T. D.] *Printed for T. Bayly, London, 1618.* 4to. 11623. aaa. 10.

The last leaf is mutilated.

D., T. The gentile craft. The second part. Being a most merrie and pleasant historie, etc. By T. D[eloney]. *B. L. Elizabeth Purslow, London, 1639.* 4to. 12614. c.

Without pagination.

D., T. A joyful new Ballad, declaring the happie obtaining

of the great Galleazzo, wherein Don Pietro de Valdez was the chiefe,...to the great encouragement of all those that willingly fight in the defence of his gospel and our good Queene of England. [Signed T. D., i.e. Thomas Deloney?] *B. L. J. wolfe, for E. white, London, 1588.* s. sh. fol.

C. 18. e. 2. (62.)

D., T. A new Ballet of the straunge and most cruell Whippes which the Spanyards had prepared to whippe and torment English men and women: which were found and taken at the overthrow of certaine of the Spanish Shippes in July last past. 1588. [Signed T. D., i.e. Thomas Deloney?] *B. L. T. Orwin and T. Gubbin, London, 1588.* s. sh. fol. C. 18. e. 2. (63.)

D., T. The pleasant history of J. Winchcomb...called Jacke of Newberie, the famous...Clothier of England...Now the Ninth time Imprinted, corrected and enlarged, by T. D[eloney]. *B. L. R. Young,...sold by C. Wright, London, 1633.* 4to. 1077. e. 21.

Without pagination.

D., T. The Queenes visiting of the Campe at Tilsburie with her entertainment there. [A ballad: signed T. D.; i.e. Thomas Deloney?] *B. L. J. Wolfe, for E. White, London, 1588.* s. sh. fol. C. 18. e. 2. (64.)

D., T. Thomas of Reading: or, the sixe worthie Yeomen of the West...now the sixth time corrected and enlarged by T. D[eloney]. *B. L. E. Allde, for R. Bird, London, 1632.* 4to. 1077. f. 10.

Without pagination.

— Another copy. 12613. c.

— Another copy. 1077. e. 43.



**D., W.** See **G., I.** *The Maske of Flowers, etc.* [By **I. G.**, **W. D.**, etc.] 1614. 4to. 161. a. 57.

**D., W.** See **LYSANDRE.** *A Tragi-Comicall History of our Times, etc.* [Translated by **W. D.** from the French of **V. d'Audiguier.**] 1627. fol. 12612. i.

**D., W.** See **PHALARIS, pseud.** *The Epistles of Phalaris...* Translated into English by **W. D.** 1634. 12mo. 10905. b.

**D., W.** *Poems: amorous, funerall, divine, pastorall, in Sonnets, Songs, Sextains, Madrigals.* By **W. D.** [i.e. **William Drummond, of Hawthornden.**] [The Second Impression.] *Andro Hart, Edinburgh, 1616.* 4to. 11626. d. 10.

Imperfect; wanting the original titlepage, which has been replaced by one more recently printed.

**D., W.** *The Triumphs of the Prince d'Amour.* A Masque presented by His Highnesse at His Pallace in the Middle Temple, the 24<sup>th</sup> of Februarie 1635. [By **W. D.**, i.e. **Sir W. Davenant.**] *Printed for R. Meighen, London, 1635.* 4to. C. 33. d. 12.

— Another copy. 161. h. 70.

**DABORN (ROBERT)** *A Christian turn'd Turke, or the tragicall Lives and Deaths of the two famous Pyrates, Ward and Dansiker.* [A tragedy in one act, in prose, and verse.] *Printed by for [sic] W. Barrenger, London, 1612.* 4to. 644. b. 15.

— Another copy. C. 12. f. 6. (1.)

**DACA (ANTONIO)** *The Historie, Life, and Miracles, ... of the blessed virgin, sister Joane [Vazquez], of the Cross, of the Third Order of ... S. Francis.* Composed by ... brother **Anthonic of Aca,** ...

of the Order aforsaid, and translated out of Spanish ... by a Father of the same Order (**F. Bell**). *For J. Heigham, S. Omers, 1625.* 8vo. 4824. aaaa.

**DACRES (EDWARD)** See **MACCHIAVELLI (N.)** *Machiavel's Discourses upon the first Decade of T. Livius, translated ... By E. D(acres).* 1636. 12mo. 8005. de.

— See **MACCHIAVELLI (N.)** *Nicholas Machiavel's Prince ... Translated out of Italian into English; By E. D(acres).* 1640. 12mo. 521. a. 9.

**DADDE (JOHN)** See **EPHEMERIDES.** *Dade ... An Almanacke and Prognostication ... made ... by J. D.*

**DAFFORNE (RICHARD)** *The Merchants Mirrour. Or directions for the perfect ordering and keeping of his accounts ... The second edition ... amended.* See **MALYNES (G. DE)** *Consuetudo, vel, Lex Mercatoria, etc.* 1636. fol. 515. k. 26.

**DAGGER.** See **SWORD.** *Worke for Cutlers; or, a merry dialogue betweene Sword, Rapier, and Dagger, etc.* 1615. 4to. 1076. i. 15.

**DAINES (SIMON)** *Orthoepia Anglicana: or the first principall part of the English Grammar, etc.* *R. Young and R. Badger, for the Company of Stationers, London, 1640.* 4to. 828. d. 5.

**DAINTY.** *A new Northeren Jigge, called, Daintie come thou to me.* B. L. *Printed by the Assignes of T. Symcock, [London, 1625?] Broadside fol. Rox. I. 204.*

**DAKINS (WILLIAM)** See **BIBLE.** *The Holy Bible: ... Newly translated ... and revised, etc.* [By **L. Andrewes, ... W. D., etc.**] 1611. fol. 466. i. 6. (1.)

**DALECHAMP** (CALEB) Christian Hospitalitie, handled common-place-wise... Whereunto is added a short but honourable narration of the life and death of Mr. Harrison. *T. Buck, Cambridge*, 1632. 4to. 4405. h.

— *Exercitationes duæ: quarum prior Exoticorum Scriptorum usum in Theologia, legitimum: posterior Artis Poëticæ et Versificatoriæ præstantiam ostendit. Excusum per Gulielmum Jones, Londini*, 1624. 4to. 1012. b. 23. (4.)

— *Hæresologia tripartita: vel, De Pernicie, necessitate, et Utilitate Hæresium in Ecclesia. Concio [in 1. Cor. xi. 19] ad Clerum habita 21. Junii, 1633. Ex Academiæ ... typographeo, Cantabrigiæ*, 1636. 4to. T. 941. (2.)

— *Harrisonus honoratus: id est, honorifica de vita et obitu... Domini Harrisoni Trinitatis Collegii nuper Vicepræfecti narratiuncula, etc. Apud T. Buck, Cantabrigiæ*, 1632. 4to. 1415. i. 25.

— *Vindiciæ Salomonis: sive Disputatio Bipartita de lapsu statuque æterno Regis Salomonis. Per Gulielmum Jones, impensis Leonardi Greene, Londini*, 1622. 4to. 1012. b. 23. (3.)

— *Votum Davidis: seu, Officium boni Magistratus et Patrifamilias septuaginta duobus distichis...delineatum. Cum, adjunctis Notis & ad eas Appendice. Per Gulielmum Jones, Londini*, 1624. 4to. 1012. b. 23. (4\*.)

**DALIO.** See T., F. The Case is Altered. How? Aske D. and Millo. 1604. 4to. C. 40. c. 38.

— — 1635. 4to. C. 34. b. 9.

**DALISON** (WILLIAM) Cases Reports...queux concerne lexposition dascun statutes per Equitie. See ASHE (T.) 'ΕΠΙΕΙΚΕΙΑ: et

table generall à les Annales del Ley, etc. 1609. 8vo.

506. a. 25. (1, 2.)

**DALISON** (WILLIAM) Relationes nonnullorū casuum per... Gulielmum Dalison... & per G. Bendloes...quorundam statutorum per æquitatem constructionem continentes. See KEILWEY (R.) Relationes quorundam casuum, etc. 1633. fol. 509. g. 6.

**DALLINGTON** (SIR ROBERT) Aphorismes Civill and Militarie amplified with authorities, and exemplified with historie, out of the first Quarterne of F. Guicciardine. (A briefe Inference upon Guicciardine's digression, in the fourth part of the first Quarterne of his Historie: forbidden the impression and effaced out of the originall by the Inquisition.) 2 pts. *Imprinted for E. Blount, London*, 1613. fol. C. 46. i.

This is the presentation copy to Prince Charles, afterwards King Charles I., with a portrait of the Prince in his thirteenth year, on the verso of the titlepage. The "Inference," etc., is separately paged.

— — Second edition. 2 pts. *M. Flesher for R. Allot, London*, 1629. fol. 592. g. 6.

— A Booke of Epitaphes made upon the death of Sir William Buttes [by R. D. and others. Edited by R. D.]. *H. Middleton, London*, [1583?] 8vo. 11623. a. 12.

— A Method for Travell: shewed by taking the View of France as it stode in the Yeare of our Lord 1598. *T. Creede, London*, [1605?] 4to. 596. f. 28.

— Another copy. 284. c. 3.

— A survey of the Great Duke's State of Tuscany; in the yeare of our Lord 1596. *Printed for E. Blount, London*, 1605. 4to.

1057. c. 25. (4.)

— Another copy. 113. n. 25.

— Another copy. 172. c. 19.

**DALTON** (MICHAEL) The Countrey Justice, conteyning the practise of the Justices of the Peace out of their sessions. *Printed for the Societie of Stationers, London, 1618.* fol.

516. l. 14.

— ——— Newly corrected and enlarged. *Printed for the Companie of Stationers, London, 1619.* fol.

1245. l.

— ——— Fourth time published, revised, corrected and enlarged, etc. *Printed by the Assignes of J. More, Esquire, London, 1630.* fol.

6281. g. 4.

— Officium Vicecomitum. The office and authoritie of Sherifs, ...Gathered out of the Statutes, and Bookes of the Common Lawes of this Kingdome, etc. **B. A.** FEW MS. NOTES. *Printed for the Companie of Stationers, London, 1623.* fol.

515. k. 1.

— ——— Abridged by the former Author, M. D. MS. NOTES. *Printed for the Companie of Stationers, London, 1628.* 8vo.

516. a 42.

**DAMIANO**, da Odemira.

See B., G. Ludus Scacchiæ; Chesse play. A Game both pleasant wittie and politicke...Translated out of the Italian [of D. da Odemira], etc. 1597. 4to. 7915. a.

— See ROWBOTHUM (J.) The pleasaunt and wittie playe of the Cheasts renewed,...translated out of Italian [of Damiano da Odemira] into French, and now set furth in Englishe, by J. Rowbothum. 1562. 8vo. 56. a. 1.

— ——— 1569. 8vo. 7915. aa.

**DAMMAN** (HADRIANUS) See SALUSTE DU BARTAS (G. DE) H. Dammanis ... Bartasias; de mundi creatione libri septem, e G. Salustii...septimana...tralati, etc. 1600. 12mo. 1161. e. 2.

— Schediasmata de nuptiis Scot. Regis Jacobi VI. et Annæ Friderici II. Daniæ, Nordvegiæ et c. Regis F., etc. *R. Waldegrave, Edinburgi, 1590.* 4to.

1213. l. 9. (1.)

**DAMON**. Epitaphium Damonis. [In verse.] *Londini, [1600?] 4to.* 11405. e.

Four leaves, without pagination.

**DAMON** (WILLIAM) Cantus. The former Booke of the Musicke of M. W. D....containing all the tunes of Dauids Psalmes, as they are ordinarily sounge in the Church...composed into 4 partes. In which sett the Tenor singeth the Church Tune...Published... by W. Swayne, etc. *T. Este, [London,] 1591.* 4to. 1012. c. 14. (2.)

— Cantus. The second booke. ...In which Sett the highest part singeth the Church tune, etc. *T. Este, [London,] 1591.* 4to. 1012. c. 14. (3.)

**DAMSEL**. See P., M. The desperate Damsells Tragedy, etc. [1630?] *Broadside* fol. Rox. I. 86.

**DANÆUS** (LAMBERTUS)  
See DANEAU.

**DANCE**. The doleful Dance, and Song of Death; intituled, Dance after my pipe. **B. A.** [London, 1625?] *Broadside* fol. Rox. I. 499.

**DANDO** (JOHN) *pseud.* and **RUNT** (HARRY) *pseud.* Maroccus Extaticus. Or, Bankes Bay Horse in a Trance. A Discourse set downe in a merry Dialogue, between Bankes and his beast:

Anatomizing some abuses and bad trickes of this age... By J. D. the wierdrawer of Hadley, and H. R., head Ostler of Bosomes Inne. MS. NOTE [by G. Daniel]. *Printed for Cuthbert Burby, [London,]* 1595. 4to. C. 40. c. 29.

Banks's Horse was the subject of an allusion in Shakespeare's "Love's Labour Lost," Act i. sc. 2.

**DANEAU** (LAMBERT) *See* BIBLE.—OLD TESTAMENT.—*Minor Prophets*. A fruitfull Commentarie upon the twelve Small Prophets...written in Latin by L. Danæus, etc. 1594. 4to. 1017. l. 7.

— *See* BRIDGES (J.) *Bishop of Oxford*. A Defence of the government established in the Church of Englande...Aunswering...to the argumentes of Calvine, Beza and Danæus, etc. 1587. 4to. 1353. f. 1.

— A Dialogue of Witches, in foretime named Lot-tellers, and now commonly called Sorcerers... Written in Latin by L. Danæus: and now translated into English. *Æ. 7. Printed by R. W., [London?]* 1575. 8vo. C. 27. a. 13.

— True and Christian friendship... Together with a right excellent invective against the wicked exercise of diceplay, etc. (written in Latine by L. Danæus: Englished by T. Newton). *Æ. 7. 2 pts. Imprinted...for A. Veale, London, 1586.* 8vo. 696. b. 31.

The register is continuous through both pts. Pt. 2 has a separate titlepage, which runs thus: "A Treatise touching Dyce play and prophane Gaming," etc.

— The wonderfull Woorkmanship of the World; wherin is conteined an excellent Discourse of christian naturall Philosophie, concernyng the fourme, know-

ledge, and use of all thinges created: specially gathered out of the Fountaines of holy Scripture, by L. Danæus, and now Englished by T. T(wyne). *Æ. 7. Imprinted...for A. Maunsell, London, 1578.* 4to. 476. a. 24. (3.)

— Another copy. G. 20178.

**DANES** (JOHN) *Paralipomena Orthographiae, Etymologiae, Prosodiae, una cum scholiis ad canones de genere substantivorum, de anomalis, etc. Typis J. L., impensis P. Stephani et C. Meredith, Londini, 1638.* 4to. 12934. e. 12.

There is also a second titlepage, engraved, bearing the date 1639, and with the author's autograph.

**DANETT** (THOMAS) *See* COMINES (P. DE) *Seigneur d'Argenton*. The Historie of P. de Commines. [Translated from the French by T. D.] 1601. fol. 9210. f.

— ——— 1614. fol. 1319. k.

— *See* GUICCIARDINI (L.) The Description of the Low countreys ...gathered into an Epitome out of the Histories of L. Guicchar-dini [by T. Danett]. 1593. 8vo. 10270. a.

— A continuation of the Historie of France, from the death of Charles the eight where Commines endeth, till the death of Henry the second, etc. *T. East, for T. Charde, London, 1600.* 4to. 1319. d. 21.

**DANIEL 'BEN ALEXANDER**. D. B. A. the converted Jew...Baptized in the Reformed Church of Rouen...First Written in the Syriacke and High Dutch by himselfe. Translated...into French by S. Leckerpiere...And out of French into English by T. Drewe. With his twelve rea-

sons why he forsook the Romish Church. *E. All-de for H. Gosson, London, 1621. 4to. 108. a. 48.*

**DANIEL (JOHN)** *See DANIEL (S.)* The Whole Workes of S. Daniel...in Poetrie. [With Dedication to Prince Charles by J. D.] 1623. 4to. 643. e. 26.

— *See DANIEL (S.)* The civile wares, etc. [With a dedication by J. D.] 1609. 4to. 11626. bb. 15.

**DANIEL (SAMUEL)** *See CLEOPATRA, Queen of Egypt.* The Tragedie of Cleopatra [by S. D.]. 1611. 12mo. 162. b. 19.

— — 1623. 4to. 644. d. 60.

— *See GIOVIO (P.)* Bishop of Nocera. The Worthy tract of P. Jovius, contayning a Discourse of rare inventions..., called Imprese. Whereunto is added a Preface contayning the Arte of composing them, with many other notable devises. By S. D. 1585. 8vo. 637. b. 41. (1.)

— Tethys Festival: or the Queenes Wake. [A masque.] *See HENRY, Prince of Wales, Son of James I.* The Order and Solemnitie, etc. 1610. 4to. 643. c. 20.

— *See NENNA (G. B.)* Nennio, Or A Treatise of Nobility...Done into English by W. Jones, Gent. [Preceded by four Commendatory Sonnets by E. Spenser, G. Chapman, S. D. and A. Day.] 1595. 4to. 8407. d.

— *See TRUSSELL (J.)* A continuation of the Collection of the History of England, beginning where S. D....ended, etc. 1636. fol. 9505. ff. (2.)

— The poetickall essayes of S. Danyel. Newly corrected and

augmented. 5 pts. *P. Short, for S. Waterson, London, 1599. 4to. 11622. d. 1.*

The poem on the Civil War bears date 1595, and appears to be the old edition reissued. Each pt. has a distinct titlepage and register, except Pt. 5, which is without titlepage. Pt. 1 is the only one with pagination.

— Another copy. C. 39. e. 6.

This is a duplicate of the preceding, with the exception of the special titlepage of "The Civill Wars," and the whole of book 5 of the same.

— Another copy. 643. e. 23, 24, 25.

Imperfect; containing only "Musophilus;" "A Letter from Octavia to Marcus Antonius;" "The Tragedie of Cleopatra," and "The Complaint of Rosamond."

**DANIEL (SAMUEL)** The Works of S. D. newly augmented. 3 pts. L. P. Printed for S. Waterson, London, 1601. fol. C. 39. h. 23. *C. 20. d. 17*

This is another edition of the preceding. Pt. 1 contains the Civil Wars. Pt. 2 contains Musophilus, Letter of Octavia, Cleopatra, and The Complaint of Rosamond. Pt. 3 contains the sonnets to Delia. Each pt. has a separate register. Pt. 2 is without pagination. The other pts. are separately paged. The author's portrait is inserted.

— Another copy. London, 1602. fol. 644. k. 8. (1.)

A duplicate of the preceding, with an alteration in the date.

— Another copy. 79. i. 8.

— The Whole Workes of S. D. Esquire in Poetrie. [With Dedication to Prince Charles by John Daniel, the brother of the author.] 8 pts. *N. Okes, for S. Watersonne, London, 1623. 4to. 643. e. 26.*

Each pt. has a separate titlepage, that of the first pt. bearing date 1609. The pagination of pts. 2 to 8 is continuous.

- Another copy. 1077. g. 10.

Imperfect; wanting the general titlepage with the date 1623, and the dedication.

- Another copy. G. 18608.

The titlepage, which differs typographically from the foregoing (643. e. 26.), is preceded by a medallion portrait of S. Daniel, which is a reversed copy of that appearing in the engraved special titlepage, dated 1609, to "The Civile Wares." This titlepage and "The Epistle Dedicatorie" to the Countess of Pembroke occur in 643. e. 26., but both are wanting in the present volume.

**DANIEL (SAMUEL)** Certaine small Poems lately printed: with the Tragedie of Philotas [in five acts and in verse]. 2 pts. *G. Eld, for S. Waterson, London, 1605.* 8vo. C. 34. a. 47.

Without pagination. The "Tragedie of Philotas" has a separate titlepage and register.

- Another copy. G. 11187.

— Certain small workes heretofore divulged by S. D....now againe by him corrected and augmented. 6 pts. *Printed by J. W. for S. Waterson, London, 1607.* 8vo. C. 34. a. 46.

Each pt. has a separate titlepage. Pt. 1 is without pagination. In the remaining pts. the pagination is continuous.

- Another copy. 644. a. 41.

Imperfect; wanting the general titlepage and address to the reader, also foll. 54, 55, and all after 67.

— Another edition. 6 pts. *Printed by I. L. for S. Waterson, London, 1611.* 12mo. C. 34. a. 1.

Each pt. has a separate titlepage, but the register is continuous throughout. Pts. 2, 3, 4 have a continuous pagination; the other pts. have none. Imperfect; wanting sig I1.

- Another copy. G. 11188.

Imperfect; wanting the Sonnets to Delia.

- Another copy. 162. b. 34.

Imperfect; containing only "The Tragedie of Philotas," "The Queene's Arcadia," "A Funerall Poem upon the death of the late Earle of Devonshire," "To Delia."

**DANIEL (SAMUEL)** The first foure Bookes of the civile wars between the two houses of Lancaster and Yorke. (The fyft Book.) [A poem.] *P. Short for S. Waterson, London, 1595.* 4to.

C. 34. h. 4.

The fifth book appears to have been printed and issued subsequently to the others; but there is no separate titlepage, and the pagination and signatures are continuous throughout.

- Another copy. G. 11186.

— Another copy of Books 1-4 only. 1077. g. 9.

— The civile wares betweene the Howses of Lancaster and Yorke, etc. 8 Books. [With a dedication by J. Daniel.] *E. Waterson, London, 1609.* 4to.

11626. bb. 15.

The titlepage is engraved. Cropped in the binding.

— [Delia. Contayning certayne Sonnets (signed Samuel Danyell).] MS. NOTES [by Dr. R. Farmer and T. Park]. [*Printed by I. C. for S. Waterson, London, 1592.*] 4to. C. 39. d. 25.

Imperfect; wanting titlepage and dedication, which have been supplied in MS.

— Delia and Rosamond augmented. Cleopatra [a tragedy in five acts and in rhyme]. 3 pts. *J. Roberts and E. Alde for S. Waterson, London, 1594.* 8vo. 1078. a. 17.

The register of all the pts. is continuous. Pts. 2 and 3 have distinct titlepages, indicating the contents of each.

— A Funerall Poeme vppon



the Death of the late noble Earle of Deuonshyre. MS. Note [by R. Heber]. [*London*, 1606.] 4to. 1077. i. 1.

**DANIEL (SAMUEL)** The first part of the Historie of England. [Extending to the end of the reign of Stephen.] *N. Okes, London*, 1612. 4to. 806. b. 22.

— Another edition. *Printed for the Company of Stationers, London*, 1613. 4to. 9504. e.

— Another copy. 597. b. 1.

Imperfect; wanting the titlepage and the table of errata.

— The Collection of the Historie of England [to the end of the reign of Edward III.]. By S. D(aniel). *N. Okes, London*, 1617. fol. 597. i. 2.

— Another edition. *London*, 1621. fol. 597. i. 3.

— Another edition. *Printed for S. Waterson, London*, 1626. fol. 9505. ff. (1.)

— ——— Revised, etc. *T. Cotes, for S. Waterson, London*, 1634. fol. 192. a. 8.

— Hymens Triumph. A pastoral tragicomædie, Presented at the Queenes Court in the Strand... at the nuptials of the Lord Roxborough. *Printed for Francis Constable, London*, 1615. 8vo.

C. 39. a. 41.

— Another copy. 162. b. 2.  
Imperfect; wanting titlepage.

— A Panegyrike congratulatory to the King's Maiestie; Also certaine epistles. [In verse.] [*London*, 1603.] fol. 837. k. 9. (1.)

— A Panegyrike Congratulatory delivered to the Kings most excellent majesty... Also certaine Epistles. With a Defence of

Ryme (against a Pamphlet [by T. Campion,] entituled: Observations in the Art of English Poesie), heretofore written and now published by the author. 2 pts. *Printed by V. S[ims] for E. Blount, London*, [1603]. fol. 644. k. 8. (2.)

This is a duplicate of the preceding, with a new general titlepage, and with the addition of the "Defence of Ryme," which has a special titlepage.

— Another edition. 2 pts. *Imprinted for E. Blount, London*, 1603. 8vo. 1076. f. 2.

**DANIEL (SAMUEL)** The Queenes Arcadia. (The Vision of the Twelve Goddesses, etc.) *London*, 1623. 4to. 1103. e. 68.

A portion of the edition of the Whole Works of S. Daniel, published in the same year.

— The Tragedie of Philotas [in five acts and in verse]. (A Panegyrike congratulatory delivered to the King's most excellent Maiestie... Also certain Epistles with a defence of Ryme.) *M. Bradwood for E. Blount, London*, 1607. 12mo. C. 34. a. 2.

Without pagination. Each pt. has a separate titlepage, but the register is continuous throughout.

— The Tragedy of Philotas. *London*, 1623. 4to. 11773. d.

A portion of the edition of the Whole Works of S. Daniel, published in the same year.

**DANIEL (WILLIAM)** *Archbishop of Tuam. See LITURGIES.—ENGLAND, Church of.—Common Prayer.* Leabhar na nurnaightheadh gcomhchoidchiond, etc. [Translated from the English by W. D.] 1608. fol. C. 24. b. 17.

**DANSEKER ( )** *See WARD ( ) Captain.* Newes from Sea, Of two... Pyrats Ward... and D., etc. [1609.] 4to. G. 7343.

**DANSIE** (JOHN) A mathematicall Manuel: wherein is handled Arithmeticke, planimetry, stereometry, and the embattelling of Armies...Whereunto is annexed the measuring of Superficies, etc. *W. Jones, for R. Cartwright, London, 1627.* 12mo. 531. a. 29.

**DARCIE** (ABRAHAM) See CASAUBON (I.) The Originall of Idolatries...Translated by A. D. 1624. 4to. 480. a. 38.

— See ELIZABETH, *Queen of England.* Annales. The...History of...Elizabeth Queene of England, etc. [The first three parts translated from the French version by A. D.] Tom. 1. 1625, etc. 4to. 2077. a.

— Frances Duchesse Dowager of Richmond and Lenox &c. her Funerall Teares. Or Larmes Funebres de ... Francoise Duchesse Dowagere de Richmond & de Lenox,...pour la Mor et Perte de son cher Espoux, etc. *Fr. and Eng.* (The proceeding to the funerall of...Lodowicke Duke of Richmond and Lenox. Vers Funebres sur la mort de...Louis Stuart,...Duc de Richmond, etc.—Funerall Complaints, etc. *Fr. and Eng.* A Most Consolatory Comfort for ...Frances Duchesse Dowager of Richmond. An Exhortation to forsake the world, etc. [For the most part in verse.] The World's Contempt. [A homily.]) 2 pts. [London, 1624.] 8vo.

1077. d. 19. (1-2.)

Imperfect; wanting all of pt. 1 after sig. D4. Without pagination. Fifty-eight printed leaves.

— The honour of ladies: or, a true description of their noble perfections. *T. Snodham, London, 1622.* 8vo. 8415. a.

"Wants one leaf, pp. 19-20, but

no other copy yet known." *MS. note of Dr. Bliss.*

**DARES**, *pseud.* The Auncient Historie and onely trewe and syncere Cronicle of the warres betwixte the Grecians and the Troyans, and subsequently of the fyrst evercyon of the auncient and famouse Cytie of Troye, under Lamedon the King, and of the laste and fynall destruction of the same under Pryam; wrytten by Daretus a Trojan, and Dictus a Grecian, both souldiours, and present in all the sayde warres; and digested in Latyn by the lerned Guydo de Columpnis [who was the compiler of the work] and sythes translated into englyshe verse by J. Lydgate Moncke of Burye. [Edited by R. Braham.] 26. II. *Thomas Marshe, London, 1555.* fol. 79. h. 5.

Without pagination. Sig. B i.-Ee ij. The preface occupies one leaf.

**DARIOT** (CLAUDE) A briefe ...Introduction to the Astrologicall Judgement of the Starres...Translated by F. W[ither], gent. And...augmented and amended by G. C., Gentl. Whereunto is annexed a...Table for the finding out of the Planetarie and unequall houre...calculated by the sayde F. W. Also hereunto is added a Treatise of Mathematicall Phisicke ...by the sayd G. C., etc. 2 pts. *T. Purfoot, London, 1598.* 4to. 1141. a. 23. (2.)

Without pagination. Pt. 2 has a separate titlepage.

— Another copy. 1141. a. 5.

**DARIUS**, *Hystaspes, King of Persia.* A Pretie new Enterlude both pithie & pleasaunt of the Story of Kyng Daryus. Beinge taken out of the ... thyrd

booke of Esdras, etc. **B. 3.**  
*T. Colwell, London, 1565.* 4to.  
 C. 34. b. 16.

Without pagination. Register A-K.

— Another copy. C. 21. c.

— Another copy. 161. a. 22.

Imperfect; wanting the titlepage.

**DARIUS (SYLVESTER)** *S. Darii*  
 ...Repetitio L[egis] prime f.f. [i.e.  
 of the Digests of Justinian] de  
 verbo[rum] obligat[i]one]. *Few*  
*MS. CORRECTIONS. R. Pynson,*  
*Londini, 1521.* fol. C. 24. d. (2.)

Printed in double columns.  
 Twenty leaves, the last leaf blank.  
 Sig. a-c. Without pagination. The  
 dedication of the work is to Car-  
 dinal Wolsey, and the borders of  
 the same are illuminated with the  
 Cardinal's arms, etc.

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*to that one booke of his, intituled,*  
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*Dispossession of Demoniaks, etc.*  
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 719. d. 7.

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*closing some disordered proceed-*  
 VOL. I.

ings against the saide J. Dorrell.  
 [*London,*] 1599. 8vo. 8631. a.

**DARRELL (JOHN)** [*A De-*  
*tection of the sinnful,*] *shamful,*  
*lying, and ridiculous Discours of*  
*S. Harshnet, entituled A Dis-*  
*coverie of the frawdulent Prac-*  
*tises of J. D., etc. Few MS.*  
*NOTES. [London?] 1600.* 4to.  
 8630. e. (2.)

Titlepage and several leaves  
 mutilated.

— *The Replie of J. D. to the*  
*Answer of J. Deacon and J.*  
*Walker concerning the doctrine*  
*of the Possession and Disposses-*  
*sion of Demoniakes. [London?*  
*1602.]* 4to. 8630. f. (2.)

— *A survey of certaine dia-*  
*logical discourses, written by J.*  
*Deacon, and J. Walker, concern-*  
*ing the doctrine of possession and*  
*dispossession of Divels, etc. [Lon-*  
*don?] 1602.* 4to. 8630. f. (1.)

— *A treatise of the Church.*  
*Written against them of the*  
*Separation, commonly called*  
*Brownists. Wherein the true*  
*doctrine of a visible Church is*  
*taught, etc. W. Jones, London,*  
 1617. 4to. 4103. c.

Pages 195, 196, slightly mutilated.

— *The Triall of Maist. Dorrell,*  
*or, a collection of defences against*  
*Allegations not yet suffered to re-*  
*ceive convenient answer. Tend-*  
*ing to cleare him from the impu-*  
*tation of teaching Sommers and*  
*others to counterfeit Possession*  
*of Devils. [London,] 1599.* 16mo.  
 8630. a.

— *A true Narration of the...*  
*Vexation by the Devil, of 7. Per-*  
*sons in Lancashire, and W. Somers*  
*of Nottingham. Wherein the*  
*doctrine of Possession and Dis-*  
*possession of Demoniakes is par-*

particularly applied unto Somers and the rest of the persons controverted, etc. 2 pts. [*London?*] 1600. 4to. 8630. e. (1.)

Pt. 2 is separately paged.

— Another copy. G. 19131.

**DAVENANT** (JOHN) *Bishop of Salisbury.* See **BIBLE**.—NEW TESTAMENT.—*Colossians.* Latin. *Expositio Epistolæ D. Pauli ad Colossenses per...J. Sarisburiensem Episcopum in lucem edita, etc.* 1630. fol. 3266. g. (1.)

— *Sententia (de pace inter Evangelicos procuranda).* See **PROTESTANTS.** *De Pace inter Evangelicos procuranda Sententiæ, etc.* 1638. 12mo. 3935. aa.

— *Ad fraternam Communionem inter Evangelicas Ecclesias restaurandam Adhortatio; in eo fundata, quòd non dissentiant in ullo fundamentali catholicæ fidei articulo...Cui prefixa est Ejusdem De Pace itidem Ecclesiastica Commentatio, etc.* Few MS. NOTES. *Ex officina R. Danielis, Cantabrigiæ, 1640.* 12mo. 1159. b. 26.

— *Determinationes quæstionum quarundam theologicarum per...J. Davenantium...disputatarum.* *Apud T. & J. Buck, ac R. Daniel, Cantabrigiæ, 1634.* fol. 4375. g.

— One of the sermons preached at Westminster the fifth of Aprill (being the...publike Fast). Before the...Lords, etc. *Printed for R. Badger,...sold by J. Stempe, London, 1628.* 4to. 114. c. 21.

— *Praelectiones de duobus in theologiâ controversis capitibus: de Judice controversiarum, primo; de Justitiâ habituali et actuali, altero, etc.* *Ex Academiæ...typographeo, Cantabrigiæ, 1631.* fol. 4375. g.

**DAVENANT** (Sir WILLIAM) See **BRITISH HEAVEN.** *Cœlum Britannicum; a masque.* [By Sir W. D. or rather T. Carew.] 1634. 4to. 1103. e. 30. (5.)

— See D., W.

— See JONES (I.) and DAVENANT (Sir W.) *Britannia Triumphans: a Masque, etc.* 1637. 4to. C. 34. c. 57.

— — *The Temple of Love, a Masque, etc.* 1634. 4to. 1073. i. 5. (4.)

— *The Cruell Brother.* A Tragedy [in five acts, and in verse]. *Imprinted by A. M. for J. Waterson, London, 1630.* 4to. 644. b. 17.

— *The Iust Italian.* [A tragicomedy, in five acts, and in verse.] *T. Harper, for J. Waterson, London, 1630.* 4to. 644. b. 18.

— *Madagascar with other poems.* *J. Haviland, for T. Walkly, London, 1638.* 12mo. 1076. e. 11.

— *The Platonick Lovers.* A Tragæcomedy [in five acts and in verse], etc. *Printed for R. Meighen, London, 1636.* 4to. 644. d. 62.

— *Salmacida Spolia: a Masque; presented by the King and Queenes Majesties at Whitehall,...the 21 day of January 1639.* *Printed by T. H. for T. Walkley, London, 1639.* 4to. 644. d. 65.

— Another copy. L.P. 162.c.42.

— *The Tragedy of Albovine, King of the Lombards* [in five acts, and in verse], etc. *Printed for R. M., London, 1629.* 4to. 643. b. 23.

— *The Witts.* A Comedie

[in five acts, and in verse], etc.  
*Printed for R. Meighen, London,*  
 1636. 4to. 644. d. 63.

**DAVENPORT (JOHN)** *See*  
**PRESTON (J.)** The breast-plate  
 of faith, etc. [With an epistle  
 "to the Christian Reader," signed  
 by R. Sibbes and J. D., etc.]  
 1634. 4to. 3752. b. (2.)

— — The New Covenant, or  
 the Saints portion, etc. [Edited  
 by R. Sibbes and J. D.] 1629. 4to.  
 862. l. 9.

— — — 1633. 4to. 4452. dd. (1.)

— — — 1639. 4to. 3752. b. (2.)

— — The Saints Daily Exer-  
 cise, etc. [Edited by R. Sibbes  
 and J. D.] 1629. 4to. 111. f. 55.

— — — 1634. 4to. 4402. cc.

— — — 1635. 4to. 3752. b. (3.)

— — The Saints Qualification,  
 etc. [With an epistle "to the  
 Christian Reader" by R. Sibbes  
 and J. D.] 1634. 8vo.  
 4452. bb. (1.)

— — — 1637. 4to. 3752. b. (2.)

— *See* **SCUDDER (H.)** The  
 Christian's Daily Walke. [Edited  
 by J. D.] 1635. 12mo. 4402. b.

— An apologeticall reply to a  
 booke called: An answer to the  
 unjust complaint of W. B. Also  
 an answer to Mr. J[ohn] D[aven-  
 port] touching his report of some  
 passages; his allegation of Scrip-  
 tures against the baptising of  
 some kind of infants; his protes-  
 tation about the publishing of his  
 wrightings By J. Davenporte, etc.  
*I. van Waesberghe, Rotterdam,*  
 1636. 4to. 4325. b.

— A just Complaint against an

unjust Doer, wherein is declared  
 the miserable slaverie...that the  
 English Church of Amsterdam is  
 now in, by reason of the Tiran-  
 nicall government and corrupt  
 doctrine of Mr. J. Paget, their...  
 Minister. The which things are  
 manifested in two...Letters, the  
 one...by...J. D....the other given  
 up to the Englishe Consistorie by  
 some of the brethren...Published  
 by one that pitties them, etc.  
 [i.e. J. D.] [*Amsterdam?*] 1634. 4to.  
 1368. c. 7.

**DAVENPORT (ROBERT)**  
*See* D., R., *Gent.*

— *See* D., T. The Bloodie Ban-  
 quet. By T. D. [T. Barker? or  
 R. Davenport?]. 1620. 4to.  
 643. c. 4.

**DAVID, King of Israel.**  
 D[avids] troubl[es] remembered  
 in 1. Absolons sheep-shearing.  
 2. Joab projecting. 3. Bathsheba  
 bathing. 4. Israel rebelling. 5  
 Ahithophel hanging. 6 David  
 returning. [A poem.] *R. Hodgkin-  
 sonne, ...sold by D. Frere, London,*  
 1638. 8vo. 11626. aaa. 13.

— The Story of David and  
 Berseba. [A Ballad.] *M. L.* 2 pts.  
*Printed for I. Wright, London,*  
 [1635?] *Broadside* fol. Rox. I. 88.

**DAVID, Saint. Historie.** *See*  
**JOHNSON (R.)** The famous historie  
 of the Seaven champions, etc.

— The praise of St. David's  
 day, shewing the reason why the  
 Welshmen honour the leeke on  
 that day. [A Ballad.] *M. L.*  
 2 pts. [*London, 1640?*] *Broad-  
 side* fol. Rox. I. 324.

**DAVIES (JOANNES)** *Mari-*  
*dunensis.* In obitum ... Gualteri  
 Vaughanni ... epitaphium. *See*

VAUGHAN (Sir W.) *Speculum*, etc. 1598. 8vo. 11408. a. (3.)

**DAVIES** (JOHN) *D.D., Rector of Mallwyd.* *Antiquæ linguæ Britannicæ, nunc communiter dictæ Cambro-Britannicæ, a suis Cymræcæ vel Cambricæ, ab aliis Wallicæ, rudimenta, etc.* *Apud J. Billium, Londini*, 1621. 8vo.

628. c. 27.

— Another copy. 236. d. 43.

— *Antiquæ linguæ Britannicæ, ... et linguæ Latinæ, dictionarium duplex: prius, Britannico-Latinum, [by J. D.]... posterius Latino-Britannicum [by T. Williams]. Accesserunt Adagia Britannica & plura & emendatiora quàm antehac edita. [The whole edition by J. D.] 2 pts. In ædibus R. Young, impensis J. Davies, Londini*, 1632. fol. C. 47. k.

Without pagination.

— Another copy. 69. f. 12.

**DAVIES** (JOHN) *of Hereford.* *An Eclogue between yong Willy the singer of his native pastorals, and old Wernooke his friend. See BROWNE (W.) Begin. The Shepherds Pipe. Pt. 2. 1614. 8vo. 11623. a. 4.*

— See D., J.

— *The Holy Roode, or Christs Crosse: containing Christ Crucified, described in Speaking-picture. [In verse.] (Sonets.) J. Windet for N. Butter, London*, 1609. 4to. T. 2058. (3.)

— *Humours heav'n on Earth; with The Civile Warres of Death and Fortune. As also The Triumph of Death: or, the Picture of the Plague, ... as it was in ... 1603. [In verse.] Printed by A. I., London*, 1605. 8vo. C. 34. g. 2.

The pagination is inaccurate.

— Another copy. 11190.

**DAVIES** (JOHN) *of Hereford.* *Microcosmos. The discovery of the little World, with the government thereof. [In verse.—With commendatory verses addressed to the Author by N. Deeble and others.] J. Barnes, Oxford*, 1603. 4to.

1077. f. 6. (2.)

Slightly mutilated.

— Another copy. C. 14. a. 5. (2.)

Imperfect; wanting pp. 19–22.

— *Mirum in Modum. A glimpse of Gods Glorie and the Soules Shape. [In verse.] Printed for W. Aspley, London*, 1602. 4to.

1077. e. 17.

Without pagination.

— Another copy. L. P.

1077. f. 6. (1.)

Imperfect; wanting the dedicatory epistle. Slightly mutilated. Sig. B4 very slightly varies from that of the preceding copy. Ruled.

— יהוה *Summa Totalis. Or, All in All, and, the same for ever: or, an Addition to Mirum in Modum. By the first author, J. D. [In verse.] W. Jaggard, London*, 1607. 4to. T. 2058. (2.)

— *The Muses-teares for the losse of their hope... Henry, Prince of Wales, ... where-unto is added, Consolatory Straines to ... the King and Queenes... Majesties, etc. G. Eld, for J. Wright, London*, 1613. 8vo. 80. a. 29.

Without pagination.

— *[The Scourge of Folly, consisting of satyricall Epigramms, and others in Honor of many noble and worthy Persons of our Land, together with a pleasant (though discordant) Descant upon most English Proverbs and others.] [Printed by E. A. for R. Redmer, London*, 1611.] 8vo.

238. b. 44.

Imperfect; wanting the titlepage, which is engraved.



**DAVIES** (JOHN) of *Hereford*.  
A select second husband for Sir  
Thomas Overburie's wife, now  
a matchlesse widow. [In verse.]  
(Divers elegies touching the  
death of ... Sir T. Overbury.)  
*T. Creede and B. Allsopp, for*  
*J. Marriott, London, 1616.* 8vo.

11623. aa. 5.

Imperfect; wanting the dedica-  
tion and last leaf, which have been  
supplied in MS.

— *Wittes Pilgrimage*, (by  
Poeticall Essaies) through a  
World of amorous Sonnets, Soule-  
passions, and other Passages,  
divine, philosophicall, morall,  
poeticall, and politicall. *Printed*  
*for J. Browne, London, [1610?]* 4to.  
C. 14. a. 5. (1.)

Titlepage slightly mutilated.

— Another copy. G. 11550.

**DAVIES** (Sir JOHN) *Attorney*  
*General for Ireland.* See D., J.

— A Discoverie of the true  
causes why Ireland was never  
entirely subdued...untill the be-  
ginning of his Maiesties happie  
raigne. *Printed for J. Jaggard,*  
*[London,] 1612.* 4to. 601. f. 8. (1.)

— Another copy. G. 5120.

Imperfect: wanting the verses  
which in the preceding copy occur  
on the leaf before the titlepage;  
wanting also the table of errata at  
the end.

— Another edition. *Printed for*  
*J. Jaggard, London, 1613.* 4to.  
286. a. 13.

— *Nosce teipsum.* This Oracle  
expounded in two Elegies. 1. Of  
humane knowledge. 2. Of the  
Soule of Man and the immor-  
talitie thereof. Few MS. NOTES.  
*R. Field, for J. Standish, London,*  
*1599.* 4to. C. 34. f. 22.

— ——— Newly corrected

and amended. *R. Field, for*  
*J. Standish, London, 1602.* 4to.

1076. i. 10.

**DAVIES** (Sir JOHN) *Attorney*  
*General for Ireland.* *Nosce teip-*  
*sum ... Hymnes of Astræa in*  
*Acrosticke Verse.—Orchestra; or,*  
*A poeme of Dauncing. In a*  
*Dialogue between Penelope, and*  
*one of her Wooers. Not finished.*  
*3 pts. A. Mathewes, for R. Haw-*  
*kings, London, 1622.* 8vo.

1076. i. 21.

The latter portion of the work is  
without pagination. The "Hymnes  
of Astræa," and "Orchestra," have  
each a distinct titlepage, but the  
register is continuous throughout.

— *Hymnes of Astræa in acros-*  
*ticke verse. Praises of his Sove-*  
*raigne, Queene Elizabeth. Printed*  
*by G. P. for Richard Hawkins,*  
*London, 1618.* 8vo. 1076. a. 29.

Part of an edition of "Nosce  
Teipsum" of 1618. Twelve leaves,  
being sig. F5-8, and the whole of  
sig. G; including the titlepage of  
this piece.

— *Le primer Report des Cases*  
*& Matters en Ley resolues & ad-*  
*iudges en les Courts del Roy*  
*en Ireland. Collect et digest*  
*per S<sup>r</sup>. J. Davys, etc. B. II.*  
*J. Franckton, Dublin, 1615.* fol.

514. i. 8.

— Another copy. G. 5189.

— Another edition. B. II.  
MS. NOTES. *Printed for the Com-*  
*pany of Stationers, London,*  
*1628.* fol. 514. i. 9.

— Another copy. 22. b. 12.

**DAVIES** (RICHARD) succes-  
sively *Bishop of Saint Asaph* and  
*of Saint David's.* See BIBLE. The  
. holie . Bible. [Revised by R. D.,  
etc.] [1568.] fol. 469. g. 7.

— ——— 1572. fol. 469. g. 8.

— A Funerall Sermon [on Rev.

xiv. 13] preached the xxvi Day of November...MDLXXVI...at the buriall of...Walter Earle of Essex and Ewe. [Edited by E. W. with an "Epitaphium genealogicum," in verse by R. B.] **B. M. H. Denham, London, 1577. 4to. 1417. b. 40.**

— Another copy. 696. d. 6. (1.)

— Another copy. G. 1998. (1.)

— Another copy. 1415. g. 10.

Imperfect; wanting the titlepage, a copy of which is supplied in MS.

**DAVIES (RICHARD) of Chester.** See **CHESTER, City of.** Chesters Triumph, etc. [Edited by R. D.] 1610. 4to. C. 30. d. 3.

**DAVIES (WILLIAM) Barber Surgeon, of London.** A true Relation of the Travailes and... Captivtie of W. D....under the Duke of Florence...Discovering many mayne Landes, Ilandes, Rivers, Cities, and townes, of the Christians and Infidels, the condition of the people, and the manner of their Countrey, etc. **B. M. Printed for N. Bourne, London, 1614. 4to. C. 32. g.**

— Another copy. G. 6892.

**DAVIS (JOHN) Captain.** The seamans secrets. Devided into 2. partes, wherein is taught the three kindes of Sayling, Horizontall, Paradoxall, and sayling upon a great Circle: also an Horizontall Tyde Table...with a regiment...for the finding of the declination of the sunne...newly corrected, etc. **B. M. T. Dawson, London, 1607. 4to. 53. b. 12.**

Without pagination.

— — — — The fourth time imprinted. **B. M. J. Dawson: ...sold by J. Bellamie, London, 1626. 4to. 533. f. 30.**

— The Worlde's Hydrographi-

cal Discription. Wherein is proved not onely by auctoritie of writers, but also by late experience of travellers and reasons of substantiall probabilitie, that the worlde in all his Zones, Clymats and places, is habitable and inhabited, and the Seas likewise universally Navigable without any naturall anoyance to hinder the same whereby appears that from England there is a short and speedie passage into the South Seas, to China, Molucca, Phillippina, and India, by Northerly Navigation, etc. **B. M. Thomas Dawson, London, 1595. 8vo. G. 7278.**

Without pagination.

**DAVISON (FRANCIS) Davisons Poems, or, a Poeticall Rapsodie.** Devided into sixe bookes. ...The fourth impression, newly corrected and augmented, etc. *Printed by B. A. for R. Jackson, London, 1621. 8vo. 1077. c. 3.*

**DAVISON (WILLIAM) See DEVEREUX (R.) 2nd Earl of Essex.** Profitable instructions; describing what observations are to be taken by Travellers in all Nations ... By ... Robert ... Earle of Essex, Sir P. Sidney, and Secretary D. 1633. 12mo. B. 679. (2.)

**DAUNCE (EDWARD) A Briefe Discourse dialoguewise, shewing how false & dangerous their reports are, which affirme, the Spaniards intended invasion to be, for the reestablishment of the Romish religion; for her Majesties succors given to the Netherlanders, and for Sir F. Drakes enterprise three yeares past into the West Indies.** *R. Field, London, 1590. 4to. G. 6084.*

**DAUS (JOHN) See BULLINGER (H.) A Hundred Sermons upō**

the Apocalips, etc. [Translated from the Latin by J. D.] 1561. 4to. 226. e. 28.

— — 1573. 4to. 696. d. 5.

**DAUS (JOHN)** See PHILIPPSON (J.) A Famouse Cronicle of oure time, called Sleidanus Commentaries, concerning the state of Religion and Common wealth, during the raigne of the Emperour Charles the fift...Translated out of Latin into Englishe, by J. Daus, etc. 1560. fol. G. 6010.

**DAVY DU PERRON (JACQUES)** Cardinal. See CASAUBON (I.) I. Casauboni ad Epistolam...Cardinalis Perronii [on the proper application of the term Catholic] Responsio. 1612. 4to. 477. a. 13. (3.)

— — The answer of Master I. C. to the Epistle of...Cardinal P. 1612. 4to. 3901. c.

— See D., N. A Relation of the Triall made...betweene the Bishop of Evreux and the L. Plessis Mornay about certayne pointes of corrupting and falsifying authors, etc. 1604. 8vo. 853. e. 2. (2.)

— See DOMINIS (M. A. DE) successively *Bishop of Segni*, etc. De Republica Ecclesiastica Libri X. (...Pars secunda...cum appendicibus...in quibus refellitur opus...Cardinalis Perronii, in ea parte qua agitur de sanctissima Eucharistia, etc.) 1617, etc. fol. 477. e. 7-9.

— See JAMES I., *King of Great Britain*, etc. A Remonstrance of...James I....for the right of Kings...against an Oration of the...Card. of Perron, etc. 1619. 4to. 3935. b.

**DAVY DU PERRON (JACQUES)** Cardinal. See JAMES I., *King of Great Britain*, etc. Serenissimi Jacobi ... Regis ... Declaratio pro Jure Regio...Adversus...Perronii orationem, in Comitibus Franciæ generalibus ad Ordinem Plebeium Parisiis habitam, etc. 1616. 4to. 849. l. 7.

— — Declaration du...Roy Jacques I. ... pour le Droit des Rois ... contre la harangue de l'illustrissime Cardinal du P., etc. 1615. 4to. 522. d. 1. (1.)

— See TILLENUS (D.) A Defence of the Sufficiency...of...Scripture. Against the Cavillations of the Lord Du P., etc. 1606. 4to. 115. d. 1.

— See WIDDRINGTON (R.) R. Widdringtons last rejoynder...Also...divers cunning shifts of...Peron...discovered. 1619. 4to. 697. e. 19.

— An Oration made on the parte of the Lordes Spirituall in the Chamber of the Third Estate (or Commualty) of France, upon the Oath (pretended of Allegiance) exhibited in the late General Assembly of the three Estates of that Kingdome ... Translated into English, according to the French copy lately printed at Paris, by A. Estiene. Whereunto is adjoynd a preface by the Translatour. [Douay?] 1616. 4to. 596. f. 21. (3.)

— The reply of the most illustrious Cardinal of Perron, to the answeare of the most excellent King of Great Britaine...Translated into English [by E. Cary, Viscountess Falkland]. Tom. 1. *Martin Bogart, Douay*, 1630. fol. 3851. e.

No second Tom. was ever published.

**DAVYS** (SIR JOHN) *Attorney General for Ireland.* See DAVIES.

**DAWE** (JACK) *pseud.* Vox Graculi, or J. D.s prognostication ...for the elevation of all vanity, villany, sinne and surquedrie sublimite, keeping quarter in the courts, cities and countries of all Christendome, for the yeere 1623. [*London?* 1622?] 4to.  
12316. e. 10.

**DAWES** (LANCELOT) Gods mercies and Ierusalems miseries. A Sermon [on Jerem. v. 1], preached at Pauls Crosse, the 25. of June. 1609, etc. *Printed for C. Knight, [London,]* 1609. 12mo.  
4474. b. 23.

**DAWSON** (THOMAS) The good huswives Jewell. Wherein is to be found most excellent and rare Devises for conceites in Cookery, found out by the practise of T. D....Whereunto is adjoined sundry approved receipts...Also certain approved points of husbandry...Newly set foorth with additions. *Imprinted...for E. White, London,* 1596. 8vo.  
1037. e. 1. (3.)

— The second part of the good Huswives Jewell. Wherein is to bee found most apt and readiest wayes to distill many wholesome and swete Waters, etc. [By T. Dawson.] *Imprinted...for E. White, London,* 1585. 8vo. 7944. a.

— [Another edition.] ... With divers conceits in Cookerie, with the Booke of Carving. *Imprinted...for E. White, London,* 1597. 8vo. 1037. e. 1. (4.)

The "Booke of Carving" has a separate titlepage and register, but is without pagination. It was first printed by Wynkyn de Worde, in 1508.

**DAY.** See C., G. A pleasant Comedy entituled: An Humorous dayes Myrth, etc. 1599. 4to.  
C. 34. c. 14.

**DAY** (ANGEL) See NENNA (G. B.) Nennio, Or A Treatise of Nobility...Done into English by W. Jones, Gent. [Preceded by four commendatory Sonnets by E. Spenser, G. Chapman, S. Daniel and A. D.] 1595. 4to.  
8407. d.

— The English Secretorie. wherein is containd, a perfect method for the inditing of all manner of Epistles and familiar letters, etc. *R. Walde-grave, ...solde by R. Jones, London,* 1586. 4to.  
10920. c.

In this and the following editions the text is printed in Black Letter and the examples in Roman type.

— The English Secretorie... Also a declaration of all tropes, figures or schemes required. Finally the partes and office of a Secretorie discoursed. 2 pts. *London,* 1592. 4to. 1086. f. 26.

— ——— Newly revised and ...corrected, etc. *Imprinted...for P. S. for C. Burbie, London,* 1599. 4to. 10920. c.

— Another copy. 1085. k. 29.

— Another edition. 2 pts. *Printed by T. D. for C. Burby, London,* 1607. 4to. 10920. cc.

— ——— Now newly revised and...amended. 2 pts. *W. Stansby, London,* [1610?] 8vo. 10920. bb.

— Another copy. 10920. a.

— Another edition. 2 pts. *F. Kyngston, for W. Welby, London,* 1614. 4to. 10920. cc.

**DAY** (JAMES) A new Spring of divine Poetrie. J. Day philo-

musus composuit. *Printed by T. C. for H. Blunden, London, 1637. 4to. 1076. i. 28.*

**DAY** (JOHN) *Dramatist. See ISLE. The Ile of Gulls, etc. [By J. D.] 1633. 4to. 644. d. 76.*

— Humour out of breath; a comedie [in five acts, in prose and verse]. *Printed...for J. Helmes, London, 1608. 4to. 162. c. 44.*

— Another copy. C. 34. f. 10.

— Another copy. C. 21. c. (4.)  
Imperfect; wanting the titlepage and the next leaf containing the preface.

— The Ile of Guls, etc. [A Comedy, in five acts and chiefly in prose.] *Sold by J. Hodgets, London, 1606. 4to. 644. d. 75.*

— Law-Trickes; or, Who would have thought it, etc. [A Comedy in five acts, in prose and verse.] *Printed for R. More, London, 1608. 4to. 162. c. 45.*

— Another copy. C. 34. c. 20.

— The Travailes of the three English Brothers, Sir Thomas, Sir Anthony, Mr. Robert Shirley. [Dramatized by J. D., W. Rowley, and G. Wilkins.—In verse.] As it is...play'd by his Majesties Servants. *Printed for J. Wright, London, 1607. 4to. C. 34. c. 22.*

**DAY** (JOHN) *Rector of St. Mary's, Oxford. See BIBLE.—OLD TESTAMENT.—Psalms. Day's descendant on Davids Psalmes, etc. 1620. 4to. 3090. b.*

— David's desire to goe to Church...Two Sermons. *J. Barnes, Oxford, 1615. 4to. 4452. d. (1.)*

— Day's Dyall or, his Twelve Howres, that is twelve severall lectures by way of catechisme, as

they were delivered by him in the chappel of Oriell Colledge in Oxford, etc. *J. Barnes, Oxford, 1614. 4to. 4452. d.*

**DAY** (JOHN) *Rector of St. Mary's, Oxford. Day's Festivals; or twelve of his Sermons delivered by him ... on the three Chiefe Festivals of the Yeere, Christmas, Easter and Whit-sontide, etc. J. Barnes, Oxford, 1615. 4to. 4452. d. (2.)*

**DAY** (MARTIN) *See THRENOIKOS. Θρηνοικος...Sermons...By... M. D., etc. 1640. fol. 4453. g. 1.*

— Doomes-Day: or, a treatise of the Resurrection of the Body. Delivered in 22. Sermons on 1. Cor. 15. Whereunto are added 7. other sermons, on 1. Cor. 16, etc. 3 pts. *Printed by T. H. and M. F. for N. Butter, London, 1636. 8vo. 4452. bb.*

Pt. 2 has a distinct pagination, and pt. 3 a distinct titlepage and pagination.

**DAY** (RICHARD) *See D., R.*

— *See PATRIARCHS, the Twelve, Sons of Jacob. The Testamentes of the twelve Patriarches...Sonnes of Jacob: translated out of Greeke into Latine by R. Grosthed, sometime Bishop of Lincolne...now Englished by A[nthony] G[ilby]. Edited by R. D.]. 1581. 8vo. 3050. a.*

— *See WILLIAM I., Prince of Orange, etc. Antwerpes Unitye. An Accord or Peace...concluded by his Highnes [William I.] and the Members of the City... Printed in French and Dutch, and Englished by the Printer hereof [R. Day]. 1579. 8vo. 9414. a. 3.*

— A Booke of Christian Prayers, collected out of the

aunciēt writers, etc. **℞. ℥.**  
*J. Daye, London, 1578. 4to. C.23. b.*

With woodcut borders. For other editions of this work, usually known as Queen Elizabeth's Prayer Book, see "D., R."

**DAY (WILLIAM)** *Bishop of Winchester. See NOWELL (A.) and DAY (W.) Bishop of Winchester. A true Report of the Disputation ...had...with E. Campion, Jesuite. ...Set down by the reverend learned men themselves [A. Nowell and W. D.] that dealt therein, etc. 1583. 4to.*

860. k. 12. (1.)

**DAYE (LIONEL)** *Concio ad Clerum, [on Luke xxii. 31] habita Oxonii die martis post comitia An. Dom. 1609, etc. J. Lichfield, Oxoniæ, 1632. 4to. 4474. e. 121.*

**DE., ED.** A bryefe and necessary Catechisme or instruction, very needfull to be knowne of al Housholders. Wherby they may ...instructe theyr families, in such pointes of Christian Religion as is most meete, etc. [By Ed. De., i.e. Edward Dering.] **℞. ℥.**  
*J. Charlewood, London, 1583. 8vo. C. 37. a. 53.*

Without pagination.

**DEACON (JOHN)** *See DARRELL (J.) The replie...to the answer of J. D. and J. Walker concerning the doctrine of the Possession and Dispossession of Demoniakes. [1602.] 4to.*

8630. f. (2.)

— *See DARRELL (J.) A survey of certaine dialogical discourses, written by J. D. and J. Walker, concerning the doctrine of possession and dispossession of Divels, etc. 1602. 4to. 8630. f. (1.)*

— A Treatise, intituled; Nobody is my name, which beareth Eueri-bodies blame. Wherein is largely laied forth the lawfull

bounds of all buying and selling ...Compiled Dialogue-wise, etc. **℞. ℥.** *R. Walde-grave, London, [1585?] 8vo. 8244. a.*

Without pagination. Border of titlepage slightly mutilated.

**DEACON (JOHN)** Tobacco tortured, or the filthie fume of Tobacco refined: Shewing all sorts of subjects, that the inward taking of Tobacco fumes, is very pernicious unto their bodies...and...to the publike State. Exemplified ...by most fearefull effects: more especially, from their treacherous projects about the Gunpowder Treason, etc. *R. Field, London, 1616. 4to. 1038. i. 43.*

**DEACON (JOHN)** and **WALKER (JOHN)** Dialogicall Discourses of Spirits and Divels. Declaring their proper essence, natures, dispositions and operations: their possessious and dispossessions: with other appendantes, etc. *Impensis Geor. Bishop, Londini, 1601. 4to. 8630. d. (1.)*

— A Summarie Answer to al the material points in any of Master Darel his bookes. More especiallie to that one booke of his, intituled, the Doctrine of the Possession and Dispossession of Demoniaks out of the word of God, etc. *Impensis Geor. Bishop, Londini, 1601. 4to. 8630. d. (2.)*

**DEAD MAN.** The Dead Mans song, whose dwelling was neere unto Bassings Hall in London. **℞. ℥.** 2 pts. *Printed for F. Coules, London, [1640?] Broad-side fol. Rox. I. 72.*

**DEANE (EDMUND)** Spadacrene Anglica. Or, the English Spaw-Fontaine. Being a Briefe Treatise of the Acide or tart Fontaine in the Forest of Knaresborow, etc. *Printed for J. Grismand, London, 1626. 4to.*

1171. e. 45.



— Another copy. G. 3117.

**DEANE** (Sir RICHARD) *Lord Mayor of London. Inauguration into the Majoralty, Oct. 29. 1628. See DECKER (T.) 'Brittannia's Honor, etc.*

**DEATH.** See R. Death's loud Allarum: or, a perfect description of the frailty of Mans life, with some admonitions to warne all men and Women to repentance. [A ballad. By R. C.? i.e. Richard Climsell?] [1635?] *Broadside fol.* Rox. I. 78.

— See S.; R. A dialogue between a blind man and death. [1610?] 4to. C. 12. g. 33. (2.)

—Deaths dance. To be sung to a pleasant new tune, called Oh no, no, no, not yet, or, the meddow brow. [By Stephen Gosson?] *Ms. A. Printed...for H. Gosson, London, [1630?] Broadside fol.* Rox. I. 92.

**DEBATE.** The debate and stryfe betwene Somer and wynter, with the estate present of Man. [In verse.] *Ms. A. Imprynted by me laurens andrew. These bookes be for to sell at the signe of seynt Johñ Euangelyst, in saynt Martyns parysshe besyde Charynge crosse, [London, 1530?] 4to.* C. 40. c. 5.

Four leaves, without pagination. On the titlepage is a woodcut, and on the verso of the last leaf is the printer's device.

**DE BEAU CHESNE** (JOHN) and **BAILDON** (JOHN) A booke containing divers sortes of hands, as well the English as French secretarie with the Italian, Roman, Chancelry & court hands. Also the true & just proportiō of the capitall Romāe, etc. (Rules [in verse] made by E. B. for his Children to learne to write bye.)

*T. Vautrouillier, London, 1571. Obl. 4to.* C. 44. a. 2.

— Another edition. *R. Field, London, [1590?] 8vo.* 1268. c.

**DE BENESE** (Sir RICHARD) This boke sheweth the maner of measuryng of all maner of lande, as well of woodlande, as of lande in the felde, etc. [With a preface by T. Paynell.] *Ms. A. MS. NOTES. J. Nicolson, Southwarke, [1537?] 4to.* C. 40. e. 36.

Without pagination.

— This Boke Newly Imprynted sheweth the maner of measuryng of all maner of Lande,...? comptynge the true nombre of acres of the same. [With a preface by T. Paynell.] *Ms. A. R. Wyer; dwellynge in the Duke of Suffolkes Rentcs, besyde Charynge Crosse, [London, 1540?] 8vo.* 530. a. 14.

Without pagination. Sig. A-G, in eights. Fifty-six leaves; 23 to the full page.

— The Boke of measuryng of Lande ... Newly corrected, etc. (The preface of T. Paynell.) *Ms. A. T. Colwell, London, [1562?] 8vo.* 969. a. 41. (1.)

Without pagination.

— Another edition. *Ms. A. T. Colwell, London, [1564?] 8vo.* 969. a. 41. (2.)

**DECACHORDON.** A Decacordon of ten quodlibeticall questions concerning religion and state; wherein the authour...decides an hundred crosse Interrogatorie doubts, about the generall contentions betwixt the Seminarie Priests and Jesuits at this present. [By W. Watson.] Newly imprinted. [*Douay?*] 1602. 4to. 4091. dd.

— Another copy. 3935. d.

**DECALOGUE.** See TEN COMMANDMENTS.

**DECAMERON.** The Decameron, containing an hundred pleasant novels. Wittily discoursed betweene seaven Honourable Ladies, and three Noble Gentlemen. [Translated into English, from the Italian of G. Boccaccio.] 2 vols. *I. Jaggard, London, 1620.* fol. 86. k. 2.

— Another copy. 12470. k.

Imperfect; wanting the table of  
: "Errata" to pt. 1.

**DECKER (THOMAS)** See **BACHELOR.** The Batchelar's Banquet, etc. [By T. D.] 1603. 4to. C. 31. c. 11.

— ——— 1604. 4to. 8415. e.

— ——— 1630. 4to. G. 741.

— See **ENGLAND, Poor of.** Greevous Grones for the Poore, etc. [By T. D.] 1621. 4to. 1029. h. 1.

— See **EYRE (Sir S.)** The Shomakers Holiday. Or The Gentle Craft, etc. [A comedy, by T. D.] 1600. 4to. 161. b. 1.

— ——— 1610. 4to. 643. c. 47.

— ——— 1631. 4to. 643. c. 48.

— See **FORD (J.)** and **DECKER (T.)** The Sun's-Darling: a Moral Masque... By J. Foard and T. D. [1636.] 4to. C. 12. g. 3. (8.)

— See **LONDON.** The Wonderfull Yeare 1603, etc. [By T. D.] [1603?] 4to. E. 1940. (3.)

— See **LONDON, Bellman of.** The Belman of London, etc. [By T. D.] 1608. 4to. C. 40. c. 20.

— ——— 1616. 4to. C. 40. c. 23.

— ——— 1640. 4to. C. 27. b. 26.

— See **MASSINGER (P.)** and **DECKER (T.)** The Virgin Martir, a Tragedie, etc. 1622. 4to.

644. f. 1.

— ——— 1631. 4to. 644. f. 2.

**DECKER (THOMAS)** See **MIDDLETON (T.)** and **DECKER (T.)** The Roaring Girle... A comedy, etc. 1611. 4to. 162. d. 35.

— See **O PER SE O.** O per se O. Or a new Cryer of Lanthorne and Candle-light, etc. [By T. D.] 1612. 4to. C. 27. b. 19.

— See **PAPIST.** The double PP. A Papist in armes, etc. [By T. D.] 1606. 4to. C. 39. e. 56.

— See **WIT.** Witts Tearme. [By T. Decker?] [1610?] 8vo. 12316. aa. 37. (2.)

— **Brittannia's Honor: Brightly Shining in severall Magnificent Shewes or Pageants, to Celebrate the solemnity of the Right Honourable Richard Deane, at his Inauguration into the Majoralty of the Honourable City of London, on Wednesday, October the 29th 1628, etc. N. Okes and J. Norton, London, 1628.** 4to. C. 33. e. 7. (10.)

Ten leaves, without pagination. Sig. A-C. With autograph of Hum. Dys[on] on titlepage. Part of the imprint has been cut off.

— **The Dead Tearme. Or, Westminster Complaint for long Vacations and short Termes, in ... a dialogue betweene... London and Westminster. B. I. J. Hodgets, London, 1608.** 4to. C. 39. c. 4.

Without pagination.

— **Dekker his Dreame.** In which, beeing rapt with a Poeticall Enthusiasme, the great Volumes of Heaven and Hell to Him were opened, in which he read many Wonderfull Things. *N. Okes, London, 1620.* 4to.

C. 39. c. 6.

The last leaf of this copy has been supplied in fac-simile MS.

— **English Villanies seven**

severall times prest to Death by the Printers: but (still reviving againe) are now the eighth time, (as at the first) discovered by Lanthorne and Candle-light, and the helpe of a New Cryer called O-Per-Se-O: whose loud voyce proclaimes...another Conspiracy of Abuses lately plotting together, to hurt the Peace of this Kingdom...At the end is a Canting Dictionary...with Canting Songs. **3s. 1l.** *M. Parsons, ... sold by James Be[ ]*, London, [1638]. 4to. C. 27. b. 13.

Without pagination. The titlepage of this copy is mutilated.

— Another copy. G. 10451.  
Titlepage cropped at bottom.

**DECKER (THOMAS)** The Guls Horne-booke, **3s. 1l.** *Imprinted ...for R. S., London, 1609.* 4to. C. 27. b. 23.

— The Honest Whore, with, The Humours of the Patient Man, and the Longing Wife. [A Comedy, in prose and verse.] *Printed by V. S. for J. Hodgets, London, 1604.* 4to. C. 34. c. 24.

Without pagination.

— Another edition. *N. Okes, for R. Basse, London, 1615.* 4to. 644. b. 19.

— Another copy. 644. b. 20.  
With a new titlepage bearing date 1616.

— Another edition. *N. Okes; ... sold by R. Collins, London, 1635.* 4to. 644. b. 21. (1.)

— Another copy. C. 12. f. 3. (3.)

— The Second Part of the Honest Whore, with the Humours of the Patient Man, the Impatient Wife: the Honest Whore, perswaded by strong Arguments to turne Curtizan againe; her brave refuting those Arguments. And

lastly, the Comickall Passages of an Italian Bridewell. [A Comedy, in prose and verse.] *E. All-de, for N. Butter, London, 1630.* 4to. 644. b. 21. (2.)

Without pagination.

— Another copy. C. 12. f. 4. (3.)

**DECKER (THOMAS)** If it be not good, the Divel is in it. A new Play. [In prose and verse.] *Printed for I. T.,...sold by E. Marchant, London, 1612.* 4to. C. 34. c. 25.

Without pagination.

— Another copy. C. 12. f. 4. (2.)  
Titlepage cropped.

— A Knights Conjuring, done in earnest: discovered in jest. *Printed by T. C. for W. Barley, London, [1607].* 4to. C. 39. c. 3.

Without pagination. The date appears to have been cut off.

— Lanthorn[e] and Candle-light; Or the Bell-Mans second Nights-walke. In which he brings to light, a Brood of more Strange Villanies than ever were till this year discovered. The second edition, newly corrected. **3s. 1l.** *Printed for J. Busby, London, [1609].* 4to. C. 27. b. 27.

Without pagination. Titlepage mutilated; wanting the date, which has been subsequently supplied in fac-simile.

— The Magnificent Entertainment: given to King James, Queene Anne his wife, and Henry Frederick the Prince, upon the day of his Majesties triumphant Passage (from the Tower) through his Honourable Citie (and Chamber) of London, being the 15. of March . 1603...With the speeches and Songes, delivered, etc. *Imprinted by P. C. for T. Man, London, 1604.* 4to. C. 34. c. 23.

Without pagination.

— Another edition. *T. Finlason, Edinburgh, 1604. 4to. C. 33. d.*

**DECKER** (THOMAS) *Newes from Hell; brought by the Divell's Carrier. Printed by R. B. for W. Ferebrand, London, 1606. 4to. 96. b. 15. (12.)*

Without pagination.

— *The Pleasant Comedie of Old Fortunatus, etc. [In prose and verse. By T. Decker.] 3s. 2d. Printed by S. S. for W. Aspley, London, 1600. 4to. C. 34. c. 26.*

Without pagination.

— Another copy. C. 12. f. 3. (1.)

— *A Tragi-Com[edy; in five acts, and in prose and verse], called, Match mee in London. B. Alsop and T. Fawcet, for H. Seile, London, 1631. 4to. 644. b. 22.*

First leaf mutilated.

— Another copy. C. 12. f. 4. (4.)  
Cropped.

— *The Ravevens [Raven's] Almanacke. Foretelling of a Plague, Famine and Civile Warre. That shall happen this present yeare 1609, not only within... great Brittain, but also in France, Germany, Spayne, etc. 3s. 2d. Printed by E. A. for T. Archer, London, 1609. 4to. C. 27. b. 18.*

Thirty-two leaves. Sig. a-h<sup>v</sup>.  
Without pagination.

— *Satiromastix; Or the untrussing of the Humorous Poet [i.e. Ben Jonson. A Comedy, in prose and verse]. Printed for E. White, London, 1602. 4to.*

C. 34. c. 27.

Without pagination.

— Another copy. C. 12. f. 3. (2.)

— *The Seven deadly Sinnes of London: Drawne in Seven severall Coaches, Through the seven*

*severall Gates of the Citie, Bringing the Plague with them. 3s. 2d. Printed by E. A. for N. Butter, London, 1606. 4to. 291. e. 34.*

**DECKER** (THOMAS) *A strange Horse-Race, at the end of which comes in the Catch-polls Masque. And after that, the Bankrouts Banquet: which done, the Divell, falling sicke, makes his last will and Testament, this present yeare . 1613. 3s. 2d. Printed for J. Hunt, London, 1613. 4to. C. 27. b. 9.*

— *Troia-Nova Triumphans. London triumphing, or the solemne, magnificent, and memorable Receiving of ... Sir John Swinerton, Knight, into the City of London, after his Returne from taking the Oath of Maioralty ... 29 of October, 1612, etc. Nicholas Okes, London, 1612. 4to: C. 33. e. 7. (17.)*

Thirteen leaves, without pagination. Sig. A-D.

— *The Whore of Babylon. [A Play, in prose and verse.] Printed for N. Butter, London, 1607. 4to. C. 34. c. 29.*

Without pagination. The edges of this copy are cropped.

— Another copy. C. 12. f. 4. (1.)  
Cropped in the binding.

— *The Wonder of a Kingdome. [A Comedy, in five acts and in prose and verse.] R. Raworth, for N. Vavasour, London, 1636. 4to. 644. b. 23.*

Without pagination.

— Another copy. C. 12. f. 4. (5.)

— *Worke for Armourours: Or, The Peace is broken. Open warres likely to happin this yeare 1609, etc. 3s. 2d. Printed for N. Butter, London, 1609. 4to. C. 39. c. 5.*

Without pagination.

**DECKER** (THOMAS) and **WEBSTER** (JOHN) *The Famous History of Sir T. Wyat. With the coronation of Queen Mary, and the coming in of King Philip. ... [A play, in verse] by T. Dickers and J. W. Printed by E. A. for T. Archer, London, 1607. 4to. 239. f. 16.*

The last leaf is slightly mutilated.

— North-ward Hoe, etc. [A Comedy, in five acts and in prose.] By T. D. and I. Webster. *G. Eld, London, 1607. 4to. 644. b. 25.*

Without pagination.

— Another copy. C. 12. f. 3. (5.)

— West-ward Hoe. [A Comedy, in five acts, and in prose and verse.] *Sold by J. Hodgets, London, 1607. 4to. 644. b. 26.*

Without pagination.

— Another copy. C. 12. f. 3. (4.)

**DECLARATION.** A Briefe D. for what manner of speciall Nusance concerning private dwelling houses, a man may have his remedy by Assise, or other action...unfolded in the Arguments...of foure famous sages of the Common Law [viz: Mr. Mounson, E. Plowden, Mr. Vraye, Mr. Manwood], etc. *Printed for W. Cooke, London, 1636. 4to.*

518. k. 1. (15.)

— Another edition. *T. Cotes for W. Cooke, London, 1639. 4to. 1103. f. 30.*

— Another copy. T. 1075. (1.)

— Ane deeclarationn of the Lordis just quarrell. [A Poem, of 34 seven-line stanzas.] *B. M. Robert Lekpreuik, Edinburgh, 1567. Broadside fol. Rox. II. 569.*

— A Declaracion of the Seremonies a nexid to the Sacrament of Baptyme, what they sygnifie,

& how we ought to understande them. *B. M. [London?] 1537. 8vo. C. 12. b. 12.*

Seven leaves, without pagination. The verso of the last leaf is occupied by a woodcut representing St. John.

**DEDEKIND** (FRIEDRICH) *The Schoole of Slovenrie : or Cato turnd wrong side outward. Translated out of Latine into English verse, to the use of all English Christendome, except Court and Cittie. By R. F., Gent. V. Simmes, London, 1605. 4to. 78. c. 40.*

**DEE** (JOHN) *See D., J.*

— *See EPHEMERIDES.* *Ephemeris anni 1557 ... per J. Feild ... supputata ... Adiecta est ... epistola J. D. qua vulgares istos Ephemeridum fectores ... reprehendit. 1556. 4to. 718. g. 61.*

— *See EUCLID.* *The Elements of Geometrie ... translated ... by H. Billingsley... With a...præface made by M. I. D., specifying the chief mathematicall sciences, etc. 1570. fol. 8532. g.*

— *See RECORD* (R.) *The Ground of Arts...augmented by ...J. D., etc. 1623. 8vo. 8506. b.*

— ——— 1636. 8vo. 8505. aa.

— General and rare Memorials pertayning to the Perfecte Arte of Navigation. Annexed to the Parodoxal Cumpas, in Playne; now first published: 24 yeres, after the first Invention thereof. (G. Gemisti Plethonis de Rebus Peloponnesi Oratio posterior, G. Cantero interprete—A necessary advertisement, by an unknown freend, etc.) *J. Daye, London, 1577. fol. 48. h. 18.*

The running title of this work is, "The Brytish Monarchie."

— Another copy. G. 2454.

— Another copy. Copious MS. Notes. [With a treatise in MS. annexed, in the autograph of Dr. Dee, entitled *Θαλαττοκρατία Βρετανική*, and various MS. additions in another hand.] C. 21. e.

**DEE (JOHN)** A Letter, containing a most briefe Discourse Apologeticall, with a ... Demonstration, and ... Protestation for the ... Course of the Philosophical studies and exercises, of a certaine studious Gentleman, etc. *P. Short*, London, 1599. 4to. 8630. dd.

• Twelve leaves, without pagination.

— Another copy. G. 2363.

— A letter nine yeeres since, written and first published: containing a most briefe discourse apologetical... of the philosophicall studies and exercises of a certaine studious gentleman, etc. *E. Short*, London, 1603. 4to. C. 21. b. (3.)

— *Parallaticae Commentationis Praxeosq; Nucleus quidam*. [Edited with an address to the reader, by T. Digges.] *Apud J. Dayum, Londini*, 1573. 4to. 531. f. 12. (2.)

— Another copy. 532. d. 1. (5.)

— *Προπαιδεύματα ἀφοριστικά* Joannis Dee... de Præstantioribus quibusdam Naturæ Virtutibus, etc. *H. Suttonus, Londini*, 1558. 4to. 717. g. 13. (1.)

Without pagination. Titlepage engraved on copper.

— Another copy. 8630. dd.

Imperfect; wanting titlepage and dedication.

— Another edition. *Apud B. Vuolfium, Londini*, 1568. 4to. 8630. dd.

— Another copy. 717. g. 13. (2.)

Imperfect; wanting titlepage and last leaf.

**DEE (JOHN)** To the Honorable Assemblie of the Commons in the present Parliament. [A copy of verses, in which J. D. protests that he is no Conjurer.] [*London*, 1604.] s. sh. 8vo. C. 21. b. (2.)

— To the King's most excellent Majesty. [A petition, in which J. D. prays that his Majesty King James I. would cause him "to be tryed and cleared of that horrible and damnable sclaunder, that he is or hath bin a Conjurer, or caller, or invocator of divels."] [*London*, 1604.] s. sh. 4to.

C. 21. b. (1.)

**DEEBLE (NICHOLAS)** In love and affection of Master J. Davies..., and admiration of his excellence in the arte of writing. [Being verses addressed to him.] See **DAVIES (J.)** of *Hereford*. *Microcosmos*, etc. 1603. 4to. 1077. f. 6. (2.)

**DEFENCE.** A D. of Tabacco [by R. Marbecke?]: With a friendly Answer to the... booke called a Worke for Chimny-Sweepers, etc. [by T. H.]. *R. Field, for T. Man, London*, 1602. 4to. 1038. i. 20. (1.)

The name of "Marbecke" appears in an acrostic, forming the dedication.

**DEGORE, Sir.** Syr Degore. [A metrical romance.] 2s. 3l. *Wyllyam Copland, [London]*, 1550? 4to. C. 21. c.

Without pagination. Sig. A-D. Sixteen leaves.

**DEKER (THOMAS)**  
See **DECKER**.

**DEKIN (HANS)** See **HERMAN V.** [VON WIED], *Archbishop and Elector of Cologne*. A briefe and a plaine declaration of the duety of married folkes... translated... by H. D. [1588?] 8vo. 8416. a. 3.



**DELAINE** (WALTER)  
See DELCENUS (G.)

**DELAMAIN** (RICHARD)  
See OUGHTRED (W.) The Circles of Proportion, etc. (The just apologie of W. Oughtred against the slaunderous insimulations of R. D. in a pamphlet called Grammelogia, or the Mathematicall Ring, etc.) 1632, etc. 4to. 529. b. 2. (3-4.)

— Grammelogia, or, the Mathematicall Ring, extracted from the Logarythmes, and projected Circular...: shewing...how to resolve and worke all ordinary operations of Arithmeticke, and those that are most difficult with greatest facilitie, etc. [London, 1631.] 8vo. 8534. b.

With diagrams. The pagination and register are irregular. The titlepage is slightly cropped in the binding.

— Another copy. 529. b. 21. (1.)

Imperfect; wanting the diagrams. The titlepage and several leaves are mutilated.

— The Making, Description, and Use of a small portable Instrument ... called a Horizontall Quadrant, etc. [London, 1631.] 12mo. 529. b. 21. (2.)

**DELAUNE** (NATHANIEL) See DU MOULIN (P.) The Elements of Logick...Translated...by N. D. 1624. 16mo. 8467. a.

**DELGADILLO DE AVELLANEDA** (BERNALDINO) A Libell of Spanish Lies; found at the Sacke of Cales, discoursing the fight, in the West Indies, twixt the English Navie being fourteene ships, and Pinasses, and a fleete of twentie saile of the king of Spaines, and of the death of Sir F. Drake. With an answere...confuting the Spanish

lies...by H. Sauile, etc. *J. Windet, London, 1596.* 4to. 100. c. 2.

Delgadillo's narrative is given both in Spanish and English.

— Another copy. G. 6085.

Pp. 38, 39, slightly mutilated.

— Another copy. C. 33. b. 34.

Imperfect; wanting the last two leaves, containing "Thomas Baskerville...His approbation of this Booke."

**DELL** (ANNIS) The Horrible Murther of a young Boy (by a woman called Mother D., and her sonne, T. Dell;)...whose Sister had her tongue cut out; and how it pleased God to reveale the offenders, by giving speech to the tongueles childe. Which offenders were executed at Hartford the 4. of August 1606. *B. M. E. Alldes for W. Firebrand, London, 1606.* 4to. 1104. b. 51.

— The most cruell and Bloody Murther committed by...A. D., and her Sonne George Dell...on the bodie of Anthony James;...With the severall Witch-crafts...of one Johane Harrison and her Daughter, etc. *B. M. Printed for W. Firebrand and J. Wright, London, 1606.* 4to. C. 17. c. 28.

Without pagination. A different account from the preceding.

**DELL** (T.) See DELL (A.) The Horrible Murther of a young Boy (by a woman called Mother Dell and her sonne, T. D.). 1606. 4to. 1104. b. 51.

— See DELL (A.) The most cruell...Murther committed by...A. Dell, and...George [or rather T.] D., etc. 1606. 4to. C. 27. c. 28.

**DELCENUS** (GUALTERUS) See BIBLE.—NEW TESTAMENT. *Latin.* Novum Testamentum Latinum, ad antiquissima Græcorum exem-

plaria...castigatum: inq Latinam phrasim transfusum, quicquid erat Idiotismi vel Græci vel Hebræi. Quin & scripturarum concordantiis...illustratum... Per B. G. Delcœnum, etc. 1540. 4to.

3. a. 9.

### DELONEY (THOMAS)

See D., T.

— See GEBHARDT [TRUCHSESS VON WALDBURG], *Electoral and Archbishop of Cologne*. A declaration made by the Archbishop of Collen, upon the deede of his mariage, etc. [Translated from the Latin, by T. D.] 1583. 8vo. 698. b. 38. (2.)

— See GRISELDA. A most excellent and vertuous Ballad of the Patient Grissell. [By T. Deloney?] [1640?] fol.

Rox. I. 302.

— See THOMAS, of Reading. Thomas of Reading, the sixth time corrected and enlarged by T. Deloney. 1632. 4to.

1077. e. 43.

**DEMANDS.** Delectable demaundes, and pleasaunt Questions, with their severall Aunswers in matters of Love, Naturall causes, with Morall and politique devises. [By A. Chartier.] Newly translated out of Frenche, this present yere. 1566. B. A. J. Cawood, for N. Englande, London, [1566]. 4to.

1079. g. 26.

— Another edition. FEW MS. NOTES. T. Creede, London, 1596. 4to.

1079. g. 27.

In this edition the questions are printed in Roman type and the answers in Black Letter.

**DEMETRIUS.** See DIOTREPHES. The state of the Church of Englande, laide open in a conference betweene Diotrephes, D., etc. [1588?] 8vo. 109. a. 7.

**DEMETRIUS (CHARLES)** See JULIERS, *Duchy of*. Newes from Gulick and Cleve. A true and faithfull Relation of the late affaires in the Countries of Gulicke, Cleve and Bergh... Translated out of Dutch by C. D. 1615. 4to. C. 33. e.

**DEMETRIUS (CHARLES)** See MUNSTER [Westphalia], *City of*. A most true Relation of a very dreadfull Earth-quake... Translated out of Dutch by C. D. [1612?] 4to. 444. a. 33.

**DEMOCRITUS, Junior, pseud.** [i.e. ROBERT BURTON.] *The Anatomy of Melancholy: what it is. With all the kindes, causes, prognosticks, and severall cures of it. In three maine partitions...* By D. ...The second edition, corrected and augmented by the Author. J. Lichfield and J. Short, for H. Cripps, Oxford, 1624. fol.

8408. 1.

The first edition, dated 1621, in which the author's name occurred, will be found under the heading "Burton (R.)."

— — — — — The thirde edition, ...augmented, etc. J. Lichfield, for H. Cripps, Oxford, 1628. fol.

8408. 1.

— — — — — The fourth edition, ...augmented, etc. J. Lichfield, for H. Cripps, Oxford, 1632. fol.

715. i. 12.

— — — — — The fifth edition, ...augmented, etc. Printed for H. Cripps, Oxford, 1638. fol.

8408. 1.

**DEMOCRITUS, the Philosopher, pseud.** See HERACLITUS, of Ephesus, pseud. The Riddles of Heraclitus and D. 1598. 4to. C. 39. e. 33.

**DEMOSTHENES.** Sententiæ. Similia. See CICERO (M. T.)

[*Selections.*] Sententiæ Ciceronis, Demosthenis, etc. 1614. 12mo. 1385. a. 20.

**DEMOSTHENES.** Δ. λόγοι ιε. [With the Arguments of Libanius.] *Ex officina Typographica J. Barnesii, Oxoniæ*, 1597. 4to. 236. h. 11.

— Demosthenis ... Olynthiacæ Orationes tres, & Philippicæ quatuor, à Græco in Latinum conversæ, a N. Carro... Addita est... Epistola de vita & obitu ejusdem Carri [by B. Dodingtonus] & carmina, cum Græca tum Latinâ, in eundem conscripta. *Lat. Apud H. Denhamum, Londini*, 1571. 4to. 834. h. 37. (2.)

— Another copy. 75. a. 21.

— The three Orations of D.... in favour of the Olynthians, a people in Thracia, now called Romania: with those his fower Orations titled expressly & by name against king Philip of Macedonie: most nedefull to be redde in these dangerous dayes, of all them that love their Countries libertie, and desire to take warning for their better avayle, by example of others. Englished out of the Greeke by Th. Wylson. ...After these Orations ended, Demosthenes lyfe is set foorth, and gathered out of Plutarch, Lucian, Suidas, and others, with a large table, declaring all the principall matters conteyned in everye part of this booke. *Æ. II. H. Denham, London*, 1570. 4to.

C. 13. a. 1.

— Another copy. MS. NOTES. G. 19399. (3.)

— Δ. ὁ κατα Μειδίου λόγος περὶ κονδυλου. *Apud Thomam Dawson, Londini*, 1586. 4to. 237. h. 39.

— Praelectiones in Philippicam

de Pace Demosthenis A Dornæi. [With the text. *Gr.* and *Lat.*] *Apud J. Billium, Londini*, 1621. 8vo. 834. b. 30.

**DENAKOL**, *pseud.* Den Sack met die stucken voor den Paus van Roomen, syn Cardinalen, Bisschoppen, Abten, monincken, en Meesters vande Sorbonne. Mitsgaders syn geboorte, doop, ende gheboden. Teggens Jesum Christum ... syne Kercke, etc. [Translated from the French.] *H. Bynneman, Londen*, 1568. 8vo.

In this copy the date has been altered by hand to 1578; but the book was published in 1568.

— No Parliament Powder. But shot and powder for the Pope. And for all his Cardinales, Bishops...and great Doctours of Sorbonne. Sent to his Un-Holy-nesse, and them all, for a Newe-yeares gift. 1609. [Translated from the Dutch by Philagathus.] *T. Purfoot, for J. Chorleton, London*, 1609. 4to. 3906. aa.

**DENISON** (JOHN) Foure Sermons; viz. the Blessednesse of Peace-makers.—The Advancement of God's Children...The Sinne against the Holy Ghost...The Christian petitioner. *Printed by T. S. for J. Budge, London*, 1620. 12mo. 4461. aa.

The third and fourth Sermons have each a separate titlepage.

— Beati Pacifici. The Blessednes of Peacemakers: and the Advancement of Gods Children. In two Sermons [on Matt. v. 9], etc. *Printed by T. S. for J. Budge, London*, 1620. 8vo. 4474. aa. 14.

— The Christians care for the soule's safety: or, the wofull losse of the soule compared with the vaine gaine of the world. In a sermon [on Mark viii. 36].

*A. Mathewes, for J. Budge, London,*  
1621. 8vo. 4473. a. 25.

**DENISON (JOHN)** *De Confessionis Auricularis vanitate, adversus Cardinalis Bellarmini Sophismata, et de Sigilli Confessionis Impietate...Disputatio.* *J. Lichfield & J. Short, Oxonii,* 1621. 4to. 1010. a. 10. (4.)

— *The Heavenly Banquet. Or, the doctrine of the Lords Supper, set forth in seven sermons. With two prayers before and after the receiving. And a justification of kneeling in the act of receiving.* *Printed by G. P. for J. Budge, London, 1619.* 8vo. 1004. b. 22.

— — — — — *The second impression.* *Printed by E. A. for B. Allot, London, 1631.* 8vo. 874. c. 11.

— *The Sinne against the Holy Ghost plainly described,...in a Sermon [on Heb. x. 26, 27].* *W. Stansby,...sold by J. Budge, London, 1611.* 4to. 693. f. 10. (10.)

— *A three-fold Resolution verie necessarie to salvation. Describing Earths vanitie. Hels Horror. Heavens Felicitie.* *B. Field, for J. Norton, London, 1608.* 12mo. 4403. b.

**DENISON (STEPHEN)** *The Monument or Tombe-Stone: or, a Sermon [on Job . vii. 3, 4] preached...at the funerall of Mrs. E. Juxon ... Third impression.* *R. Field, London, 1620.* 8vo. 1418. i. 19.

— — — — — *The fifth impression.* *G. Miller, London, 1631.* 4to. 1419. b. 44.

— *Another Tombestone; or a sermon [on Rom. vii. 24]...at the celebration of the Funerals of Master J. Juxon, etc.* *Printed by*

*G. M. for R. Milbourne, London,* 1626]. 8vo. 1418. i. 16.

**DENISON (STEPHEN)** *The White Wolfe. Or, A sermon [on Matt. vii. 15] preached at Pauls Crosse...Wherein faction is unmasked, and...especially, the Hetheringtonian faction...confuted.* *G. Miller, London, 1627.* 4to. 693. f. 10. (9.)

— *Another copy.* 4103. c.

*The titlepage of this copy differs slightly from that of the preceding.*

**DENMARK AND NORWAY.** — **CHRISTIAN IV., King.** *See B., S.* *An excellent...discourse proving ... what great danger will hang over our heads of England and France...if it shall happen that...Germanie...be subdued, and the King of Denmarke vanquished, etc.* 1626. 4to. 8026. b. 7.

**DENNE (HENRY)** *Grace, mercy, and peace, conteining 1. Gods reconciliation to Man. 2. Man's reconciliation to God.* 2 pts. *London, [1640?]* 8vo. 702. a. 23. (3.)

**DENNYS (JOHN)**  
*See D., I., Esquire.*

**DENT (ARTHUR)** *See BIBLE.* — **NEW TESTAMENT.** — *Revelation.* *The Ruine of Rome: or an exposition upon the whole Revelation...Published by E. D., etc.* 1603. 4to. 3187. b.

— — — 1611. 8vo. 3185. a.

— — — 1633. 8vo. 3185. aa.

— *See LORD'S PRAYER.* *A learned and fruitful Exposition upon the Lords Prayer.* By *A. D.* 1612. 8vo. 697. a. 40.

— *The opening of Heaven gates, or the ready way to ever-*

lasting life. Delivered in a most familer dialogue, between Reason and Religion touching Prædestination. (A prayer taken out of the fountaine of holy scripture, etc.) ...Fourth edition. **3s. 1l.** Printed for J. Wright, London, 1617. 8vo. 4256. aa. (1.)

The Prayer is without pagination.

**DENT (ARTHUR)** A Pastime for Parents ... contayning the most principall grounds of Christian Religion. **3s. 1l.** Printed by T. E. for T. Man, London, 1606. 8vo. 1412. a. 15.

Without pagination.

— Another edition. **3s. 1l.** F. Kyngston for T. Man, London, 1606. 8vo. 4256. aa. (2.)

— The Plaine Mans Path-Way to Heaven. Wherein every man may clearely see whether hee shall bee saved or damned. Set forth Dialogue-wise ... Eighteenth impression, corrected and amended, etc. Printed by H. L. for Geo. Latham, London, 1622. 8vo. 4404. bbb.

— Llwybr hyffordd yn cyfarwyddo yr anghyfarwydd i'r nefoedd... Wedi ei osod allan ar ddull ymddiddannion, yn gyntaf yn Saesonaec,... Ac yr awr'hon wedi ei gyfieithu yn Gamberaec, etc. [by R. Lloyd]. **3s. 1l.** N. Okes dros Georg Latham, Llundain, 1630. 8vo. G. 19713. (1.)

— Pregeth dduwiol [on Luke XIII. 5] yn traethu am iawn ddull, ac agwedd gwir edifeirwch... a gyfieithwyd yn Gamber-aec, etc. [by R. Lloyd]. **3s. 1l.** N. Derwen dros M. Wreichionen, Llundain, 1629. 8vo. G. 19713. (2.)

— A sermon of Christs Miracles [on John ix. 16]... The fourth im-

pression. **3s. 1l.** Printed by G. E. for J. Wright, London, 1610. 8vo. 4473. a. 5.

Without pagination.

— — — — — Seventh impression. **3s. 1l.** Printed by G. E. for J. Wright, London, 1617. 12mo. 4256. aa. (5.)

**DENT (ARTHUR)** A sermon of Gods Providence [on Prov. xvi. 33]... The fourth impression. **3s. 1l.** Imprinted... for J. Wright, London, 1611. 8vo. 4473. a. 2. Without pagination.

— — — — — Sixth Impression, corrected and enlarged, etc. **3s. 1l.** Imprinted... for J. Wright, London, 1616. 12mo. 4256. aa. (6.)

— A sermon of repentaunce. A very godly... sermon [on Luke XIII. 5] preached at Lee in Essex, etc. **3s. 1l.** Imprinted... for J. Harison, London, 1583. 8vo. C. 37. a. 52.

— Another edition. **3s. 1l.** Printed by N. O. for J. Harison, London, 1611. 8vo. 693. d. 12. (3.)

— Another edition. **3s. 1l.** T. Snodham, for R. Jackson, London, 1615. 12mo. 4256. aa. (3.)

— Another edition. **3s. 1l.** M. Flesher for F. Williams, London, 1626. 12mo. 873. c. 30.

— The hand-maid of repentance. Or, a short treatise of restitution written by A. D.... As a necessary appendix to his sermon of repentance. Printed for T. Thorp, London, 1614. 12mo. 4256. aa. (4.)

Without pagination.

**DENT (DANIEL)** A Sermon [on Joel i. 5] against Drunkennes,

etc. *By the Printers to the University of Cambridge*, 1628. 4to. 4473. aa. 11.

— Another copy. 4474. aaa. 43.  
With a new titlepage.

**DERENDEL (PETER)** The true and lyvely historyke pur-treatures of the vvoll Bible. [Wood-engravings with explanatory verses. Imitated from the "Bible Cuts" of Holbein.] *Jean of Tournes, Lyons*, 1553. 8vo. 554. a. 15.

The work ends with II. Machab. vii.

**DERING (EDWARD)** See CATECHISM. A shorte Catechisme for Householders, etc. [By E. D.] 1582. 8vo. C. 36. a. 12.

— — 1597. 8vo. 3506. de. 2.

— — 1611. 8vo. 3505. b. (3.)

— See DE., ED.

— Articles delivered unto Maister E. Diringe, with his answers thereunto. See ENGLAND, *Church of*. A parte of a register contayninge sundrie memorable matters. [1593.] 4to. 697. f. 14.

— See STOCKWOOD (J.) A short Catechisme for House Houlders, etc. [By E. D.] 1582. 8vo. 3504. aaa. 12.

— — 1583. 8vo. 3505. c. (5.)

— Maister Derings Workes. (Newlie imprinted.) *London*, 1590. 8vo. 3932. c.

Each pt. has a separate titlepage indicating its contents. Pt. 2 has a distinct pagination and register. Pt. 3 has a distinct register, but is without pagination.

— M. Derings workes. More at large than ever hath heere-tofore been printed in any one Volume. 3 pts. *Printed by I. R.*

*for P. Linley and J. Flasket, London*, 1597, 90. 8vo. 3755. aa.

Pts. 2 and 3 have each a separate register, but are without pagination. A made-up copy. Pt. 2, containing the "XXVII Lectures...upon the Epistles to the Hebrues," has been supplied by the edition of that work printed separately for T. Woodcock in 1590.

— Another edition. 3 pts. *E. Griffin for E. Blount, London*, 1614. 4to. 3755. a.

**DERING (EDWARD)** A briefe and necessarie catechisme or instruction, very needfull to be known of all housholders...With prayers to the same adjoyning. [By E. D.] *London*, 1597. 4to. 3506. c.

Without pagination. This is a duplicate of the third pt. of Dering's works printed for Linley and Flasket in 1597.

— A briefe and necessarie catechisme...with godly private prayers annexed there-unto. *B. J. J. Robarts, London*, 1606. 32mo. 3505. a.

The Prayers have a separate titlepage, with the date 1605. Without pagination.

— *Begin*. Certaine godly and comfortable Letters...written by E. D. unto sundry of his friends. FEW MS. NOTES. [*London*, 1597.] 8vo. 4404 f.

This is a duplicate of a portion of the second pt. of Dering's works printed in 1597 for Linley and Flasket.

— A Lecture or exposition upon a part of the . V. chapter of the Epistle to the Hebrues...read ...the vi. of December 1573. By E. Deryng. *B. J. J. Awdely, London*, 1574. 16mo. 3932. b.

Without pagination.

— Another edition. *B. J.*



*J. Charlewood, London, 1583. 12mo.*  
3265. a.

**DERING** (EDWARD) XXVI.  
Lectures, or readings, upon part  
of the Epistle...to the Hebrues.  
FEW MS. NOTES. *L. Harrison, [Lon-*  
*don,] 1576. 4to.* 3265. b.

— XXVII. Lectures ... upon  
part of the Epistle...to the He-  
brues. *Printed for T. Woodcocke,*  
*London, 1590. 4to.* 3166. b. (2.)

— A Sermon [on John vi. 34]  
preached at the Tower of London  
the xi. day of Decēber. 1569.  
36. 2. *John Day, London,*  
*[1569?] 8vo.* 3932. b.

Without pagination. Cropped in  
the binding.

— Another copy. 114. a. 15.

— A Sermō [on Psal. LXXVIII.  
70] preached before the Quenes  
Majestie...the 25. day of February.  
Anno. 1569. 36. 2. *J. Awdeley,*  
*London, [1569?] 8vo.* 3932. b.

Without pagination.

— Another edition. 36. 2.  
*J. Awdeley, London, [1570?] 8vo.*  
3932. a. (5.)

— Another edition. 36. 2.  
*J. Charlewood, London, 1578. 8vo.*  
G. 11828. (1.)

— Another edition. 36. 2.  
*J. Charlewood, London, 1580. 8vo.*  
114. a. 16.

— Another edition. 36. 2.  
*J. Roberts, London, 1596. 8vo.*  
111. a. 26.

— Another edition. 36. 2.  
*J. Roberts, London, 1600. 8vo.*  
3932. b.

— A sparing restraint of many  
lavishe untruthes, which M.  
Doctor Harding dothe chalenge,  
in the first article of my Lorde

[J. Jewel, Bishop] of Sarisburies  
Replie [on Private Mass]. By  
E. D. With an answer unto  
that long and uncourteous epistle  
[by T. Harding], entituled to  
M. Juel, and set before M. Hard-  
ings Rejoinder. 36. 2. 2 pts.  
*London, [1568]. 4to.* 3932. b.

Each pt. has a distinct pagination.

**DERRICKE** (JOHN) The  
Image of Irelande, with a dis-  
coverie of Woodkarne, wherin is  
moste lively expressed, the Na-  
ture, and qualitie of the saied  
wilde Irishe Woodkarne, their  
notable aptnesse, celeritie, and  
pronesse to Rebellion...The exe-  
crable life, and miserable death  
of Rorie Roge...(otherwise called  
Rorie Oge)...Lastlie the commyng  
in of Thyrlaghe Leonaghe the  
greate Oncale of Irelande, with  
the effecte of his submission, to...  
Sir H. Sidney...Made and devised  
by Jhon Derricke, anno 1578. and  
now published...by the saied  
authour, etc. [In verse.] 36. 2.  
*Jhon Daie, London, 1581. 4to.*

C. 21. b. 32.

Without pagination. Forty-nine  
leaves, including titlepage, dedica-  
tion, etc. Imperfect; wanting the  
eight woodcuts. Prefixed is a  
portrait of Sir Philip Sidney, not  
properly belonging to the book.

— Another copy. G. 5527.

**DESAINLIENS** (CLAUDE)  
*See BOAISTUAU* (P.) called *Launay*.  
*Le Theatre du Monde...Reveu &*  
*corrigé par C. de Sainliens, etc.*  
1595. 16mo. C. 40. a.

— *See H., C.* The French  
Schoole-Maister...by Mr. C[laude]  
H[ollyband, i.e. C. D.], etc.  
1612. 8vo. 12953. a. 4.

— *Campo di Fior*, or else the  
flourie field of foure languages  
of M. C. Desainliens, aliàs Holi-

band: for the furtherance of the learners of the Latine, French, English, but chieflie of the Italian tongue. *T. Vautroullier, London, 1583. 16mo. 629. a. 36.*

**DESAINLIENS (CLAUDE)**  
Claudii a Sancto Vinculo de pronuntiatione linguae Gallicae libri duo. (De resurrectione Domini...oratio.) *Lat. and Fr. 2 pts. T. Vautrollerius, Londini, 1580. 8vo. 828. b. 22.*

— A Dictionarie French and English...by C. Hollyband [*i.e.* C. D.], etc. *Imprinted...by T. O. for T. Woodcock, London, 1593. 4to. 626. f. 1.*

— Another copy. G. 639.

— The Frenche Littelton. A most easie, perfect and absolute way to learne the frenche tongue: newly set forth by C. Holliband [*i.e.* C. Desainliens] teaching in Paules Churchyarde by the signe of the Lucrece, etc. *T. Vautroullier, London, 1566. 16mo. 629. a. 35.*

Without pagination.

— Another edition. *T. Vautroullier, London, 1578. 16mo. 12953. a. 9.*

— Another edition. *T. Vautrollier, London, 1581. 12mo. 828. a. 56. (1.)*

— Another edition. *R. Field, London, 1607. 12mo. 828. a. 58.*

— The French Schoolemaister, wherein is most plainlie shewed, the true and most perfect way of pronouncinge of the Frenche tongue... Unto the which is annexed a Vocabularie,...by... C. Hollybande. *Eng. and Fr. W. How: for A. Veale, London, 1573. 8vo. G. 7480.*

— The pretie...Historie of Ar-

nalt & Lucenda [translated from B. Maraffi's Italian version of the Greek Original, together with the Italian version] with certen Rules and Dialogues set foorth for the learner of th' Italian tong...by C. Hollyband, etc. *Few MS. NOTES. T. Purfoote, London, 1575. 16mo. C. 21. a. 57.*

The English portion is in Black Letter. With the autograph of Horace Walpole, Earl of Orford, on the flyleaf.

— [Another edition.] The Italian Schoole-maister: Contayning Rules for the perfect pronouncing of th' italian tongue: With familiar speeches:...And a fine Tuscan historie called Arnalt & Lucenda [translated from B. Maraffi's Italian Version of the Greek original, together with the Italian version]. Set forth by C. Holliband. *T. Purfoot, London, 1597. 8vo. 627. c. 10.*

In this edition the order of the contents of the book is reversed.

— ———— Now revised...by F. P., an Italian, etc. *T. Purfoot, London, 1608. 8vo. 627. c. 11.*

**DESAINLIENS (CLAUDE)**  
The Treasurie of the French tong: teaching the waye to varie all sortes of Verbes; Enriched so plentifully with Wordes and Phrases...as the like hath not before bin published. (A Dictionarie French and English.) Gathered and set forth by C. Hollyband, etc. *H. Bynneman, London, 1580. 4to. 12952. c. 7.*

— A treatise for declining of verbes, which may be called the second chieftest worke of the French tongue. *T. Vautrollier, London, 1580. 8vo. 12953. a. 7.*

**DESCRIPTION.** See O., W.

The Description and use of the double Horizontall Dyall, etc. 1636. 8vo. 533. b. 44.

**DESCRIPTION.** A Briefe Description of the whole worlde: wherein is...described, all the Monarchies, Empires, and kingdomes of the same: with their severall titles and scituations thereunto adjoyning. [By G. Abbot, Archbishop of Canterbury.] *T. Judson, for J. Browne, London, 1599. 4to. 568. e. 19.*  
Without pagination.

— — — — — Newly augmented. ...The fift edition. *Printed for J. Marriot, London, 1620. 4to. 10004. c.*

— A Description of Love. With certaine Epigrams, Elegies, and Sonnets. And also Mast. Johnsons Answer to Master Withers. With the Crie of Ludgate, and the Song of the Begger. The sixth edition. MS. NOTE. *Printed by M. F. for F. Coules, London, 1629. 8vo. C. 39. a. 42.*

— A Description of Time: applied to this present Time. With Times merry orders to be observed. B. L. *Printed by I. O., for F. Grove, London, 1638. 8vo. 12330. a. 18.*

— A Discription of what God hath Predestinated concerning Man, in his { Creation  
Transgression, & .  
Regeneration  
As also an answer to J. Robinson touching Baptisme. [The preface is signed: The Servants of Christ, falsly called Ana-baptists.] [*London?*] 1620. 8vo. 4255. aa.

Slightly cropped in binding. Imperfect; wanting sig. M4.

**DESEOSO.** Emanuel.—  
Leabhar ina bhfuil modh iarrata

7 fhaghala fhorbhteachda na beathadh riaghaltha, ar attugadh drong airighthe Sgáthan anchrábhaidh, drong oile Desiderius. Ar na chur anosa a ngaidhlig [from the Spanish work "Tratado llamado el Deseoso: y por otro nōbre, Espejo de religiosos," etc.] lé brathair airidhe dórd S. Fpron-sias [*sic*] F. C[onroy]. *a Lobhain, 1616. 8vo. G. 4771.*

**DES GALLARS** (NICOLAS) *See* LONDON, *French Protestant Church of.* Forme de Police Ecclesiastique, instituee à Londres en l'Eglise des François. [Edited by N. Des G.] 1561. 8vo. C. 46. b. (3.)

**DESMARETS DE SAINT SORLIN** (JEAN) *See* ARIANE. Ariana...As it was translated out of the French [of J. D. de S. S.], etc. 1636. fol. 1342. n. 2.

**DESPAGNE** (JOHN) *See* ESPAGNE.

**DES PORTES** (PHILIPPE) Rodomonths Internall, or the Divell conquered. Ariostos Conclusions. Of the Marriage of Rogero with Bradamant, his Love, & the fell fought Battell betweene Rogero and Rodomonth. ...Paraphrastically translated by G[ervase] M[arkham]. *Printed by V. S., London, [1607]. 8vo. C. 39. a. 1.*

Mutilated, and wanting last leaf, containing device and imprint.

**DESPOTINUS** (GASPAR) Hirci Mulctra de sanguinis missione in quadam febre quotidiana continua, disceptatio medica. *C. Legg, Cantabrigiæ, 1613. 4to. 1172. i. 5. (1.)*

**DETHICK** (HENRY) *See* BROOKE (R.) A catalogue and succession of the Kings, Princes, Dukes, Marquesses, Earles...of...

England. MS. NOTES [by H. D.].  
1619. fol. 9915. c.

**DETHICK** (HENRY) *See*  
**MOUNTAIN** (D.) *The Gardeners*  
*Labyrinth, etc.* [Completed by  
H. D.] 1577. 4to. 453. a. 3.

— — 1594. 8vo. 234. e. 33.

— [Feriæ sacræ octo libris  
comprehensæ, in quibus Naturæ,  
Tabularum, et Gratiæ leges ex-  
primuntur.] *Excusum...per T. E.*  
*pro Humfredo Toy, Londini,*  
1577. 4to. 702. d. 21. (2.)

Titlepage much mutilated.

**DEVELL, Mother.** *See* **STILE**  
(E.) *alias* **ROCKINGHAM.** A rehear-  
sall both straung and true of  
hainous and horrible actes com-  
mitted by E. Stile,... Mother  
Devell, etc. [1579.] 8vo.  
C. 27. a. 11.

**DE VERE** (HENRY) *Earl of*  
*Oxford.* *See* M., G. Honour in  
his perfection: or, a treatise in  
commendations of the Vertues...  
of...Henry Earle of Oxenford, etc.  
1624. 4to. G. 6212. (1.)

**DEVEREUX** (FRANCES) *Coun-  
tess of Essex, afterwards* **CARR**  
(FRANCES) *Countess of Somerset.*  
*Marriage.* *See* **JONSON** (B.) *Hy-  
menæi: or the Solemnities of*  
*Masque, etc.*

**DEVEREUX** (ROBERT) *2nd*  
*Earl of Essex.* *See* **BACON** (F.)  
*Baron Verulam, etc.* Sir F. Bacon  
his apologie in certaine imputa-  
tions concerning the late Earle of  
Essex. 1604. 8vo. C. 38. a. 4.

— — 1605. 8vo. C. 38. a. 6. (1.)

— *Execution.* *See* **BARLOW** (W.)  
*successively Bishop of Rochester,*  
*etc.* A sermon, etc.

— *See* M., G. Honour in his  
perfection: or, a treatise in com-

mendations of the Vertues...of  
...Robert Earle of Essex, etc.  
1624. 4to. G. 6212. (1.)

**DEVEREUX** (ROBERT) *2nd*  
*Earl of Essex.* An Apologie of  
the Earle of Essex, against those  
which jealously and maliciously,  
tax him to be the hinderer of the  
peace and quiet of his country.  
Penned by himselfe in anno  
1598. *Richarde Bradocke, London,*  
1603. 4to. 292. f. 38.

Without pagination.

— Profitable instructions; de-  
scribing what speciall observa-  
tions are to be taken by Travellers  
in all Nations, States and Coun-  
tries...By the threemuch admired,  
R....Earle of Essex, Sir P. Sidney  
and Secretary Davison. 2 pts.  
*Printed for B. Fisher, London,*  
1633. 12mo. B. 679. (2.)

Pt. 2 has a separate titlepage.  
Margins too closely cut.

— A Declaration of the Practises  
& Treasons attempted and com-  
mitted by Robert late Earle of  
Essex and his Complices against  
her Majestie and her Kingdoms.  
...Together with the very confes-  
sions and other parts of the Evi-  
dences themselves...taken out of  
the Originals. [By Lord Bacon.]  
MS. ADDITIONS. *R. Barker, Lon-  
don, 1601.* 4to. E. 1940. (1.)

Without pagination.

— Another copy. 292. e. 14.

— Another copy. G. 6163.

— A lamentable Ditty com-  
posed upon the Death of Robert,  
Lord Devereux,...who was be-  
headed in the Tower of London,  
on Ashwenesday 1600. *M. H.*  
*Printed for C. Wright, London,*  
[1633?] *Broadside fol.* Rox. I. 184.

**DEVEREUX** (ROBERT) 2nd *Earl of Essex*. A lamentable new Ballad upon the Earle of Essex his death. [25 Feb. 1609.] 36. 1. Printed for C. Wright, London, [1633?] *Broadside* fol. Rox. I. 185.

— Robert Earle of Essex his ghost, sent from Elizian: To the Nobility, Gentry and Communitie of England. (A Postscript or a second part of Robert, Earle of Essex his ghost, etc.) [An attack upon the Spanish Alliance by T. Scott.] 2 pts. Printed in *Paradise*, [London,] 1624. 4to. 1202. b. 19.

The "Postscript" has a separate pagination and titlepage; the latter with the imprint of 1642 (a misprint for 1624?). The register is continuous throughout. Slightly cropped in the binding.

— Another copy. G. 6164.

— Another edition. Printed in *Paradise*, 1624. 4to. 8122. d.

**DEVEREUX** (ROBERT) 3rd *Earl of Essex*. *Marriage*. See JONSON (B.) *Hymenæi: or the Solemnities of Masque*, etc.

**DEVEREUX** (WALTER) *Earl of Essex*. *Funerall Sermon*. See DAVIES (RICHARD) successively *Bishop of St. Asaph*, etc. A *Funerall Sermon*, etc.

**DEVIL**. See H., I. The *Divell of the Vault*, etc. 1606. 4to. 1077. b. 51.

— See L., T. The *Divel conjured*. 1596. 4to. 232. l. 2.

**DEVON**, *County of*, *Stannaries of the*. The olde Lawes and Statutes of the Stannarie of Devon; as many as were in force, and heretofore imprinted: Whereunto are added certayne other newlie made, in the ycare of the

reigne of...Queene Elizabeth, the XVI. 1574. 36. 1. H. Denham, London, [1575?] 4to. 1383. b.

**DEVON AND CORNWALL**, *Ministers of*. See H., T., M. The Remooval of certaine Imputations laid upon the Ministers of D. and Cornwall, etc. 1606. 4to. T. 499. (5.)

**DIALOGUE**. See C., R. A pleasant new D.; or the discourse between the Serving-man and the Husband-man, etc. [A ballad.] [1635?] *Broadside* fol. Rox. I. 98.

— [For the editions of the "Dialogue in English between a Doctor of Divinity and a Student in the Laws of England:"] see ENGLAND.

— A merry Dialogue betwixt a married man and his wife, concerning the affaires of this carefull life. [A Ballad.] 36. 1. 2 pts. Printed by the Assignes of Thomas Symcocke, [London, 1625?] *Broadside* fol. Rox. I. 266.

**DIALOGUES**. The Dialoges of Creatures Moralyed. Applyably and edificatyfly to every mery and jocounde mater, of late translated out of latyn into our Englysshe tonge right profitable to the governaunce of man. And they be to sell, upō Powlys church yearde. 36. 1. [Paris, 1520?] 4to. C. 11. a. 26.

164 leaves, without pagination; 33 lines in a full page. With woodcuts.

— Another copy. 1073. l. 2. (2.)

Imperfect; wanting four leaves at the end. Titlepage mutilated.

— A fragment of two leaves of the above, sig. G4, and H1.

643. m. 9. (4.)

**DIALOGUES.** Here be .vij. Dialogues [taken from "the Dialogues of creatures moralized"] The fyrst is of the sōne and of the Moone. The second of Saturne, and of the Clowde... By these dialogues, a man maye take to hym selfe good Counsayle. **38. 2.** R. Wyer, [London, 1530?] 12mo. 8562. a.

Without pagination. Fourteen leaves; 24 lines in a full page.

— Another copy. C. 40. a. 23.

**DIANA.** See C., H. Diana. Or, The... Sonnets of H. C., etc. [1584.] 16mo. C. 39. a. 60.

**DIAZ (PEDRO)** See LOPEZ DE MENDOZA (I.) *Marquis de Santilana*. The Proverbs of... J. Lopez de Mendoza... with the paraphrase of ... P. D. ... Translated, etc. 1579. 8vo. 1075. c. 12.

✓ **DIAZ DE BIVAR (RODRIGO)** called *El Cid*. The Cid, a tragedy [by P. Corneille] out of French made English [with alterations, by J. Rutter. Two parts, each in five acts and in verse]. J. Haviland, for T. Walkly, London, 1637-40. 12mo. 643. a. 40.

Each pt. has a separate titlepage, pagination, and register. Pt. 2 was printed by I. Okes and bears the date 1640.

**DICHET.** See I., T. A Miracle of Miracles... Which lately happened at D., in Sommersetshire, etc. 1614. 4to. C. 39. d. 5.

**DICKENSON (JOHN)** Arisbas, Euphues amidst his slumbers; Or Cupids Journey to Hell. Decyphering a myrror of Constancie, a Touch-stone of tried affection... with the triumph of true love, in the foyle of false Fortune. By I. D(ickenson), etc.

**38. 2.** T. Creede, for T. Woodcocke, London, 1594. 4to. 12611. g.

Thirty-four leaves, without pagination.

**DICKERS (THOMAS)**

See DECKER.

**DICKSON (ALEXANDER)** See P., G., *Cantabrigiensis*. Antidicsonus cujusdam Cantabrigiensis G. P. Accessit libellus, in quo ... explicatur impia Dicsoni artificiosa memoria, etc. 1584. 8vo. 1030. a. 5. (2.)

— See P., G., *Cantabrigiensis*. Libellus de Memoria... Huc accessit... Admonitiuncula ad A. Disconum [sic] de Artificiosæ memoriæ, quam publicè profitetur, vanitate. 1584. 8vo. 1030. a. 5. (4.)

— A Dicsoni de umbra rationis, & iudicii sive de memoriæ virtute Prosopopœia. T. Vautrollerius, Londini, 1583. 8vo. 1030. a. 5. (1.)

**DICKSON (DAVID)** See BIBLE. — NEW TESTAMENT. — *Hebrews*. A short Explanation of the Epistle of Paul to the Hebrewes. By D. D. 1635. 8vo. 1110. c. 9.

— — — — 1637. 12mo. 3266. a.

**DICSONUS (ALEXANDER)**

See DICKSON.

**DICTIONARIES.** A dictionarie English and Latine: Wherein the knots and difficulties of the Latine tongue are untied and resolved, and the elegancies and proprieties thereof fully declared by examples. J. Haviland, for S. Man, London, 1623. 12mo. 827. a. 6.

— Expositiones terminorū legum anglorū. Et natura brevium cum diversis casibus regulis et fundamentis legū tam de libris Magistri Litteltoni quā de alijs



legum libris collectis et breviter compilatis pro juvenibus valde necessarijs. [By J. Rastell? or W. Rastell?] *Norm. French.* 3s. 1l. [Robert Wyer? or John Boteler? London,] 1527. 8vo. C. 40. g. 2.

- The "Prohemium" is in English. The device of the printer, a woodcut representing St. John the Evangelist, occurs on the verso of the last leaf; on the recto of the same leaf, otherwise blank, is a woodcut representing Job and his friends. With the autograph of Wm. Herbert on the titlepage.

**DICTIONARIES.** An exposition of certaine difficult and obscure wordes, and termes of the lawes of this Realme, newly set foorth & augmented, both in French and English, for the helpe of such yonge Studentes as are desirous to attaine the knowledge of the same. Whereunto are also added the olde Tenures. [By J. Rastell? or W. Rastell?] MS. NOTES. *R. Tottell, London, 1579.* 8vo. 1128. a. 18.

— — — — — Newly amended and augmented, etc. *T. Wight, London, 1602.* 8vo. 1128. a. 19.

— *Les Termes de la Ley:* or, certaine difficult and obscure words and termes of the Common Lawes of this Realme expounded. Now newly imprinted, and much enlarged, etc. *Printed for the Company of Stationers, London, 1629.* 8vo. 508. a. 2.

— Another edition. *The Assignes of J. More Esquire, London, 1636.* 8vo. 6145. a. 36.

— *Ortus* [i.e. Hortus] Vocabulorū Alphabeticō ordine fere omnia que in Catholicon; Breviloquo: Cornucopia: Gēma vocabulorū atque Medulla grāmāticē ponūtur; cū vernaculē liguē Anglicane ex-

pōne ptinēs, etc. 3s. 1l. *Per R. Pynson, London, 1509.* 4to. C. 11. a. 25.

Without pagination. Sig. A-Dd. Printed in double columns; 48 lines in a full column. On the recto of the last leaf is a short address to readers, and on verso of the same, the printer's device. Imperfect; wanting sig. Z iii.

**DICTIONARIES.** *Ortus vocabulorū Alphabeticō ordine fere omnia que in Catholico... ponunt... continens.* 3s. 1l. *per wynandum de worde, London, 1514.* 4to. C. 21. b.

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— *Ortus vocabulorum ... noviter Impress<sup>9</sup>, etc.* 3s. 1l. *Per... P. Olivier [for J. Cousin, Rouen], 1520.* 4to. G. 7497. (2.)

Without pagination. In double columns.

— Another edition. 3s. 1l. *per wynandum de worde, London, 1528.* 4to. C. 21. b.

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Without titlepage, pagination, or catchwords. 115 leaves. Sig. a-t. Printed in double columns; 41 lines to a full column.

— Another copy. G. 7619.

— Promptoriū parvūlorum clericorum quod apud nos Medulla grāmāte appellatur, etc. **B. M.** per...*J. notarium...in...civitate london*, 1508. 4to. G. 7498.

Without pagination. Printed in double columns. The titlepage is partly occupied by a woodcut. On the verso of the last leaf is the printer's device.

— Another edition. **B. M.** per *wynādū de worde, Londoniis*, 1516. 4to. G. 7497. (1.)

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— Another edition. **B. M.** per *wynādū de worde, Londoniis*, 1528. 4to. G. 7476.

**DICTYS**, *pseud.* See DARES, *pseud.* The Auncient Historie and onely trewe and syncere Cronicle of the warres betwixte the Grecians and the Troyans... wrytten by Daretus a Troyan and Dictus a Grecian, etc. 1555. fol. 79. h. 5.

**DIDO**, *Queen of Carthage*. The letter of Dydo to Eneas [translated from the French. In verse]. See CHAUCER (G.) [*Two or more works.*] Here begynneth the boke of Fame, made by G. Chaucer: with dyvers other of his workes. [1526?] fol. G. 11584. (2.)

**DIELLA**. See L., R., *Gentleman*. Diella, certaine sonnets, adjoynded to the amorous Poeme of Dom Diego and Ginevra, etc. 1596. 16mo. C. 30. a. 19.

**DIETARY**. Here begynneth a devoute treatyse named the Dyetary of ghostly helthe. **B. M.** *H. Pepwell, London*, 1521. 4to. C. 21. c.

Without pagination. Sig. A-C.

Sixteen leaves. The titlepage and its verso are occupied by woodcuts.

**DIFFERENCE**. See B., R., *Esquire*. The difference betwene the auncient Phisicke...and the latter Phisicke, etc. 1585. 8vo. 1038. a. 7.

— Here begynneth the dyfference of astronomy, with the governayle to kepe mans body in helth, all the foure seasons of the yeare. **B. M.** *Robert Wyer, London*, [1535?] 8vo. C. 40. a. 21.

Twenty leaves, without pagination. Sig. A-E.

— Another copy. 7383. aa. (2.)

**DIFFERENTIA**. De vera Differentia regiae potestatis & Ecclesiasticae, & quae sit ipsa veritas et virtus utriusque, Opus eximium. [By E. Fox, Bishop of Hereford.] *In Aedibus T. Bertheleti, Londini*, 1538. 8vo. 1020. i. 3. (1.)

**DIGBY** (EVERARD) See ARTICULI. Articuli ad narrationes novas pertiñ formati. FEW MS. NOTES [by E. D.]. 1530. 16mo. 6005. a.

— De Arte natandi Libri duo, etc. [With plates.] *T. Dawson, London*, 1587. 4to. 1040. d. 19.

Without pagination.

— Another copy. 58. b. 16.

— De duplici Methodo Libri duo, unicum P. Rami Methodum refutantes: in quibus via plana, expedita, & exacta, secundum optimos autores, ad scientiarum cognitionem elucidatur. *Ex Officina Henrici Binneman, London*, 1580. 8vo. 527. c. 25. (1.)

— Theoria analytica, Viam ad Monarchiam Scientiarum demonstrans, ... totius Philosophiae & reliquarum Scientiarum, necnon

primorum postremorumq; Philosophorum mysteria arcanaq; dogmata enucleans. In tres libros digesta, etc. *Ex officina Henrici Bynneman, Londini*, 1579. 4to.

528. f. 1.

**DIGBY** (GEORGE) *Earl of Bristol*. The third Speech of the Lord G. D. to the House of Commons, concerning Bishops, and the Citie Petition, the 9th. of Febr: 1640. *Printed for T. Walkley, [London,]* 1640. 4to.

E. 196. (30.)

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T. 1053. (2.)

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**DIGGES** (LEONARD) *See* EPHEMERIDES. A Prognostication everlasting ... published by L. Digges, etc.

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— An Arithmetically Militare Treatise, named Stratotico: compendiously teaching the Science of Nūbers,...and so much of the Rules and Æquations Algebraicall and Arte of Numbers Cossicall, as are requisite for the Profession of a Soldiour. Together with the Moderne Militare Discipline, Offices, Lawes, etc. Long since attēpted by L. D.,...augmented, digested, and...finished by...T. D., his Sonne. Whereto he hath also adjoined certaine Questions of great Ordinaunce, etc. 36. 7l. *H. Bynneman, London*, 1579. 4to. 58. e. 21.

— ——— Lately reviewed and corrected...and also augmented, etc. *R. Field, London*, 1590. 4to. 534. c. 4.

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8504. c.

— Another edition. 36. 7l. *F. Kyngston, London*, 1634. 4to. 8504. aaa.

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— See DIGGES (L.) An Arithmetically Militare Treatise named Stratiotics...augmented, digested and ... finished by T. D., etc. 1579. 4to. 58. e. 21.

— — — — — 1590. 4to. 534. c. 4.

— — A geometrical Practise, named Pantometria... finished by T. D....who hathe also thereunto adjoyned a Mathematicall treatise of the five regular Platonicall bodies, etc. 1571. 4to. 8532. b.

— — — — — 1591. fol. 527. m. 13.

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— *Nova Corpora regularia: seu quinque corporum regularium simplicium, in quinque alia regularia composita, Metamorphosis. Inventa ante annos 60 a T. Diggseio;...jam, problematis additis nonnullis, demonstrata a Nepote* [D. Digges the younger?]. *Apud T. Harperum, Londini, 1634.* 4to. 530. i. 32. (3.)

**DIGGES** (THOMAS) A petition to the Queene for assotiation in religion. (To the most reverend Archbishops and right reverend Lord Bishops of both provinces.) [London,] 1601. 12mo. C. 33. a. (3.)

**DIGITUS.** Exod. 8, 19 Digtus Dei. [A Sermon by T. Scott on Luke XIII. 1-5.] [London, 1623.] 4to. 1103. ee. 8.

— Another copy. 108. d. 11.

**DIGNITY.** See A., N. The Dignitie of Man... By N. A. [i.e. A. Nixon]. 1616. 4to. 8403. g.

**DIKE** (DANIEL) See DYKE.

**DILHERR** (JOHANN MICHAEL) Contemplations, Sighes, and Groanes of a Christian. Written in Latine by J. M. Dilherrus, and Englished by W. Style, etc. London, 1640. 12mo. 4410. f.

**DILLINGHAM** (FRANCIS) See BIBLE. The Holy Bible:... Newly translated... and revised, etc. [By L. Andrewes,... F. D., etc.] 1611. fol. 466. i. 6. (1.)

— Disputatio de Natura Poenitentiae adversus Bellarminum, etc. *Ex officina Johannis Legat, Cantabrigiae*, 1606. 8vo. 1020. c. 28.

— A Disswasive from Poperie, containing twelve effectual Reasons, by which every Papist, not wilfully blinded, may be brought to the truth, and every Protestant confirmed in the same, etc. FEW MS. NOTES. *J. Legat, [Cambridge?]* 1599. 8vo. 857. b. 2.

— A probleme propounded by F. D., in which is plainly showed that the holy Scriptures have met with Popish Arguments and opinions. *W. Jones, ... sold by E. Weaver, London, [1615?]* 16mo. 873. c. 6.

— A Quartron of Reasons, VOL. I.

composed by Doctor Hill, unquartered, and prooved a quartron of follies, etc. *J. Legat, [Cambridge?]* 1603. 4to. 3932. f. (1.)

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**DIOCLES**, *Carystius*. The Epistle of D. unto King Antigonus, which teacheth a man to preserve hymselfe in health. See JOHN XXI., *Pope*. The treasury of healthe, etc. [1550?] 8vo. 1039. f. 21. (1.)

— — 1585. 8vo. 1039. f. 22.

**DIODORUS**, *Siculus*. A righte noble ... History of the Successors of Alexander... taken out of D. Siculus: and some of their lives written by the wise Plutarch. Translated out of French by T. Stocker. *H. Bynneman, London*, 1569. 4to. 9025. cc.

**DIOGENES.** See L., T., of *Lincolns Inne, Gent.* Catharos. Diogenes in his Singularity, etc. 1591. 4to. C. 27. b. 12.

**DIOMEDES**, *the Grammarian*. Diomedes de accētū. See WHITTINGTON (R.) *Begin*. Whittyntoni [on Metres] Editio cum interpretamento F. Nigri, etc. [1515?] 4to. C. 40. e. 12.

— — R. Whitintoni... de syllabarū quantitatibus opusculū, etc. 1519. 4to. C. 40. e. 17.

— — R. Whitintoni L. Secunda grammaticae pars de syllabarū quantitate, etc. [1521.] 4to. C. 40. e. 1. (7, 8.)

— — [1530?] 4to. C. 40. e. 2. (9.)  
21

**DIONYSIUS**, *Periegetes*.  
Δ. οἰκουμένης περιήγησις. COPIOUS  
MS. NOTES. *Etonæ*, [1607?] 8vo.  
1067. l. 3.

— 'The Surveye of the World,  
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lished by T. Twine. **℞. ℥.** *Hen-  
rie Bynneman, London*, 1572. 8vo.  
10003. aa.

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**DIOTREPHES**. The state  
of the Church of England laid  
open in a conference between D.  
a Bishop, Tertullus, a Papist, etc.  
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697. f. 14.

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metrius an usurer, Pandocheus  
an Inne-keeper, and Paule a  
preacher of the worde of God.  
[By J. Udall.] [*Middleburg*?  
1588?] 8vo. 109. a. 7.

**DIRECTION**. A Direction to  
the husbandman in a new...way  
of Fertiling...Areable Grounds,  
by a Mixture of certaine Native  
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*London*, 1634. 4to. 966. f. 21.

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**DIRECTIONS**. Directions  
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the order of drilling for the Mus-  
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and *R. Daniel, Cambridge*, 1638. 4to.  
1398. d.

**DIRECTORIUM SACER-  
DOTUM**. *See LITURGIES*.—*ROME*,  
*Church of*.—*SALISBURY, Diocese of*.  
—*Directorium Sacerdotum*. fol.

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bable there may be another habit-  
able World in that Planet. [By  
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*Printed by E. G. for M. Sparke, and*  
*E. Forrest, London*, 1638. 8vo.  
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— A Discourse of the medicine ...called Mithridatium, etc. 36. 2. [London,] 1585. 8vo. 1038. d. 36. (1.)

Without pagination.

— A short Discourse of the three kindes of Peppers in common use, and certaine special medicines made of the same, tending to the preservation of health. [By W. Bailey.] [London?] 1588. 8vo. 546. b. 34.

This work is dedicated to the Countess of Hertford; the name, however, being supplied in MS. by the author, who has also appended his signature to the dedication. Without pagination.

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In this copy an address "To the friendly reader" is substituted for the dedication to the Countess of Hertford.

**DISSERTATIO.** D. de pace, &c. or a discourse touching the peace and concord of the church, etc. London, 1633. 12mo. 4103. a.

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**DIVERSITÉ.** Diversité de courtes, lour jurisdictions, & alia necessaria & utilia. [By Sir A. Fitzherbert.] **Ms. A.** *In aedibus Tho. Bertheleti, Londini*, 1535. 8vo. 507. a. 37. (3.)

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— Another edition. **Ms. A.** *In ædibus T. Bertheleti, London*, 1536. 8vo. 696. a. 16.

**DIVES** (GULIELMUS) De Pas-sione Dominica. [In verse.] See

**MANCINUS** (D.) Ma[nci]nus de Q[uat]uor Vir[tuti]bus, etc. 1638. 8vo. 1213. a. 24.

**DIURNAL.** A dyurnall: for devoute soules: to ordre them selfe thereafter. **Ms. A.** *Robert Wyer, [London, 1530?]* 8vo. C. 25. d. 9.

Ten leaves, without pagination. The titlepage has a woodcut.

**DOBNECK** (JOHANN) *Cochlæus.* See **MORISON** (Sir R.) Apomaxis Calumniarum, ... quibus Joannes Cocleus... Henrici octavi ... famam impetere... studuit, etc. 1537. 4to. 851. i. 11.

**DOCTRINAL.** The doctry-nall of dethe. (This treatyse is called the doctrynnall of dethe, and is to be redde afore a man or a woman whan it semeth that they be in the artycle of dethe.) **Ms. A.** *Wynkyn de Worde, London*, 1532. 4to. C. 25. c. (8.)

Sixteen leaves, without pagination. Sig. A-D.

**DOCTRINE.** The Sacred Doctrine of Divinitie, gathered out of the worde of God. Together with an explication of the Lordes Prayer. [With a table appended.] 2 pts. [London,] 1599. 8vo. 3559. a.

Pt. 2 is without pagination.

**DOD** (H.) See D., H.

**DOD** (JOHN) See **BIBLE.**—**OLD TESTAMENT.**—*Proverbs.* A briefe Explanation of the whole Booke of the Proverbs of Salomon. By R. Cleaver [and J. D.]. 1615. 4to. 219. e. 21. (1.)

— — A plaine... exposition of the First and Second Chapters of ... Proverbs ... By R. Cleaver [and J. D.]. 1614. 4to. 873. h. 16. (1.)

**DOD (JOHN)** *See* BIBLE.—OLD TESTAMENT.—*Proverbs*. A plaine ...exposition of the Ninth and Tenth Chapters of the Proverbs of Salomon. [By J. D. and R. Cleaver.] 1608. 4to. 3109. c. (2.)

— — 1612. 4to. 873. h. 16. (2.)

— — A plaine ... exposition of the Eleventh and Twelfth Chapters of the Proverbs of Salomon. [By J. D. and R. Cleaver.] 1608. 4to. 3109. c. (3.)

— — 1612. 4to. 873. h. 16. (3.)

— — A plaine ... exposition of the Thirteenth and Fourteenth Chapters of the Proverbs of Salomon. [By J. D. and R. Cleaver.] 1609. 4to. 3109. c. (4.)

— — 1615. 4to. 873. h. 16. (4.)

— — A plaine ... exposition of the Fifteenth, Sixteenth and Seventeenth Chapters of the Proverbs of Salomon. [By J. D. and R. Cleaver.] 1609. 4to. 3109. c. (5.)

— — 1611. 4to. 873. h. 16. (5.)

— — A plaine...exposition of the Eighteenth, Nineteenth, and Twentieth Chapters of ... Proverbs... By J. D. and R. Cleaver. 1611. 4to. 873. h. 16. (6.)

— — Bathshebaes Instructions to her sonne Lemuel: containing a fruitfull ... exposition of the last chapter of ... Proverbs... Published by J. D. and W. Hinde. 1614. 4to. 873. h. 16. (7.)

— *See* C., R. A Godlie Forme of Householde Government... First gathered by R[obert] C[leaver] ...now...amended...by J. D. and R. Cleaver. 1612. 8vo. 4405. c.

— *See* D., J.

**DOD (JOHN)** *See* LORD'S PRAYER. A plaine and familiar exposition on the Lords Prayer. ...Newly corrected...by J. Dod, etc. 1635. 4to. 3225. aa.

— *See* SIBBES (R.) Bowels opened, or a discovery of the neere and deere Love...betwixt Christ and the Church...Sermons, etc. [With an epistle to the reader by J. D.] 1639. 4to. 3166. c.

— *See* TEN COMMANDMENTS. A plaine and familiar Exposition of the Ten Commandements. [By J. D., etc.] 1615. 4to. 3155. c.

— — 1632. 4to. 3109. c. (1.)

— — 1635. 4to. 1016. l. 4.

— A remedy against privat contentions. A ... sermon on James 4, 1, etc. *J. Windit, for T. Man, London*, 1609. 8vo. 3109. c. (7.)

Without pagination.

— Another edition. *F. Kyngston, for T. Man, London*, 1610. 4to. 4473. aa. 1.

— Another edition. *H. Lownes for T. Man, London*, 1614. 4to. 4473. aaa. 18.

— Ten sermons, tending chiefly to the fitting of men for the worthy receiving of the Lords Supper...the sixe first, by J. D., the foure last, by R. Cleaver. Whereunto is annexed a plaine and learned Metaphrase on the Epistle to the Colossians, written by a godly and judicious Preacher. There is also set before the Sermons, a short Dialogue of Preparation ... Newly printed and enlarged. [Edited by J. Winston.] *T. Harper, for J. Harrison, London*, 1634. 8vo. 4452. bb.

**DODDRIDGE** (Sir JOHN) *one of the Justices of the Court of King's Bench. See D., I.*

— A Compleat Parson: or, a Description of Advowsons, or Church-living. Wherein is set forth, the intrests of the Parson, Patron, &c. With many other things concerning the same matter. Now published...by W. J. Printed by B. A. and T. F. for J. Grove, London, 1630. 4to.  
T. 800. (7.)

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— Another copy. 113. k. 7.

— The English Lawyer. Describing a Method for the managing of the Lawes of this Land; and expressing the best qualities requisite in the Student, Practizer, Judges, and Fathers of the same, etc. [With a MS. Index.] Printed by the Assignes of J. More Esq., London, 1631. 4to. 883. h. 3.

— Another copy. 1129. b. 1. (1.)

— The History of the ancient and modern Estate of the Principality of Wales, Dutchy of Cornwall, and Earldome of Chester. Collected out of the Records of the Tower of London, and divers ancient Authours. By Sir I. D. T. Harper, for G. Emondson and T. Alchorne, London, 1630. 4to.  
B. 630. (2.)

**DODINGTONUS** (BARTHOLOMÆUS) *Epistola de vita et obitu N. Carri. See DEMOSTHENES. Demosthenis Olynthiacæ orationes tres, & Philippicæ quatuor, etc. 1571. 4to. 834. h. 37. (2.)*

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whole discourse and perfect description of all sortes of herbes... First set foorth in the Doutche or Almaigne tongue... Nowe first translated out of French into English by H. Lyte. 36. 11. Imprinted at Antwerpe, by...H. Loë...solde in London at Powels Church-yard, by G. Dewes, 1578. fol.  
448. k. 5.

— Another copy. 442. h. 18.  
Imperfect; wanting titlepage, pp. 231, 232, 261, 262, 661, 662, 771, 772, and ten leaves of the indices. Mutilated.

— ——— Corrected and amended. 36. 11. E. Bollifant, London, 1595. 4to. 723. f. 1. (1.)

— Another copy. 452. a. 2.

— Another edition. 36. 11. E. Griffin, London, 1619. fol.  
447. i. 7.

— Another copy. 33. e. 19.

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— Another copy. 546. g. 12. (3.)

**DODDRIDGE** (Sir JOHN)  
*See DODDRIDGE.*

**DODYPOLL**, Doctor. The Wisdome of Doctor D. [A comedy, in five acts and in verse.] As it hath bene sundrie times acted by the children of Powles. T. Creede, for R. Olive, London, 1600. 4to. C. 34. b. 17.

Imperfect; wanting sig. A2.

**DOESBURG** (JAN) *See JESUS CHRIST. As Iheronimus, sheweth*

in this begynnyng, so wyll I wryte of the iiij Tokens, etc. *End.* This translated out of Duche into Englysshe by J. Dousbrugh. [1530?] 8vo. 4856. a.

**DO'GOOD**, *Doctor.* See D., I. Doctor Do'good's directions, to cure many diseases both in body and minde, etc. [1635?] fol. Rox. I. 76.

**DOLEMAN** (N.) *pseud.* [i.e. ROBERT PARSONS.] See D., N.

**DOLEMAN** (R.) *pseud.* [i.e. ROBERT PARSONS.] See HAYWARD (Sir J.) An Answer to the first Part of a certaine Conference concerning Succession, published... under the name of R. Dolman. 1603. 4to. 808. c. 4.

— A Conference about the next succession to the crowne of Ingland. [By R. Parsons, Cardinal Allen, Sir F. Inglefield and others.]... Where unto is also added a new & perfect arbor or genealogie of the discentes of all the kinges and princes of Ingland, from the conquest unto this day, whereby each mans pretence is made more plaine... Published by R. Doleman. 2 pts. *Imprinted at N.*, 1594. 8vo. G. 15425.

— Another copy. 808. c. 3.

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— Another copy. C. 12. d. 7.

**DOLMAN** (JOHN) How the Lord Hastings was betrayed... and vilanously murdered, etc. See BALDWIN (W.) A Myrrour for Magistrates, etc. 1571. 4to. C. 21. c. 32.

— See CICERO (M. T.) [*Tusculanæ Disputationes.*] Those fyve Questions which M. T. Cicero disputed in his Manor of Tuscu-

lanum... Englished by J. D., etc. 1561. 8vo. 232. k. 21.

**DOLMAN** (JOHN) Howe the Lorde Hastings was betrayed... and... murdered, etc. See HIGGINS (J.) The first parte of the Mirour for Magistrates, etc. Pt. 2. 1574. 4to. C. 21. c. 33.

— ——— 1575. 4to. C. 21. c. 51. (1, 2.)

— ——— 1587. 4to. 1077. g. 5. (1.)

— ——— 1610, etc. 4to. C. 12. h. 2.

**DOLMAN** (RICHARD) See LA PRIMAUDAYE (P. DE) The French Academie, etc. (The third volume... Englished by R. D.) 1602, etc. 8vo. 8405. dd.

— ——— 1618. fol. 12204. k. 1.

**DOLPHIN**, *Ship, of London.* A Fight at Sea famously fought by the D. of London, against five of the Turkes Men of Warre and a Satty the 12. of January last 1616, etc. *Printed for H. Gosson, London*, 1617. 4to. 9135. aaa.

**DOMBES**, HENRY [DE BOURBON], *Prince of.* See HENRY.

**DOMINIS** (MARCO ANTONIO DE) successively *Bishop of Segni* and *Archbishop of Spalatro.* See CRAKANTHORP (R.) *Defensio Ecclesiæ Anglicanæ, contra M. Antonii de Dominis... injurias*, etc. 1625. 4to. 1010. b. 16.

— See MONTAGU (R.) successively *Bishop of Chichester*, etc. Immediate Adresse unto God alone... Occasioned by a false imputation of M. A. de D. upon the authour, etc. 1624. 4to. 1418. c. 1.

— See ROMAN PAPACY. *Papatus Romanus: liber de origine, pro-*

gressu, atque extinctione ipsius.  
[By M. A. de Dominis.] 1617. 4to.  
475. b. 7. (2.)

**DOMINIS** (MARCO ANTONIO DE) successively *Bishop of Segni* and *Archbishop of Spalatro*. See SOAVE (P.) *Polano, pseud.* *Historia del concilio Tridentino*, etc. [Edited by M. A. de D.] 1619. fol. 680. g. 15.

— De republica Ecclesiastica Libri X. (...Pars secunda...cum appendicibus...in quibus...refellitur opus...Cardinalis Perronii, in ea Parte in qua agitur de sanctissima Eucharistia...Additur... Responsio ad magnam partem Defensionis Fidei P. F. Suarez.— Pars Tertia...cum...G. Cassandri tractatu De Officio pii viri circa religionis Dissidia, etc.) 3 pts. *Apud J. Billium, Londini, [and Frankfort,]* 1617–58. fol. 477. e. 7–9.

Pt. 1 has an engraved titlepage.  
Pt. 3 bears the imprint "Francofurti."

— M. A. de Dominis ... suæ Profectionis Consilium exponit. *Apud J. Billium, Londini*, 1616. 4to. 491. b. 22. (6.)

— Another copy. MS. NOTE. 1416. f. 34.

Titlepage slightly mutilated.

— A manifestation of the motives, whereupon...M. A. de Dominis, Archbishop of Spalatro, Undertooke his departure thence. Englished out of his Latine Copy. (Decretum Sacræ Congregationis ...Cardinalium...ad Indicem Librorum...deputatorum [condemning the work].—The same in English.—A parcell of Observations upon ... this Decree. A letter...to the aforesaid Archbish. by G. Lingelsheim, etc. *Lat. and Eng.*) *J. Bill, London*, 1616. 4to. 477. a. 26. (1.)

**DOMINIS** (MARCO ANTONIO DE) successively *Bishop of Segni* and *Archbishop of Spalatro*. M. A. de Dominis...declares the cause of his Returne, out of England. Translated out of the Latin Copy printed at Rome. [*Douay?*] 1623. 12mo. 477. a. 26. (12.)

— The rockes of Christian Shipwracke, discovered by the Holy Church of Christ to her beloved Children, that they may keepe aloofe from them. Written in Italian by...M. A. De D....and thereout translated into English. *J. Bill, London*, 1618. 4to. 4408. c.

— Predica [on Rom. XIII. 12]... fatta la prima Domenica dell' Avvento quest anno 1617 in Londra nella Cappella detta delli Merciarì. *Giovanni Billio, Londra*, 1617. 16mo. 477. a. 26. (6.)

— A sermon preached...the first Sunday in Advent, Anno . 1617. in the Mercers Chappel in London, to the Italians in that City,...upon the 12. verse of the xiii Chapter to the Romanes... Translated into English. *J. Bill, London*, 1617. 4to. 693. f. 11. (7.)

— Alter Ecebolius M. A. de D. Arch. Spalatensis pluribus Dominis inservire doctus. [Documents collected by R. Neyle, Bishop of Durham, relating to M. A. de D.'s changes of religion.] *J. Billius, Londini*, 1624. 4to. 477. a. 26. (13.)

— Another copy. 1417. b. 16. (1.)

This copy has a table of errata appended.

— M. A. de D....his Shiftings in Religion. A Man for many Masters. *J. Bill, London*, 1624. 4to. 477. a. 26. (14.)

— Another copy. 1417. b. 16. (2.)

— A Relation sent from Rome of the Processo, Sentence, and



Execution, done upon the Body, Picture, and Bookes of M. A. de D., ...after his death. *J. Bill, London*, 1624. 4to. 477. a. 26. (15.)

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**DONATUS** (ÆLIUS) *See VIRGILIUS MARO* (P.) [*Æneis*.] The whole xii. Bookes of the *Æneidos* of Virgill ... There is added ... Virgil's life out of Donatus. 1573. 4to. 1068. m. 22.

— Donatus minor una cū remigio ad pusillorum anglicanorum scolarium usum incipit feliciter. *End.* Explicit donat<sup>9</sup> cū remigio, etc. *B. L. p me Winandū de Worde, London*, [1510?] 4to. C. 25. e. 41.

Twelve leaves, without pagination. Sig. A ij.—B iij. Thirty-two lines to a full page.

**DONE** (JOHN) *See ARISTEAS*. The Auncient History of the Septuagint...done into English by J. Done. 1633. 8vo. 689. a. 32. (1.)

— Polydoron: or, a miscellania of morall, philosophicall and theologicall sentences. *FEW MS. NOTES. T. Cotes, for G. Gibbes, London*, 1631. 12mo. 8404. a.

**DONI** (ANTONIO FRANCESCO) *See BÍDPÁÍ*. The Morall Philosophie of D., etc. 1601. 4to. C. 33. f. 2.

**DONNE** (DANIEL) A Sub-Poena from the Star-Chamber of Heaven. A Sermon [on Luke III. 9] preached at Pauls Crosse 4. of August 1622. With...enlargements, etc. *A. Mathewes, for J. Grismand, London*, 1623. 8vo. 693. d. 12. (8.)

**DONNE** (JOHN) *See DRURY*

(E.) The first Anniversarie, etc. (The second Anniversarie, etc.) [By J. D.] 1621. 12mo. 1076. a. 36. (1, 2.)

**DONNE** (JOHN) *See DRURY* (E.) The anatomie of the world, etc. [by J. D.]. 1625. 16mo. 1076. a. 31. (1, 2.)

— *See* IGNATIUS [LOPEZ DE RECALDE DE LOYOLA], *Saint*. Ignatius his Conclave: or his Inthronisation in a late Election in Hell, etc. [By J. D.] 1611. 12mo. 701. a. 4.

— — 1626. 12mo. 864. b. 11. (3.)

— Deaths Duell, or a Consolation to the Soule, against the dying Life, and living Death of the Body. Delivered in a sermon [on Ps. LXVIII. 20] at White Hall, before the Kings Majesty, in the beginning of Lent, 1630, etc. [With a portrait.] *T. Harper, for R. Redmer and B. Fisher, London*, 1632. 4to. 4474. aaa. 44.

— Another copy. 1417. b. 23.  
Without the portrait.

— Another edition. *A. Alsop and T. Fawcet for B. Fisher, London*, 1633. 4to. 693. f. 11. (11.)

— Devotions upon Emergent Occasions, and severall steps in my Sicknes ... Third edition. *Printed for T. Jones, London*, 1626. 12mo. 853. b. 5.

The date of the colophon is 1627.

— Encænia. The Feast of Dedication. Celebrated at Lincolnes Inne, in a Sermon [on John x. 22]. At the dedication of a new Chappell there, etc. *A. Mat[thews] for T. Jones, London*, 1623. 4to. 693. f. 11. (10.)

— Ignatius his Conclave: or, his Inthronisation in a late Election in Hell: wherin many

things are mingled by way of Satyr...There is also added an Apology for Jesuites, etc. [With a portrait of the author inserted.] *Printed for J. Marriott, ...sold by W. Sheares, London, 1634. 12mo. 4092. a.*

**DONNE (JOHN)** *Juvenilia: or Certaine Paradoxes, and Problemes. Printed by E. P. for H. Seyle, London, 1633. 4to. 8406. d.*

— Another copy. 239. i. 32. (1.)

— Poems, by J. D(onne). With Elegies on the Author's death. *Printed by M. F. for J. Marriot, London, 1633. 4to. 239. i. 32. (2.)*

— Another copy. G. 11415.

This copy has a portrait of the author prefixed to the work.

— Another edition. *Printed by M. F. for J. Marriot, London, 1635. 8vo. 1076. a. 12.*

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— Another edition. *Printed by M. F. for J. Marriott, London, 1639. 8vo. 1076. a. 37.*

— Pseudo Martyr. Wherein out of certaine Propositions and Gradations, This Conclusion is evicted: that those which are of the Romane Religion in this Kingdome, may and ought to take the Oath of Allegiance. *W. Stansby for W. Burre, London, 1610. 4to. 1010. c. 21.*

— Another copy. 3935. c.  
Titlepage mutilated.

— LXXX Sermons. [Edited by J. Donne, with the authors life by Iz. Wa., i.e. Izaak Walton.] *Printed for R. Royston ... and R. Marriot, London, 1640. fol. 480. f. 5.*

— Another copy. 14. d. 5.

**DONNE (JOHN)** The first sermon [on Psalm xi. 3] preached to King Charles...3°. April, etc. *Printed by A. M. for T. Jones, London, 1625. 4to. 4475. b. 46.*

— A sermon [on 2 Pet. iii. 13] of commemoration of the Lady Dāvers ... Together with other commemorations of her by her sonne G. Herbert. MS. NOTES [by Dr. Bliss]. *Printed by I. H. for P. Stephens and C. Meredith, London, 1627. 12mo. 4903. b. 41.*

— A Sermon [on Isa. l. 1] preached to the Kings M<sup>tie</sup> at Whitehall. 24 Feb<sup>r</sup>. 1625. *Printed for T. Jones, London, 1626. 4to. 693. f. 11. (9.)*

— A Sermon upon the xv. verse of the xx. chapter of the Booke of Judges, etc. *W. Stansby, for T. Jones, London, 1622. 4to. 1358. b. 67.*

— A Sermon upon the viii verse of the i. Chapter of the Acts of the Apostles preached to the Honourable Company of the Virginian Plantation, etc. *A. Mat[thews] for T. Jones, London, 1622. 4to. 693. f. 11. (8.)*

**DORISLAUS (ISAACUS)** *Prælium Nuportanum. Londini, 1640. 4to. 1070. l. 5. (3.)*

**DORMAN (THOMAS)** A proufe of certeyne articles in religion, denied by M. Juell, sett furth in defence of the Catholyke beleef therein, etc. *J. Latius, Antwerp, 1564. 4to. 3932. f.*

Imperfect; wanting all after leaf 141.

— A Reproufe written by A. Nowell, of a booke entituled, A Proufe of certayne Articles in Religion denied by M. Juell set furth by T. Dorman, etc. [With the text of the "Proufe," the pre-

face excepted.] **38. 2.** *H. Wykes, London, 30 die Maij, 1565. 4to. 851. d. 1.*

— Another edition. **38. 2.** *H. Wykes, London, 13 die Julii, 1565. 4to. 3935. bbb. (1.)*

**DORMAN (THOMAS)** A dis-  
proufe of M. Nowelles Reproufe.  
*Antwerp, 1565. 4to. 3932. dd.*

**DOROTHEUS, Saint, Bishop**  
*of Tyre, pseud.* The Lives, the  
Ends, and the Martyrdomes of  
the Prophetes, Apostles, and  
seventye Disciples of Our Saviour,  
...translated by M. H(anmer).  
*See EUSEBIUS, Pamphili, Bishop of*  
*Cæsarea in Palestine.* The Aun-  
cient Ecclesiasticall Histories, etc.  
*1577, etc. fol. 4530. f.*

— — 1585. fol. 482. c. 1.

— — 1607. fol. 4530. ff.

— — 1636, etc. fol. 4530. ff.

**DORRELL (HADRIAN)** *See*  
**WILLOBIE (H.)** Willobie his  
Avisa, etc. [Edited by H. Dor-  
rell.] *1594. 4to. 239. i. 16.*

— — 1635. 8vo. C. 39. a. 24.

**DORRELL (JOHN)**  
*See DARRELL.*

**DORT, Divines of Great Britain**  
*deputed to attend the Synod of. See*  
**GREAT BRITAIN.—Divines, etc.**

**DOUBLE V.** *See MARPRELATE*  
**(MARTIN)** *pseud.* Pappe with a  
hatchet, etc. [The preface is  
signed "Double V."] [1589?] *4to. 702. g. 26.*

**DOVE.** *See T., D.* The Dove  
and Serpent, etc. *1614. 4to. 8408. b.*

**DOVE (JACK)** *See B., G.* A  
new Song, called Jack Dove's re-  
solution, etc. [1635?] *Broadside fol. Rox. I. 160.*

**DOVE (JOHN)** A Confuta-  
tion of Atheisme. *E. Allde, for*  
*H. Rockett, London, 1605. 4to. 480. b. 5. (3.)*

— Another edition. *Printed*  
*by E. P. for N. Bourne, London,*  
*1640. 12mo. 4014. a.*

— Of Divorcement. A sermon  
[on Matth. xix. 9] preached at  
Pauls Crosse the 10. of May. 1601.  
*Printed by T. C., London, 1601. 8vo. 4474. b. 88.*

— A perswasion to the English  
Recusants, to Reconcile them-  
selves to the Church of England,  
etc. [With an autograph of  
John Robinson, the Brownist.]  
*Printed...by V. S. for C. Burby,*  
*London, 1602. 4to. C. 45. d.*

— Another edition. *Printed*  
*by V. S. for C. Burby, London,*  
*1603. 4to. 3940. d.*

— A Sermon [on Ezekiel xxxiii.  
11] preached at Pauls Crosse, the  
sixt of February. 1596, etc.  
[*Printed for R. Dexter, London,*  
*1597.] 8vo. 701. c. 20. (3.)*

Titlepage and some other leaves  
cropped in binding.

— A Sermon [on 1 John ii. 18]  
preached at Pauls Crosse the 3. of  
November 1594. intreating of the  
second comming of Christ, and  
the disclosing of Antichrist, etc.  
*P. Short, for W. Jaggard, [London,*  
*1594]. 16mo. 4474. a. 10.*

**DOVE (JONATHAN)** *See EPHE-*  
**MERIDES.** Dove...A new Alma-  
nacke and Prognostication...cal-  
culated by J. Dove.

**DOVE (ROBERT)** *Life. See*  
**NIXON (A.)** Londons Dove, etc.

**DOVER (ROBERT)** *Olimpick*  
*games upon Cotswold Hills. See*  
**WALBANCKE (M.)** Annalia Du-  
brensia, etc.

**DOUGHTY** (JOHN) A Discourse concerning the Abstruseness of Divine Mysteries [on Rom. xii. 16]. Another touching Church Schismes, etc. [on Rom. xvi. 17] ... By J(ohn) D(oughty), M<sup>r</sup>. of Arts, etc. 2 pts. *J. Lichfield, Oxford, 1628.* 4to.

693. f. 12. (3.)

The discourse "touching church-schismes" has a distinct pagination.

**DOUGLAS**, a Monk of Glastonbury. See ENGLAND. [The Cronycles of Englonde. By D.] [1480.] fol. C. 40. l. 2. (2.)

— — — 1482. fol. C. 21. d.

**DOUGLAS** (ANNE) Countess of Argyle. In Illustrissimam Dominam Annam Duglasiam, Comitissam Argatheliæ ... diem supremum obeuntē... 3. Maij 1607 ... Epicedium. *B. Charteris, Edinburgh, 1607.* 8vo. 1213. k. 17. (4.)

Six leaves, without pagination.

**DOUGLAS** (GAWIN) Bishop of Dunkeld. See VIRGILIUS MARO (P.) [*Æneis*.] The xiii bukes of Eneados... Translated... into Scottish metir, bi... G. D. 1553. 4to. 78. b. 17.

— The Palis of Honoure. [In verse.] *W. L. Wylliam Copland, London, [1553?]* 4to. G. 11231.

Without pagination.

**DOUGLAS** (MARGARET) Countess of Lennox. Life. See PHILLIP (J.) A Commemoration of the... Ladye Margrit, etc.

**DOUGLAS** (N.) See TATIUS (T.) King of the Sabines. Raptatio. [By N. D.?] 1604. 4to. 600. d. 29. (6.)

**DOULAND** (JOHN)  
See DOWLAND.

**DOULYE** (GEORGE) pseud. [i.e. WILLIAM WARFORD.] A briefe

instruction by way of dialogue, concerninge the principall poyntes of Christian Religiō, gathered out of the holy Scriptures, Fathers, and Councils. By... G. Doulye, Priest. (A Briefe manner of examination of Conscience for a Generall Confession.) *L. Kellam, Louaine, 1604.* 8vo. 3504. a.

The "Briefe manner," etc., is without pagination.

— Another edition. [*Douay?*] 1616. 8vo. 699. a. 27.

**DOUSBRUGH** (JAN)  
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**DOW** (CHRISTOPHER) A Discourse of the Sabbath and the Lords Day. Wherein the difference both in their Institution and their due Observation is briefly handled. *M. Flesher, for J. Clark, London, 1636.* 4to. 4355. d. (3.)

— — — The second edition. *M. Flesher for J. Clark, London, 1636.* 4to. 4355. bb. 7.

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**DOWLAND** (JOHN) See ORNITHOPARCHUS (A.) A. Ornithoparcus his Micrologus, or introduction: containing the art of singing... By J. D., etc. 1609. fol. C. 39. h. 3.

**DOWLE** (JOHN) The true friend, or, a bill of exchange, expressed in a sermon [on Luke xvi. 9] preached at Whitehall: upon... the xiii of December... 1629. *Printed by W. I. for N. Bourne, London, 1630.* 8vo. 4473. a. 26.

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698. a. 35. (1.)

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— — [1634?] 4to. 1276. g. 4. (2.)

— — 1639. fol. 466. g. 2. (4.)

— — [1640?] 8vo. 3103. aa. (1.)

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Robert, Duke of Normandy ... With the Legend of Matilda the chast... And the legend of Piers Gaveston... By M. D. The latter two by him newly corrected and augmented. *J. Roberts for N. L., London, 1596.* 8vo. C. 39. b. 2.

**DREBBEL** (CORNELIS) *See* TYMME (T.) A Dialogue Philosophicall. Wherein Natures secret closet is opened, and the cause of all motion in Nature shewed out of matter and forme... Together with the wittie invention of an Artificiall perpetuall motion [by C. Drebbel], etc. 1612. 4to. 8467. aa.

**DREWE** (THOMAS) *See* BRANDON (C.) *Duchess of Suffolk.* The Life of the Dutches of Suffolke. [An historical drama, by T. D.] 1631. 4to. 643. c. 58.

— *See* DANIEL BEN ALEXANDER. Daniel Ben Alexander the converted Jew... First written in Syriacke and High Dutch by himselfe. Translated... into French by S. Lecherpiere. And out of French into English by T. D., etc. 1621. 4to. 108. a. 48.

**DREWRIE** (ROBERT) *See* DRURY.

**DREXELIUS** (HIEREMIAS) The Angel-Guardian's Clock; translated out of the Latin [of H. D.]. COPIOUS MS. NOTES. *N. Courant, Rouen, [1621].* 12mo. 4408. a.

— Nicetas or the Triumph over Incontinencie. Written in Latin by F. Hier. Drexelius... and translated into English by R. S. [*Rouen?*] 1633. 8vo. 700. a. 30.

— The School of Patience... Translated ... by R. S., Gent. *T. Harper, London, 1640.* 12mo. 1111. a. 25.

**DRINKMUCH** (BLASIUS) *pseud.* [i.e. RICHARD BRATHWAIT.] *See* MULTIBIBUS.

**DROUET** (PIERRE) A new Counsell against the Pestilence... With the order of curing the same. [Translated by T. T.] *B. H. J. Charlewood and A. Maunsell, London, [1578].* 8vo. 1167. d. 7. (6.)

Mutilated.

**DRUE** (THOMAS) *See* D., T. The Bloodie Banquet. By T. D. [T. Barker? or T. Drue?]. 1620. 4to. 643. c. 4.

**DRUM** (JACKE) Jacke Drums Entertainment: or, the Comedie of Pasquill and Katherine. [In five acts, and in prose and verse.] *Printed for R. Olive, London, 1601.* 4to. C. 34. b. 18.

Without pagination.

— Another edition. *W. Stansby for P. Knight, London, 1616.* 4to. 161. a. 25.

— Another copy. 644. a. 11. Imperfect; wanting sig. C4.

— Another copy. 644. a. 12. With a new titlepage, dated 1618.

**DRUMMOND** (WILLIAM) of Hawthornden. *See* D., W.

— Poems ... The second Impression. *Andro Hart, Edinburgh, 1616.* 4to. G. 11265.

Without pagination.

— Flowres of Sion by W. D.... To which is adjoyned his Cypresse Grove. [*Edinburgh?*] 1623. 4to. C. 39. f. 21.

— Another edition. *Printed by the Heires of Andro Hart, Edinburgh, 1630.* 4to. 1076. g. 8.

**DRURY** ( ) a Jesuit. *See* G., T. The Dolefull Even-song, or, a... narration of that... calamity which befell... Mr. D.,... and



the greater part of his auditory by the downefall of the floore at an assembly in the Black Friers. ... Together with the rehearsall of Master Drurie his text, and the division thereof, etc. 1623. 4to. 3936. b. (1.)

**DRURY (ELIZABETH)** The First Anniversarie. An Anatomie of the World. Wherein, by occasion of the untimely death of Mistris E. D., the frailtie and the decay of this whole world is represented. (The second Anniversarie. Of the Progress of the Soule. Wherein, by occasion of the religious death of ... E. D., the incommodities of the Soule in this life, and her exaltation in the next are contemplated.) [In verse, by J. Donne.] 2 pts. *A. Mathewes, for T. Dew, London, 1621.* 8vo.

1076. a. 36.

Each pt. has a separate titlepage and pagination.

— [Another edition.] The Anatomie of the World, etc. 2 pts. *W. Stansby for T. Dewe, London, 1625.* 8vo. 1076. a. 31. (1.)

**DRURY (ROBERT)** A true report of the Araignment, tryall, conviction and condemnation of a Popish Priest, named R. Drewrie, ... on ... the 20. and 24. of February: the ... great grace and mercie offered him, and his stubborne ... refusall. Also the tryall and death of H. Lloyd for ... murdering one of the Guard. And lastly the execution of ... R. Drewry on Thursdaie following, etc. *3. 2. Printed for J. Chorlton, London, 1607.* 4to. C. 27. c. 16.

— Another copy. C. 27. c. 7.

**DUARENUS (FRANCISCUS)** De sacris Ecclesiæ Ministeriis ac Beneficiis Libri VIII.... Item, pro Libertate Ecclesiæ Gallicanæ

adversus Romanam aulam Defensio Parisiensis Curiae, Ludovico XI. Gallorum Regi quondam oblata. His insuper P. Rebuffi ... tractatum de decimis visum est annectere. 2 pts. *Impensis G. Bishop, Londini, 1585.* 8vo.

848. c. 3.

Pt. 2 has a separate titlepage, pagination, and register.

**DU BEC-CRESPIN (JEAN)** The historie of the great Emperor Tamerlan... Drawen from the auncient Monuments of the Arabians by ... J. du Bec. Newly translated out of French into English ... by H. M. *Printed by W. Ponsonby, London, 1597.* 4to. 1197. d. 22.

— Another copy. G. 15038.

**DU BELLAY (GUILLAUME)** *Seigneur de Langey.* Instructions for the warres... discoursing the method of Militarie Discipline... written in French by ... Monsieur W. de Bellay [or rather by R. de Beccarie de Pavie, Baron de Fourquevaux]. Translated by P. Ive, Gent. (The Practise of Fortification... compiled... by P. Ive, Gent.) *3. 2. 2 pts. Printed for T. Man, and T. Cooke, London, 1589.* 4to. 1397. d.

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**DU BELLAY (JOACHIM)** See NOODT (JOHN VANDER) A Theatre wherein be represented... the miseries... that follow the voluptuous Worldlings, etc. [With Epigrams and Sonnets translated from the Visions of Du B.] 1569. 8vo. 224. a. 11.

— See SP., ED. Complaints. Containing sundrie small Poemes of the Worlds Vanitie... (The Ruines of Rome [translated from the original of J. du Bellay]. — Bellayes Visions.) By Ed. Sp[enser]. 1591. 4to. G. 11539.

**DU BOSCH** (JACQUES) The compleat woman ... Translated into English by N. N. *T. Harper and R. Hodgkinson, London, 1639.* 4to. 1455. f. (2.)

**DU BOURG** (ADRIAN) Certaine execrable Articles and Opinions propounded by A. Du B. See **OLDENBARNEVELD** (J. VAN) *Newes out of Holland: concerning Barnevelt, etc. 1619.* 4to. J. R. 2.

**DU BOYS** (JOANNES) Observationes in methodum miscendorum medicamentorum topicorum, etc. See **BAUDERON** (B.) *Pharmacopœa, etc. 1639.* fol. 547. k. 21. (2.)

**DUBRAVIUS** (JANUS) *Bishop of Olmutz.* A new booke of good Husbandry ... Containing, The Order and maner of making of Fish-pondes, with the breeding, preserving, and multiplying of the Carpe, Tench... Written in Latine by J. Dubravius, etc. [Edited by G. Churchey.] *16. 11. W. White, London, 1599.* 4to. G. 2381.

**DU CASTEL** (CHRISTINE) Morall proverbes of Christyne [translated from the French by Earl Rivers. In verse]. See **CHAUCER** (G.) [*Two or more Works.*] Here begynneth the boke of Fame, made by G. Chaucer: with dyvers other of his workes. [1526?] fol. G. 11584. (2.)

— *Begin.* [Sig. A1, preceded by two leaves containing the table:] Here begynneth the book of fayttes of armes ⁊ of Chyuarlye (which xpyne of pyse made ⁊ drewe out of the boke named *vegecius de re militari* ⁊ out of *tharbre of bataylles* [by Honoré de Bonnor; and out of the *Strategematica* of S. I. Frontinus]). [Translated from the French

by W. Caxton.] *16. 11. MS. NOTES. Per Caxton [Westminster, 1489].* fol. C. 21. d. 33.

Without titlepage or pagination. Register (commencing on the third leaf) A j.—S iij. 144 leaves, the last blank; 30 and 31 lines to a full page.

— Another copy. G. 10546.

— Another copy. C. 10. b. 11.

Imperfect; wanting the first leaf of the table, which has been supplied in MS.

**DU CASTEL** (CHRISTINE) *Begin.* Here begynneth the boke of the Cyte of Ladyes the whiche boke is deuyded in to . iij. partes. [Sig. z ij. *recto:*] Here Xp̄ine speketh unto the ladyes in the ende of the boke. *End.* Here endeth the thyrde and the last partye of the boke of the Cyte of Ladyes. [Translated out of the original French by B. Anslay.] *16. 11. Few MS. NOTES. H. Pepwell, London, 1521.* 4to. C. 13. a. 18.

Without pagination.

— Another copy. 643. m. 9. (12.)

A fragment, consisting of two leaves only.

**DUCCI** (LORENZO) *Ars Aulica* or the Courtiers Arte. [Translated by E. Blount.] *Few MS. NOTES. M. Bradwood, for E. Blount, London, 1607.* 12mo. 8005. a.

**DU CHESNE** (JOSEPH) The Spagericke antidotarie for gunne shot, etc. See **BOMBAST VON Hohenheim** (P. A. T.) called *Paracelsus*. A hundred and foureteene experiments, etc. 1596. 4to. 778. e. 41. (1.)

— A Breefe Aunswere of J. Quercetanus...to the exposition of J. Aubertus Vindonis concerning the original and causes of Mettalles. Set fourth against

**Chimists.** Another...treatise... concerning the Spagericall preparations, and use of minerall, animall, and vegitable medicines. Whereunto is added divers rare Secretes... By I. Hester, etc. 2 pts. *London*, 1591. 8vo. 1033. b. 3.

Each pt. has a separate titlepage.

**DU CHESNE** (JOSEPH) *The Practise of Chymicall and Hermeticall Physicke for the preservation of health.* Written in Latin by J. Quersitanus... and translated into English by T. Timme, Minister. *B. M.* 2 pts. *T. Creede, London*, 1605. 4to. 1039. g. 4. (1.)

Without pagination.

— Another copy. 235. d. 9.

— *The Sclopotarie of J. Quercetanus...or His booke containing the cure of Wounds received by shot of Gunne or such like Engines of Warre.* Published into English by I. Hester, etc. *B. M.* *R. Ward, for J. Sheldrake, London*, 1590. 8vo. 783. d. 8. (1.)

**DUCK** (ARTHUR) *Vita H. Chichele Archiepiscopi Cantuariensis, sub Regibus Henric. V. et VI., etc.* *FEW MS. NOTES.* *J. Barnesius, Oxoniæ*, 1617. 4to. 490. a. 2. (1.)

— Another copy. 296. l. 38.

**DU COIGNET** (PIERRE) *See COTTON (P.) Anti-Coton; or, a refutation of Cottons letter declaratorie...for the apologizing of the Jesuites doctrine, touching the killing of kings, etc.* [By P. Du C.?] 1611. 4to. 4091. f.

— *See G., F. The Copie of a Letter...contayning an Answer to the calumniation of the Anti-Coton [of P. Du C.?], etc.* 1611. 4to. 860. c. 26.

**DUDLEY** (*Lady JANE*) calling herself *Queen of England.* *See CHRISTIAN MAN.* A moste frutefull, piththye and learned treatise, how a Christen mā ought to behave himself in the daūger of death: and howe they are to be releved and cōforted, whose deare frendes are departed oute of thys worlde, etc. (An exhortacion wrytten by the Lady Jane, the night before she suffred.) [Said to be written by Lady J. Dudley, but more probably translated from the Dutch or German by M. Coverdale.] [1555?] 8vo. G. 11661.

— A letter wrytttn [*sic*] by the Ladye Jane Gray to her Syster the Lady Katheryne, immediatly before she suffered. *See COVERDALE (M.) Bishop of Exeter.* Certain most godly...letters, etc. 1564. 8vo. 488. a. 13.

— *Lettere e ragionamenti.* *See FLORIO (M. A.) Historia de la vita e de la morte de l'illustriss. Signora G. Graia, etc.* 1607. 8vo. 292. a. 5. (1.)

— A most fruitfull pithie and learned Treatyse, howe a Christian man ought to behave himselfe in the danger of death: and how they are to be releevd and comforted, whose deare frendes are departed out of this world. [Said to be written by Lady J. D., but more probably translated from the Dutch or German by M. Coverdale.] *B. M.* *Printed by W. Blackwall, London*, [1560?] 12mo. C. 37. b. 6.

— *The Life, Death and Actions of the most chaste, learned, and Religious Lady, the Lady Jane Gray...containing foure principall Discourses written with her owne hands, etc.* *B. M.* *G. Eld, for*

*J. wright, London, 1615.* 4to.  
G. 1375.

Without pagination.

**DUDLEY** (JOHN) *Duke of Northumberland.* The Saying of John late Duke of Northumberlande uppon the scaffolde, at the tyme of his execution, the xxii. of Auguste, 1553. *B. M.* MS. NOTE. *J. Cawood, London, [1553].* 8vo.  
C. 40. a. 31.

Eight leaves, without pagination.  
The titlepage is slightly mutilated.

**DUDLEY** (ROBERT) *Earl of Leicester.* See C., R. The Copie of a Letter [signed R. C.] to... the Earle of Leycester [praying for the execution of the sentence upon Mary, Queen of Scots], etc. 1586. 4to. C. 33. b. 3.

— A briefe report of the militarie service done in the Low Countries by the Erle of Leicester: written by one that hath served in good place there, in a letter to a friend of his. *B. M.* A. *Hatfield for G. Seton, London, 1587.* 4to.  
C. 32. d. 2.

— Lawes and Ordinances set downe by R. Earle of Leycester the Queenes Maiesties Lieutenant and Captaine General of her Armie and Forces in the Lowe Countries, meete and fit to be observed by all such as shall serve her maiestie under him in the said Countries, etc. *B. M.* C. *Barker, London, [1586].* 4to.  
C. 33. b. 1.

— The copy of a letter wryten by a Master of Arte of Cambridge [i.e. R. Parsons] to his Friend in London, concerning some talke past of late betwen two worshipful and grave men, about the present state and some proceedings of the Erle of Leycester and his friendes in England. [*Antwerp?*] 1584. 8vo. 292. b. 17.

**DUDLEY** (ROBERT) *Earl of Leicester.* In illustrissimi Comitiss Leicestrensis Oxoniensis Aca-demise Cancellarii ... adventum Carmen gratulatorium. *Ex Ædibus Josephi Barnes, Oxoniæ,* 1585. s. sh. fol. C. 38. l. 6. (6.)

**DUEL-EASE.** See F., G., a *Defender of Christian Valour.* Duell-Ease. A worde with Valiant Spiritts, etc. 1635. 4to.  
8425. d.

**DUELLO.** See S., J. The Duello or Single Combat: from Antiquitie derived into this Kingdome of England, with severall Kindes and ceremonious formes thereof from good authority described. 1610. 4to. 501. b. 27. (1.)

**DU FAUR** (GUI) *Seigneur de Pibrac.* Τετραστικα. or the Quad-rains of G. de F., Lord of Pibrac. Translated by I. Sylvester. See SALUSTE DU BARTAS (G. DE) *Bartas* his Devine weekes and workes translated ... by I. Sylvester. 1605, etc. 4to. 11475. e.

— 1613. 4to. 11474. e.

— Τετραστικα. Or The Quad-rains of G. de F., Lord of Pibrac. Translated, by I. Sylvester. *Fr.* and *Eng.* [With two lines in Latin and an epigram in English in the handwriting of Charles I. and a MS. Dedication to "Charles Duke of York" in that of the translator.] *H. Lownes, London,* 1605. 4to. C. 28. g. 22. (11.)

This belongs to Sylvester's translation of Du Bartas, etc., pp. 674-715.

— Τετραστιχα... Translated, by I. Sylvester. *Fr.* and *Eng.* [*London, 1613.*] 4to. 85. b. 16.

This belongs to Sylvester's translation of Du Bartas, etc., pp. 698-733.

**DUGDALE** (GILBERT) A True

Discourse of the practises of Elizabeth Caldwell,...J. Bownd, I. Hall...and G. Fernely, on the parson of...T. Caldwell...to have murdered...him, etc. [With a Dedication by R. Armin.] *J. Roberts for J. Busbie, London, 1604. 4to. C. 27. c. 27.*

**DUGRES** (GABRIEL) Breve et accuratum grammaticæ Gallicæ Compendium, in quo superflua rescinduntur, & necessaria non omittuntur. *Impensis Authoris amicorum gratiâ, Cantabrigiæ, 1636. 8vo. 827. a. 36.*

Cropped in the lower margins.

— Dialogi Gallico-Anglico-Latini. *Fr., Eng. and Lat. L. Lichfield, Oxoniae, 1639. 8vo. 12901. b. 17.*

**DU JON** (FRANÇOIS) *the Elder.* [For editions of the Latin version of the Old Testament by I. Tremellius and F. Du Jon:] *see* BIBLE.—*Latin.*

— [For editions of the Bible and of the New Testament with Du Jon's Annotations upon Revelation:] *see* respectively BIBLE. [Genevan Version.—Tomson's Revision.] BIBLE.—NEW TESTAMENT. [Genevan Version.—Tomson's Revision.]

— *See* BIBLE.—*Abridgments.* The Contents of Scripture... Gathered from Tremelius, Junius...and others, etc. 1596. 12mo. 1016. a. 13.

— *See* BIBLE.—OLD TESTAMENT.—*Psalms. Latin.* Psalmi... in Latinum conversi scholiisque... illustrati ab I. Tremellio et F. Iunio. 1580. 16mo. 1220. a.

— *See* BIBLE.—NEW TESTAMENT.—*Revelation.* The Apocalyps... With a briefe...exposition... By F. Du I....translated, etc. 1596 4to. 691. b. 6.

— — — 1601. 4to. 3052. cc.(3.)

**DU JON** (FRANÇOIS) *the Elder.* Certayne letters, translated into English, being first written in Latine. Two, by...F. Junius:... the other, by the exiled English Church, abiding for the present at Amsterdam in Holland. [*Amsterdam?*] 1602. 4to. 4135. b.

— Sacrorum Parallelorum libri tres: id est, Comparatio locorum Scripturæ sacræ, qui ex Testamento Vetere in Novo adducuntur... Editio secunda. *Impensis G. Bishop, Londini, [1590?] 8vo. 3128. bb.*

— — — — — Editio tertia. *Impensis G. Bishop, Londini, [1591]. 8vo. 3127. b.*

— Another copy. FEW MS. NOTES. 221. d. 2.

**DU JON** (FRANÇOIS) *the Younger.* The Painting of the Ancients, in three Bookes: declaring by historical Observations and Examples, the beginning, progresse, and consummation of that...Art. Written first in Latine by F. J....& now by him Englished, with some Additions, etc. *R. Hodgkinsonne, ...sold by D. Frere, London, 1638. 4to. 57. c. 27.*

— Another copy. L.P. G. 2674.

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**DU LAURENS** (ANDRÈ) A Discourse of the preservation of the Sight; of Melancholike diseases; of Rheumes, and of Old age...Translated out of French into English, according to the last edition, by R. Surphlet, etc. *F. Kingston, London, 1599. 4to. 1186. b. 4.*

**DU MATS DE MONTMARTIN** (ESAIE) An admirable Discovery of an horrible Attempt;

slaunderously fathered upon those of Rochell. Lively described in a letter sent by the Seignior of Montmartin...unto a friend of his, etc. *J. Dawson, for N. Newbery, London, 1624. 4to. 700. f. 6. (1.)*

**DU MOULIN** (PIERRE) *the Elder. See COTTON (P.) Anti-Coton, or, a refutation of Cottons letter declaratorie...for the apologizing of the Jesuites doctrine, touching the killing of kings, etc. [By P. Du M.?] 1611. 4to. 4091. f.*

— — Father Cotton...his two and thirtie Demands, to the Ministers of France, and the answeres added at the end of everie demand. Also threescore and foure demands proposed to Father Cotton, by way of counter-change. By P. M., etc. 1614. 4to. 3901. c.

— *See G., F. The Copie of a Letter ... contayning an Answer to the calumniationes of the Anti-Coton [of P. Du M.], etc. 1611. 4to. 860. c. 26.*

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— The accomplishment of the Prophecies; or The third booke in defense of the Catholicke faith, contained in the booke of ...James. 1...King of Great Brittain, [viz. An Apologie for the Oath of Allegiance, etc.]...against the allegations of R. Bellarmine... F. N. Coëffeteau & other Doctors of the Romish Church. Translated out of French by J. Heath. *J. Barnes, Oxford, 1613. 8vo. 1019. e. 9.*

— The anatomy of Arminianisme: or the opening of the

Controversies lately handled in the Low-Countryes, concerning the Doctrine of Providence, of Predestination, of the Death of Christ, of Nature and Grace. By P. Moulin...Carefully translated out of the originall Latine copy. *COPIOUS MS. NOTES. Printed by T. S. for N. Newbery, London, 1620. 4to. 4255. b.*

**DU MOULIN** (PIERRE) *the Elder. The Antibarbarian: or, a Treatise concerning an unknowne tongue. As well in the prayers of particulars in private as in the publique Liturgie. Wherein also are exhibited the principall clauses of the Masse which would offend the people, if they understood them. [Translated by R. Baylie.] G. Miller, for G. Edwards, London, 1630. 12mo. 3932. aa.*

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Each pt. is separately paged.

— The Buckler of the Faith: or, a Defence of the Confession of Faith of the Reformed Churches in France against the objections of M. Arnoux...Written in French ...now translated into English. 2 pts. *Printed by R. F. for N. Newbery, London, 1620. 4to. T. 798. (1.)*

— — — — — Second edition. *R. Field for N. Newbery, London, 1623. 4to. 3901. e.*

— — — — — Third edition. *J. Beale for N. Newbery, London, 1631. 4to. 3504. d.*



**DU MOULIN (PIERRE) *the Elder*.** The Elements of Logick. ...Translated out of the French copie by N. De-Lawne, etc. *Printed by I. D., for N. Bourne, London, 1624.* 8vo. 8467. a.

— Father Cotton...his two and thirtie Demands to the Ministers of France: with the Answers... Also threescore and foure Demands proposed to Father Cotton by way of Counter-change. By P. Moulin ... Also a new late Challenge, by a learned Divine, to all Papists, etc. *E. Griffin, for N. Butter, London, 1615.* 4to. 108. d. 21.

— Heraclitus: or meditations upon the vanity & misery of humane life, first written in French by...P. Du M....and translated into English by R. S[tafford] Gentleman. *J. Barnes, Oxford, 1609.* 12mo. 4377. a.

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— A Letter unto them of the Romish Church by P. du M. Together with a true Jubile or Generall Pardon of Indulgence by the same Author. [Translated from the French by R. Goring.] *Printed by H. L. for M. Lownes, London, 1621.* 8vo. 702. c. 33.

— P. Du M. his oration in the praise of Divinitie...Transl. by J. M. *Printed by B. A. and T. F. for H. Shepheard, London, 1640.* 12mo. 1365. a.

— P. Molinei de Monarchia temporalis Pontificis Romani Liber, quo Imperatoris, Regum & Principum jura adversus usurpationes Papæ defenduntur...& liber...Regis Jacobi ab adversariorum objectionibus, præcipue vero R. Bellarmini, & Cuffetelli Dominicani, vindicatur. FEW MS. NOTES. *Ex officina Nortoniana, apud J. Billium, Londini, 1614.* 8vo. C. 46. c.

**DU MOULIN (PIERRE) *the Elder*.** A sermon [on Rom. i. 16] preached before the Kings Majesty at Greenwich the 15. of June . 1615...Translated out of French by I. V., etc. *J. Lichfield and J. Short, for H. Cripps, Oxford, 1620.* 4to. 4475. aaa. 35.

Imperfect; wanting pp. 3, 4.

— Theophilus, or Love Divine. A Treatise containing five {Degrees, {Markes, of the Love of God. {Aides, Translated by R. Goring, out of the third French Edition...Newly corrected and amended. *Printed for S. Macham, London, 1612.* 12mo. 4409. aa.

— A Treatise of the Knowledge of God ... Faithfully translated out of the originall by R. Codrington, etc. *Printed by A. M.... Sold by W. Sheares, London, 1634.* 4to. 4405. h.

**DU MOULIN (PIERRE) *the Younger*.** A Letter of a French Protestant to a Scottishman of the Covenant. Wherein one of their ...pretences is removed, which is their conformitie with the French Churches in points of Discipline, etc. *R. Young and R. Badger, London, 1640.* 4to. T. 1030. (2.)

— Another copy. 4175. b.

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**DUNÆUS (ANDREAS)**  
*See DOWNES.*

**DUNBAR (JOHN)** Epigrammaton J. Dunbari...Centuriæ sex, Decades totidem. *Ex typographeo T. Purfootii, Londini, 1616.* 8vo. C. 39. b. 5.

**DUNDEE PSALMS.** *See BIBLE.—Selections.* Ane compendius Buik . of Godly and Spirituall

Sangis, etc. [Commonly known as the D. P.] 1600. 8vo.

C. 39. d. 63.

— — [1621.] 8vo. C. 39. d. 27.

**DUNS** (JOANNES) *Scotus*. See LUGO (P. DE) *Principia seu introductiones...in via doctoris subtilis* [J. D. Scoti], etc. [1508?] 4to.

C. 37. d.

**DUNTON** (JOHN) A true Journall of the Sally Fleet, with the proceedings of the voyage... Whereunto is annexed, a list of Sally Captives names, and the places where they dwell; and a description of the three Townes in a Card. *J. Dawson, for T. Nicholes, London, 1637.* 4to. E. 1943. (12.)

— Another copy. G. 15722.

— Another copy. J. R. 5.

**DU PLESSIS** ( ) *Minister of the Reformed French Church*. See CHAMPNY (A.) A Treatise of the Vocation of Bishops...against Monsieur Du Plessis, etc. 1616. 4to. 3935. bbb.

**DU PLESSIS** (ARMAND JEAN) *Cardinal, Duke de Richelieu*. *Emblema Animæ or Morrall Discourses reflecting upon Humanitie*. ...Translated by I. M(axwel). Also *Varietie of Observations delightfull to the minde*. (Collected by J. M.) 2 pts. *N. and J. Okes, London, 1635.* 12mo.

8405. aa.

Pt. 2 is entitled "The Mind's delight" and has a separate titlepage. The pagination and register are continuous throughout.

**DU PLESSIS** (SCIPION) The resolver; or curiosities of nature. [Translated from the French.] *N. & J. Okes, London, 1635.* 12mo.

8706. a.

**DU PLOICHE** (PIERRE) A Treatise in English and Frenche

(of the Catechisme...of the letanie, ...for to speke at the table...with the manner of...speaking to all men, etc.) right necessary and profitable for al young children. *B. A. Rycharde Grafton, [London, 1553].* 4to. 626. c. (2.)

Without pagination.

**DUPORT** (JAMES) See D., J., *Cantabrigiensis, S. T. B.*

**DUPORT** (JOHN) See BIBLE. The Holy Bible:...Newly translated...and revised, etc. [By L. Andrewes,...J. D., etc.] 1611. fol. 466. i. 6. (1.)

**DU PRAISSAC** ( ) The Art of Warre, or Militarie discourses...By the Lord of P. Englished by I. C[ruso]. *R. Daniel, Cambridge, 1639.* 8vo. 1140. b. 3.

Pt. 2 has a separate titlepage and pagination.

**DURÆUS** (JOANNES) See WHITAKER (W.) *Responsionis ad decem illas rationes quibus fretus E. Campianus certamen Ecclesiæ Anglicanæ ministris obtulit in causa fidei defensio contra confutationem* J. D. 1583. 8vo.

860. f. 1.

— See WHITAKER (W.) An Answer to the ten reasons of E. Campian ... whereunto is added ...the summe of the defence of those reasons by J. Duræus, etc. 1606. 4to. 226. a. 9.

**DURANTIBUS** (VICENTIVS DE) *Bishop of Termoli*. *Consilium quorundam Episcoporum Bononiæ congregatorum* [V. de D., E. Falceta, G. Busdragus,] quod de ratione stabiliendæ Romanæ Ecclesiæ Julio 3. Pont. Max datum est. Quo artes et astutiæ Romanensium et Arcana Imperii Papalis non pauca propalantur...Ex Biblio-

theca W. Crashavii. MS. NOTES.  
*Gulih. White, Londini*, 1613. 4to.  
 T. 785. (1.)

In the dedicatory epistle to the Earl of Southampton prefixed, these words occur: "...vel eos ipsos Epōs hæc conscripsisse, vel alium quenquam, Romanorum rerum non imperitum," etc.

— Another copy. T. 2033. (5.)

**DURANTINUS** (CONSTANTIUS FELICIUS) *See* FELICIUS.

**DU REFUGE** (EUSTACHE)  
 A Treatise of the Court. Digested into two Bookes...Done into English by John Reynolds. 2 pts. *A. Matthews for W. Lee, London*, 1622. 8vo. 8406. bbb.

There is also an engraved title-page. The "Second booke" is separately paged.

**DU ROSIER** (HUGUES) *See* VIGOR (S.) *Archbishop of Narbonne*. Acts of the Dispute...between two Doctors of Sorbon, and two Ministers of the Reformed Church [J. de L'Espine and H. Du R.], etc. 1602. 8vo. 3902. c.

**DUTCH NAVIGATIONS**. The D. N. to the East Indies, etc. *See* PURCHAS (S.) Purchas his Pilgrimes, etc. Pt. 1. 1625. fol. 679. h. 11.

**DUTCH SURVEY**. *See* C., W. The Dutch Survay. Wherein are related...the chiefest losses and acquirements which have passed betweene the Dutch and the Spaniards, etc. 1625. 4to. 1055. a. 29.

**DUTTEN, Mother**. *See* STILE (E.) alias ROCKINGHAM. A rehearsal both straung and true of hainous and horrible actes committed by E. Stile, Mother Dutten, etc. [1579.] 8vo. C. 27. a. 11.

**DUTY**. *See* P., H. The Duty of all true Subjects to their King, etc. 1639. 4to. 8122. c.

**DU VAIR** (GUILLAUME) *Bishop of Lisieux*. *See* STOICS. The moral philosophy of the Stoicks. Written in French, [by G. du Vair], etc. 1598. 16mo. 8405. a.

**DU VAL** (MICHAEL) Rosa Hispani-Anglica seu Malum Punicum Angl' Hispanicum. [On the projected marriage between Charles, Prince of Wales, (afterwards Charles I. of England) and the Infanta Donna Maria, (afterwards consort of Ferdinand III., Emperor of Germany). With a curious engraved title by Hollar.] [*London*, 1623?] 4to.

C. 45. d. 1. (1.)

— Another copy. C. 46. f. 1.

This copy belonged to King Charles I., and has his arms stamped on the covers.

— Another copy. 291. f. 25.

**DU VERDIER** (ANTOINE) *Seigneur de Vauprivaz*. *See* TREASURY. The Tresurie of auncient and moderne Times...Translated out of P. Mexia,...A. Du Verdier, etc. 1613, etc. fol. 12208. k. 1.

**DU VERGER** (S.) *See* CAMUS (J. P.) successively *Bishop of Belley*, etc. Admirable events...translated into English by S. du V. 1639. 4to. 243. k. 5.

**DUWES** (GILES) An introductorie for to lerne to rede, to pronounce, and to speake Frenche trewly, compyled for the ryghte hygh, excellent ⁊ moste vertuous lady, the lady Mary of Englande, doughter to our mooste gracious soverayne lorde kynge Henry the eight. [By G. Duwes.] 16. 11. *J. Waley, London*, [1557?] 4to.

C. 33. b. 30.

Immediately after the titlepage is an acrostic, *Eng.* and *Fr.*, in the French version of which the author's name occurs: 102 folios, without pagination.

— Another edition. **B. A.**  
2 pts. *N. Bowman for J. Reyns,*  
*London, [1532?] 8vo. G. 7572.*

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— Another edition. [*London,*  
*1640?] 4to. 117. f. 31.*

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*NOTES. B. A. In sedibus Thomæ*  
*Wight, Londini, 1601. fol. 5805. c.*

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[*London, 1602.*] 8vo. 883. g. 33.

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preached at the Publicke Fast.  
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ment. April. 5<sup>th</sup> 1628. *Printed*  
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**DYMOCK ( )** *See*  
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**DYNHAMUS (GULIELMUS)**  
*See ENGLAND.—STATUTES, General*  
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de toutes les estatutes, etc. [With  
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1521. 8vo. 1128. a. 11.

**DYSON** (HUMPHREY)  
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**E., C., Masse-Priest.** See HALL (J.) successively *Bishop of Exeter*, etc. The Honor of the Married Clergie maintayned against the... Challenges of C. E., etc. 1620. 8vo. 1019. d. 4.

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**E., M.** XVI. new Quæres proposed to our Lord Prælates. [The preface is signed M. E., i.e. W. Prynne.] [*London,*] 1637. 4to. 5157. a. 3.

**E., M. C. M.** See **M., M. T. D. O. M. S.** The Life and Death of Sir T. Moore...dedicated to the Queen's...Majestie [by M. C. M. E., i.e. Magister Cresacre More Eboracensis?]. [1631?] 4to. 1130. f. 40.

**E., N.** A briefe Treatise in which, is made playne, that Catholikes living and dying in their profession, may be saved, by the judgment of the most famous and learned Protestants that ever were. Against a Minister [N. E.] who in his Epistle exhorteth an honourable Person, to forsake her ancient Catholike Roman Religion, etc. [*Douay?*] 1623. 4to. 3935. b.

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**E., O.** See **R., W.** A brief, and cleere confutation, of a...challenge, made by O. E. Minister [or rather by M. Sutcliffe], etc. 1603. 12mo. 3935. aa.

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seditionous Jesuit, calling himselfe N. D. [i.e. R. Parsons]...entitled A Temperate Wardword, to Sir F. Hastings Turbulent Watchword: wherein ... is defended ... the cause of true catholike religion, and the justice of her Majesties proceedings against Popish malcontents ... by O. E. [M. Sutcliffe?]. Hereunto is also added a certaine new Challenge made to N. D....with a...refutation of a...calumnious relation of the conference of Monsieur Plessis and Monsieur d'Evreux before the French King, etc. **B. M.** 3 pts. *A. Hatfield, London,* 1600. 4to. 1019. h. 7.

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**E., R.** See **PRUDENT LE CHOYSELAT**( ) A Discourse of Housebandrie,...translated into Englishe by R. E. 1580. 4to. 966. b. 14.

**E., R. A.** Lessus in funere R. Thorii, etc. [By R. A. E., i.e. Robert Ayton Eques.] *E. Allde for T. Walkley, London,* 1626. 4to. 1070. l. 13. (4.)

**E., R. N., Gentleman.** See **REVELATION.** A Revelation of the secret Spirit. Declaring the most concealed secret of Alchymie...Lately translated into English, by R. N. E. Gentleman [Robert Napier? Esq.? or "of Edinburgh"?]. 1623. 16mo. 8610. aa. 11.

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**E., T.** The Lawes Resolutions of Women's Rights: or the lawes provision for Woemen. A methodicall collection of such statutes and customes...as doe properly concerne women, etc. [Edited by T. E.] *B. L. Printed by the assignes of J. Moore Esq., London, 1632.* 4to. 228. c. 12.

**E., W.** A new Yorkshyre song, intituled:—  
Yorke, Yorke, for my monie: Of  
all the cities that ever I see,  
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(From Yorke, by W. E[lderston].) *B. L. R. Jones, London, 1584.* s. sh. fol. Rox. I. 1.

**EADMER, the Monk.** Eadmeri Monachi Cantuariensis Historiæ Novorum sive sui sæculi libri VI., res gestas...sub Gulielmis I et II & Henrico I Angliæ regibus, ab anno nempè Salutis MLXVI ad MCXXII potissimum complexi. In lucem ex Bibliotheca Cottoniana emisit I. Seldenus, & notas porrò adjeoit & Spicilegium. *Typis & Impensis G. Stanesbeij, ex officinis R. Meighen & T. Dew, Londini, 1623.* fol. 597. k. 9.

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582. e. 37.

**EAST INDIES.**—*East India*  
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*derlandsche Geoctroyeerde Oost In-*  
*dische Compagnie.* A remonstrance  
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East India Company...in defence  
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the bloody proceedings against  
the English merchants executed  
at Amboyna. Together with...the  
reply of the English East India  
company, etc. 1632. 4to. 8022. a.

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*LAND.*—*CHARLES I., King.* A Pro-  
clamation for the better en-  
couragement... of the Trade of  
the East Indie Companie, etc.  
1631. fol. 506. h. 11. (2.)

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strance of the Governor and Com-  
pany of Merchants of London,  
trading to the East Indies, ex-  
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*N. Newberry, London, 1632.* 4to.

8022. a.

Pt. 2 has a separate titlepage,  
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— Another copy of pts. 2 and 3.  
9055. aaa. 4.

The titlepage of pt. 2 of this copy  
differs from that in the preceding.  
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**EAST INDIES.**—*East India*  
*Company.* Een Waer verhael van-  
de...wreede...procedure teghen de  
Enghelsche tot Amboyna, etc.  
[translated from the English].  
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*Indien, etc.*—*Antwoorde vande*  
*Duytsche Relatie, etc.* [translated  
from the English].) 3 pts. *Lon-*  
*don, 1624.* 4to. 106. a. 57, 58.

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**EAST INDIES.** — *Generale*  
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*Indische Compagnie.* A Remon-  
strance of the Directors of the  
Netherlands East India Company,

presented to the Lords States Generall of the United Provinces in defence of the said Companie, touching the bloody proceedings against the English merchants, executed at Amboyna. Together, with the Acts of the Processe... And the Reply of the English East India company, to the said remonstrance, etc. 3 pts. *J. Dawson, London, 1632.* 4to. 8022. a.

— Another edition. 3 pts. *J. Dawson for the East India Company, London, 1632.* 4to. 9055. bb. 3.

**EATON** (RICHARD) A Sermon [on Ps. xc. 12] preached at the Fvneralls of...T. Dutton, etc. *J. Legatt for S. Man, London, 1616.* 4to. 1417. b. 32.

**ECHLIN** (DAVID) L'Adieu au Monde...Avec une prière pour leurs sacrées Maiestés. [In verse.] *G. Purslowe, Londres, 1627.* 4to. 1070. l. 13. (2.)

— Carolides, ad Patrem Carolvm Magnæ Britanniae...Regem. [A panegyric in verse.] *A. Mathewes, Londini, 1630.* 4to. 1070. l. 13. (8.)

— Echlin par la Grace de Dieu resuscite. Avec la Paraphrase Latine par l'auteur mesme. [In verse.] 2 pts. *G. Purslowe, Londres, 1628.* 4to. 1070. l. 13. (6.)

— Elegia...in funere charissimæ castissimæq; Conjugis Philibertæ Laubatae, etc. *Excudebat Londinensis A. M[athewes], [London,] 1629.* 4to. 1070. l. 13. (1.)

— Periurium Officiosum : ad... R. Aytonum. *Apud Georgium Miller, Londini, 1626.* 4to. 1070. l. 13. (1)

— Somnium D. Echlini ad Carolum Magnæ Britanniae Regem. [In verse.] *Excudebat Lon-*

*dinensis A. M[athewes], [London,] 1629.* 4to. 1070. l. 13. (7.)

**EDEN** (RICHARD) See **ANGLERIUS** (P. M.) The [three] Decades of the newe worlde...translated... by R. E. 1555. 4to. C. 13. a. 8.

— — The History of Travayle in the West and East Indies... Gathered in parte, and done into Englyshe by R. Eden, etc. 1577. 4to. 566. e. 10.

— See **CORTES** (M.) The Arte of Navigation...Translated...by R. Eden. 1561. 4to. G. 7310.

— — 1596. 4to. G. 7311. (2.)

— — 1609. 4to. 533. f. 29.

— — 1615. 4to. 8805. bb. (1.)

— See **MUENSTER** (S.) A treatyse of the newe India...Translated out of Latin...By R. E. 1553. 8vo. 793. a. 27.

— See **TAISNIER** (J.) A very necessarie...Booke concerning Navigation ... Translated into Englishe, by R. E. [1579?] 4to. 51. c. 1.

**EDGAR**, *King of England.* The voyage of King Edgar... round about his ... Monarchie, Anno 973. See **HAKLUYT** (R.) The principal Navigations, etc. Vol. 1. 1598, etc. fol. 683. h. 5.

**EDGEWORTH** (ROGER) Sermons very fruitfull, godly, and learned, preached...by Maister R. E., etc. *B. H. in ædibus Roberti Caly, Londini, 1557.* 4to. 227. b. 29.

**EDGUARDUS** (DAVID) De Indiciis et Praecognitionibus... D. E. authore; Ejusdem in Anatomicen introductio. *R. Redmanus, Londini, 1532.* 8vo. 776. b. 1. (1.)

**EDINBURGH.** *See* SCOTLAND.  
— *Covenant.* The Protestation of the noblemen, barrons,...and commons, subscribers of the Confession of Faith and Covenant, lately renewed within the Kingdom of Scotland, made at the Mercate Crosse of Edinburgh, the 4. of Julii immediatly after the reading of the proclamation, dated 28. June. 1638. 1638. 4to. 110. a. 3.

— — The Protestation of the noblemen,...and commons; subscribers of the Confession of Faith and Covenant,...made at the Mercate Crosse of Edinburgh the 22. of September, immediatly after the reading of the proclamation, dated September 9. 1638. 1638. 4to. 110. a. 4.

**EDINBURGH,** *University of.*  
*See* ACADEMIES, etc. — **EDINBURGH.**

**EDMONDES** (*Sir CLEMENT*)  
*See* CÆSAR (C. J.) *Emperor of Rome.* Observations upon Cæsars Comentaries. [With a translation of the same.] By C. Edmundes, etc. 1609. 4to. 9040. h.

— Observations upon the five first bookes of Cæsar's Comentaries; setting fourth the practise of the Art Military, in the time of the Roman Empire, etc. *P. Short, London, 1600.* fol. 197. e. 18.

— Observations upon Cæsar's Comentaries (of the Civill Warres). *Print: for M. Lownes, London, 1609.* fol. 197. e. 14.

**EDMONDS,** *Father, Jesuit, pseud.* *See* WESTON (W.)

**EDMONTON.** The Merry Divel of E., etc. [A comedy in prose and verse, by A. Brewer?] *G. Eld for A. Johnson, London, 1617.* 4to. C. 34. l. 12.

Without pagination.

— Another edition. *Printed by A. M. for F. Falkner, London, 1626.* 4to. C. 34. b. 19.

— Another edition. *Printed by T. P. for F. Falkner, London, 1631.* 4to. 643. c. 12.

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**EDMUND** [RICH], *Saint, Archbishop of Canterbury.* *See* AUSTIN, *Saint, of Abingdon.* The myrrour of the chyrche, etc. *End.* Thus endeth this devoute treatyse...made by Saynt Austyn of Abyndon [or rather St. E., etc.]. 1527. 4to. C. 25. c. (6.)

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**EDWARD II., King of England.** *Life and Death.* See HUBERT (Sir F.) *The Historie and Raigne of Edward the Second, etc.*

— The Deplorable Life and Death of Edward the Second, ... Together with the Downefall of the two Unfortunate Favorits, Gavestone and Spencer. Storied in an Excellent Poëm. [By Sir F. Hubert.] *Printed for R. Michell, London, 1628.* 8vo. G.11407.

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— [For Proclamations and other official documents issued by E. VI. as King of England:] see ENGLAND. — **EDWARD VI., King.**

— *Life.* See HAYWARD (Sir J.) *The Life and Raigne of King Edward the Sixt.*

— *Genethliacon.* See LELAND (J.) *Genethliacon, etc.*

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1213. k. 19. (3.)

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— See ROMAN EMPERORS. *Imagines et vitæ Imperatorum Romanorum.* Illæ ad vetusta numismata...designatæ, hæ ex probatissimis auctoribus (B. E., etc.) depromptæ. 1599. 16mo. 602. a. 4.

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— Another copy. 807. a. 1.

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**ELDERTON** (WILLIAM)  
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**ELEANOR** [DE ROYE], *Consort of Louis I., Prince de Condé.* See V., I. D. The Translation of a letter written by a Frenche gentilwoman...upon the death of ...Elenor of Roye...contaynyng her last wyll, etc. 1564. 12mo. 721. a. 6. (2.)

**ELEGIES.** Certain Elegies, done by Sundrie excellent wits (Fr. Beau[mont], M. Dr[ayton], N. H[ookes?]). With Satyres and Epigrames [by H. Fitzgeffrey]. Printed by B. A. for M. Partriche, London, 1618. 8vo. C. 39. b. 42.

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**ELEMENTS.** See B., E. The Elements of Armories. (By E. B[olton].) 1610. 4to. 605. b. 6. (2.)

**ELEUTHERIUS** (AUGUSTINUS) *pseud.* [*i.e.* SEBASTIAN FRANCK.] The Forbidden Fruit: or, a treatise of the Tree of Knowledge of Good and Evill... By August: Eluthenius. Translated out of Latine into English. [London,] 1640. 8vo. 873. c. 25.

— Another copy. 1017. b. 19.

**ELEUTHERIUS** (N.) *pseud.* *Triumphalia de Victoriis Elizabethæ Anglorum...Reginae...contra Classem...Philippi Hispaniarum Regis...Anno Christi...1588*, etc. [A collection of Greek and Latin poems; by N. E. and others.] [London? 1589.] 4to. C. 34. b.

**ELIAS**, *Chevalier au Cygne.* The Knight of the Swanne. Here beginneth the History of y<sup>e</sup> noble Helyas knyght of the Swanne, newly translated [by R. Copland] out of Frensshe into Englysshe at thinstygacion of ... Edwarde

Duke of Buckyngham. 36. 2. *W. Copland, London, [1550?] 4to.*  
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**ELIDAD**, *pseud.* A good and fruitfull Exhortation unto the Famelie of Love...Testified and set-fourth by Elidad, a Fellow-elder with the Elder H. N[iklaes]. Translated out of Base-almagne [by C. Vitell?]. 6. 2. [1574?] 8vo.  
697. a. 26. (7.)

Eight leaves, without pagination. Printed abroad.

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**ELIZABETH**, *Queen of England.* Funebre Officium. See ACADEMIES, etc.—OXFORD.—*University of Oxford.* Oxoniensis Academiae Funebre Officium, etc. 1603. 4to.  
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agitur de...curatione strumæ, cui Reges Angliæ...divinitus medicati sunt, & quam...Elizabetha,... Regina...indies sanat. 1597. 4to. G. 2351.

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— Annales, the true and royall History of...E. Queene of England, etc. [1558 to 1588 inclusive, being the first three parts of Camden's Annales rerum Anglicarum &c. translated from the French version of P. D[e] B[elli]gent,] by A. Darcie]. (Tomus alter et idem...containing a memoriall of the affaires of state...since the Spanish invasion to her dissolution. [Being the fourth part of Camden's Annales, etc., translated by T. Browne.] Whereunto is annexed an appendix.) 2 tom. Printed for B. Fisher, London, 1625-29. 4to. 2077. a.

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— The Discoverie of a Gaping Gulf whereinto England is like to be swallowed by an other

French mariage, if the Lord forbid not the banes, by letting her maiestie see the sin and punishment thereof. [By J. Stubbs.] [H. Singleton, London,] 1579. 8vo. 523. a. 2.

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**ELIZABETH, Queen of England.** Expicedium. A Funeral Oration, upon the death of the late ... Princesse ... Elizabeth ... Queen of England...whereunto is added the order of her...funerall. Printed for E. White, London, 1603. 4to. 695. f. 8. (2.)

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— The honorable Entertainement given to the Queenes Maiestie in Progresse, at Elvetham in Hampshire, by the right Honorable the Earle of Hertford, 1591. I. Wolfe, London, 1591. 4to. C. 33. e. 7. (9.)

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— The humble petition of the communaltie to their most renowned and gracious Sovereigne, the Ladie Elizabeth [for a learned ministry], etc. [London, 1588?] 8vo. G. 6062.

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— An humble petition of the Communalitie to their nost[sic] renowned and gracious Sovereigne, the Lady Elizabeth...Also the lamentable complaint of the communaltie, by way of supplication to the high court of l'ar-

liament, for a learned ministerie. A petition made to the Convocation house 1586 by the godly ministers, tending to reconciliation, and translated into English. [*London*,] 1588. 8vo. 696. a. 32.

Without pagination.

— Another copy. 697. a. 49. (2.)

**ELIZABETH, Queen of England.** If you know not me you know no bodie: or the troubles of Queene E. [A play, in prose and verse, by T. Heywood.] *Printed for N. Butter, London*, 1606. 4to. 643. d. 7.

Without pagination. Imperfect; wanting the last leaf.

— Another edition. *Printed for N. Butter, London*, 1608. 4to. C. 34. c. 46.

— Another edition. *Printed for T. Pavier, London*, 1610. 4to. 644. e. 30. (1.)

— Another edition. *Printed for N. Butter, London*, 1613. 4to. C. 34. c. 47.

— Another edition. *Printed for N. Butter, London*, 1623. 4to. C. 34. c. 48. (1.)

— Another edition. *Printed by B. A. and T. F. for N. Butter, London*, 1632. 4to. 644. e. 32. (1.)

— Another copy. C. 12. f. 11. (2.)

— The Second Part of, If you know not me, you know no bodie. With the building of the Royall Exchange: And the famous Victorie of Queene Elizabeth, in the yeare 1588. [A play, in prose and in verse. By T. Heywood.] *Printed for N. Butter, London*, 1606. 4to. 644. e. 31.

Without pagination. Imperfect; wanting sig. F<sup>2</sup> and 3.

— [Another edition.] The Second Part of Queene Eliza-

beths troubles. Doctor Paries treasons: The building of the Royall Exchange, and the famous Victory in ... 1588. With the Humors of Hobson and Tawny-Cote. *Printed for N. Butter, London*, 1609. 4to. 644. e. 30. (2.)

Without pagination. Imperfect; wanting the ninth leaf, sig. C i., which is supplied in fac-simile. The head-title is, "The second Part of If you know not mee, you know no bodie," etc.

— [Another edition.] If you know not me, you know no body. The second part, etc. *Printed for N. Butter, London*, [1633]. 4to. 644. e. 32. (2.)

Without pagination. Titlepage mutilated.

— Another copy. C. 12. f. 11. (2\*.)

Titlepage mutilated.

— Another edition. [*London*, 1633?] 4to. C. 34. c. 48. (2.)

Imperfect; wanting titlepage.

**ELIZABETH, Queen of England.** Important considerations, which ought to move all true and sound Catholikes ... to acknowledge...that the proceedings of her Majesty, and of the State with them...have been both mild and mercifull. [Edited by W. W., i.e. William Watson.] [*Frankfort on the Main?*] 1601. 4to. 860. k. 13. (3.)

— The Passage of our most drad Soueraigne Lady Quene Elyzabeth through the citie of London to westminster the daye before her Coronacion. Anno . 1558. **B. T. R. Tothill, London**, 1558. 4to. C. 33. d. 17.

Without pagination. Imperfect; wanting the titlepage, which has been supplied in fac-simile.

— Another copy. G. 6133.

— [Another edition.] The



Royall Passage of her Maiesty from the Tower of London, to her Palace of White-hall, with all the Speeches and Devices, etc. **3. 1.** Imprinted by S. S. for Iohn Busby, London, [1558]. 4to.

C. 33. e. 7. (11.)

Sixteen leaves, without pagination. With autograph of "Hum. Dyson" on the titlepage.

— Another copy. Imprinted by S. S. for Ione Millington, London, [1558]. 4to. C. 33. e. 7. (15.)

This copy differs from the above only in the imprint.

**ELIZABETH, Queen of England.** Sorrowes loy. Or, a lamentation for our late deceased Sovereigne Elizabeth, with a triumph for the prosperous succession of our Gracious King, James. [Poems by various Writers.] J. Legat, Printer to the Universitie of Cambridge, 1603. 4to. 1077. c. 58.

— A Speciall grace, appointed to have been said after a banket at Yorke, upō the good nues and Proclamacion thear, of the entraunce in to reign over us, of our sovereign lady Elizabeth, ... in November, 1558. **3. 1.** J. Kyngston for N. England, London, 1558. 8vo. G. 11687.

Without pagination.

— [Speeches delivered to Her Majesty this last progress, at the Right Honourable the Lady Russels, at Bissam; the Right Honourable the Lord Chandos, at Sudeley; at the Right Honourable the Lord Norris, at Ricott.] [Joseph Barnes, Oxford, 1592.] 4to. C. 33. e. 7. (19.)

Imperfect; wanting titlepage and one leaf, sig. B i. Ten leaves, without pagination.

— A Treatise of Treasons against Q. Elizabeth and the Croune of England, divided into two Partes: whereof, The first

Parte answereth certaine Treasons pretended, [in a letter beginning "Salutem in Christo," and signed R. G., i.e. Richard Grafton? and attributed to W. Cecil, Lord Burghley] that never were intended: And the second, discovereth greater Treasons committed, that are by few perceived, etc. **3. 1.** [Paris?] 1572. 8vo.

C. 12. c. 16.

— Another copy. G. 1513.

**ELIZABETH, Queen of England.** A true Report of sundry horrible Conspiracies of late time detected to have...taken away the life of the Queene's most excellent Majestie, etc. (Hereunto are added...sundrie letters and confessions of the offenders, etc.) C. Yetsweirt, Esq., London, 1594. 4to. 599. b. 5.

— Another copy. G. 6099.

— Verses of Prayse and Ioye, written upon her Maiesties preservation. Whereunto is annexed Tychbornes lamentation, written in the Towre with his owne hand, and an aunswere to the same [by T. K.]. Partly **3. 1.** John Wolfe, London, 1586. 4to. C. 39. e. 43.

Four leaves, without pagination.

**ELLIS (G.)** The Lamentation of the lost Sheepe. [A poem.] W. Jaggard, London, 1605. 4to. C. 39. c. 37.

Imperfect; wanting the leaf E3. The leaf following the titlepage has the sig. A3.

**ELLIS (JOHN)** See EPHEMERIDES. Ellis...An Almanacke and Prognostication...By J. E.

**ELSTRACK (RENIER)** See HOLLAND (H.) Baziliologia, ...the true...Effigies of all our English Kings, ...graven in copper [by R. E. and others], etc. 1618. fol. C. 38. g. 3.

**ELTON** (EDWARD) *See* BALMFORD (J.) A short & plaine Dialogue, etc. [To which is added a discourse by E. E. against the use of lots in reply to Mr. Gattaker.] 1623. 8vo. 701. b. 38.

— *See* BIBLE.—NEW TESTAMENT.

—*Colossians*. An exposition of the Epistle of Saint Paul to the Colossians, ... preached by E. E., etc. 1620. fol. 3266. h.

— — — — 1637. fol. 3266. h.

**ELUCIDARIUS**. Here begynneth a lytell treatyse called the Lucydarye. [Translated by A. Chertsey from the French Version of the "Elucidarius" of Honorius, Augustodunensis.] *Ms. A.* MS. Note [by W. Herbert]. *Wynkyn de worde*, [London, 1508?] 4to. C. 21. b.

Without pagination. Register A i.-E viij. Thirty-two leaves; 32 and 33 lines to a full page.

**ELUTHENIUS** (AUGUSTINUS) *pseud.* *See* ELEUTHERIUS.

**ELWES** (Sir JERVIS) The Lieutenant of the Tower [Sir J. E.] his speech and repentance, at the time of his death, who was executed upon Tower Hill, on the 20. day of November. 1615. Together with a meditation and vow of his that he made not long before he died. [London, 1615.] 4to. 1417. b. 38.

— Another edition. [London, 1615.] 4to. C. 27. c. 23.

**ELY**, *Diocese of*. Articles to be inquired of within the Dioces of Ely in the first Visitation of... Matthew [Wren], Lord Bishop of Ely. *Ms. A.* R. Badger, London, 1638. 4to. E. 238. (2.)

Without pagination.

**ELY** (HUMPHREY) Certaine briefe notes upon a briefe apologie [by R. Parsons,] set out under

the name of the Priestes united to the Archpriest...Wherunto is added a severall answeare unto the particularites objected against certaine Persons [by C. Paget, C. Bagshaw, etc.]. *P. Sevestre*, Paris, [1603]. 8vo. G. 11678.

**ELYOT** (Sir THOMAS) *See* CYPRIAN, *Saint*. A swete and devoute sermon...of mortalitie of man. The rules of a Christian lyfe made by Picus erle of Mirandula, bothe translated into englyshe by syr T. E. 1534. 8vo. 1412. a. 21.

— *See* EUCOLPIUS, *pseud.*? The Image of Governance, compiled of the Actes and Sentences notable, of the...Emperour Alexander Severus, late translated out of Greke into Englyshe by syr T. Eliot, etc. 1541. 4to. C. 21. b. 7.

— — — 1544. 4to. 8403. g.

— — — 1549. 8vo. 8005. a.

— — — 1556. 8vo. 8005. aa.

— *See* ISOCRATES. The Doctrinal of Princes made by...Isocrates & translated out of Greke ...by Syr T. E. 1534. 8vo. 236. b. 23.

— *See* PLUTARCH. [*Περὶ Παιδων Ἀγωγῆς*.] The Education or bringinge up of children, translated out of Plutarche by Syr T. E. [1535?] 4to. C. 27. c. 2.

— — [*Πως ἂν τις ὑπ' Ἐχθρῶν ὠφελοῖτο*.] Howe one may take profite of his enmyes, translated out of Plutarche [by Sir T. E.?]. [1535?] 8vo. 8461. a.

— The Bankette of Sapience, compyled by syr T. Eliot knyghte, and newly augmented with diverse tytles and sentences. *Ms. A.* *In ædibus T. Bertheleti, Londini*, 1539. 8vo. 8409. a.

— Another edition. **Ms. L.** In *ædibus T. Bertheleti, Londini*, 1542. 8vo. 527. f. 13. (2.)

— Another edition. **Ms. L.** In *ædibus T. Bertheleti, Londini*, 1545. 8vo. 8403. aa.

— Another edition. **Ms. L.** *J. Daye, London*, 1557. 8vo. 8407. aa.

**ELYOT** (Sir THOMAS) The Castel of Helth corrected and in some places augmented, by the fyrste authour therof, syr T. E., etc. **Ms. L.** In *ædibus T. Bertheleti, Londini*, 1541. 4to. 1039. i. 3.

— Another edition. **Ms. L.** *T. Berthelet, London*, 1541. 8vo. G. 10333.

— Another edition. **Ms. L.** *T. Marshe, London*, 1561. 8vo. 46. a. 33.

— Another edition. **Ms. L.** [*London*, 1580?] 8vo. 1038. f. 1. (7.)

Imperfect; wanting titlepage. Sig. A2 mutilated.

— The Defence of good women, devised and made by Sir T. E., Knyght. **Ms. L.** In *ædibus T. Bertheleti, Londini*, 1545. 16mo. 1078. a. 20.

— The Dictionary of syr T. Eliot Knyght. [Lat. Eng. With a MS. Letter of the author to Thomas Lord Cromwell.] In *ædibus T. Bertheleti, Londini*, 1538. fol. C. 28. m. 2.

Without pagination.

— Bibliotheca Eliotæ. Eliotes Dictionarie, by T. Cooper the third tyme corrected, and with a great number of phrases enriched, etc. **Ms. L.** MS. NOTES. In *ædibus nuper T. Bertheleti, Londini*, 1559. fol. 625. h. 2.

Without pagination.

**ELYOT** (Sir THOMAS) The booke named the Governour, devised f Thomas Elyot Knight. **Ms. L.** MS. NOTES. In *ædibus Tho. Bertheleti, Londini*, 1531. 8vo. G. 735.

Imperfect; wanting foll. 85, 86, and 212.

— Another edition. **Ms. L.** FEW MS. NOTES. In *ædibus T. Bertheleti, Londini*, 1546. 8vo. 521. a. 35.

— Another edition. **Ms. L.** *T. Berthelet, London*, 1553. 8vo. 232. a. 46.

— Another edition. **Ms. L.** *Londini*, 1557. 16mo. 722. a. 43.

— Another copy. G. 736.

— Another edition. **Ms. L.** In *ædibus T. Marshi, Londini*, 1565. 8vo. 8403. aa.

— Another edition. **Ms. L.** *T. East, London*, 1580. 8vo. 521. a. 26.

— Of the knowledeg whiche maketh a wise man. **Ms. L.** FEW MS. NOTES. In *ædibus T. Bertheleti, Londini*, 1533. 8vo. 1387. a. 2.

— Another edition. **Ms. L.** *T. Berthelet, London*, 1534. 8vo. 8403. aa.

— A Preservative agaynste deth. **Ms. L.** *T. Berthelet, Londini*, 1545. 8vo. 4404. c. (1.) Without pagination.

**EM**, the Miller's daughter of Manchester. A Pleasant Comedie [in verse] of Faire Em, the Millers daughter of Manchester: with the love of William the Conqueror, etc. Printed for *J. Wright, London*, 1631. 4to. 643. c. 14.

Without pagination.

— Another copy. C. 21. c. (6.)

— Another copy. 161. a. 26.

**EMPERORS.** The Order, Solemnitie and Pompe, of the feastes, sacrifices, vowes, games and triumphes: used upon the nativities of Emperours, Kinkes [*sic*], Princes, Dukes, Popes and Consuls, etc. [By L. Lloyd.] *M. A. London, 1610. 4to.*

811. c. 26.

This is another copy, with a new titlepage, of the "Triplicite of Triumphes," etc., published with the author's name, *London, 1591.*

— Another copy. G. 2042.

— Another copy. 605. b. 41.  
Imperfect; wanting titlepage.

**EMANUEL, King of Portugal,** surnamed *the Great.* Of the new lādes and of y<sup>e</sup> people founde by the messengers of the kynge of portȳgale named Emanuel.—Of the .x. dyvers nacyons crystened.—Of pope Johñ and his landes and of the costely keyes and wonders molodyes that in that lande is. *M. A. Emprereth by me Johñ of Doesborowe, [Antwerp, 1522?] 4to.*

G. 7106.

Without pagination. With numerous woodcuts.

**EMANUEL, Prince of Portugal, the Younger.** A Declaration of the reasons, moveing Don E., Prince of Portugall haveing been a...Devotary...in the order of Carmelites, to forsake the Romish Religion...Translated out of the French into English, by I. R. M. D. [*London?*] 1634. 4to.

108. a. 52.

— Another copy. 108. a. 51.

**ENDYMION.** Endimion, the Man in the Moone, etc. [A Comedy in five acts and in prose, by J. Lilly.] *J. Charewood, for the widdowe Broome, London, 1591. 4to.*

C. 34. d. 9.

Without pagination.

**ENEMY.** See F., W. The Enemy of Idlenesse. Teaching ...how to indite Epistles, etc. 1621. 8vo. G. 16403.

**ENGLAND.** See A., R. Englands Parnassus: or the choyssest Flowers of our Moderne Poets, etc. 1600. 8vo. C. 39. b. 6.

— See B., S. An excellent... discourse, proving...what great dangers will hang over our heads of England and France...if it shall happen that those of Germanie which are our friends be subdued, etc. 1626. 4to. 8026. b. 7.

— Good Councel for the present state of E. See BISHOPS. Lord Bishops none of the Lord's Bishops, etc. Pt. 2. 1640. 4to. 4103. b. 1.

— See D., N. A Treatise of three Conversions of England from Paganisme to Christian Religion, etc. 1603, etc. 8vo. 296. h. 31.

— See E., M. The Application of the Lawes of England for Catholike Priesthood, etc. 1623. 4to. 861. k. 20. (2.)

— See GREAT BRITAIN AND IRELAND. The Danger wherein the Kingdome of E. now standeth. 1628. 4to. 8122. b.

— See H., J. A Treatise of Union of the two Realmes of E. and Scotland, etc. 1604. 4to. 600. d. 29. (2.)

— See M., A. A Watch-woord to Englande, etc. 1584. 4to. 292. e. 8.

— See M., T. A Discourse of Trade from England unto the East-Indies, etc. 1621. 4to. 1029. c. 19. (2.)

— See NETHERLANDS. A briefe

cronicle ... of all the memorable actions hapned ... in ... E., etc. [1598.] 16mo. 9072. a.

**ENGLAND.** See S., E. A briefe resolution of a right Religion. Touching the controversies that are nowe in England, etc. 1590. 8vo. 3932. e.

— See S., W. Instructions for the increasing of Mulberie-Trees, and the breeding of Silke-wormes, for the making of Silke in this Kingdom. Whereunto is annexed his Majesties Letters to the Lords Liefetenants ... tending to that purpose. 1609. 4to. B. 632. (2.)

— See SPAIN. Vox populi: or newes from Spayne...to forewarn both England and the United Provinces, etc. 1620. 4to. E. 1941. (13.)

— See T., C. An Advice how to plant Tobacco in England, etc. 1615. 4to. 1038. i. 20. (4.)

— See W., W., *Doctor in Divinity*. Englands unthankfulness for Gods mercie...A sermon, etc. 1621. 4to. 4474. c. 108. (6.)

— 'Αρχαιονομία, sive de priscis anglorum legibus libri, sermone Anglico vetustate antiquissimo, aliquot abhinc seculis conscripti, atq; nunc demum...è tenebris in lucem vocati, G. Lambardo interprete. *Angl.-Sax. Lat. Ex officina J. Daii, Londini*, 1568. 4to. 508. c. 7.

— Another copy. 228. e. 38.

— A briefe Discourse, touching the happie union of the Kingdomes of E. and Scotland. *Printed for F. Norton, London*, 1603. 16mo. 601. a. 6.

Without pagination.

— A briefe note of the benefits that growe to this Realme, by  
VOL. I.

the observation of Fish-daies: with a reason and cause wherefore the lawe in that behalfe made, is ordained, etc. Seene and allowed...20 March 1595. *Ms. L. R. Warde, London*, [1595]. s. sh. fol. 816. m. 9. (19.)

— Another edition. *Ms. L. R. Warde, London*, [1595]. s. sh. fol. 21. h. 5. (1.)

**ENGLAND.** [The Cronycles of Englund. By Douglas, a monk of Glastonbury, and continued by W. Caxton. *Begin*. How the lande of Englonde was fyrst named Albyon, etc.] *Ms. L. [empted by me William Caxton, Westmynstre by london, 1480.] fol. C. 40. l. 2. (2.)*

Without titlepage or pagination; with signatures; 40 lines to the full page. A fragment, consisting of fol. h2-7 only, which are all mutilated.

— [Another edition.] *Begin*. [Sig. a2.] How the land of Englund was fyrst named Albyon, etc. *Ms. L. MS. NOTE* [by G. Appleyard]. *Enprynted by me William Caxton in thabbey of Westmestre by London*, 1482. fol. C. 21. d.

Without pagination or catchwords. Sig. a-y. The only copy of this edition known with the colophon: it wants the Table, seven leaves; sig. n 6, y 2, and y 5.

— Another copy. C. 10. b. 4. Imperfect; wanting the table, sig. a7, a8, and all after sig. x a.

— [Another edition.] *Begin*. How the lande of Englonde was fyrst namd Albion And bi what encheson it was so namd. *Ms. L. MS. NOTES*. [W. de Machlinia? *London?* 1482?] fol. G. 5991.

Without titlepage, pagination, or catchwords. 238 leaves in a perfect copy. Reg. a-z, 7, and aa-ee, in eighta, except the last, which con-

tains four leaves only, and exclusive of the table, which has a distinct register, commencing a i., and should, if complete, occupy ten leaves. Imperfect: wanting seven leaves of the table, of which the first two have been supplied in fac-simile; wanting also bb1, and at the end dd 1-8 and ee 1-4, in all twenty leaves. The three leaves of the table in this copy are all mutilated.

**ENGLAND.** [The cronicles of Englōde with the Frute of timis.] *Begin.* [Sig. A.] Here begynnys a schort ⁊ breue tabull on thes Cronicles. *End.* Here ende the Croniclis of englōde with the frute of timis. **Ms. A.** MS. NOTES. *Sanctus albanus*, [1483]. fol. C. 11. b. 1\*.

Without titlepage or pagination. Sigs. a ii.-z, ⁊, 9, and A-K, exclusive of the table, which is on seven leaves, the first three of which are marked a, b, c. Sig. t1 is supplied in fac-simile. This copy has a duplicate of the last leaf.

— Another copy. G. 5992.

— [Another edition.] *Begin.* [Fol. 1, verso:] Tabula. Here begynneth a shorte ⁊ a breue table on these Cronycles, etc. *End.* Here endyth this present cronycle of Englonde wyth the frute of tymes: compiled in a booke, ⁊ also enprynted by one somtyme scole mayster of saynt Albons... And newly in the yeŕ... M.CCCC.lxxxxviij. enpryntid at Westmestre by Wynkyn de Worde. [Pt. 2.] The descrypcyon of Englonde. Here foloweth a lytell treatyse the whiche treateth of the descrypcyon of this londe whiche of olde tyme was named Albyon, etc. *End.* Here endeth the descrypcyon of Brytaine, the whiche conteyneth Englonde Wales and Scotlonde, and also ... Irtonde... taken out of [R. Higden's] Polycronicon ... accordynge to the translacon of Trevisa, etc. **Ms. A.**

2 pts. *Wynkyn de Worde, Westmestre*, 1497, 98. fol.

C. 11. b. 1. (1, 2.)

Without titlepage or pagination. Sig.: pt. 1, Aa, a-z, 9, A-I; pt. 2, A-D. Printed in double columns.

— Another copy. G. 5996.

— [Another edition.] *End.* [Sig. cc 7.] Here endeth this present Cronycle of Englonde with y<sup>e</sup> fruyte of tymes. compyled in a booke, and also enprynted by one some tyme scole mayster of saynt Albons, etc. (The descrypcyon of Englonde.) **Ms. A.** 2 pts. *wynkyn de worde*, [London,] 1502. fol. G. 5997.

Without titlepage or pagination. Printed in double columns, with woodcuts.

— Another copy. C. 15. b. 2.

Imperfect; wanting the Table and sig. cc j. of pt. 1; also sig. Di. of pt. 2. In this copy there is a blank leaf between the two pts. which does not occur in the preceding.

— [Another edition.] *End.* [Sig. y4.] Here endeth this present Cronycle of Englonde with y<sup>e</sup> fruyte of tymes, etc. (The descripcion of Englonde, etc.) **Ms. A.** 2 pts. *Julyan Notary*, [London,] 1504. fol. G. 5994.

Without titlepage or pagination. With woodcuts.

— Another edition. *End.* Here endeth this present Cronycle of Englonde, etc. (The descrypcyon of Englonde, etc.) **Ms. A.** 2 pts. *R. Pynson*, [London,] 1510. fol.

9510. h.

143 leaves. Imperfect: pt. 1 wanting Aa 1, ca, d1, h 4, 5, e, i 1, 2, 3, 4, m 2, 4, 5, p 5, e, q 3, r 1, 2, 4, s 2, 3, 6, t 1, 5, e, v 1, and from aa 4 to cc 12; and pt. 2 wanting Bc and Cs to the end of the volume. Cropped.

— [Another edition.] *End.* [Fol. 128.] Here endeth this present Cronycle of Englonde



with the fruyte of tymes, etc. (The dysorypcyon of Englonde, etc.) **B. I.** 2 pts. *Julyan Notary, Londō*, 1515. fol. G. 5995.

Without titlepage. With woodcuts.

— Another copy. C. 21. d. 11.

Imperfect; wanting the last leaf of the table, which has been supplied in MS.

— [Another edition.] The Cronycles of Englonde, with the dedes of popes and emperours, and also the descripcyon of Englonde. **B. I.** 2 pts. *Fynysshed & enprynted...by me Wynkyn de Worde, London*, 1515. fol. C. 33. m. 2.

Printed in double columns; 44 lines in a page. The "Descripcyon of Englonde" has a distinct register, and is without pagination.

— Another edition. **B. I.** 2 pts. *FEW MS. NOTES. Wynkyn de Worde, London*, 1528. fol.

C. 15. b. 4.

**ENGLAND.** [The Chronicle of Fabyan.] *Begin.* [Fol. a 1, preceded by ten leaves containing the heraldic frontispiece and the table,] *Prima Pars Cronecarum.* For that in the accomptynge of the yeres of the worlde, etc. *End.* Thus endeth the newe Cronycles of Englande and of Fraunce, etc. **B. I.** *R. Pynson, [London]*, 1516. fol. G. 6014.

Without titlepage. The heraldic frontispiece is printed on both sides of the leaf. With woodcuts.

— [A fragment of another copy of the preceding.]

643. m. 9. (20.)

— [A collection of engravings and plans, illustrative of E. and a few other countries in Europe.] [1610–1855.] fol. 1784. c.

— A declaration of the true causes of the great troubles, pre-

supposed to be intended against the realme of England, etc. [*Cologne?*] 1592. 8vo. G. 6093.

**ENGLAND.** A dialogue or familiar talke betwene two neighbours cōcernyng the chiefest ceremonies that were, by the mighti power of Gods most holie pure worde, suppressed in Englande, and nowe for our unworthines set up agayne by the Bishoppes, the impes of Antichrist. (A dialogue for two children.) **B. I.** *M. Wodde, from Roane*, 1554. 8vo.

C. 25. c. 26.

Without pagination. Sig. A–E.

— *Dialogus de fundamentis legum Anglie et de conscientia.* [By C. Saint Germain.] **G. I.** *J. Rastell, Londini*, 1528. 8vo.

506. a. 1.

— Another copy. 1379. b.

Imperfect; wanting fol. 92.

— The fyrste(—secunde) dyaloge in Englysshe (bytwyxt a Doctoure of Dyvynyte, and a Student in the lawes of Englāde [by C. Saint German] with newe addycyons. **B. I.** 3 pts. *R. Wyer, London*, 1531. 8vo.

506. a. 2.

Each pt. has a distinct pagination and register. Pt. 2 is printed by P. Treveris; pt. 3, the additions, by T. Bertheletus.

— Another copy. 230. k. 18.

Pts. 1 and 2 only are duplicates of the corresponding parts of the preceding. Pt. 3 is of another edition.

— Another edition. **B. I.** *MS. NOTES. R. Redman, London*, 1532. 8vo. 506. a. 3.

— Another edition. **B. I.** *R. Wyer, [London, 1542?]* 8vo. 1127. a. 32.

— The dyaloges in Englishe, betwene a Doctour of divinitie,

and a Student in the lawes of Eng-  
lande [C. Saint German], newly  
corrected and imprinted wyth  
new addicions. **M. L.** MS. NOTES.  
[*London*, 1554.] 8vo. 506. a. 4.

Imperfect; wanting table. The  
numeration of the leaves is irre-  
gular.

— Another edition. **M. L.**  
MS. NOTES. *In ædibus R. Tottelli*,  
*Londini*, 1569. 8vo. 1128. a. 37.

— Another edition. **M. L.**  
*In Ædibus R. Tottelli, Londini*,  
1580. 8vo. 6190. a. 8.

**ENGLAND.** The Dialogue  
in English, etc. (The second  
dialogue.) **M. L.** MS. NOTES.  
*T. Wight, London*, 1598. 8vo.  
506. a. 5.

— Another edition. **M. L.**  
*T. Wight, London*, 1604. 8vo.  
6145. a. 5.

— Another edition. **M. L.**  
*Printed for the Company of Sta-*  
*tioners, London*, 1613. 8vo.  
506. a. 6.

— Another edition. **M. L.**  
*Printed for the Company of Sta-*  
*tioners, London*, 1623. 8vo.  
506. a. 7.

— The Diseases of the Times;  
or, the distempers of the Common-  
wealth. Succinctly describing  
each particular Disease wherein  
the Kingdome is troubled, etc.  
[In reply to "A Medicine for the  
Times" by T. J.] *Printed for R. T.*,  
*London*, [1640?] 8vo. E. 136. (6.)

— A Divine Tragedie lately  
acted, or a collection of sundry  
memorable examples of Gods  
judgements upon Sabbath-  
breakers, and other like libertines,  
in their unlawfull sports, happen-  
ing within the realm of E., in the  
compass only of two yeares last

past, etc. [By W. Prynne.]  
[*London*,] 1636. 4to. 4355. b. 1.

**ENGLAND.** England's Com-  
plaint to Jesus Christ, against the  
Bishops Canons of the late sinfull  
synod, etc. [*London*,] 1640. 4to.  
698. g. 9. (2.)

— Another copy. 108. f. 66.

— Another copy. 168. i. 18.

— Englands Helicon. Or the  
Muses harmony. [Edited by J.  
Bodenham.] *Printed for R. More*,  
*London*, 1614. 8vo. C. 39. c. 56.

— England's Joy, for suppress-  
ing the Papists, and banishing  
the Priests and Jesuites. [By  
— Scott?] 1624. 4to. 873. g. 7.

— The Execution of Iustice in  
England for maintenance of pub-  
lique and Christian peace, against  
certeine stirrers of sedition, and  
adherents to the traytors and  
enemies of the Realme, without  
any persecution of them for ques-  
tions of Religion, etc. [By W.  
Cecil, Lord Burghley.] **M. L.**  
*London*, 1583. 4to. 3932. d.

Without pagination.

— Another copy. G. 6137.

— — — — — Secondly im-  
printed...with some small altera-  
tions, etc. **M. L.** *London*,  
1583. 4to. C. 33. b. 7.

— *Justitia Britannica.* Per-  
quam liquet perspicue aliquot in  
eo regno perditos cives, seditionis  
& armorum civilium authores,  
regniq; hostium propugnatores  
acerrimos, ut communi ecclesiæ  
Reiq; publicæ paci, cautius pro-  
spiceretur, morte mulctatos esse:  
propter Religionem vero, aut  
cæremonias Romanas, neminem  
in capitis discrimen vocatum:  
licet ab adversariis secus multò,  
& admodum malitiose publicetur.

Perscriptum primo in nostrate lingua, [by W. Cecil, Lord Burghley], deinde versum in Latinam. (De summa eorum Clementia, qui habendis quaestionibus prae fuerant, contra proditores quosdam, deq; tormentis quæ in eosdem, ob prodicionem, non ob religionem, expromptarunt.) 2 pts. *T. Vautroullerus, Londini, 1584. 8vo. 598. a. (4.)*

Each pt. is separately paged.

— Another copy of pt. 1 only. 808. c. 12.

**ENGLAND.** D'executie van Iustitie, tot onderhoudinge vande publicke en christelicke vrede in Engelandt ghedaen, teghen seker oproermakers... Overgheset vuyt het Engelsche [of W. Cecil, Lord Burghley]. *R. Schilders, Middelburgh, 1584. 4to. C. 33. b. 24. (10.)*

— Atto della Giustitia d'Inghilterra, eseguito, per la conservatione della commune & christiana pace, contra alcuni seminatori di discordie, & seguaci de ribelli, & de nemici del reame, & non per niuna persecutione, che fosse lor fatta, per cagion della religione: si come e stato falsamente publicato da defensori, & da sostentatori della costoro rebellion, & tradimento. Traslato d'Inglese [of W. Cecil, Lord Burghley] in vulgare... Il 25 di Maggio 1584, etc. *Appresso G. Wolfio, Londra, 1584. 8vo. 598. a. 31.*

A translation of the first pt. only of Lord Burghley's tract.

— Another copy. 698. c. 7. (1.)

— Good Council for the present state of E. [inveighing against prelacy and the preparations against the Scots]. [*London, 1640.*] 8vo. 100. a. 1.

Six leaves, without pagination. Sig. Ka-La.

**ENGLAND.** The Historie of E. The first Booke. Declaring the estate of the Ile of Britannie under the Roman Empire. [By J. Clapham.] *V. Simmes for J. Barnes, London, 1602. 4to. T. 505. (8.)*

Imperfect; wanting the whole of sheet B.

— *Historia Britannica; hoc est, de Rebus Gestis Britanniae seu Angliae Commentarioli tres; nunc denuò excusi, etc.* [Edited by M. H., i.e. Matthias Hunt?] *L. Lichfield, Oxoniae, 1640. 12mo. 806. a. 29.*

— Another copy. 600. a. 3.

— *Instytutions, or principall groundes of the lawes and statutes of Englande, newly and very truly corrected and amended with many newe and goodly additions, very profytable for all sortes of people to knowe, lately augmented and Imprynted.* *W. Myddylton, London, 1544. 8vo. 1379. a. (1.)*

— Another edition. *Printed for the Companie of Stationers, Lonon [sic], 1625. 8vo. 516. a. 36. (1.)*

— Instructions for the increasing of mulberrie trees, and the breeding of silke-wormes, for the making of silke in this kingdome. Whereunto is annexed his Majesties letters to the Lords Lief tenants of the severall Shiers of E., tending to that purpose. [*London,*] 1609. 4to. 445. c. 25. (1.)

— The Lamētacion of England. (The Addicyon [on the loss of Calais].) 1558. 8vo. G. 5924.

The register is continuous. Pt. 2 is without pagination.

— A Looking Glasse for Englande. Wherein those enormities

and foule abuses may most evidently be seene, which are the destruction and overthrow of every Christian Common-wealth. Likewise, the onely meanes howe to prevent such daungers: by imitating the wholesome advertisements contayned in thys Booke. [Translated from Saint Cyprian's "De duodecim abusivis sæculi."] **M. L.** *John C. for H. Car, and T. Butter, London, 1590.* 8vo. G. 6091.

Without pagination. Slightly cropped.

**ENGLAND.** A Manifestation of the great Folly and bad spirit of certayne in England calling themselves secular priestes. Who set forth dayly most infamous and contumelious libels against worthy men of their owne religion ...of which libels sundry are heer examined and refuted. By priestes lyving in obedience. [By R. Parsons.] 1602. 4to. 3935. cc.

— The Miraculous and Happie Union of England and Scotland; by how admirable meanes it is effected; how profitable to both nations, and how free of any inconvenience either past, present, or to be discerned. [By Sir W. Cornwallis, the Younger.] *Imprinted for E. Blount, London, 1604.* 4to. 600. d. 29. (8.)

Without pagination.

— [Nova Legenda Anglie. By J. Capgrave.] *Begin.* [Sig. A ij.:] Prologus. Sancti patres qui priscis fuere tēporib, etc. *End.* Explicit (Nova legēda anglie). Impressa lōdonias, etc. **M. L.** *FEW MS. NOTES. i domo Winādi de Worde, lōdonias, 1516.* fol. G. 11925.

Without titlepage. The first leaf bears the same woodcut on both sides, which is again repeated on the recto of the last leaf, the verso bearing Caxton's device.

— Another copy. C. 48. h. 2.

Imperfect; wanting leaves 283 to 291.

**ENGLAND.** Here begynneth the Kalendre of the newe Legende of Englande. [Translated and abridged from the "Nova Legenda Anglie" of J. Capgrave.] (Folio C.xx. Here begynneth the lyfe of seynt Birgette.) [Fol. 134, sig. A i.] Hereaftre foloweth a deuoute Boke compyld by mayster Walter Hylton to a deuoute man in temperall estate howe he shulde rule hym, etc. **M. L.** 3 pts. *R. Pynson, Lōdon, 1516.* 4to. C. 24. a.

Eight leaves, containing the title-page, prologue, etc., precede fol. i., and there is a blank leaf between foll. C.xix. and C.xx. Pt. 3, containing the work of Hylton, has a separate register, A, B, sixteen leaves not numbered; the colophon of this pt. has the date 1506, having been, apparently, reprinted from an edition of that date.

— Another copy. G. 5936. (1.)

— Another copy of pts. 1 and 2. **FEW MS. NOTES.** 205. c. 19.

Imperfect; wanting part of the first leaf, two leaves of the prologue, fol. c.xxiii., and the whole of Hylton's work.

— The Phantastick age; or—  
The Anatomy of Englands vanity,  
In wearing the fashions  
Of severall nations,  
With good exhortations  
Against transmutations.  
[A Ballad.] **M. L.** 2 pts. *Printed for T. Lambert, London, [1640?] Broadside fol. Rox. I. 476.*

— The Red-Crosse: or, England's Lord have mercy upon us. [A]...relation of many visitations by the plague in times past, as well in other countries as in the City of London, and the certaine causes thereof: with a true num-

ber of all those that dyed in the last great Visitation, at the coming in of King James:...with two speciall medicines against the plague. *Printed for J. Trundle, London, 1625. s. sh. fol.*

Lutt. III. 68, 69.

There is a duplicate of this, printed on the verso of the leaf.

**ENGLAND.** Registrum omnium brevium tam originalium quam judicialium, noviter impressum et quam exacte correctum et emendatum. 2 pts. *Apud R. Tottelum, Londini, 1553. fol. 21. a. 6.*

The colophon bears the imprint "W. Rastell, 1531." The body of the work printed by Rastell; the title-page and tables by Tottell. Each pt. has a distinct register and pagination.

— Another edition. *In ædibus Janæ Yetsweirt, Londini, 1595. fol. 708. i. 1.*

— Another copy. 5805. b.

— The Safegarde of Saylers, or great Rutter. Contayning the Courses, Dystances, Deapths, Soundings, Flouds and Ebbes, with the marks for the entring of sundry Harboroughs both of England, Fraunce, Spaine, Ireland, Flaunders, and the Soundes of Denmarke, with other necessarie Rules of common Navigation. Translated out of Dutch...by R. Norman. [With diagrams.] *3s. 1l. Edward Alde, London, 1590. 8vo. G. 7311. (3.)*

— Another edition. *3s. 1l. A. Islip, London, 1600. 4to. 1397. d.*

— ——— Newly corrected and augmented by E. W. *3s. 1l. Printed by E. A. for J. Tap, London, 1612. 4to. 8805. bb. (2.)*

— Another copy. 51. c. 6.  
Imperfect; wanting titlepage.

— Another edition. *3s. 1l. Printed by B. A. and T. F. for G. Hurlock, London, 1640. 4to. 534. b. 18.*

**ENGLAND.**—*Admiralty, Court of.* Articles of Enquirie to be ministred concerning the Admiraltie in the county of Sussex. Anno Dom. 1638. *Printed by B. A. for R. Meighen, London, 1638. 4to. E. 1943. (14.)*

**ENGLAND.**—*Archbishops and Bishops.* See E., M. XVI. new Quæres proposed to our Lord Prælates. 1637. 4to. 5157. a. 3.

— A Christian and modest Offer of a most indifferent Conference, or disputation, about the maine and principall Controversies betwixt the Prelats, and the late silenced and deprived ministers in England: tendered by some of the said ministers to the Archbishops, etc. [*London,*] 1606. 4to. 4103. bb. 2.

— A very lively Portrayture of the Most Reverend Archbishops the right Reverend B<sup>s</sup>. of the church of E. set forth in XX. irrefragable positions concerning their authority, power and practise, etc. [*London,*] 1640. 4to. E. 205. (2.)

— Another copy. 108. a. 32.

**ENGLAND.**—*Army.* See E., I. A Letter from a Souldier of good place in Ireland...touching the notable Victorie of her Majesties Forces there, against the Spaniards, and Irish Rebels, etc. 1602. 4to. C. 21. b.

— Statutes and ordynances for the warre. *3s. 1l. T. Barthelet, London, 1544. 4to. 884. h. 25. (1.)*  
Mutilated.

**ENGLAND.**—*Assizes.* The Abridgement of the booke of

Assises, lately perused over, and corrected, etc. **Ms. L.** *R. Tottell, London, 1555.* 8vo. 1127. a. 28.

— Another edition. **Ms. L.** *R. Tottell, London, 1555.* 8vo. 1379. a.

**ENGLAND.—Bishops.** A collection of certaine sclaunderous articles gyven out by the Bisshops against such faithful Christians as they nowe unjustly deteyne in their prisons, togeather with the answeare of the saide prisoners thereunto. Also the some of certaine conferenees had in the Fleete, according to the Bisshops bloudie mandate with two prisoners there [J. Greenwood and H. Barrow]. [*London, 1589?*] 4to. T. 1013. (10.)

Titlepage mutilated.

— An Exhortation to the Byshops to deale Brotherly with theyr Brethren. (An Exhortation to the Bishops and their Clergie to aunswer a little booke that came forthe the last Parliament [entitled "An admonition to the Parliament"] and to other brethren to judge of it by Gods worde, until they see it aunswared, etc.) **Ms. L.** [*London, 1572.*] 8vo. 3932. a. (3.)

Ten leaves, without pagination, preceded by two leaves of prefatory matter, beginning "Grace and Peace from God, etc."

**ENGLAND, Catholics of.** An Answer unto the Catholiques Supplication, presented unto the King's Maiestie, for a tolleration of Popish religion in England. Wherein is contained a confutation of their unreasonable petitions and sclaunderous lyes against ... Queene Elizabeth... Whereunto is annexed the Supplication of the Papists ... [Subscribed "The Catholikes of England."] With some necessarie annotations there-

upon ... Written by C. Muriell. Imprinted by R. R. for F. Burton, London, 1603. 4to. 699. b. 29.

**ENGLAND.—Chancery, Court of.** See AGARD (A.) The Repertorie of Records ... With a briefe...index of the Records of the Chancery and Tower, etc. 1631. 4to. 819. c. 1.

**ENGLAND, Church of.** See H., A. A Treatise of the Ministry of the Church of England, etc. [1603?] 4to. 697. c. 29. (1.)

— See T., W. *Vindiciæ Ecclesiæ Anglicanæ*, etc. 1630. 4to. 858. d. 3. (1.)

— An Abstract of certain Acts of parliament: of certaine her Maiesties Iniunctions: of certaine canons, constitutions, and Synodales provinciall: established and in force, for the peaceable government of the Church, within her Maiesties Dominions, ... for the most part heretofore unknown and unpractized. [*London, 1583?*] 4to. 697. f. 15.

— Another copy. 5155. a. 27.

— Another copy. C. 37. c. 2.

— Another copy. 884. i. 1.

— Another copy. T. 2108. (2.)

— Another copy. 109. a. 3.

— An Abstract, of certaine Acts of Parlement, etc. (An Answer [by Richard Cosin] to the two first and principall treatises of a certaine factious libell, put foorth latelie, without name of author or printer...under the title of An Abstract of certaine Acts of Parliament, etc.) **Ms. L.** 2 pts. MS. NOTES [by F. Hargrave]. *H. Denham, London, 1584.* 4to. 697. f. 2.

The "Abstract, etc.," contains only the two treatises answered; the Answer has a distinct titlepage and pagination.



- Another copy of pt. 2.  
697. f. 13.

Imperfect; containing only the  
"Answer."

**ENGLAND, Church of.**  
*Apologia Ecclesiae Anglicanae.*  
[By J. Jewel, Bishop of Salisbury.]  
*Apud Franciscum Bouvier, Londini,*  
1584. 8vo. 698. a. 21. (1.)

The first edition, printed in 1562,  
bore the author's name, and will be  
found under the heading "Jewel  
(J.)."

- Another copy. G. 11673.

— An Apologie, or aunswer in  
defence of the Church of E., Con-  
cerning the state of Religion  
used in the Same. Newly set  
forth in Latine [by J. Jewel,  
Bishop of Salisbury], and nowe  
translated into Englishe. *M. L.*  
*R. Wolfe, Londini,* 1562. 4to.

698. b. 7.

— An Apologie or answere in  
defence of the Church of Eng-  
lande, with a briefe...declaration  
of the true Religion professed  
and used in the same. (The  
manner how the Church of Eng-  
lande is...governed) [by J. Jewel,  
Bishop of Salisbury, translated  
from the Latin by A. B., i.e.  
Anne Bacon, and edited by M. C.,  
i.e. Matthew Parker, Archbishop  
of Canterbury]. *M. L.* *R. Wolfe,*  
*Londini,* 1564. 8vo. C. 12. a. 12.

Without pagination.

— A confutation of a booke, [by  
J. Jewel, Bishop of Salisbury,]  
intituled "An Apologie of the  
Church of England." By T. Hard-  
ing. [With the text of the  
Apology.] *Jhon Laet, Antwerp,*  
1565. 4to. 1852. e. 29.

— A briefe and plaine declara-  
tion, concerning the desires of all  
those faithfull Ministers, that have  
and do seeke for the Discipline  
and reformation of the Church of  
Englande: which may serve for

a just apologie against the false  
accusations and slaunders of their  
adversaries. *R. Waldegrave, Lon-*  
*don,* 1584. 8vo. 702. a. 38.

The running title reads: "A  
learned discourse of Ecclesiasticall  
government."

- Another copy. 3932. a.

- Another copy. C. 46. a. 8. (1.)

With the arms of T. Smith, of  
Ostenhanger, impressed on the  
covers.

**ENGLAND, Church of.** Cer-  
taine Considerations touching the  
better pacification and edification  
of the Church of E. [By F. Bacon,  
Viscount St. Albans.] *Printed*  
*for H. Tomes, London,* 1604. 4to.  
1019. i. 18. (1.)

Without pagination. Imperfect;  
containing only sig. A-D, the  
remainder being supplied in MS.

- Another edition. [*London,*]  
1640. 4to. 108. b. 18.

- Another copy. 116. e. 59.

- Another edition. [*London,*]  
1604. 8vo. 698. g. 9. (3.)

— *Begin.* [p. 1] The Church  
of E. is a true Church of Christ.  
(Our people may be accounted  
members of a true visible Church  
Their separation from us, there-  
fore unlawfull.) [A tract against  
the Brownists, chiefly in reply to  
two books of H. Barrow, i.e. "A  
brief discourse of the false Church"  
and "A plaine refutation of Mr.  
Giffard's booke, intit. A short  
treatise against the Donatists of  
England." ] [*London,* 1630?] 4to.  
117. f. 50.

Preceded by a letter from "the  
Publisher to the reader," signed  
W. R., and "The Preface of the  
authors of the treatise, ensuing to  
the Reader." Imperfect; wanting  
titlepage. The above is taken from  
the head-titles of the several  
chapters.

- A Counter-poyson, modestly

written for the time, to make aunswere to the objections and reproches, wherewith the aunswerer to the Abstract, would disgrace the holy discipline of Christ. **Ms. A. R. Waldegrave, London, [1584].** 8vo. 699. a. 14.

**ENGLAND, Church of.** A Dialogue, concerning the strife of our Church: wherein are aunswered diuers of those vnjust accusations, wherewith the godly preachers...of the Gospell are falsly charged; with a brieft declaration of some such monstrous abuses, as our Byshops haue not bene ashamed to foster. **Ms. A. London, [1584].** 16mo. 4103. a.

The date is cut off, and is supplied in MS.

— *Doctrina et Politia Ecclesiae Anglicanae* [by R. Mocket]... *Quibus ejusdem Ecclesiae apologia praefigitur pro sua discessione in utraque à gravissimis Romanae Ecclesiae corruptelis, etc.* [By Bishop Jewel.] *Apud J. Billium, Londini, 1616.* 4to. 4106. e.

— Another copy. 488. e. 4.

With a new titlepage, dated 1617, and new prefatory matter.

— A full and plaine declaration of Ecclesiasticall Discipline owt of the word off God, and off the declininge off the church off Englund from the same. [Translated from the Latin generally attributed to Walter Travers. With an introductory epistle by T. Cartwright.] **Ms. A. [Middelburg?] 1574.** 4to. 3932. e.

— Another copy. 225. a. 34.

— Another copy. 697. g. 19.

— Another copy. 697. c. 29. (2.)

Imperfect; wanting titlepage, four leaves containing the epistle, and one blank leaf at the beginning, also three printed leaves at the end.

— Another edition. *Geneva, 1580.* 8vo. C. 21. a. 16.

— Another edition. [London] Reprinted 1617. 4to. 4106. b.

**ENGLAND, Church of.** An humble supplicacion unto God, for the restoringe of hys holye woorde, unto the ohurche of Englande. **Ms. A. Strasburgh, 1554.** 16mo. 3932. a.

Without pagination.

— A parte of a register, contayninge sundrie memorable matters, written by diuers godly and learned in our time, which stande for, and desire the reformation of our Church, in Discipline and Ceremonies, accordinge to the pure worde of God, and the Lawe of our Lande. (A brieft aunswere to the principall pointes in the Archbishops Articles. Also ... reasons against subscription to the booke of common prayers, etc.) [Edinburgh, 1593.] 4to. 697. f. 14.

— Another copy. 858. c. 1. (1.)  
Without the "Brieft Aunswere, etc."

— Another copy. 109. a. 5.  
This copy also is without the "Brieft Aunswere, etc."

— *Reformatio Legum Ecclesiasticarum, ex autoritate primum Regis Henrici.8. inchoata: deinde per Regem Edoardum 6. protracta, adauctaq; in hunc modum, atq; nunc ad pleniorum ipsarum reformationem in lucem aedita.* [Compiled by T. Cranmer and others, translated into Latin by W. Haddon and Sir J. Cheke, and edited with a Preface by J. F., i.e. J. Foxe.] *Ex officina I. Daij, Londini, 1571.* 4to. 517. b. 1.

— Another copy. Few MS. NOTES. 5155. a. 21.

— Another edition. *Typis T. H. & R. H., impensis L. Sadler...ad insigne aurei Leonis, Londini*, 1640. 4to. 5155. b.

— Another copy. 1130. c. 5.

— Another copy. 1383. c. 4.

In this copy the imprint differs from that of the preceding; it runs thus: *Typis T. H. & R. H. impensis Danielis Frere...ad insigne Tauri rubri.*"

**ENGLAND, Church of.** A Treatise of Divine Worship, tending to prove that the Ceremonies imposed upon the Ministers of the Gospell in England...are in their use unlawfull. [*London?*] 1604. 16mo. 116. a. 18.

— Twelve generall Arguments, proving that the ceremonies imposed upon the Ministers of the Gospell in England, by our Prelates, are unlawfull, etc. [*London?*] 1605. 8vo. 701. c. 24. (1.)

The titlepage is mutilated.

— Another copy. 116. e. 19.

Titlepage mutilated.

**ENGLAND, Church of.—Advertisements.** Advertisements, partly for due Order in the publique administration of common prayers and usinge the holy Sacramentes, and partly for the apparrell of all persons ecclesiasticall, by vertue of the Queenes majesties letters commaunding the same, the xxv. day of January, in the seventh yeare of the reigne of our Souveraigne Lady Elyzabeth. *Ms. Notes. R. Wolfe, London*, [1565?] 4to. C. 25. c. 6.

Without pagination.

— Another copy. T. 1014. (20.)

— Another edition. *Ms. Wolfe, London*, [1565?] 4to. 3505. e.

— Another edition. *Ms. Wolfe, London*, [1565]. 4to. T. 775. (10.)

— Another copy. 3475. aa.

— Another edition. *Ms. Wolfe, London*, [1565?] 4to. T. 1013. (8.)

— Another edition. *Ms. Wolfe, Londini*, 1571. 4to. T. 1013. (9.)

— Another edition. *T. Dawson, London*, 1584. 4to. T. 1014. (13.)

**ENGLAND, Church of.—Articles.** See B., R. The Judgment of the Apostles...in all points of doctrine questioned betweene the Catholikes and Protestants of England, as they are set downe in the 39 articles of their religion, etc. 1632. 8vo. 3938. aaa.

— Articuli, de quibus in ultima Synodo Londinensi, anno Dom. 1552...convenerat. See CHRISTIAN DISCIPLINE. Catechismus brevis, etc. 1553. 8vo. C. 37. a. 8.

— Articles agreed upon by the Bishoppes & other learned and godly men, in the last convocatiō at London, in the yeare...MDLII. See CHRISTIAN DISCIPLINE. A short catechisme, etc. 1553. 8vo. C. 25. b. 20.

— Articles devised by the Kynges Highnes Majestie, to stablyshe christen quietnes and unitie amonge us, and to avoyde contentious opiniōs, which articles be also approved by the consent and determination of the hole clergie of this realme. *Ms. Wolfe, London*, [1536.] 4to. C. 25. c. 19.

Without pagination.

— Articuli, de quibus convenit inter Archiepiscopos, & episcopos utriusq; provinciae, & clerum

universum in synodo Londini. An. Dom. 1562...ad tollendam opinionum dissentionem, & consensum in vera religione firmandum. *Apud Johānem Dayum, Londini*, 1571. 4to. 3505. e. (1.)

— Another copy. 698. h. 20. (7.)

— Another copy. T. 1014. (8.)

— Another copy. MS. NOTES. T. 1014. (11.)

— Another copy. 698. g. 28. Much mutilated.

— Another edition. *Apud J. Dayum, Londini*, 1575. 4to. T. 1014. (2.)

— Another copy. T. 505. (6.)

— ——— Item Liber quorundam Canonum Disciplinæ Ecclesiæ Anglicanæ, Anno 1571, etc. *L. Lichfield, Oxoniæ*, 1636. 4to. 3504. b.

**ENGLAND, Church of.**—*Articles.* Articuli de quibus convenit inter Archiepiscopos, et Episcopos utriusque Provinciæ, et clerum universum in Synodo Londini. Anno 1563, etc. [*London*, 1571.] 8vo. 698. h. 20. (5.)

Part of a work, pp. 211-230. Sig. P, Q, with titlepage.

— Articles, whereupon it was agreed by the Archbishops and Bishops of both provinces and the whole Cleargie in the Convocation holden at London in...1562, for the avoiding of the diversities of opinions, and for the stablishyng of consent touching true Religion. Put forth by the Queenes auctoritie. 36. 2. FEW MS. NOTES. *R. Jugge and J. Cawood, London*, 1571. 4to. 697. g. 18.

— Another copy. T. 1014. (6.)

— Another edition. 36. 2. *R. Jugge & J. Cawood, London*, 1571. 4to. T. 1014. (1.)

— Another edition. 36. 2. *R. Jugge & J. Cawood, London*, 1571. 4to. T. 1014. (3.)

— Another edition. 36. 2. FEW MS. NOTES. *R. Jugge & J. Cawood, London*, 1571. 4to. T. 1014. (4.)

— Another edition. 36. 2. [*London*, 1571.] 4to. T. 1014. (5.)

Imperfect; wanting all after p. 22. Several leaves are mutilated.

— Another edition. 36. 2. *R. Jugge, London*, 1573. 4to. T. 1014. (2.)

— Another edition. 36. 2. MS. NOTES. *C. Barker, London*, 1579. 4to. 3504. bb.

With attested MS. memoranda of the reading in of several incumbents inducted to the parishes of Braybrooke, Ashley and Deene, respectively, A.D. 1607-47. This and the following editions are without pagination.

— Another edition. 36. 2. MS. NOTES. *C. Barker, London*, 1581. 4to. 855. b. 1.

— Another edition. 36. 2. *The Deputies of C. Barker, London*, 1593. 4to. C. 37. c. 36.

— Another copy. G. 10059.

— Another edition. 36. 2. *The Deputies of C. Barker, London*, 1593. 4to. C. 37. c. 4.

— Another edition. 36. 2. *R. Barker, London*, 1605. 4to. 3557. b.

— Another edition. 36. 2. *R. Barker, London*, 1612. 4to. T. 1013. (12.)

— Another edition. 3s. 1l.  
*B. Norton and J. Bill, London,*  
1624. 4to. 3557. b.

— Another edition. 3s. 1l.  
*B. Norton and J. Bill, London,*  
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— Another edition. 3s. 1l.  
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*B. Norton and J. Bill, London,*  
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— Another edition. 3s. 1l.  
*B. Norton and J. Bill, London,*  
1630. 4to. C. 45. o. 28. (2.)

Followed by some leaves contain-  
ing the form of the "Oath of  
Symony" in MS. and the MS. sub-  
scriptions of the Articles of various  
Clergymen, bearing date from Jan.  
1660 to Sept. 1664.

— Another edition. 3s. 1l.  
*R. Barker, London, 1638.* 4to.  
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— Another edition. 3s. 1l.  
*R. Barker, London, 1640.* 4to.  
3557. b.

**ENGLAND, Church of.—Articles.** The English Creede, con-  
senting with the true, auncient,  
catholique, and apostolique Church  
in al points, and articles of Re-  
ligion whiche every Christian is  
to knowe... Subscribed unto by  
T. Rogers. 2 pts. *J. Windet for*  
*A. Maunsel, London, 1585–87.* fol.  
3505. g.

— The Faith, Doctrine, and  
religion, professed, & protected  
in the Realme of England... Ex-  
pressed in 39 Articles... agreed  
upon... in... 1562 and 1604: the  
said Articles analised into propo-  
sitions, and the propositions  
prooved to be agreeable both to

the written Word of God, and  
to the extant Confessions of all  
the neighbour Churches chris-  
tianlie reformed, etc. [By T.  
Rogers.] *J. Legatt, Printer to the*  
*Universitie of Cambridge, 1607.* 4to.  
3506. b.

— Another edition. *J. Legatt,*  
*London, 1629.* 4to. 3506. aa.

**ENGLAND, Church of.—Articles.** The Re-examination of two  
of the articles abridged: to wit,  
of the communicants gesture in  
the act of receaving, eating and  
drinking: and, the observation  
of festivall dayes. [*Edinburgh?*]  
1636. 16mo. 873. c. 15.

— *Canons.* Liber quorundam  
Canonum disciplinæ ecclesiæ An-  
glicanæ. Anno 1571. [*London,*  
1571?] 4to. 3505. e. (2.)

This appears to be part of a col-  
lection. Sig. E–G iiij.

— Another copy. T. 1014. (9.)

— Another copy. 698. h. 20. (8.)

— Another copy. 698. g. 33.

Imperfect; wanting titlepage.  
Several leaves mutilated.

— Another edition. [*London,*  
1571?] 4to. T. 505. (6\*.)

Apparently part of a collection.  
Sig. D–F iiij.

— Another copy. T. 1014. (10.)

— A Booke of certaine Canons,  
concernyng some parte of the  
discipline of the Church of E.  
In the yeare of our Lord 1571.  
3s. 1l. *J. Daye, London, [1571].* 4to.  
5155. a. 16.

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— Another copy. T. 773. (4.)

— Another copy. T. 1014. (7.)

— Another copy. Few MS.  
Notes. T. 1015. (2.)

**ENGLAND, Church of.—Catechism.** The English catechisme explained. [With the text.] Or a comentarie on the short catechisme set forth in the Booke of Common Prayer. Wherein divers necessarie questions touching the Christian faith are inserted...and many cases of conscience cleared. ...Whereunto is added an Antidote against Poperie. By J. Mayer... Fourth edition reviewed. *A. Mathewes for J. Grismand, London,* 1630. 4to. 3504. d.

— *Constitutiones Provinciales.* See *LYNDEWODE (G.) Bishop of Saint David's. Begin.* De summa trinitate et fide catholica, etc. *End.* Explicit opus magistri wilhelmi lyndewode, Super constitucōnes prouinciales laus deo, etc. [1480?] fol. C. 37. e. 2.

— — — 1496. 8vo. C. 27. a. 23.

— — — [1505?] 8vo. C. 37. c. 34.

— — — 1505, etc. fol. 494. k. 2.

— — — [1510?] 8vo. C. 37. c. 33.

— — — 1525. fol. 494. i. 7.

— — — [1557.] 8vo. 1128. a. 12.

— Incipiunt opera super cōstitutines [sic] provinciales et Othonis. ([18, verso:] Incipit consiliū dñi Octoboni legati in Anglia.) *Æ. Æ. Per me wynandum de worde, Londoñ,* 1508. 8vo. 5157. a. (1.)

Ninety-six leaves, without pagination. Register A-M, in eights. Thirty-five lines to a full page.

— *Constitutions puincialles, and of Otho, and Octhobone.* Translated in to Englyshe. *Æ. Æ. R. Redman, London,* 1534. 8vo. 227. a. 39.

**ENGLAND, Church of.—Constitutions and Canons.** See *supra*: ENGLAND. England's Complaint to Jesus Christ, against the Bishops Canons of the late sinfull synod, etc. 1640. 4to. 698. g. 9. (2.)

— Capitula sive Constitutiones Ecclesiasticæ, per Archiepiscopum, Episcopos, & reliquum Clerum Cantuariensis Provinciæ in Synodo inchoata Londini vicesimo quinto die mensis Octobris, Anno Domini 1597...congregatos, tractatæ, ac postea per ipsam Regiam Majestatem...confirmatæ, & utrique Provinciæ...promulgatæ. *Deputati C. Barkeri, Londini,* 1597. 4to. 5155. a. 15.

— Another copy. T. 505. (7.)

— Another copy. 108. a. 25.

The ornaments on the titlepage and on p. 19 of the copy differ from those in the preceding.

— Another edition. *Excudebant Deputati Christophori Barker, Londini,* 1597. 4to. T. 1014. (15.)

— Another copy. C. 25. c. 5.

— Constitutiones sive Canones Ecclesiastici, per Episcopum Londinensem, Præsidem Synodi pro Cantuariensi Provincia, ac reliquos Episcopos, & Clerum ejusdem Provinciæ...tractati,...in ipsorum Synodo inchoata Londini, anno... 1603, etc. *J. Norton, Londini,* 1604. 4to. 5155. aa. 4.

— *Constitutions and Canons Ecclesiasticall, treated upon by the Bishop of London, President of the Conuocation for the Province of Canterbury, and the rest of the Bishops and Clergie of the sayd Prouince: and agreed upon with the Kings...Licence in their Synode begun at London Anno . Dom. 1603...And now published*



for the due observation of them,  
etc. *R. Barker, London, 1604.* 4to.  
5155. aa. 5.

Without pagination.

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— Another edition. *R. Barker, London, 1604.* 4to. 5155. a. 25.

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— Another edition. *R. Barker, London, 1612.* 4to. T. 1014. (16.)

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— Another edition. *B. Norton and J. Bill, London, 1628.* 4to.  
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— Another edition. MS. NOTES.  
*John Norton for Joyce Norton and R. Whitaker, London, 1633.* 4to.  
5155. a. 31.

— Another edition. *John Norton for Joyce Norton and R. Whitaker, London, 1633.* 4to. 5155. a. 30.

— Another edition. *John Norton for Joyce Norton and R. Whitaker, London, 1633.* 4to. T. 778. (1.)

— Another edition. *John Norton for Joyce Norton and R. Whitaker, London, 1633.* 4to.  
698. h. 20. (17.)

— Another edition. L. P.  
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— Another copy. T. 773. (5.)

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— Another copy. 105. a. 60.

**ENGLAND, Church of.**—*Convocation.* The trew report of the dysputacyon had ⁊ begōne in the convocacyō hows at london among the clargye there assembled the xviii. daye of October in the yeare of our Lord M.D.LIIII. *Æ. Æ. A. Edmonds, Basil, [1555?]* 16mo.  
698. a. 15.

Without pagination. Register A-E. Thirty-seven leaves. Title-page mutilated.

— *Homilies.* Certayne Sermons or Homilies, [severally written by T. Cranmer, E. Bonner, J. Harpsfield, T. Becon and others,] appoynted by the Kynges Maiestie, to be declared and redde, by all Persones, Vycars, or Curates, euery Sōday in their churches, where they have cure. *Æ. Æ. E. Whitchurche, London, 1547.* 4to. 697. f. 1. (2.)

Without pagination.

— Another edition. *Æ. Æ. E. Whitchurche, London, 1547.* 4to.  
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— Another edition. *Æ. Æ. R. Grafton, London, 1547.* 4to.  
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— Another edition. *Æ. Æ. In ædibus R. Graftoni, Londini, 1549.* 4to. 4452. bb.

— ——— Newlye Imprinted

in partes, etc. **3b. 2l.** *Jhon Owen, Worcester*, 1549. 4to. C. 25. g. 12.

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— Another edition. **3b. 2l.** *In ædibus R. Graftoni, Londini*, [1550?] 8vo. 3932. a. (1.)

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— Another edition. **3b. 2l.** MS. NOTES. *R. Jugge and J. Cawood, London*, 1559. 4to.

C. 15. a. 16. (1.)

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— Another edition. **3b. 2l.** *R. Jugge and J. Cawood, London*, 1560. 4to. C. 25. h. 14. (3.)

— Another edition. **3b. 2l.** *R. Jugge and J. Cawood, London*, 1562. 8vo. 695. a. 21.

— Another edition. **3b. 2l.** *R. Jugge and J. Cawood, London*, 1569. 4to. 1026. e. 15. (1.)

Imperfect; wanting sig. G1 and a, K2, and L7. The date on the titlepage is imperfectly printed, and appears at first sight to be 1560.

**ENGLAND, Church of.—**  
*Homilies.* The Seconde Tome of Homilies, of such matters as were promysed and intituled in the former part of Homilies, set out by the auctoritie of the Queenes Majestie. [Edited and in part written by J. Jewel, Bishop of Salisbury?] **3b. 2l.** *R. Jugge and J. Cawood, London*, 1563. 4to. C. 25. h. 3.

— Another edition. **3b. 2l.** *R. Jugge and J. Cawood, London*, 1563. 4to. C. 15. a. 16. (2.)

— Another edition. **3b. 2l.** *R. Jugge and J. Cawood, London*, [1563?] 4to. 1026. e. 17.

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— Another edition. **3b. 2l.** [*R. Jugge and J. Cawood, London*], 1563. 4to. C. 25. g. 15.

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— Another edition. **3b. 2l.** *R. Jugge and J. Cawood, London*, 1570. 4to. 1026. e. 15. (2.)

— Another edition. **3b. 2l.** FEW MS. NOTES. *R. Jugge and J. Cawood, London*, 1571. 4to.

4455. b.

— Another edition. [Containing both Volumes.] **3b. 2l.** 2 pts. [*London*], 1587. 4to. C. 15. a. 17.

— Another edition. **3b. 2l.** 2 pts. *E. Allde, London*, 1595. 4to. 4452. bb.

The titlepage of each pt. is engraved.

— Another edition. **3b. 2l.** 2 pts. *J. Bill, London*, 1623. fol. 479. e. 1.

— Another edition. **3b. 2l.** 2 pts. *John Norton for Joyce Norton and R. Whitaker, London*, 1633, 35. fol. 694. l. 1.

The colophon of pt. 2 bears the date 1633.

— Another copy. 1275. e. 7.  
The date of the titlepage of pt. 1 is in this copy altered to 1635.

— Another edition. **3b. 2l.** 2 pts. FEW MS. NOTES. *Printed by R. H. and J. N. for R. Whitaker, London*, 1640. fol. 4453. g.

**ENGLAND, Church of.—**  
*Homilies.* An Homilie agaynst disobedience and wylful rebellion. (A thanksgeving for the suppression of the last rebellion.) **3b. 2l.** *R. Jugge and J. Cawood, London*, [1571?] 4to. 1026. e. 15. (3.)

— Another edition. **3b. 2l.** *R. Jugge and J. Cawood, London*, [1573?] 4to. 225. e. 34.

— Pregethau a osodwyd allan trwy awdurdod i'w darllein

ymhob Eglwys blwyf a phob  
capel er adailadaeth i'r bobl  
annyscedig. Gwedi eu troi i'r  
iaith Gymeraeg drwy waith  
E. James. 3b. 2l. 3 pts. Few  
MS. NOTES. R. Barker, Llundain,  
1606. 4to. C. 25. h. 15.

**ENGLAND, Church of.—Injunctions.** Injunctions for the  
Clergy,...1538. 3b. 2l. MS. NOTES.  
[London? 1538.] s. sh. fol.

816. m. 22. (90.)

Imperfect.

— Injunccons geven by ...  
Edwarde the VI....To all and  
singuler hys Louinge Subiectes,  
aswel of the Clergie, as off the  
Laietie. 3b. 2l. MS. NOTES.  
R. Grafton, London, [1547]. 4to.  
5155. a. 3.

Without pagination.

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5155. aa. 3. (1.)

— Another edition. 3b. 2l.  
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London, 1547. 4to. C. 25. h. 11.

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C. 25. h. 6. (2.)

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— Iniunctions geven by the  
Queenes Maiestie. Anno domini  
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raigne of our soueraigne Lady  
Queene Elizabeth. 3b. 2l. R. Jugge,  
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VOL. I.

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**ENGLAND, Church of.—Visitation Articles.** Articles to be enquired of, in the Kynges maiesties visicacion [sic]. 3s. 1l. R. Grafton, [London, 1547?] 4to. 5155. a. 4.

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— Articles to be enquired in the visitation, in the fyrste yeare of the raygne of our moost drad soveraygne Lady, Elizabeth ... Anno 1559. 3s. 1l. R. Jugge & J. Cawood, London, 1559. 4to. 5155. a. 5. (1.)

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— Articles to be inquired of. 3s. 1l. R. Wolfe, London, 1567. 4to. 698. g. 7.

Imperfect; wanting titlepage. Sig. A2 and 3 much mutilated. These are not the Articles of 1559.

**ENGLAND, Church of.—Visitation Articles.** Articles to be enquired of by the Churchwardens and Sworne men within the [Deanerie of Shoreham] and the trueth thereof to be by them upon their othes certainly presented to the [Judge of the said Deanerie] with peculiar answer

to every Article, Anno Dom. [1597] and in the [39<sup>th</sup>] yeare of the Raigne of our most gracious soveraigne Lady Elizabeth. 38. 2. F. Kingston, London, 1597. 4to.

698. g. 29.

The words inserted between brackets are in MS.

**ENGLAND.**—*Clergy.* The humble petition of the Ministers of the Church of England, desiring reformation of certaine ceremonies and abuses of the Church. See ACADEMIES, etc.—OXFORD.—*University of Oxford.* The answers of the Vice-chancelour, etc. 1603. 4to. 4106. b.

**ENGLAND,** *Clothiers of.* See S., D. To all the Clothiers of England. The state of the difference between the clothiers and the city of London. [1630?] fol. 8245. f.

**ENGLAND,** *Coasts of.* The last terrible Tempestious windes and weather. Truly relating many ... Ship-wracks ... on the Coasts of E., Scotland, France and Ireland, etc. *Imprinted for J. Hunt, London, 1613.* 4to.

B. 608. (5.)

Without pagination.

**ENGLAND.**—*Commissioners appointed for the examination of certain Traitors, etc.* A Declaration of the favourable dealing of her Majestie's Commissioners, appointed for the Examination of certaine Traitours, and of Tortures vnjustly reported to be done vpon them for matters of Religion. 38. 2. [London,] 1583. 4to. E. 1939. (7.)

**ENGLAND,** *Commoners of.* A Supplication of the poore Commons ... Wherunto is added the Supplication of Beggers. (Compyled by S. Fyshe. Anno Mccccxxiii.) 38. 2. 2 pts.

COPIOUS MS. NOTES. [London,] 1546. 8vo. C. 21. a. 29. (1.)

Without pagination.

— Another copy. G. 1493.

**ENGLAND.**—*Commons, House of.* The names of the...house of Commons, for this parliament. See *infra: Lords, House of.* The Order and Manner of the sitting of the lords, etc. 1628. 4to.

809. c. 38.

— See FINCH (I.) *Baron Finch of Fordwich.* The accusation and impeachment of I. Lord Finch ... by the House of Commons. 1640. 4to. 100. c. 10.

— A Record of some worthy Proceedings: in the honourable, wise and faithfull Howse of Commons in the late Parliament. [Amsterdam?] 1611. 16mo. 8122. a.

— A memorable Speech in the House of Commons. 1611. [Respecting ecclesiastical abuses, wardship, & tenures. With petitions and remonstrances from the Commons to the king 1610 and 1611.] [London, 1612?] 4to.

1093. b. 19.

Imperfect; wanting titlepage.

— [To] the Honorable Assembly of the Commons House of Parliament. The humble Remonstrance of the benefits of Drayning fenne lands, in the severall Counties of Yorke, Lincolne, Cambridge, Norfolke, and Huntington. *Printed for G. Bland, London, [1640?]* s. sh. fol.

816. m. 8. (25.)

— A Catalogue of the names of the Knights,...Citizens, Burgeses ... and Barons ... for the house of Commons for this Parliament, begun at Westminster the 13. of Aprill, 1640. *Printed for T. Walkley, London, 1640.* 8vo.

E. 1091. (4.)

**ENGLAND.**—*Commons, House of.* A Catalogue of the Names of the Knights,...citizens, burghesses...and barons...for the House of Commons, for this Parliament, begun at Westminster, the 3 of November, 1640. *Printed for T. Walkley, London, 1640.* 8vo. E. 1091. (2.)

— Articles exhibited in Parliament against William (Laud) archbishop of Canterbury, [Dec. 18] 1640. [*London,*] 1640. 4to. E. 207. (6.)

The head-title reads: "Articles of the Commons assembled in parliament, etc."

— An Order made to a Select Committee chosen by the whole house of Commons to receive petitions touching Ministers. [Dec. 19. 1640.] *Printed by I. D. for H. Overton, London, 1640.* 4to. E. 206. (6.)

— An humble Remonstrance to the High Court of Parliament, by a dutifull son of the Church. *Printed for N. Butter, London, 1640.* 4to. 108. a. 33.

**ENGLAND.**—*Court Baron.* Modus tenendi Curiam Baronis. See JUSTICE OF THE PEACE. The contentes of this booke. Fyrste the booke for a Justice of peace, etc. 1544, etc. 8vo. 516. a. 2.

— ——— 1569. 8vo. 516. a. 5.

— Modus tenendi curiam Baroñ cū visu franci plegii. See NATURA. Natura brevium, etc. [1534.] 8vo. 507. a. 18.

— Modus tenend' Cuñ Baroñ cum visu franc' plegii [by J. Rastell?]. G. L. J. Rastell, [*London, 1530?*] 8vo. 1127. a. 51.

Without pagination.

— The maner of kepyng a

Courte Baron and a Lete with divers fourmes of entries, playntes, etc. B. L. *Elisabeth Pykerynge, Londini, [1542?]* 8vo. 6005. a.

— ——— Newly...corrected. (Nove addiciones.) B. L. *Per me W. Middiltoñ, Londini, 1544.* 8vo. 1379. a. (2.)

— ——— Newly Imprynted and corrected. B. L. *R. Toye, Londini, 1546.* 8vo. 516. a. 4. (3.)

— [Another edition.] The Order of keeping a Court Leet, and Court Baron, with the charges appertayning to the same. Truly and plainly delivered in the English tongue...with divers new additions, etc. B. L. *T. Wight, London, 1603.* 8vo. 507. a. 34.

— Another edition. B. L. *Printed for the Companie of Stationers, London, 1625.* 8vo. 1130. c. 41.

**ENGLAND.**—*Court Leet.* See *supra*: Court Baron.

**ENGLAND.**—*Courts of Law and Equity.* Diversite de courtz et lour jurisdictions, et alia necessaria et utilia. [By Sir A. Fitzherbert?] B. L. MS. NOTES. *Per me Robertum Redman, Londini, 1523.* 16mo. 1379. a. (2.)

Twenty-four leaves, without pagination.

— Another edition. B. L. *In edibus R. Pynsonis, Londini, 1526.* 8vo. C. 27. a. 35.

— Another edition. B. L. *W. Myddylton, Londini, 1543.* 8vo. 506. a. 14. (3.)

— Another edition. B. L. [*W. Middleton, London, 1545?*] 8vo. 507. a. 4. (3.)

**ENGLAND,** *Deprived Ministers in.* A Christian and Modest



Offer of a most indifferent conference, or disputation, about the maine and principall controversies betwixt the Prelats, and the late silenced and deprived ministers in England, tendered by some of the said ministers to the Archbishops, and Bishops, and all their adherents. [*Amsterdam?*] 1606. 4to. 4103. c.

**ENGLAND, Deprived Ministers in.** A Protestation of the Kings Supremacie. Made in the name of the afflicted ministers, and opposed to the shamefull calumniation of the Prelates. [By W. Bradshaw.] [*Amsterdam?*] 1605. 16mo. 698. b. 15. (4.)

— Another copy. 109. a. 14.

**ENGLAND.—Earl Marshal, Lords Commissioners for the office of.** By the right honourable the Lords, Commissioners for the office of Earle Marshall of E. [An Order requiring information and regulating the fees to be paid at the decease of noblemen and others bearing arms; and forbidding the painting, engraving, and carving of unauthorized coats of arms. 10 Nov. 1618.] [*London, 1618.*] s. sh. fol. 190. g. 12. (256.)

**ENGLAND. — Ecclesiastical Commissioners. Begin.** These be to require and charge you...in the Quenes Maiesties name...that you...personally appeare before us Her Maiesties Commissioners at — the — next comming,... then 7 there to deliver unto us...wrytten in parchment...a true and perfect certificat and answer of al and every article...ensuing, etc. B. L. [*London, 1559?*] s. sh. fol. 190. g. 13. (390.)

**ENGLAND. — Exchequer, Court of.** A true copy of the ordinance made in the tyme of King Henry the. VI. to be ob-

served in the kinges Eschequer... for takynge of fees of the kynges accomptauntes. See JUSTICE OF THE PEACE. The contentes of this boke. Fyrste the boke for a Justice of peace, etc. 1544, etc. 8vo. 516. a. 2.

— — — 1569. 8vo. 516. a. 5.

**ENGLAND. — Exchequer, Court of.** This is a true copy of the ordynaunce made in the tyme of y<sup>e</sup> reygne of kynge Henry the. vi. to be observed in the kynges Eschequier, by the offycers and clerkes of the same, for takynge of fees of y<sup>e</sup> kynges accomptis in the same courts. B. L. W. Myddylton, London, [1544?] 8vo. 1379. a. (6.)

Without pagination.

— Another edition. B. L. MS. NOTES. H. Smythe, London, [1545]. 8vo. 6281. aa. 11.

— Another edition. B. L. R. Kele, London, [1546?] 8vo. 516. a. 4. (6.)

— Another edition. B. L. W. Powell, London, 1552. 8vo. 230. k. 27.

— In Camera Scaccarii. Maii 1608. Directions for Commissioners, with the steward of each mannour, as well for admitting of tenants to copyhold estates, as for assessing of fines of the same, etc. R. Barker, London, 1608. 4to. 518. i. 1. (4.)

**ENGLAND.—Hundred Courts.** Modus tenendi unū Hundredum sive curiam de Recordo. See JUSTICE OF THE PEACE. The contentes of this boke. Fyrste the boke for a Justice of peace, etc. 1544, etc. 8vo. 516. a. 2.

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— Modus tenendi unum hundredū sive curiam de recordo. See

NATURA. *Natura brevium*, etc.  
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**ENGLAND.**—*Hundred Courts.* *Modus tenendi unum Hundredū sive curiam de Record.* 3s. 2l.  
[*J. Rastell, London*, 1530?] 8vo.  
1127. a. 50.

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— Another edition. 3s. 2l. *Per*  
*W. Myddylton, Londini*, 1544. 8vo.  
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— Another edition. 3s. 2l.  
*In edibus Roberti Toye, Londini*,  
[1546?] 8vo. 516. a. 4. (4.)

**ENGLAND.**—*Jesuits.* *Apologia Iesuitarum Anglorum pro R<sup>mo</sup> Episcopo Chalcedonensi* [R. Smith],  
ejusque autoritate Episcopali  
super Catholicos laicos in Anglia  
tempore persecutionis. Quæ  
poterit esse loco responsionis ad  
Declarationem ipsorum falso edi-  
tam sub nomine Laicorum Ca-  
tholicorum Angliæ. [*London?*  
1630?] 8vo. 860. k. 24. (3.)

Imperfect; wanting titlepage.

**ENGLAND.**—*Judges.* *Resolutions of the Judges of Assises* 1633.  
—The Justices opinion touching  
the Commissions by which the  
Justices sit at Newgate. MS.  
NOTES. [*London*, 1633.] 4to.  
1027. i. 16. (11.)

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true Portraiture of the Counte-  
nances and attires of the kings of  
England, etc. 1597. 4to.  
C. 33. b. 19.

— See WESTMINSTER ABBEY.  
*Règes, ... in Ecclesia ... Westmonas-  
terii sepulti*, etc. 1600. 4to.  
G. 3968.

— — 1603. 4to. G. 3699.

— — 1606. 4to. G. 3700.

**ENGLAND, Kings of.** [A bre-  
viat Cronicle contaynyng all the  
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gathered oute of divers Cronicles  
from Willyam Conquerour unto  
the yere of Christ a M. v. c. l. ij.  
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*J. Mychell, Cantorbury*, [1551]. 8vo.  
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yng the accoumpte of the raynges  
of all Kynges in this realme, from  
the entring of Brutus, to this  
present yeare, with all the most  
notable actes done by eche of  
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*T. Marshe, London*, [1561]. 8vo.  
806. a. 20.

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**ENGLAND, Kings of.** A cronicle of yeres, frō the begynnyng of the worlde, wherin ye shal fynd the names of al the Kynges of Englande, of the Mayres ⁊ Shyreffes of y<sup>e</sup> cyte of Lōdon ⁊ bryefly of many notable actz done in, and syth the reygne of Kyng Henry the fourthe; newly augmented and corrected. [With an Itinerary of England.] **Ms. A.** *T. Petyt, Londō*, 1543. 8vo. G. 5891.

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— — — — — Newly augmented, ⁊ corrected: where unto is added the lengthe, bredth, and compasse of Englande: with the nombre of parysshe churches, townes, bysshoprykes... And also the wayes leadynge to the most notable places: and the dystaunce betwyxte the same. **Ms. A.** *Wyllyam Myddylton, London*, 1544. 8vo. G. 5892.

— — — — — Newly augmēted, etc. **Ms. A.** *W. Powell, London*, 1552. 8vo. C. 33. a. 21.

— *Begin.* To the Reader. Beholde here (gentle reader) a brief abstract of the genealogie and race of all the Kynges of England, etc. [Plates, coloured by hand, accompanied by letterpress of which the third part, including the sovereigns from William the Conqueror to Elizabeth, is in verse.] **Ms. A.** 3 pts. *Gyles Godet, London*, [1560-62]. fol. G. 6456.

— A Table collected of the yeares of our Lorde God, and of the yeares of the Kynges of Englande, from the fyrst yeare of William Conquerour, shewyng how the yeares of our Lorde, God and the yeres of the Kynges of Englande concurre and agree together, by which table it may be quickly accompted, howe

many yeares,...be paste, sens the makynge of any Evidences, Instrumentes or Wrytynges, etc. [By W. Rastell.] **Ms. A.** *J. Waley, Londini*, 1561. 8vo. 9510. a.

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— Another edition. **MS. ADDITION.** *J. Kyngston for J. Waley, Londini*, 1564. 8vo. 598. c. 29. (1.)

The date on the colophon is 1563.

— Another copy. **FEW MS. NOTES.** 8562. a.

A duplicate of the preceding, with the exception of the last sheet, sig. L. The colophon bears date 1565. Leaf A ii. is slightly mutilated.

— Another edition. **Ms. A.** **FEW MS. ADDITIONS.** *J. Waley, London*, 1567. 8vo. 8560. aa. (1.)

— Another edition. **Ms. A.** [With **MS. ADDITIONS** to the year 1648.] *J. Kyngston for J. Waley, London*, 1571. 8vo. 598. a. 21.

— Another edition. **Ms. A.** *J. Waley, London*, 1576. 8vo. 598. a. 34.

**ENGLAND, Lay Catholics of.** *See supra: Jesuits.* Apologia Jesuitarum Anglorum pro R<sup>mo</sup> Episcopo Chalcedonensi ... Quæ poterit esse loco responsionis ad declarationem ipsorum, falso editam sub nomine laicorum catholicorum Angliæ. [1630?] 8vo. 860. k. 24. (3.)

— The attestation of...C. Coloma...of the declaration made...by the Lay Catholics of England concerning the authority challenged over them by the...Bishop of Chalcedon, etc. [With the text of the Declaration.] (The Answer of a Catholike Lay Gentleman, to the Judgement of a Devine, upon the Letter of the Lay Catholics, to my Lord Bishop of Chalcedon. By L. B.) 2 pts. *By the widdow of H. Antony, Bruxelles*, 1631. 8vo. 702. b. 9. (1, 2.)

**ENGLAND, Lay Catholics of.** A Petition Apologetically presented to the Kings most excellent Majesty, by the Lay Catholics of E. in July last. (The Copie of the banished priestes letter to the ... privy Councell.) [Edited by I. Lecey.] *J. Mogar, Doway, 1604. 4to. 3935. b.*

**ENGLAND.—Lords, House of. Begin.** Whereas it hath pleased Almighty God to call to His mercy our late Sovereigne Lord King James, etc. [Proclamation by the Lords Spiritual and Temporal, of Charles I. as King of Great Britain and Ireland. March 27, 1625.] *B. M. B. Norton and J. Bill, London, 1625. s. sh. fol. 1851. b. 3. (8\*.)*

— Another edition. *B. M. B. Norton and J. Bill, London, 1625. s. sh. fol. 1851. b. (9.)*

— The Order and Manner of the Sitting of the Lords Spiritual and Temporall as peeres of the realme, in the higher house of Parliament; ...and also the Names of the ...house of commons for this parliament. *Printed for T. Walkly, London, 1628. 4to. 809. c. 38.*

— ——— The second impression, etc. *Printed for T. Walkly, London, 1628. 4to. 884. i. 3. (3.)*

— A Catalogue of the Dukes, Marquesses, Earles, Viscounts, Bishops, Barons, that sit in this Parliament, begun at Westminster the 3 of November 1640. *Printed for T. Walkly, London, 1640. 8vo. E. 1091. (1.)*

— A Catalogue of the Lords spirituall and temporall of the Higher House of Parliament. *Printed by J. D. for T. Walkly, London, 1640. 8vo. E. 1091. (3.)*

**ENGLAND.—Ministers of the Gospel.** A Treatise of the nature

and use of things indifferent. Tendinge to prove that the ceremonies in present controversie amongst the ministers of the gospell in ... England are neither in nature or use indifferent. [By W. Bradshaw.] [*Amsterdam?*] 1605. 8vo. 698. b. 15. (6.)

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**ENGLAND.—Ministers of the Gospel.** A Treatise of Divine Worship, tending to prove that the ceremonies imposed vpon the Ministers of the Gospell in England, in present controversie, are in their use unlawful. [By W. Bradshaw.] [*Amsterdam?*] 1604. 16mo. 698. b. 15. (2.)

— Another copy. 697. a. 51.

**ENGLAND.—Navy. See SPAIN.—Navy.** A true relation of a wonderfull sea-fight betweene two ... Spanish ships ... and a small ... English ship, etc. 1621. 4to. 1093. b. 83.

**ENGLAND.—North Coast.** Reasons why the contribution of one pennie per tunne of every ship that goeth forward and backward on the North Coast of E., towards the maintainance of the Lighthouses at Winterton should not be any grievance; with an answer unto the objections of the Maisters of the Trinity House. [*London? 1620?*] fol. 816. m. 7. (116.)

**ENGLAND.—Parliament.** A report of certaine Petitions and Declarations [praying for the execution of the sentence upon Mary, Queen of Scots,] ... from all the Lordes and Commons ... and her Majesties answeres thereunto, etc. See C., R. The Copie of a Letter, etc. 1588. 4to. C. 33. b. 3.

— Copie of the Supplycaciō exhibited ... by the three estates

assembled in the parlamente. Wherin they representing the whole body of the Realme...have submitted themselves to the Popes Holynesse. See ELDER (J.) The Copie of a letter sent in to Scotlande, etc. [1555.] 8vo. C. 8. b. 9.

**ENGLAND.—Parliament.** See *supra*: *Bishops*. An Exhortation to the Byshops to deale Brotherly with theyr Brethren. (An Exhortation to the Bishops and their Clergie to answer a little booke [entitled "An admonition to the Parliament], etc.) [1572.] 8vo. 3932. a. (3.)

— The lamentable Complaint of the commonaltie, by way of Supplication, to the high Court of Parliament for a learned ministerie, renewed and augmented. See *supra*: *Church of*. A parte of a register, contayninge sundrie memorable matters. [1593.] 4to. 697. f. 14.

— An admonition to the Parliament. [By J. Field and T. Wilcox. Preceded by two leaves, beginning "To the godly Readers, grace and peace from God." With a letter to Bishop Parkhurst, signed R. Gualter; and a letter to Bishop Grindal, signed T. Beza.] 35. 11. [Geneva? 1572.] 8vo. 854. a. 5. (1.)

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— Another copy. G. 19929. (1.)

— Another edition. 35. 11. [Geneva? 1572.] 8vo. 3932. a. (2.)

— A seconde admonition to the Parliament [by T. Cartwright]. 35. 11. [London? 1572.] 8vo. 854. a. 5. (2.)

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— A lamentable Complaint of the Commonalty, by way of supplication to the High Court of Par-

liament, for a learned Ministry. [London?] 1585. 8vo. 4103. b.

**ENGLAND.—Parliament.** An Appeal to the Parliament; or Sions Plea against the Prelacie, the summe whereoff is delivered in a decade of positions. In the handling whereoff, the Lord Bishops...are...proved,...to be intruders, etc. [By A. Leighton.] Printed [in Holland?] the year & moneth wherein Rochell was lost, [October, 1628]. 4to. 698. g. 8. (2.)

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— Another edition. Printed the year & moneth wherein Rochell was lost, [October, 1628]. 4to. 109. a. 4.

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— The Priviledges and Practice of Parliaments in E. Collected out of the Common lawes of this land. Commended to the high court of parliament now assembled. [London,] 1628. 4to. 884. i. 3. (1.)

— Another edition. [London,] 1640. 4to. E. 161. (1.)

— Another copy. 884. i. 3. (2.)

Imperfect; wanting the titlepage and table of contents.

— Leather: a discourse, tendered to the High Court of Parliament. Of the generall use of Leather...The severall statutes made in that behalfe;...and...a petition to the High Court of Parliament that...they would bee pleased to take into consideration, the redresse of all old abuses, etc. Printed by T. C. for M. Sparke, London, 1629. 8vo. 1029. d. 3. (1.)

— A Briefe Discourse concerning the Power of the Peeres and Comons of Parliament in point

of judicature. Written by a Learned Antiquerie [John Selden] at the request of a Peere of this Realme. [*London*,] 1640. 4to.

6145. b. 16.

— Another copy. 115. a. 27.

— Another edition. [*London*,] 1640. 4to. E. 160. (32.)

**ENGLAND.** — *Parliament.* The Case of Shipmony briefly discoursed, according to the grounds of law, policy and conscience. And most humbly presented to the censure and correction of the High Court of Parliament, Nov. 3. 1640. [By H. Parker.] [*London*,] 1640. 4to. E. 204. (4.)

— Another copy. 110. c. 15.

— Another copy. 110. c. 16.

— Another edition. [*London*,] 1640. 4to. 1104. c. 10.

— An humble Remonstrance to the High Court of Parliament, by a dutifull Sonne of the Church [J. Hall, Bishop of Exeter]. *Printed for N. Butter, London*, 1640. 4to. 700. e. 17. (3.)

— Another edition. *Printed by M. F. for N. Butter, London*, 1640. 4to. E. 204. (5.)

**ENGLAND.** — *Peers, Privy Councillors and Commoners. Begin.* Forasmuch as it hath pleased Almighty God to call to his mercy ... Elizabeth late Queene of England, etc. [A proclamation declaring that the succession to the throne of Great Britain and Ireland has fallen upon King James VI., of Scotland.] 36. 2. *R. Barker, London, March 24, 1602.* fol. 506. h. 10. (1.)

— Another edition. *R. Waldegrave, Edingburgh*, 1603. s. sh. fol. 1851. d. 1. (1.)

— Proclamation des estatz

d'Angleterre pour la reception du Roy d'Escosse [James I. of England,] à la couronne. *R. Barker, Londres, 24 Mars, 1602. ou 1603 3 Avril. Refor.* 8vo. G. 1747. (2.)

**ENGLAND, People of.** Gods warning to his people of England. Wherein is related his most wonderfull...workes, by the late overflowing of the Waters, in the Countreyes of Sommerset and Gloucester, the Counties of Munmouth, Glamorgan Carmarthen and Cardigan, with divers other places in South-wales, etc. 36. 2. *Printed for W. Barley and J. Bayly, London, 1607.* 4to. 1103. e. 62.

**ENGLAND, Poor of.** Greevous Grones for the Poore. Done by a Well-willer, who wisheth, that the poore of England might be so provided for, as none should neede to go a begging within this Realme. [By T. Decker.] *Printed for M. Sparke, London*, 1621. 4to. 1029. h. 1.

The date has been altered to 1622.

**ENGLAND.** — *Postmasters, Carriers, and others.* To the Honourable the House of Commons... The...Remonstrance of the Grievances of all his Majesties posts of England, together with carryers, ...and others,...sustained by the unlawfull projects of T. Witherings, etc. [*London, 1640?*] s. sh. fol. 506. h. 13. (75.)

**ENGLAND.** — *Prisoners for Debt.* A Petition (of the distressed prisoners for debt, in the severall prisons in England) to the Kings...Majestie, the Lords...and Commons of the Parliament... Wherein is declared the mischiefes and inconveniences, arising to the King and Common-wealth, by the Imprisoning of mens bodies for Debt. *London, 1622.* 4to.

517. f. 11. (1.)



**ENGLAND.**—*Privy Council.*  
An humble Motion with submission unto the Right Honourable LL. of Hir Maiesties Privie Counsell. Wherein is laid open to be considered, how necessarie it were for the good of this Lande...that Ecclesiasticall discipline were reformed after the worde of God: And how easily there might be provision for a learned Ministry. [By J. Penry?] [London?] 1590. 4to. 697. f. 34.

**ENGLAND,** *Puritans of.* Manifeste Anglois, adressé aux Reformez de France: sur les troubles & divisions de ce temps. [Signed "Les Reformez d'Angleterre." ] [London?] 1621. 8vo. 3901. aaa.

**ENGLAND,** *Roman Catholics of.* See D. A treatise of ecclesiasticall and politike povver, shewing the church is a monarchicall government ordained to a supernaturall and spirituall end. ...Now set foorth for a further warrant and encouragement to the Romish Catholikes of England for their taking of the oaths of allegiance, etc. 1612. 4to. T. 785. (4.)

**ENGLAND.**—*Star-Chamber, Court of.* Decree of the Star Chamber in the cause against Priest and Wright. See BACON (F.) *Baron Verulam*, etc. The charge of Sir F. Bacon touching duella, etc. 1614. 4to. 517. k. 3. (3.)

— See CROMPTON (R.) *Star-Chamber Cases*, shewing what causes properly belong to the cognizance of that Court, etc. 1630. 4to. 518. i. 1. (8.)

— A Decree lately made in the High Court of Starre-Chamber (13 Nov. 1633)...And also a confirmation of that Decree by His

Sacred Majestie (14 Dec. 1633), etc. [Against "ingrossing"; the selling of victuals by "Taverners" in their own houses, etc.] *R. Barker, London*, 1633. 4to. 883. e. 4.

**ENGLAND.**—*Star-Chamber, Court of.* At the Starre-Chamber the twentieth of June, 1634... This day the Board did take into consideration the complaints made ...concerning the stopp and refusall of Farthing Tokens, etc. *B. Barker, London*, 1634. fol. 506. h. 12. (39.)

— A Decree of Starre-Chamber: concerning inmates and divided tenements in London or three miles about. Made the fourteenth of February last past. MS. NOTES. *R. Barker, London*, 1636. 4to. 517. k. 3. (9.)

— A Decree of Starre-Chamber, concerning printing, made the eleventh day of July last past. *R. Barker, London*, 1637. 4to. 517. k. 3. (8.)

— Another copy. 115. f. 3.

— Another copy. G. 581.

**ENGLAND.**—*Statutes, General Collections of the.* See FITZ-HERBERT (Sir A.) *one of the Justices of the Court of Common Pleas*. Tabula prime(—tertie) partis magni abbreviamēti librorū legū anglorū, etc. 1517. fol. 514. i. 21.

— *Begin.* Folio primo. Magna Carta. Edwardus dei gratia rex, etc. *End.* Ad laudem ⁊ gloriā cūctipotentis ac beate virginis marie totaq; celestis curia [sic] Parv<sup>9</sup> codex qui Antiqua Statuta vocatur Explicit, etc. *B. Barker, London*, 1508. 12mo. 505. a. 7.

Without titlepage.

— Another edition. **Ms. A.**  
MS. NOTES. *R. Pynson, London,*  
1514. 12mo. 505. a. 8.

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containing a Calendar, and the  
"Capitula," at the end of which the  
colophon occurs.

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NOTES. 505. a. 9.

— Another edition. *R. Pynson,*  
*London,* 1519. 12mo. 1379. a.

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containing a Calendar.

— Another copy. 505. a. 10.

**ENGLAND.**—*Statutes, General*  
*Collections of the.* Magna Carta,  
cū aliis antiquis Statutis, etc.  
**Ms. A.** 2 pts. MS. NOTES. *In*  
*edibus T. Bertheleti, Londini,*  
1531, 32. 8vo. 505. a. 16. (1, 2.)

Pt. 2 has a distinct titlepage,  
numeration, and register.

— Another copy. 1127. a. 42.

— Magna Carta in F. Wher-  
unto is added more statutz than  
ever was imprinted in any one  
boke before this tyme, with an  
Alminacke & a Calender to know  
the mootes. *Lat. and Fr.* **Ms. A.**  
*R. Redman, London,* 1529  
[1539]. 8vo. 505. a. 12.

The date 1529 is an error of the  
press for 1539, which is the date in  
the colophon, and the Almanack  
for 21 years at the back of the title  
begins with 1540.

— Another copy. 505. a. 13.

Imperfect; wanting the titlepage,  
almanac, and calendar. The title-  
page and almanac have been sup-  
plied in MS.

— Magna Carta et cetera an-  
tiqua statuta, etc. **Ms. A.** 2 pts.  
MS. NOTES. *In edibus Thome*  
*Marshe, Londini,* 1556. 8vo.

505. a. 18.

The second pt. has a separate  
titlepage, register, and pagination.

— Another copy. MS. NOTES.  
505. a. 17.

**ENGLAND.**—*Statutes, General*  
*Collections of the.* Magna Charta,  
cum Statutis quae Antiqua vo-  
cantur...Quibus accesserunt non-  
nulla nunc primum typis edita.  
**Ms. A.** 2 pts. *In edibus R. Tot-*  
*telli, Londini,* 1556. 8vo. 505. a. 19.

— Another edition. **Ms. A.**  
2 pts. MS. NOTES. *In edibus*  
*R. Tottelli, Londini,* 1556, 55. 8vo.  
505. a. 20.

— Another copy. 505. a. 21.

— Magna Charta, cum Statutis,  
tum antiquis, tum recentibus...  
tipis edita, per R. Tottell. **Ms. A.**  
*R. Tottell, London,* 1576. 8vo.  
505. a. 23.

— Another copy. MS. NOTES.  
230. k. 21.

— Another edition. **Ms. A.**  
MS. NOTES. *R. Tottell, London,*  
1576. 8vo. 505. a. 22.

— Another edition. **Ms. A.**  
*R. Tottell, London,* 1587. 8vo.  
505. a. 24.

— Another copy. MS. NOTES.  
505. a. 25.

— Another copy. MS. NOTES.  
C. 27. g. 4.

Printed on 4to paper and inter-  
leaved.

— Another edition. **Ms. A.**  
MS. NOTES. *In edibus Thomae*  
*Wright, Londini,* 1602. 8vo.  
505. a. 26.

— Another edition. **Ms. A.**  
*Imprinted for the Companie of*  
*Stationers, London,* 1608. 8vo.  
505. a. 27.

— Another copy. 505. a. 28.

— Another edition. **Ms. A.**

*Inprinted for the Companie of Stationers, London, 1618.* 8vo.

505. a. 29.

— Another copy. 505. a. 30.

— Another copy. 230. k. 29.

**ENGLAND.**—*Statutes, General Collections of the.* The boke of Magna Carta, with divers other statutes...translated into Englyshe (by G. Ferrerz). **3s. 1l.** *R. Redman, London, 1534.* 8vo.

505. a. 11.

— The great Charter called i latyn Magna Carta with diversolde statutes...newly correctyd (trās-lated out of latyn and Frenshe into Englysh by G. Ferrerz). **3s. 1l.** MS. NOTES. *Elisabeth wydow of R. Redmā, London, [1541?]* 8vo.

505. a. 14.

— Another edition. **3s. 1l.** *T. Petyt, London, 1542.* 8vo.

505. a. 15.

Imperfect; wanting the titlepage, and three leaves of introductory matter, which have been supplied in MS.

— Nova Statuta [from the 1st of Edward III. to the 22nd of Edward IV. Preceded by an alphabetical table of contents]. *Fr. and Lat.* **3s. 1l.** FEW MS. NOTES. [*W. Machlinia, London, 1482?*] fol.

505. f. 4.

Without titlepage or pagination. Sig. a to qq. The table of contents occupies forty leaves, sig. A to E. There is a blank leaf at the beginning, another at the end, and two between the table and the commencement of the statutes.

— Another copy. FEW MS. NOTES. 506. c. 9.

— Another copy. C. 11. c. 13.

— Another edition. **3s. 1l.** MS. NOTES. *R. Pynson, [London, 1497?]* fol.

505. h. 11.

Without titlepage or pagination.

— Another copy. C. 11. c. 14.

Imperfect; wanting the first eight leaves of the table of contents.

— Another copy. FEW MS. NOTES. G. 6023.

**ENGLAND.**—*Statutes, General Collections of the.* The great boke of statutes cōteynnyng all the statutes made in the parliamentes from the begynnyng of the fyrst yere of...kyng Edward the thyrde tyll the begynnyng of the .xxv. yere of...kyng Henry the .viii. **3s. 1l.** 7 pts. FEW MS. NOTES. *R. Redman, T. Berthelet, London, [1524-33?]* fol.

505. g. 16.

Imperfect; wanting sheet C (four leaves) and fol. Fs in pt. 3.

— ——— tyll the begynnyng of the XXXIIII yere of...kyng Henry the VIII. **3s. 1l.** 16 pts. FEW MS. NOTES. *W. Myddylton & T. Berthelet, London, 1538-42.* fol.

505. f. 5.

Each pt. has a distinct register. The name of Middleton or Myddylton appears on the colophon of the Acts passed in the reign of Richard III. and the XIV. & XV. of Henry VIII. Berthelet appears as the printer of the rest.

— Another copy. 19. b. 10.

Imperfect; containing only the Statutes to the end of the reign of Henry VII.

— In this volume are conteined the statutes made and established from the time of King Henry the thirde unto the fyrste yere of the reigne of...King Henry the VIII. (The second volume conteyninge those statutes, whiche have ben made in the tyme of...Kyng Henry the Eyght [from the first to the thirty-third year of his reign].) **3s. 1l.** 2 vols. MS. NOTES. *In ædibus T. Bertheleti, Londini, 1543, 40-46.* fol.

505. g. 7, 8.

Imperfect; wanting the titlepage

and address "To the Reder" in vol. 1, which are, however, supplied in MS.

— Another edition. [Brought down to the 37th year of Henry VIII.] 2 vols. FEW MS. NOTES. *In ædibus T. Bertheleti, Londini*, 1543-51. fol. 506. c. 7, 8.

Vol. 1 is a duplicate of the corresponding vol. of the preceding.

— Another edition of vol. 1 only. *H. Wykes, London*, 1564. fol. 505. f. 1.

— Another edition of vol. 2 only. *T. Marshe, T. Powell, T. Berthelet, London*, 1575, 62, 40, 44. fol. 505. f. 6.

— Another copy of the preceding. FEW MS. NOTES. 506. d. 1.

— Another edition of vol. 1 only. [London,] 1577. fol. 5805. c.

**ENGLAND.**—*Statutes, General Collections of the.* [A collection of all the Statutes from the beginning of Magna Carta to the year 1557. In their original languages. Arranged in alphabetical order and edited by W. Rastell.] 4to. [R. Tottell, London, 1557.] 505. e. 1.

Imperfect; wanting the titlepage and preface, which are supplied in MS. The table also is wanting and all after fol. 520.

— A Colleccion of all the statutes (from the beginning of Magna Carta unto the yere of our Lorde, 1557) whiche were before that yere imprinted. Whereunto be addyd the colleccion of the statutes, made in the fourth and fift yeres of the reignes of Kyng Philip and Quene Mary, and also the statutes made in the fyrst yere of the raigne of ... Quene Elizabeth. And furst a

pistle, necessary to be redde by them that shall use this booke. [Edited by W. Rastell.] 4to. *R. Tottyll, London*, 1559. 505. e. 2.

— Another edition. FEW MS. NOTES. *R. Tottel, London*, 1565. 4to. 505. e. 6.

— Another edition. *C. Barker, London*, 1579. 4to. 505. e. 3.

**ENGLAND.**—*Statutes, General Collections of the.* A Collection in English, of the Statutes nowe in force, continued from the beginning of Magna Charta...untill the ende of the Session of Parliament holden in the 23. yeere of the Reigne of ... Queene Elizabeth, under titles placed by order of Alphabet ... Hereunto is added two Tables, etc. [Edited by W. Rastell.] FEW MS. NOTES. *C. Barker, London*, 1583. 8vo. 506. d. 19.

— ———— Untill the ende of the Session of Parliament holden in the 28. yeere of...Queene Elizabeth, etc. *By the Deputies of C. Barker, London*, 1588. fol. 505. g. 10.

— Another copy. 505. e. 4.

The titlepage is slightly mutilated.

— Another edition. [London, 1591.] fol. 505. g. 15. (2.)

Imperfect; wanting the titlepage, sig. D3-6 of the table at the beginning of the work, and the whole of the table at the end.

— ———— Untill the ende of the Parliament holden in the 35. yeere of...Elizabeth, etc. *By the Deputies of C. Barker, London*, 1594. 4to. 505. e. 5.

— ———— Whereunto are also added the Statutes made in the Parliament holden in the XXXIX.

yere of...Elizabeth. 3s. 1l. 2 pts.  
*T. Wight & B. Norton, London,*  
1598. fol. 505. g. 11. (1.)

The Statutes made in the XXXIX.  
year of Elizabeth have a distinct  
titlepage, register, and pagination.

— — — — — Untill the end of  
the Parliament holden in the three  
and fortieth yere of...Elizabeth,  
etc. 3s. 1l. FEW MS. NOTES.  
*W. Wight, London, 1603.* fol.  
505. g. 12.

— — — — — Untill the end of  
the Parliament holden in the 7.  
yeare of...King James, etc. 3s. 1l.  
*Printed for the Societie of Stationers,*  
*London, 1611.* fol. 505. h. 1.

— Another copy. 505. h. 2.

— Another edition. 3s. 1l.  
*Printed for the Societie of Stationers,*  
*London, 1615.* fol. 505. h. 3.

— Another edition. 3s. 1l.  
FEW MS. NOTES. *Printed for the*  
*Societie of Stationers, London,*  
1621. fol. 505. h. 4.

**ENGLAND.**—*Statutes, General*  
*Collections of the.* The whole vol-  
ume of statutes at large, which at  
anie time heeretofore have beene  
extant in print, since Magna  
Charta, untill the xxix. yeere of  
the reigne of...Elizabeth...Queene  
of England ... With marginal  
notes, and a table of necessarie  
use newlie added hereunto. 3s. 1l.  
2 vols. *Printed for C. Barker,*  
*London, 1587.* fol. 505. f. 2.

Vol. 2 has no titlepage.

— The Statutes at large, Con-  
teyning all such Acts, which at  
any time heretofore have beene  
extant in print from Magna  
Charta, untill the sixteenth yeere  
of the Raigne of...James...King  
of England ... With Marginall  
notes, and ... Tables. Together  
with...markes whereby the Reader

may easily know which of the  
same Acts are wholly voyd,  
either by Expiration or Repeale.  
3s. 1l. 2 vols. *B. Norton and*  
*J. Bill, London, 1618.* fol. 21. c. 3.

Imperfect; vol. 2 wanting the  
titlepage and the general table on  
nine leaves, which should precede  
the text.

— Another copy of vol. 2 only.  
505. h. 12.

**ENGLAND.**—*Statutes, General*  
*Collections of the.* [The old abridg-  
ment of the Statutes, alphabeti-  
cally arranged.] *Fr. and Lat.*  
3s. 1l. [*Lettou & Machlinia, Lon-*  
*don, 1481?*] fol. 505. g. 1. (1.)

Without titlepage or pagination.  
Sig. A-N. The volume commences  
with a table of contents on four  
leaves without signature, with the  
heading "Incipit Tabula h<sup>9</sup> libri."  
The first article in the work is  
"Abiuracion," and the last "Ulla-  
garie."

— Another copy. C. 12. i. 10.

— Another copy. G. 2190. (2.)

— [Another edition.] *End.*  
*Explicit abbreviamentum Sta-*  
*tutoz, etc.* 3s. 1l. FEW MS. NOTES.  
*B. Pynson, [London,] 1499.* 8vo.  
505. a. 1.

Without titlepage. The work is  
preceded by a table occupying seven  
leaves.

— Le Bregement de toutes les  
estatutes; ausi bien des vielles  
come des nouvelles; nouvellemēt  
abreges, correctes, et amendes  
par Guillaume Owein du medill  
temple. [With an address to the  
reader by G. Dynhamus.] 3s. 1l.  
*per B. Pynsonum, Londini, 1521.* 8vo.  
1128. a. 11.

— Le Breggement de toutz lez  
estatutz, auxi bien dez veillez  
cōe dez nouvelles, nouvellemēt  
abriggez, correctez et amēdez,  
par Guillaume Owein, etc. 3s. 1l.

2 pts. *R. Pynson, London,*  
1528. 8vo. 1128. a. 40.

Pt. 1 is a duplicate of the edition of 1521, with a new titlepage and three leaves of "Newe addicions, etc." Pt. 2 has a distinct pagination and register, but no titlepage indicating its contents. It is preceded by a table headed "Tabula li assa7."

— Another copy. Few MS.  
NOTES. 505. a. 2.

Titlepage mutilated. This copy contains an epistle from T. Berceus to G. Dynhamus which is not in the preceding.

— Another copy. 1379. a.

**ENGLAND.**—*Statutes, General Collections of the.* [An abridgement of the statutes, translated from the French and Latin by J. Rastell.] *Begin.* The statutes. Prohemium J. Rastell. *End.* Enprynted in the chepesyde...in the xix yere of the reynge of...kinge Henry the viii., etc. *B. L. Per me Johannem Rastell, [London, 1527].* 8vo. 505. a. 3.

Without titlepage.

— *Begin.* Here begynnith the hole abrygemēt of al the statuts, as wel the olde as the new, with divers other tytles & statutes whiche were never impryntyd before in englysshe, etc. *B. L. R. Redman, London, 1528.* 8vo. 507. a. 1.

— The grete abbregement of the statutys of Englonde untyll the XXII. yere of kyng Henry the VIII. [Abridged and translated by J. Rastell.] *B. L. [London? 1533?]* 8vo. 6146. a. 13.

— ——— untyll the .xxx. yere of the reynge of...Henry the eyght, etc. *B. L. R. Redman, London, [1540].* 8vo. 505. a. 5. (1.)

— Another copy. 505. a. 4. (1.)

Imperfect; wanting the first eight leaves, containing the titlepage, prologue, and table.

— ——— untyl the .xxxiii. yere of the reynge of...Henry the eyght, etc. *B. L. W. Myddylton, London, 1542.* 8vo. 505. a. 6.

— Another copy. Few MS.  
NOTES. 1129. c. 1. (1.)

**ENGLAND.**—*Statutes, General Collections of the.* An Abstract of all the penal Statutes which be general, in force and use...Whereunto is also added in their apt Titles, the effect of such other Statutes, wherein there is any thing material and most necessary for eche Subject to knowe. Moreover, the Authoritie and duetie of all Justices of Peace, sherifes...Collected by F. Pulton...and by him newly corrected and augmented. *B. L. C. Barker, London, 1579.* 4to. 505. d. 18.

Imperfect; wanting leaves 77–89.

— Another edition. *B. L. C. Barker, London, 1586.* 4to. 6485. b. 10.

— A Kalender, or Table, comprehending the effect of all the Statutes that have beene made and put in print, beginning with Magna Charta,...untill the end of the Session of Parliament holden anno 3. R. Jacobi...Whereunto is annexed an abridgement of all the statutes...in force...with certain quæres, cautions and advertisements...together with the authoritie and duetie of Justices, Sherifes, Coroners, Eschetors, etc. [Collected by F. Pulton.] *Editum per mandatum Domini Regis. B. L. Printed for the Companie of Stationers, London, 1606.* fol. 505. f. 3.

— Another copy. 505. g. 2.



— — — — — Againe augmented, sithence the Session of Parliament holden anno quarto Regis Jacobi. **3s. 1l.** *Printed for the Company of Stationers, London, 1608.* fol.

505. g. 3.

— Another copy. 505. g. 4.

— — — — — Againe augmented, sithence the Session of Parliament holden anno septimo Regis Jacobi. **3s. 1l.** *Printed for the Company of Stationers, London, 1612.* fol.

505. g. 5.

— Another edition. **3s. 1l.** *Printed for the Companie of Stationers, London, 1617.* fol.

505. g. 6.

**ENGLAND.—Statutes, General Collections of the.** A Collection of sundrie Statutes, frequent in use: with notes in the margent, and references ... Together with an abridgement of the residue which be expired... Whereunto be added certaine materiall Statutes, never printed before in English. Also a necessarie table or Kalender... By F. Pulton. **3s. 1l.** *Printed for the Societie of Stationers, London, 1618.* fol.

505. h. 5.

— — — — — Now much enlarged, etc. **3s. 1l.** *M. Flesher, J. Haviland & R. Young, London, 1631.* fol.

505. h. 6.

— — — — — Exactly corrected and amended. **3s. 1l.** *M. Flesher and R. Young, London, 1640.* fol.

505. h. 8.

— Another copy. 505. h. 7.

— A Table to al the Statutes made from the beginning of the raigne of Kyng Edward the VI. unto this present. XII. yeare of Queene Elizabeth. **3s. 1l.** *In ædibus R. Tottelli, [London, 1570].* fol.

505. f. 7. (1.)

VOL. I.

— Another copy. 505. g. 15. (1.)

— Another copy. 506. d. 5. (1.)

**ENGLAND.—Statutes.—**  
**RICHARD III.** Statuta apud Westmonasteriū edita Anno primo Regis Ricardi tercii. Ca. i.—xv. **3s. 1l.** *Norm. Fr. [W. de Machlinia, London, 1484?]* fol. C. 10. b. 20.

Without titlepage or pagination. Sig. a ii., b. Sixteen leaves, the first blank.

— **HENRY VII.** [Years 1—4.] **3s. 1l.** *[W. Caxton, Westminster, 1489?]* fol. G. 6002.

Without titlepage, pagination, or catchwords; 40 printed and two blank leaves in a perfect copy. Reg. sig. a—d in eights, e 1—9. A1 is blank. Wanting the last and blank leaf, e 10.

— [Years 7, 11, 12 and 19.] **3s. 1l.** 3 pts. *Julyan Notary, London, 1507.* fol. G. 1205.

Without titlepage or pagination. The first leaf contains on the recto woodcuts of the royal arms and of the King in Parliament, which are also repeated on the recto of the first leaf of the second and of the third pts. A table precedes the acts for each year. The printer's large device occurs on the verso of the last leaf of the second and of the third pts., and his small device on the recto of the last leaf of the second pt.

— Anno xi<sup>o</sup> Henrici [sic]. vii. Statuta bonum publicum concernencia, edita in parlamento tento apud westmonasterium. xiiii<sup>o</sup>. die Octobris Anno regni Illustrissimi Dñi nostri Regis Henrici septimi xi<sup>o</sup>. *Engl.* **3s. 1l.** *On VELLUM. [Wynkyn de Worde, Westminster, 1496?]* fol. C. 21. d.

Thirty-two leaves, without pagination. On the verso of the titlepage is an engraving of the Royal arms; and on the verso of the last leaf Caxton's device.

— Anno xix henrici vii. Statuta Bonum publicū concernentia

edita in parlamento tento apud westmonasteriū xxv. die Januarii Anno regni ... Henrici Septimi. *Engl.* 36. 1. *Guillam Faques, London, [1504?] 4to. 506. c. 10.*

Twenty-four leaves, without pagination.

**E N G L A N D.—Statutes.—**  
HENRY VIII. [Year 1.] 36. 1. *R. Pynson, London, [1510]. 4to. C. 38. c. 2.*

— Another edition. 36. 1. *T. Berthelet, [London, 1550?] fol. 5805. b.*

— [Years 3 and 4.] 36. 1. *T. Berthelet, [London, 1550?] fol. 5805. b.*

— [Years 21 to 28.] 36. 1. *R. Pynson, T. Berthelet, London, [1529–36]. fol. 505. e. 7. (1–8.)*

Year 21 only was printed by Pynson.

— [Years 21 to 28, 31 to 35, 37.] 36. 1. *T. Berthelet, T. Powell, London, 1562 [–33, etc.]. fol. 506. d. 18. (1–14.)*

Years 26, 27, and 37 only bear Powell's name. Years 22, 23, 26, 28, are other editions of the corresponding years in the preceding collection.

— [Year 21.] 36. 1. [*R. Pynson? London, 1529.*] fol. 5805. c.

— [Years 21, 22.] 36. 1. FEW MS. NOTES. *J. Rastell, T. Berthelet, [London, 1530?, 31?] fol. 505. g. 13. (1, 2.)*

— [Year 23.] 36. 1. *T. Berthelet, London, [1532]. 8vo. 5805. b.*

— [Year 25.] 36. 1. *In aedibus T. Bertheleti, Londini, [1533]. fol. 5805. b.*

— [Year 26.] 36. 1. MS. NOTES. *T. Berthelet, [London, 1534]. fol. 5805. b.*

**E N G L A N D.—Statutes.—**  
HENRY VIII. [Years 31, 32.] 36. 1. MS. NOTES. *In aedibus T. Bertheleti, Londini, 1539, 40. 4to. 5805. b. (1, 2.)*

The date on the colophon of year 31 is 1546.

— [Abridgment of Years 31, 32.] 36. 1. [*R. Redman, London, 1540–42?*] 8vo. 505. a. 4. (2, 3.)

Year 32 was printed by "*Elyzabeth, late wyfe of R. Redman.*"

— [Another edition of the Abridgment of Year 31.] 36. 1. *R. Redman, London, [1540]. 8vo. 505. a. 5. (2.)*

— [Year 33.] 36. 1. *Ex officina T. Bertheleti, Londini, 1542. fol. 506. d. 2.*

— [Abridgment of the year 33.] 36. 1. *W. Mydylton, London, [1542?] fol. 1129. c. 1. (2.)*

— [Years 34, 35 and 37.] 36. 1. *T. Berthelet, London, 1543, 44, 46. fol. 505. g. 9. (1–3.)*

— [Years 34, 35 and 37.] 36. 1. [*T. Powell*], *T. Berthelet, Londini, 1562, 44. fol. 5805. b. (1, 2, 3.)*

Year 34 is another edition of 505. g. 9. (1.); year 35 is a duplicate of 506. d. 18. (13.), and year 37 is a duplicate of 506. d. 18. (14.)

— [Year 34.] 36. 1. *T. Barthelet, London, 1543. fol. 5805. b.*  
This is another edition of 505. g. 9. (1.)

— [Year 37.] 36. 1. *T. Powell, London, 1557. fol. 5805. b.*

Another edition of 505. g. 9. (3.)

— The Statutes whiche the Justices of peace, mayres, sheriffes, bailiffes, constables, and other offycers haue ben commanded by the kynges maiesty, not only by his proclamations, to put in execution, vpon peyne of his hygh displeasure: but also by an acte of parlyament made and establysshed

the 33. yere of his hyghenesse mooste gracionse reigne. **Ms. A.** *In ædibus T. Berthelii, Londini*, 1543. 8vo. 1379. a. (2.)

The titlepage is surrounded by a woodcut border, bearing the date 1534.

**ENGLAND.—Statutes.—EDWARD VI.** [Years 1–5.] **Ms. A.** *In edibus R. Graftoni, Londini*, 1548–52. fol. 505. e. 8. (1–4.)

— [Years 1–7, preceded by a Table.] **Ms. A.** *In ædibus R. Graftoni, Londini*, 1548–53. fol. 505. f. 7. (1–6.)

Years 1–5 are other editions of the corresponding years in the preceding collection. There are a few MS. notes to year 1.

— Another copy of the preceding collection, without the table. 506. d. 5. (2–6.)

— [Years 1–7. Another edition.] **Ms. A.** *In ædibus R. Graftoni, Londini*, 1548–53. fol. 505. g. 14. (1–5.)

— [Years 1–7. Another edition. Preceded by a Table.] **Ms. A.** *In ædibus R. Graftoni, Londini*, 1548–53. fol. 506. d. 4. (1–7.)

The Table was printed by T. Berthelet in 1553.

— [Years 1–7.] **Ms. A.** *In ædibus R. Graftoni, Londini*, 1548–53. fol. C. 21. d. 12. (1.)

Years 1 and 2 are duplicates of 506. d. 5. (2 and 3.); years 3–7 of 505. g. 14. (3–5.)

— [Year 1.] **Ms. A.** *In ædibus R. Graftoni, Londini*, 1548. fol. 506. d. 3.

Another edition of 505. e. 8. (1.)

— [Year 2–3.] **Ms. A.** [London], 1552. fol. 5805. b.

Another edition of 505. e. 8. (2.)

— [Year 3–4.] **Ms. A.** *Few*

**MS. NOTES.** *R. Grafton*, [London], 1549. fol. 5805. b.

Another edition of 505. e. 8. (3.)

**ENGLAND.—Statutes.—MARY.** [Year 1.] **Ms. A.** 2 pts. *In ædibus J. Cawodi, Londini*, 1554. fol. 505. g. 14. (6, 6\*.)

— Another edition. **Ms. A.** 2 pts. *In edibus J. Cawodi, Londini*, 1554. fol. 506. d. 5. (7, 8.)

This and the preceding collection are misbound. The second pt. in each contains the Acts passed in the first Parliament of Mary; and the first pt. contains those passed in the second Parliament.

— [Year 1.] 505. f. 7. (7, 8.)

The first pt. is a duplicate of the second pt. of the preceding; the second pt. is another edition of pt. 1 of the preceding.

— Another edition. **Ms. A.** 2 pts. *In ædibus J. Cawodi, Londini*, 1554. fol. C. 21. d. 12. (6, 7.)

The second pt. is a duplicate of 505. g. 14. (6.)

— [Year 1.] 506. d. 6. (1.)

Pt. 1 is a duplicate of 505. g. 14. (6.) Pt. 2 is another edition of pt. 2 of the preceding.

— Another edition of pt. 2. *In ædibus J. Cawodi, Londini*, 1554. fol. 5805. b.

— **PHILIP AND MARY.** [Years 1–5.] **Ms. A.** *Few MS. NOTES.* *In ædibus J. Cawodi, Londini*, 1555–58. fol. 505. g. 14. (7–9.)

— Another copy. C. 21. d. 12. (8–10.)

— Another edition. **Ms. A.** *In ædibus J. Cawoddi, Londini*, 1555[–58]. fol. 505. f. 7. (9–11.)

— Another copy. 506. d. 5. (9–11.)

— Another edition. **Ms. A.**  
*In ædibus J. Cawodi, Londini,*  
1555–58. fol. 506. d. 6. (3–5.)

**ENGLAND.—Statutes.—**  
**PHILIP AND MARY.** [Years 2–3.  
Another edition.] **Ms. A.** *In*  
*ædibus J. Cawodi, Londini,* 1555. fol.  
5805. b.

— An Acte for the extinguishe-  
ment of the fyrste fruites, and  
touchyng order and disposition of  
the tenthes, of spirituall and eccle-  
siasticall promotions, and of rec-  
tories, and personages impropriat  
remayning in the quenes maies-  
ties handes. [2 & 3. P. & M. c. 4.]  
**Ms. A.** [*London,* 1555.] *s. sh.* fol.  
816. m. 1. (28.)

Imperfect; wanting a small por-  
tion at the end.

— **ELIZABETH.** [Years 1, 5, 8,  
13, 18, 23, 27, 29, 31, 35, 39, 43.]  
**Ms. A.** MS. NOTES. *R. Jugge &*  
*J. Cawood, London,* 1559, 1601. fol.  
506. c. 14. (1–12.)

Years 8 and 17 were printed by  
R. Jugge; years 23, 27, 29, 31, 35,  
39 by R. Barker. There are MS.  
notes to years 5, 18, and 23. Year  
31 is imperfect; wanting the last  
leaf.

— [Years 1, 5, 8, 13, 14, 18,  
23.] **Ms. A.** *R. Jugge, London,*  
1559–81. fol. 506. c. 13. (1–7.)

Year 23 was printed by C. Barker,  
and has a few MS. notes.

— [Years 1, 5, 8, 13, 14, 18,  
23.] **Ms. A.** MS. NOTES. *R. Jugge*  
*and J. Cawood, London,* 1559–81. fol.  
505. f. 8. (1–7.)

Year 1 is a duplicate of 506. c. 14.  
(1.); year 14 of 506. c. 13. (5.);  
years 18 and 23 of 506. c. 14. (5 & 6.)  
respectively. Year 14 is imperfect;  
wanting the last leaf, containing the  
colophon.

— [Years 1, 5, 8, 13, 14, 18.]

**Ms. A.** FEW MS. NOTES. *R. Jugge,*  
*London,* 1559–75. fol.  
506. d. 5. (12–17.)

Years 5, 8, and 18 are duplicates of  
506. c. 13. (2, 3 and 6) respectively.

**ENGLAND.—Statutes.—**  
**ELIZABETH.** [Years 1, 5. Another  
edition.] **Ms. A.** FEW MS. NOTES.  
*R. Jugge and J. Cawood, London,*  
1559, 63. fol. 505. g. 14. (10.)

— [Year 1.] **Ms. A.** *R. Jugge*  
*and J. Cawood, London,* 1559. fol.  
506. c. 11.

— [Year 5.] **Ms. A.** *R. Jugge*  
*and J. Cawood, London,* 1563. fol.  
506. c. 12.

— [Year 8.] **Ms. A.** *R. Jugge*  
*& J. Cawood, London,* 1566. fol.  
5805. b.

— [Year 13.] **Ms. A.** MS. NOTES.  
*R. Jugge and J. Cawood, London,*  
1571. fol. 5805. b.

— [Year 18.] **Ms. A.** *R. Jugge,*  
*London,* 1575. fol. 5805. b.

— [Years 27, 29, 31, 35, 39,  
43.] **Ms. A.** MS. NOTES. *C. Barker,*  
*London,* 1585–1601. fol.  
505. f. 9. (1–6.)

Years 31 and 35 are duplicates of  
506. c. 14. (9 and 10.) respectively.

— [Year 35.] **Ms. A.** *The*  
*Deputies of C. Barker, London,*  
1593. 8vo. 5805. b.

— [Years 39, 43.] **Ms. A.**  
*The Deputies of C. Barker, R. Bar-*  
*ker, London,* [1597?] 1601. fol.  
505. g. 11. (1, 2.)

— **JAMES I.** [Years 1, 3, 4, 7,  
21.] **Ms. A.** *R. Barker, London,*  
1604–24. fol. 506. c. 15. (1–5.)

Year 4 is imperfect; wanting eight  
leaves at the end.

— [Years 1, 3, 4, 7.] **Ms. A.**

*B. Barker, London, 1604-10.* fol.  
505. e. 9. (1-4.)

Years 1 and 7 are duplicates of the corresponding years in the preceding collection.

**ENGLAND.—Statutes.—**  
**JAMES I.** [Years 1, 3, 4, 7.] **Ms. Ll.**  
*R. Barker, London, 1604-10.* fol.  
505. f. 10. (1-4.)

Year 1 is imperfect; wanting the last leaf. Year 3 is a duplicate of 506. c. 15. (2.)

— [Years 1, 3.] **Ms. Ll.** *R. Barker, London, 1604.* fol. 505. f. 11. (1.)

Year 3 is a duplicate of 505. e. 9. (2.)

— [Year 3.] 506. d. 7.

This is another copy of 505. f. 10. (2.)

— [Year 21.] 709. i. 6.

Another copy of 506. c. 15. (5.)

— Another copy. **L. P.**  
513. l. 19.

— *Breviculus duorum nuper in publicis comitiis Anglicanis acturum, anno Christi MDCVI. (1. Ad detegendos & reprimendos Papistas. 2. Ad præcavenda pericula quæ per Papistas possint obtingere.) Londini, [1606].* 8vo.  
809. c. 12.

Without pagination.

— **CHARLES I., King.** [Years 1-4.] **Ms. Ll.** *London, 1625-28.* fol.  
506. c. 16. (1, 2.)

— [Years 16-18.] **Ms. Ll.** *R. Barker and the Assignes of J. Bill, London, 1640-42.* fol. E. 1059.

**ENGLAND.—Year Books.—**  
**EDWARD III.** *Begin.* [Fol. 1.] *Tabula, etc.* [Fol. 5] *Liber assisarum ⁊ placitorum corone* [of the reign of Edward III.]. **Ms. Ll.** *Fr. MS. NOTES. Johannes Rastell, [London, 1514?] fol.* 5805. c.

Without pagination.

— *La Liver des Assises & plees*

*del Corone moues & dependantz deuant les Justicez...en tempz le Roy Edward le tierce, ... ouesque vn table dez principall matters del pleez del Corone.* **Ms. Ll.** *COPIOUS MS. NOTES. In ædibus R. Totteli, Londini, 1561.* fol.  
507. g. 19.

— *Ore nouelment imprimee & corrigeë, ouesque vn nouel Table de tous les principall cases contenus in cest liuer, & les Titles, south queux Sir Robert Brooke les Plees de ceo ad abridge, collectes &...escrites en le margine de chescun pleë.* **Ms. Ll.** *Few MS. NOTES. Ex typographia Societatis Stationariorum, Londini, 1606.* fol.  
508. g. 17.

**ENGLAND.—Year Books.—**  
**EDWARD III.** [Years 17, 18, 21-30, 38, 39.] **Ms. Ll.** *MS. NOTES. [London, 1520-33.] fol.* 5805. a. (1-8.)

Years 17 and 18 were printed by J. Rastell about the year 1530. Years 21 and 38, by R. Pinson: the latter in 1520; the former, which is undated, about 1530. Years 22 to 28, by T. Berthelet, in 1532. Years 29, 30, and 39, by R. Redman, about 1535.

— *Le second part de les Reports del cases in Ley, que fuerunt argue in le temps de... Edward le tierce. Ore nouelment imprimie, corrige, & amende, avec les notations, & references al Abridgement del...Judge...Fitzherbert.* **Ms. Ll.** 9 pts. *Few MS. NOTES. Printed for the Companie of Stationers, London, 1619.* fol.  
504. i. 20.

This collection contains the same years as the preceding.

— [Years 40-50.] **Ms. Ll.** *MS. NOTES. p Richardum Pynson, London, 1518-20.* 4to. 5805. a. (1-11.)

Years 47 and 48 only bear dates of imprint; the former 1520, the latter 1518. Year 46 is imperfect; wanting the last leaf, containing the printer's device and colophon.

**ENGLAND.—Year Books.—**

**EDWARD III.** Regis pie memorie Edwardi tertii a quadragesimo ad quinquagesimum, anni omnes a mendis...repurgati et suo nitori restituti. **Ms. L. R. Tottel, London, 1565.** fol. 513. k. 1.

— Another edition. *In sedibus Thomae Wight, Londini, 1600.* fol. 5805. b.

— [Year 21.] **Ms. L. MS. NOTES.** *In edibus T. Bertheleti, Londini, 1527.* fol. 5805. a.

— [Year 24.] **Ms. L. R. Redman, [London, 1530?]** fol. 5805. a.

— [Year 46.] **Ms. L. MS. NOTES.** *Per Richardum Pynson, [London,] 1517.* fol. 5805. a.

This is another copy of 5805. a. (7.)

— [Year 47.] **Ms. L. MS. NOTES.** *In edibus Richardi Pyson, [London,] 1518.* 4to. 5805. a.

— [Year 50.] **Ms. L. MS. NOTES.** *R. Pynson, Londini, 1519.* fol. 5805. b.

— **HENRY IV.** In hoc volumine continentur omnes anni Regis Henrici quarti ab Anno primo usque ad annum decimum quintum, non modo impressorum, sed etiam manu Scriptorum exemplarium collatione emendati. *Fr. Ms. L. MS. NOTES. R. Tottell, London, 1563.* fol. 509. g. 3. (1.)

— **HENRY IV. and HENRY V.** In hoc volumine continentur omnes Casus antehac impressi, qui acciderunt annis Regum Henrici quarti & Henrici quinti...noviter impressi. (Pt. 2. Aliquot anni Regis Henrici quinti...nunquam antehac impressi.) Cum Indice, etc. **Ms. L. 2 pts. FEW MS. NOTES. T. Wight, [London,] 1605.** fol. 507. g. 20.

Each year is separately paged. Pt. 2 has a special titlepage, but the register is continuous throughout.

**ENGLAND.—Year Books.—**

**HENRY V.** In hoc volumine continentur aliquot anni Regis Henrici quinti, cum aliquibus manuscriptis exemplariis collati et nunquam antehac impressi. *Fr. Ms. L. MS. NOTES. R. Tottell, London, 1563.* fol. 509. g. 3. (2.)

— **HENRY VI.** [Years 1–4, 7–12.] **Ms. L. MS. NOTES. R. Redman, W. Myddleton, H. Smyth, London, [1520–45?]** fol. 504. f. 16. (1–9.)

The books for sixth and seventh years only were printed by Myddleton, and for the ninth and tenth by Smyth.

— [Years 1–4, 7–12, 14, 18–20.] **Ms. L. MS. NOTES. R. Tottill, London, 1556–62.** fol. 506. d. 27. (1–12.)

— *Le Premier part des Ans del Roy Henrie le 6 (Anno 1–4, 7–12, 14 and 18–20). Ore nouvelment peruse & corrige, oue le marginal notes, et vn...table, etc. Ms. L. 14 pts. FEW MS. NOTES. Printed for the Companie of Stationers, London, 1609.* fol. 508. g. 18.

Each pt. is separately paged; the register is continuous throughout.

— [Years 21, 22, 27, 28, 30–39.] **Ms. L. MS. NOTES. R. Redman, London, [1550?]** fol. 5805. aa. (1–13.)

Years 36, 37, and 39 were printed by R. Pynson about 1520.

— [Years 21, 22, 27, 28, 30–39.] **Ms. L. MS. NOTES. R. Tottill, London, 1567–56.** fol. 506. d. 26. (1–13.)

The Year Books for the thirty-second and thirty-eighth years bear date 1566. Those for the thirty-third to thirty-fifth years are dated 1556.

— *Les Reports de les Cases conteinus in les ans vint primer et apres (Anno 21, 22, 27, 28, 30–39) in temps del roy Henry le siz: communement appelle, The seconde part of Henry the*



sixt, nouelment reuiw...Ouesque vn table...Auxy vous aues...les cases icy referres al Abridgments de Brooke & Fitzherbert. (Syntomotaxia del second part.) **Ms. L.** 13 pts. FEW MS. NOTES. *T. Wight, Londini, 1601.* fol. 513. k. 20.

Each pt. is separately paged; the register is continuous. The "Syntomotaxia" has a special titlepage and separate register, without pagination.

**ENGLAND.—Year Books.—**  
**HENRY VI.** [Years 19–21.] **Ms. L.** MS. NOTES. *R. Tottel, London, [1553?]* fol. 508. e. 21. (1–4.)

— [Years 33, 35, 36.] **Ms. L.** MS. NOTES. [*W. de Machlinia, London, 1481?*] fol. 505. g. 1. (2–4.)

— [Year 2.] **Ms. L.** MS. NOTES. *R. Pynson, [1510?]* fol. C.27. g. (1.)

— [Year 14.] **Ms. L.** MS. NOTES. *Per... Wilhelmum Meddelton, [London, 1520?]* fol. 508. e. 21. (4.)

— [Year 18.] **Ms. L.** MS. NOTES. *Per R. Pynsonum, [London, 1520?]* fol. 506. d. 29.

— [Year 33.] **Ms. L.** *R. Redman, [London, 1535?]* fol. 509. f. 15.

— [Year 34.] **Ms. L.** MS. NOTES. *Williā Maclyn en Holborn, [London, 1483?]* fol. C. 11. b. 10.

— **EDWARD IV.** Les Ans ou Reports del raigne du Roye Edward le quart, nouelment reuiw et corrigee...ouesque un Table perfect des choses notables...Auxy vous aues in cest Impression les cases icy referres al Abridgement de Brooke, & as auters Lievrs del common Ley. **Ms. L.** 21 pts. *In sedibus Thomæ Wight & Bonhami Norton, Londini, 1599.* fol.

508. g. 19.

Each pt. has a separate pagination. The register is continuous.

**ENGLAND.—Year Books.—**  
**EDWARD IV.** [Years 1–22.] **Ms. L.** *W. Myddylton, R. Pynson, R. Redman, London, [1515?–45?]* fol.

1242. g. 1. (1–22.)

Years 5, 6, 7, 10, 12, 14, 16, 19, 20 were printed by R. Pynson about the year 1520; years 9, 11, 13, 15, 17, 18, 21 by R. Redman, about the year 1530.

— [Years 1–8, 17–22.] **Ms. L.** MS. NOTES. *R. Tottel, London, 1556–58.* fol. 506. d. 28. (1–14.)

Year 7 was printed by Redman about the year 1530.

— [Years 8–10, 14, 17, 19, 22.] *R. Pynson, London, [1520?]* fol. 5805. a. (1–7.)

Years 14 and 19 were printed by R. Redman, the latter in 1527 and the former, which is undated, about the same time.

— En cest volume est conteinus le long report de anno quinto Edwardi quarti. Ore nouelment imprimée & corigee, etc. *R. Tottyll, London, 1587.* fol. 5805. c.

— **EDWARD V.** [Year 1.] **Ms. L.** FEW MS. NOTES. *R. Tottyll, London, 1558.* fol. 509. f. 18. (1.)

— **EDWARD V. to HENRY VIII.** Anni, regum, Edwardi quinti, Richardi tertii, Henrici septimi et Henrici octavi, omnes qui antea impressi fuerunt, iam recens post priores editiones emendati et repurgati...Accessit nunc primum, annalium regis Henrici octavi, in...domini Roberti Brooki epitomes titulis digestorum, in margine annotatio. COPIOUS MS. NOTES. *In sedibus Ianæ Yetsweirt, Londini, 1597.* fol. 5805. b.

— Annalium tam Regum Edwardi quinti, Richardi tertii, & Henrici septimi, quam Henrici octavi, Titulorum ordine Alphabetico... digestorum, Elenchus. Studio...et labore G. Fleetewoodi,

etc. **B. I.** *In Ædibus Janæ Yetsweirt*, [London,] 1597. 12mo. 517. a. 4.

**ENGLAND.—Year Books.—**  
**RICHARD III.** [Years 1, 2.] **B. I.** 2 pts. FEW MS. NOTES. *R. Tottel*, London, 1574. fol. 509. f. 18. (2.)

— **HENRY VII.** In hoc volumine continentur omnes Anni Regis Henrici Septimi...ore nouelment imprimee et corrigees, ovesque plusors bones notes, letters, et figures, etc. *Norm. Fr. B. I.* FEW MS. NOTES. *In Ædibus R. Tottelli, Londini*, 1510. fol. 509. f. 18. (3.)

Each year has a separate pagination, but the register is continuous throughout.

— *Un Abridgement de tous les Ans del Roy Henrie le Sept. Ore nouelment imprimee.* **B. I.** *Printed for the Companie of Stationers, London*, 1614. 8vo. 1129. c. 2.

— **HENRY VIII.** [Years 12–14, 18, 26, 27.] **B. I.** MS. NOTES. *London*, 1548. 4to. 508. f. 4. (3–7.)

Years 12 and 13 were printed by W. Powell in 1548; year 14 by R. Redman in 1540; the remaining years by W. Myddylton about 1545. Year 27 is imperfect; wanting fol. 5.

— [Years 12–14, 18, 26, 27.] **B. I.** MS. NOTES. *R. Tottel*, *London*, 1579. fol. 509. f. 18. (4–7.)

**ENGLAND.—EDWARD III., King.** The Charter graunted to the Tinnars of the Countie of Devon, by King Edward the thirde, and since confirmed by divers kings of thys realme as followeth. **B. I.** [London, 1575?] 4to. 517. b. 18.

Imperfect; wanting sig. A1.

**ENGLAND.—EDWARD IV., King. Begin.** [Fol. 1, recto:] The promise of matrimonie [made in

1475 between Edward IV., King of England, and Louis XI., King of France, for the marriage of the Princess Elizabeth of York, afterwards Queen Consort of Henry VII., King of England, and Prince Charles, afterwards Charles VIII., King of France.—Fol. 1, verso:] The lettre of annuelle port.—[Fol. 2, recto:] The obligacion of Nisi.—[Fol. 3, recto:] Tharticles of the conuencion bitwene the frenssh King and de Duc of austrice late called duc of burgoyne. **B. I.** [*W. Machlinia*, *London*, 1485?] fol. C. 33. m.

Three leaves, without titlepage, pagination, register, or catchwords.

**ENGLAND.—HENRY VII., King. Begin.** In Nomine Domini nostri Jesu Christi. 13 Feb. 1592. Actes Orders and Decrees made by the King and his Counsell 9 Hen. 7. [to 27 Eliz.] remaining amongst the records of the Court, now commonly called the Court of Requests. [Compiled by Sir J. Cæsar.] FEW MS. NOTES [by F. Hargrave]. [*London*, 1592.] 4to. 513. b. 25.

"This Catalogue was printed by S<sup>r</sup> Iulius Cæsar." MS. Note prefixed.

**ENGLAND.—HENRY VIII., King. See supra: Church of.—Articles.** Articles devised by the Kynges Highnes Majestie, to stablyshe christen quietnes, etc. 1536. 4to. C. 25. c.

— *Begin.* The proclamacion, made and de[clared by the] kynges hyghnesse our soueraygne lorde and his most honorable counsayle, nat onely for [vsyng] and exercising of longe bowes and maintayninge of archery, within this his realme, but also for puttyng downe and distroyeng of Crossbowes ⁊ hande Gonnes, and other unlaful games, etc. **B. I.** *Im-*

*press. p me Richardu Pynsonu regis impress.* [London, 1511?] s. sh. fol. C. 18. e. 2. (77.)

Title mutilated. The sheet is formed of two folio sheets attached.

**ENGLAND.** — HENRY VIII., *King. Begin.* Be it knowen to all Cristē people that syr Johñ Pyllet E[squire] Knyght of the holy sepulcre of Criste cōmyng from Jherusalem, w[astaken by] Mauris & Infidels, etc. *End.* God save the kyng. [A proclamation of Indulgences granted by the Pope.] **Ms. A.** [*Wynkyn de Worde? London? 1515?*] s. sh. fol. C. 18. e. 2. (49.)

"This is the first printed brief by the joint authority of the Pope and the King." *MS. Note.* The edges are considerably mutilated.

— Statutys for the orderige of Purveyours or Achatours for the kynges moost honourable housholde. **Ms. A.** *MS. Note. B. Pynson,* [London, 1520?] 4to. C. 40. c. 18.

Four leaves, without register or pagination. The last leaf slightly mutilated.

— *End.* ¶ God save the ky[ng]. — Two fragments of a broadside containing the truce concluded between England, France, and the Netherlands, 24 June 1528]. **Ms. A.** *p me Richardū pynsonū regis impress.* [London, 1528]. s. sh. fol. C. 18. e. 2. (81.)

— *Begin.* Mense Junii anno regni... regis Henrici octavi XXII. A proclamation made and divysed by the kyngis highnes, with the advise of his honorable cōsaile, for dampning of erronious bokes and heresies, and prohibitinge the havinge of holy scripture, translated into the vulgar tonges of englisshe, frenche, or duche, in suche maner, as within this proclamation is

expressed. **Ms. A.** [London, 1530.] s. sh. fol. C. 18. e. 2. (113.)

**ENGLAND.** — HENRY VIII., *King.* Articles devisid by the holle consent of the kynges moste honourable counsayle, his gracis licence opteined therto, not only to exhorte, but also to enfourme his louynge subjectis of the trouthe. **Ms. A.** *In aedibus Thomae Bertheleti, Londini,* 1533. 8vo. G. 1237. (2.)

— A Proclamacon devised by the kynges hygnes, with the aduyse of his counsayle, that his subiectes be warned to auoyde (in some cases) the daunger and penaltie of the statute of Prouision and Premunire [and that Catharine of Aragon "shulde not frome hensforthe haue or vse the name, style, title or dignitie of Quene"]. **Ms. A.** *Tho. Berthelet,* [London, 1533]. s. sh. fol. C. 18. e. 2. (56.)

— An acte declarynge the establysshment of the successyon of the kynges moste royall maiestie in the imperyall crowne of this realme. **Ms. A.** *Tho. Berthelet,* [London, 1534]. fol. C. 38. i. 12.

— *Illustrissimi ac potentissimi regis, senatus, Populiq; Angliæ, sententia, & de eo Concilio, quod Paulus episcopus Rom. Mantusæ futurum simulavit: & de ea bulla, quæ ad calendas Novembres id prorogarit. In aedibus T. Bertheleti, Londini,* 1537. 8vo. G. 1245.

Without pagination.

— *Henrici Octavi...ad Carolum Cæsarem Augustum, cæterosq; orbis Christiani monarchas, populumq; Christianum epistola, qua Rex facile causas ostendit, & cur is Vincentiam, ad concilium falso nomine generale appellatum, non sit venturus, & quam periculum sit aliis, qui veram*

Christi doctrinam profitentur, eo sese conferre. (8 April. 1538.) Additus est et libellus ille, quem superiori anno, Rex sereniss. universiꝝ Brytanniæ proceres, de Mantuanensi Concilio ædiderunt, etc. 2 pts. *In ædibus T. Bertheleti, Londini*, 1538. 8vo. 3932. a.

Without pagination.

**ENGLAND.**—HENRY VIII., *King*. An Epistle of the moste mighty ... prince ... Henry the VIII. Kyng of England, written to the Emperour's maiestie, to all Christen Princes and to all those that trewly & syncerely professe Christes Religion (8 April, 1538). (Hereunto...is annexed the protestation made last yere by the Kynge's hyghenes...as touching the counceille inditted at Mantua, etc.) 36. 2. 2 pts. *In ædibus T. Bertheleti, London*, 1538. 8vo. 296. h. 34. (1.)

Without pagination. Each pt. has a distinct titlepage and register.

— Another copy. 1019. b. 3. (1.)

Imperfect; wanting the Protestation, etc.

— A proclamacion, ordeyned by the Kynges maiestie,...for the Byble of the largest and greatest volume, to be had in euery church. Devised the vi. day of May the xxxiii. yere of the kynges most gracious reygne. 36. 2. *Excussum per R. Grafton & E. Whitchurch*, [*London*, 1541]. s. sh. fol. C. 18. e. 2. (21.)

— A Declaration, conteynyng the just causes and consyderations, of this present warre with the Scottis, wherin alsoo appereth the trewe & right title, that the kinges most royall maiesty hath to the soverayntie of Scotlande. 36. 2. *In officina T. Bertheleti*, 1542. 4to. C. 33. b. 15.

Without pagination. Sig. A-D.

— Another copy. 195. a. 20.

The binding has dolphins surrounded by coronets impressed in gilt in the corners.

**ENGLAND.**—HENRY VIII., *King*. A Proclamation concerning eatyng of white meates, made the iii. day of February, the xxxiii. yere of the reygne of the kynges most royall maiesty. 36. 2. *T. Berthelet*, [*London*, 1542]. s. sh. fol. 1851. b. (1.)

**ENGLAND.**—EDWARD VI., *King*. *See supra: Church of.—Injunctions*. Injuncctions geven by...Edwarde the VI., etc. [1547.] 4to. 697. f. 1. (1.)

— *See supra: Church of.—Visitation Articles*. Articles to be enquiryed of in the Kynges Majesties visitacion. [1547.] 4to. 5155. a. 9.

— *See supra: HENRY VIII., King*. *Reformatio legum ecclesiasticarum...per Regem Edoardum* 6. provecata, etc. 1571. 4to. 5155. a.

— All suche Proclamacions, as have been sette furthe by the Kynges Maiestie...from the last daie of Januarii, in the firste yere of his highnes reigne, unto the last daie of Januarii, beeyng in the .iiii. yere of his...reigne, etc. 36. 2. *R. Grafton*, *London*, 1550. 8vo. C. 12. b. 17.

— Another copy. G. 5913.

— A proclamacion sent furthe by the kynges highnes with thaduice of his...uncle the Duke of Somerset, Lorde Protector,...and the residue of his...counsail: concernyng a certificat to be brought of the debtes due by his graces father, late kyng, etc. 36. 2. *Richardus Grafton*, [*London*, 1548?] s. sh. fol. 1851. c. 10. (89.)

— A proclamation set furth by

the kinges maiesty, with the advise of his most honorable privy counsail, declaring his graces determinacion, concerning the amendement of his highnes coyne, and also to admonish such of his subiectes, as be engrossers of Fermes, victualles and other thinges, &c. and the inhauncers of al prices of the same, and for the amendement of their gredy and insaciabie doinges, &c. the .xj. day of May in the .v. yere of his moste prosperous reigne. *M. L. Richardus Grafton, [London,] 1551. s. sh. fol. 1851. b. (2.)*

**ENGLAND.—MARY, Queen.** A Copie of a letter wyth articles, sente from the Queenes Maiestie unto the Bysshoppe of London, and by him and his officers...to be putte in spedye execution wyth effecte in the whole diocese (March, 1553.). *M. L. In sedibus J. Cawodi, Londini, 1553. 4to. 5155. a. 22.*

Four leaves, without register, pagination, or catchword.

**ENGLAND.—ELIZABETH, Queen.** A report of certaine Petitions and Declarations... [praying for the execution of the sentence upon Mary Queen of Scots] from all the Lordes and Commons lately assembled in Parliament; and her Majesties answeres thereunto, etc. *See C., R. The Copie of a Letter, etc. 1586. 4to. C. 33. b. 3.*

— *See supra: Church of.* An abstract, of certain acts of Parliament: of certaine her Majesties Iniunctions, etc. [1583?] 4to. 697. f. 15.

— The humble petition of the Communalitie to their most renowned...soveraigne, the Ladie Elizabeth [for a "holy preaching ministry"]. *See supra: Church*

*of.* A parte of a register, contayninge sundrie memorable matters. [1593.] 4to. 697. f. 14.

**ENGLAND.—ELIZABETH, Queen.** *See supra: Church of.—Injunctions.* Injunctions given by the Queen's Majesty, etc. [1559?] 4to. 698. h. 20. (2.)

— *See supra: Church of.—Visitation Articles.* Articles to be enquired in the visitation, in the first year of the raigne of... Elizabeth. [1559.] 4to. T. 1013. (1.)

— *See S., M.* A true relation of Englands happinesse; under the raigne of Queene Elizabeth, etc. 1629. 8vo. 4705. bb.

— *See W., W.* Important considerations, which ought to move all true...Catholikes...to acknowledge...that the proceedings of her Majesty, and of the State with them...have bene...mercifull. 1601. 4to. 3932. dd.

— A booke containing all such Proclamations, as were published during the Raigne of the late Queene Elizabeth. Collected together by the industry of Humfrey Dyson. *M. L. B. Norton and J. Bill, London, 1618 [1558–1603]. fol. G. 6463.*

These are the original proclamations on single sheets, with a general titlepage prefixed. They are preceded by a chronological index, and followed by "an alphabetically Table containing an extract of all such matters and things as are expressed in" them. Only two other copies of this collection are known, viz. one in the Bodleian Library, and the other in the Library of Queen's College, Oxford. Both these copies are without the general titlepage. The chronological index mentioned above has been printed in the Grenville Catalogue.

— Another copy of the Tables only, together with "A Table

declaring the titles of all such Proclamations as have been published in England, during the Raigne of our Soveraign Lord King James." 506. h. 8. (1, 2.)

**ENGLAND.—ELIZABETH, Queen.** Responsum ad Protestationem, quam orator Regis Gallorum, nomine sui principis, serenissimæ Angliæ Reginae obtulit xx. die Aprilis, anno domini 1560. *Apud R. Wolfium, Londini*, [1560]. 4to. C. 33. b. 14. (2.)

Without pagination.

— *Begin.* Be it knowne unto all Devoute and faythful people that there hath byne and is erected foure Hosspitals in and aboute the cytie of London, etc. [Being Letters Patent of Queen Elizabeth, declaring that she has granted full authority to Bethlehem and other hospitals in London, Woodstock and Windsor, to send on their behalf their "trusty and welbeloved Procter Robart ap Thomas ap Evaness" and his deputies to collect alms from the people in all Wales, and the marches of the same.] *B. L.* [With MS. NOTES by the land officer.] ON VELLUM. [London, 1560.] s. sh. fol. C. 41. h. 1.

— The Summarie of certaine reasons, which have moved the Quenes Maiestie to procede in reformatiōs of her base and course monies, and to reduce them to their values, in sorte as they maye be turned to fine monies, appointed to be declared by her Maiestie, etc. [29 September, 1560.] *B. L.* *R. Jugge and J. Cawood*, [1560]. 4to. C. 38. c.

— Another edition. *B. L.* [London, 1560?] 4to. T. 933. (3\*.)

A portion of a larger work. Sig. E1-3.

**ENGLAND.—ELIZABETH, Queen.** *Begin.* Orders taken the x day of October, in the thirde yere of the raigne of...Elizabeth, Quene of England...by vertue of her Maiesties letters addressed to her hyghnesse Commissioners for Causes Ecclesiasticall...for the avoyding of muche stryfe and contencion...among the Quenes Subiectes...for the vsing or transposyng of the Roode loftes, Fontes and Steppes, etc. *B. L.* *R. Jugge*, London, [1561?] 4to. 5155. aa. 7.

Two leaves, without titlepage. The verso of each leaf is pasted over with tracing paper. The first leaf is slightly mutilated.

— A Proclamation, for the observation of certaine Statutes, with a fourme howe the same shalbe executed. And a Summarie abridgement of every of the same Statutes folowyng. [May 7. 1562.] *B. L.* *R. Jugge and I. Cawood*, London, 1562. 4to. 229. l. 24.

Without pagination.

— Protestation faicte par la Royne d'Angleterre, par laquelle elle declare les justes & necessaires occasions qui l'ont meuë de prendre la protection de la cause de Dieu, la defense du Roy & de son Royaume, contre les autheurs des troubles qui y sont à present. [Paris?] 1562. 4to. 8050. e. (13.)

Without pagination.

— The forme of the Oath made by such as have made their humble submission to the Quenes Majesties Commissioners for their offences in the late rebellion begun in the north, in November 1569, etc. *B. L.* *R. Jugge and J. Cawood*, London, [1570]. s. sh. fol. 190. g. 13. (252.)

— The exemplification of the Quenes Maiesties Letters, Patents, directed, for the Towne of



Portsmouth, to her...Subjects within this realme.—[May 5. 1580.] (The Cope of the Counsels letters, directed to the Bishop of this diocese, for the speedy collection ... to be made ... for ... Portsmouth: desiring that the beneuolence may be enlarged, etc. June 18. 1580.) *M. L.* [London, 1580.] *s. sh.* fol. 1851. c. 10. (90.)

Slightly mutilated.

**ENGLAND.**—**ELIZABETH, Queen.** A Declaration of the favourable dealing of her Majesties Commissioners appointed for the Examination of certaine Traitors, and of tortures unjustly reported to be done upon them for matters of religion. *M. L.* [London, 1583. 4to. G. 6141.

Without pagination.

— A declaration of the causes mooving the Queene of England to give aide to the defence of the people afflicted and oppressed in the lowe Countries. (An addition to the declaration touching the slaunders published of her Maiestie. 1 Oct. 1585.) *C. Barker, London, 1585. 4to. 154. g. 16. (2.)*

The "Addition to the declaration" is separately paged, but the register is continuous throughout.

— Another edition. *C. Barker, London, 1585. 4to. C. 33. b. 8.*

— *Declaratio causarum, quibus adducta Angliæ regina, Belgis afflictis & oppressis, copias quasdam auxiliares miserit.* (Additio, in qua calumniis quibusdam respondetur nuper libello conceptis, ac in publicum coniectis, contra ipsius majestatem. 1 Oct. 1585.) *C. Barkerus, Londini, 1585. 8vo.*

C. 33. a. 2.

— Another copy. C. 33. a. 8.

— Declaration des causes qui ont esmeu la Roynie d'Angleterre,

a donner secours pour la defence du peuple affligé et oppressé es pais bas. (1 Oct. 1585.) *Christophe Barquer, Londres, 1585. 8vo. 598. a. 20. (3.)*

— Another copy. G. 6060.

**ENGLAND.**—**ELIZABETH, Queen.** Dichiaratione delle cagioni che hanno mosso la Serenissima Reina d'Inghilterra a dar' aiuto alla difesa del popolo afflitto e oppresso negli Paesi Bassi. (1 Oct., 1585.) *Christofero Barcher, Londra, 1585. 8vo. 598. a. 20. (2.)*

— Orders devised by the especiall commandement of the Queenes Majestie, for the reliefe and stay of the present dearth of Graine within the Realme...the second day of Januarie 1586, etc. *M. L. C. Barker, London, 1586. 4to. 291. d. 33.*

— The True Copie of a Letter from the Queene's Maiestie, to the Lord Maior of London, and his brethren: conteyning a most gracious acceptation of the great joy which her Subjectes tooke upon the apprehension of divers persons, detected of a most wicked conspiracie, read openly in a great assemblie of the Commons in the Guildhall of that Citie, the 22. day of August. 1586. Before the reading whereof, maister I. Dalton, one of the Counsellours of that Citie, in the absence of the Recorder, made this speach hereafter folowing. *C. Barker, London, 1586. 4to. 292. e. 16.*

Four leaves, without pagination.

— A treatise containing the Aequity of an humble supplication which is to be exhibited unto hir Gracious Majesty and this high Court of Parliament in the behalfe of the Countrey of Wales, that some order may be taken for the preaching of the Gospell

among those people. Wherein also is set downe as much of the estate of our people as without offence could be made known, etc. [By J. Penry.] *J. Barnes, Oxford*, 1587. 8vo. C. 37. a. 54.

— Another copy. G. 12006.

**E N G L A N D.**—**ELIZABETH, Queen.** A Declaration of the Causes, which mooved the chiefe commanders of the navie of her... Majestie the Queene of England, in their voyage and expedition for Portingal, to take and arrest in the mouth of the River of Lisbone, certaine shippes of corne and other provisions of warre bound for the said citie: prepared for the services of the King of Spaine ...the 30. day of June,...1589. *by the Deputies of C. Barker, London*, 1589. 4to. C. 33. b. 9.

— *Declaratio Causarum, quibus Serenissimæ Majestatis Angliæ classiarii adducti, ... quasdam naves ... in ipsis fancibus Ulissiponæ, ceperunt. 30 Junii...1589. Excudebant Deputati C. Barkeri, Londini*, 1589. 4to. C. 33. b. 10.

— Another edition. *Excudebant Deputati C. Barkeri, Londini*, 1589. 4to. T. 1716. (43.)

— Orders, thought meete by her Majestie and her privie Councell, to be executed throughout the Counties of this Realme in such...places as are...infected with the plague...Also, an advise set downe...by the best learned in Physicke...contayning...rules and easie medicines, etc. *Ms. A. C. Barker, London*, [1590?] 4to. 7561. aa.

Thirteen leaves, without pagination.

— Another copy. C. 31. e. 12.

Titlepage slightly mutilated.

— Another edition. *Ms. A.*

*The Deputies of C. Barker, London*, 1592. 4to. 7561. g.

Eight leaves, without pagination.

— Another edition. *Ms. A.* MS. NOTES. *The Deputies of C. Barker, London*, 1593. 4to. C. 31. e. 11.

Eight leaves, without pagination.

**E N G L A N D.**—**ELIZABETH, Queen.** A petition directed to her ...Majestie, wherein is delivered 1. A meane how to compound the civill dissention in the Church of England. 2. A prooffe that they who write for Reformation doe not offend against the stat. of 23, Eliz., etc. [*London*, 1590?] 4to. 108. b. 2.

— A New Charge given by the Queenes commandement to all Justices of Peace, and all Maiors, Shiriffes, and all principall officers of cities, boroughs, and townes corporate, for execution of sundry orders published the last yeere for staie of dearth of graine, with certaine additions nowe this present yeere to be well observed and executed. *Ms. A. by the Deputies of C. Barker, London*, 1595. 4to. 8247. a.

— A Declaration of the Causes moving the Queenes Majestie... to prepare and send a Navy to the Seas, for the defence of her Realmes against the King of Spaines forces, to bee published by the generals of the saide navy, etc. *Ms. A. By the Deputies of C. Barker, London*, 1596. 4to. 292. f. 24. (3.)

— *Declaratie van de Causen moverende hare Coninglicke Majesteit van Englandt, een Vlote van Schepen ter zee te afverdigen tot defensie van hare Landschappen, tegengewelt des Conings van Spaignen, etc. By de Gede-*

*puteerde van C. Barker, London,*  
1596. 4to. 106. c. 65.

**ENGLAND.**—**ELIZABETH, Queen.** Elizabetha. Dichiaratione delle cause che hanno indotta la... Reina d'Ingilterra, di preparare & mandare sopra il mare una Armata per la difesa de i suoi Regni, contra le forze d'el Re di Spagna, etc. *Stampato per le Deputati di Christophero Barker, Londra,* 1596. 4to. C. 33. b. 2.

Imperfect; containing only the proclamation of the generals.

— By the Queene. [A Proclamation against excess in Apparel.] *B. L. [London, 1597.] s. sh. fol.* 816. m. 1. (29.)

Imperfect; wanting the latter portion.

— Certaine notes out of the Statutes for dispensations with sundry persons not being in any certaintie before expressed, whereof all such persons, as thereby are to be dispensed withall, may be better enformed, etc. (At ...Greenwich...in the nine and thirtieth yeere of our reigne.) *B. L. By the Deputies of C. Barker, London, 1597. s. sh. fol.* 816. m. 1. (30.)

— [A proclamation against spreaders of rumours &c., issued on occasion of the rebellion of the Earl of Essex, etc. At Westminster, Feb. 9. 1600, O. S.] *B. L. R. Barker, London, 1600. s. sh. fol.* 816. m. 1. (31.)

**ENGLAND.**—**JAMES I., King.** The same act of Parliament of the third yeare of King James for a publique thanksgiving upon the fift day of everie November... which is composed into easie meeter [by H. Dod]. See BIBLE. —OLD TESTAMENT.—*Psalms.* Al

the Psalmes of David, etc. 1620. 12mo. 3434. b.

**ENGLAND.**—**JAMES I., King.** See *supra*: ENGLAND. Instructions for the increasing of Mulberrie trees...Whereunto is annexed his Majesties Letters to the Lords Lieftenants...tending to that purpose, etc. 1609. 4to. 445. c. 25. (1.)

— A table declaring the titles of all such proclamations as have been published in England during the Raigne of...King James. See *supra*: ELIZABETH, Queen. A Booke containing all such proclamations as were published during the Raigne of the late Queene Elizabeth, etc. 1618. fol. 506. h. 8. (1-2.)

— The Kings Majesties Speech, as it was delivered by him in the upper house of the Parliament... on...the 19. day of March 1603 [O. S.], etc. *R. Barker, London, 1604. 4to.* E. 1940. (8.)

— Another copy. J. R. 1. (2.)

— His Majesties Speach in this last Session of Parliament (9th Nov. 1605), as neere his very words as could be gathered at the instant. Together with a discourse of the maner of discovery of this late intended Treason, joyned with the Examination of some of the prisoners. *R. Barker, London, 1605. 4to.* E. 1940. (10.)

— Another edition. *R. Barker, London, 1605. 4to.* E. 1940. (11.)

— Regis Oratio, habita in postremo Regni Ordinum Conventu, Westmonasterii, Die ix. Novemb. Anno M.D.C.V....Adjuncta est series detectæ nuper Conjura-

tionis, cum aliquot consociorum  
confessionibus, etc. *R. Barker,*  
*Londini*, 1606. 4to. 809. d. 2. (1.)

Without pagination.

— Another copy. G. 6105.

**ENGLAND.**—*JAMES I., King.*  
His Majesties Speech to both the  
Houses of Parliament...at White-  
hall, the day of the Adjourn-  
ment of the last Session, which  
was the last day of May 1607.  
*R. Barker, London*, [1607]. 4to.  
809. d. 3. (2.)

Without pagination.

— Another copy. 8122. c.

— Another copy. 1093. b. 21.

— The Kings Majesties Speach  
to the Lords and Commons of  
this present Parliament at White-  
hall, on...the xxj. of March...1609.  
*R. Barker, London*, [1609]. 4to.  
809. d. 2. (3.)

— His Majesties Speech in the  
Starre-Chamber, the xx. of June,  
Anno 1616. *R. Barker, London*,  
[1616]. 4to. 809. d. 3. (3.)

Without pagination.

— Another edition. *R. Bar-*  
*ker, London*, [1616]. 4to. 100. a. 7.

— Another edition. *R. Bar-*  
*ker, London*, [1616]. 4to.  
J. R. 1. (5.)

— Another edition. *R. Bar-*  
*ker, London*, [1616?] 4to.  
G. 3274. (1.)

— Foure Statutes [for the re-  
lief of the poor, the punishment  
of rogues, etc.] specially se-  
lected and commanded by his  
Majestie to be carefully put in  
execution by all Justices and  
other Officers of the Peace through-  
out the Realme. Together with  
a proclamation, a decree of the

Starre-Chamber, and certaine  
orders...more particularly con-  
cerning the citie of London, etc.  
*B. T. R. Barker, London*,  
1609. 4to. 115. a. 23.

Last leaf mutilated.

**ENGLAND.**—*JAMES I., King.*  
Instructions and Directions given  
by His Majestie, under his great  
seale of England, bearing date the  
9. day of January 1610. To the  
Master and Counsell of the Court  
of Wards and liveries. *R. Barker,*  
*London*, 1610. 4to. 6190. a. 7. (1.)

— Another copy. 113. k. 20.

— ———— Now newly Im-  
printed. With certaine Addi-  
tions to the same, for the better  
explanation thereof...bearing date  
the 7. day of February. To the  
Master and Counsaile of the Court  
of Wards and Liveries. *R. Bar-*  
*ker, London*, 1610. 4to.

518. b. 33. (4.)

— The Rates of Marchandizes,  
as they are set downe in the  
Booke of Rates, for the Custome  
and Subsidie of Poundage, and  
...of clothes; The same being  
signed by the Kings Majestie...  
Together with the Rates of such  
Impositions as are laid upon any  
Commodities, either brought into  
the Realme, or carried out of the  
same, etc. [*London?* 1611?] 8vo.  
513. a. 38. (1.)

— Instructions and Directions  
given by His Majestie...bearing  
date the 9. day of January 1610.  
...Together with certaine new ad-  
ditions...bearing date the 6. day  
of November 1617, to the Master  
and Counsaile of the Court of  
Wards and Liveries. *B. Norton*  
*and J. Bill, London*, 1617. 4to.  
6190. de. 1.

— A Commission with in-

structions and directions granted by His Maiestie to the Master and Counsaile of the Court of Wards and liveries, for compounding for Wards, Ideots and Lunaticks, and given under his Highnesse great seale of England, the 23. of February 1617. *B. Norton and J. Bill, London, 1617.* 4to. 6190. a. 7. (2.)

— Another copy. 518. b. 33. (5.)

**ENGLAND.**—**JAMES I., King.** A Commission with instructions and directions, granted by His Maiestie to the Master and Counsaile of the Court of Wards and liveries, for compounding for Wards, Ideots and Lunaticks, and given under His Highnesse great Seale...the eleventh day of December 1618. *B. Norton and J. Bill, London, 1618.* 4to. 6190. a. 7. (3.)

— Another edition. *B. Norton and J. Bill, London, 1618.* 4to. 518. b. 33. (6.)

— Another copy. 115. f. 2.

— Another edition. *B. Norton and J. Bill, London, 1618.* 4to. 518. i. 1. (6.)

— A commission with instructions and directions, granted by His Majesty to the Master and Counsaile to the Court of Wards and liveries, for compounding for wards, ideots and lunaticks; and given...the 21 of August. 1622. *B. Norton and J. Bill, London, 1622.* 4to. 6190. a. 7. (4.)

— Another copy. 518. i. 1. (7.)

— His Majesties Declaration, touching his proceedings in the late Assemblie and Convention of Parliament. *B. Norton and J. Bill, London, 1621.* 4to. 8122. b.

— Another copy. J. R. 1.  
Imperfect; wanting the last two leaves.

— Another edition. *B. Norton and J. Bill, London, 1621.* 4to. 8122. c.

— Another copy. J. R. 1. (9.)

**ENGLAND.**—**JAMES I., King.** By the King. A Proclamation charging all Jesuites, Seminaries, &c. to depart the land. (6 May, 1624.) *B. Norton and J. Bill, London, 1624.* fol. 12985. i. 4. (3.)

— The Kings Majesties Declaration to His Subjects, concerning lawfull Sports to bee used. [Issued by King James, 24 May 1618, and re-enacted by Charles I.] *R. Barker, London, 1633.* 8vo. 698. h. 2.

— Another copy. 517. k. 3. (6.)

— Another copy. 110. c. 14.

— Another copy. 700. b. 9. (5.)

— Another copy. C. 31. c. 8.

— Another copy. C. 25. c. 17.

— Another copy. G. 15393.

**ENGLAND.**—**CHARLES I., King.** His Majesties declaration [respecting the XXXIX. Articles of Religion]. *See supra: Church of.* Articles agreed upon ... in the Convocation holden at London in ...1562. 1628. 4to. 3506. c.

— *See supra: Star Chamber, Court of.* A Decree lately made in the High Court of Starre-Chamber...and also a confirmation of that Decree by His Sacred Majestie. [Against "ingrossing," etc.] 1633. 4to. 883. e. 4.

— *See supra: JAMES I., King.* The King's Majestie's Declaration

to his Subjects, concerning lawfull sports to bee used. [First set forth by King James 1, and now re-enacted by King Charles 1.] 1633. 4to. C. 25. c. 17.

**ENGLAND.**—CHARLES I., King. Orders appointed by His... Maiestie, and signified by speciall Letters from...the Lords of his... Privie Counsell, which all persons within this County,...are straitly commanded to observe, etc. [requiring that no man that finds either horse or foot, fail in sending such horsemen, powder and arms as he is charged to send, to the usual places of musters, etc.]. *B. Norton and J. Bill, London, 1626. s. sh. fol. 190. g. 13. (1.)*

— Instructions directed from the Kings most Excellent Majestie, unto all the Bishops of this Kingdome, fit to be put in execution, agreeable to the necessitie of the Time. (21 Sep. 1626.) *B. Norton and J. Bill, London, 1626. 4to. 5155. a.*

— Another copy. 8122. b.

— Orders and directions, together with a Commission (6 Jan. 1630. O.S.) for the better Administration of Justice, and more perfect Information of His Majestie; how, and by whom the Lawes and Statutes tending to the reliefe of the Poore...are executed throughout the Kingdome, etc. 2 pts. *R. Barker...and the Assignes of J. Bill, London, 1630. 4to. 517. k. 3. (5.)*

Pt. 2 is separately paged.

— Another copy. 1027. i. 16. (9.)

Imperfect; wanting pt. 2.

— Certaine Statutes especially selected, and commanded by his Majestie to be carefully put in execution by all Justices, and

other officers of Peace throughout the Realme, with his Majesties Proclamation for further direction for executing the same. (20 April 1630.) Also certaine Orders thought meete...to bee put in execution...against the Infection of the Plague, etc. *B. L. MS. Notes. R. Barker and J. Bill, London, 1630. 4to. 6145. b.*

Without pagination.

**ENGLAND.**—CHARLES I., King. Orders appointed by His Majestie to be...observed, for the preventing and remedying the dearth of Graine and Victual: with His Majesties Proclamation, etc. (28 Sept. 1630.) *R. Barker, London, 1630. 4to. 1029. e. 4.*

— His Majesties Commission giving power to enquire of the Decayes of the Cathedral Church of S<sup>t</sup>. Paul, in London, and for the repairing of the same. (10 April 1631.) *R. Barker...and the Assignes of J. Bill, London, 1631. 4to. 298. i. 16.*

— His Majesties Commission and further Declaration: concerning the reparation of Saint Pauls Church. (20 Dec. 1633.) *R. Barker...and the Assignes of J. Bill, London, 1633. 4to. 517. k. 3. (7.)*

— A Proclamation for a generall Fast to be solemnized thorowout this Realm of England. (7 June, 1640.) *B. L. R. Barker, London, 1640. s. sh. fol. 506. h. 13. (72.)*

**ENGLISH.** Here begynneth a lytell treatyse for to lerne Englysshe and Frensshe. *Eng. and Fr. B. L. Wynken de worde, Westminster, [1495?] 4to. G. 7570.*

Without pagination or catchwords. Twelve leaves. Sig. A and B. The titlepage is partly occupied by a woodcut. Another edition of this work, of which the title runs, "Here



is a good boke to lerne to speke frenche," will be found under the word "French."

**ENGLISH.** A True Relation of the late Battell fought in New England, between the English, and the Salvages: With the present state of things there. *Printed by M. P. for N. Butter and J. Bellamie, London, 1637.* 4to.

C. 33. c. 22.

— Another edition. *T. Harper for N. Butter and J. Bellamie, London, 1638.* 4to. C. 33. c. 20.

**ENGLISH AFFAIRS.** *Re- rum Anglicarum Henrico VIII. Edwardo VI. et Maria regnantibus, Annales nunc primum editi.* [By F. Godwin.] *Ex Officina Nortoniana, apud J. Bill, [London,] 1616.* fol. 9505. h.

— Another copy. G. 6025. (2.)

**ENGLISH CATHOLICS.** *See G., M.* A brief Admonition to all English Catholikes, concerning a late Proclamation set forth against them, etc. 1610. 4to. 3936. d.

— *See J., E., Student in Divinitie.* A New-Yeares Gift for English Catholikes, etc. 1620. 8vo. 698. b. 26.

**ENGLISH EXPOSITOR.** *See C., R.* A Table Alphabeticall, or the English Expositor, etc. 1617. 8vo. 828. a. 31.

**ENGLISH FARRIER.** The English Farrier, or Countrymans Treasure. Showing approved remedies to cure all diseases, hurts, maymes, maladies and griefes, in horses, etc. *3s. 2s. J. Beale, and R. Bird, London, 1636.* 4to. 779. b. 9. (2\*)

**ENGLISH FUGITIVES.** A Discourse of the Usage of the

English Fugitives by the Spaniard. *T. Scarlet for J. Drawater, London, 1595.* 4to. 8042. aa.

Without pagination. Cropped.

**ENGLISH FUGITIVES.** The Estate of English Fugitives under the king of Spaine, and his ministers. Containing, besides, a discourse of the sayd Kings manner of government, etc. [By Sir L. Lewkenor.] *Printed for J. Drawater, London, 1595.* 4to. 1060. h. 5. (2.)

Without pagination.

— — — — — Newly corrected and amended. *Printed for J. Drawater, London, 1596.* 4to. 100. c. 1.

— Another copy. G. 6162. Slightly mutilated.

**ENGLISH GIPSY.** The brave English Jipsie. To the tune of the Spanish [G]Ipsie. [A Ballad.] *3s. 2s. 2 pts. Printed for J. Trundle, London, [1620?]* Broadside fol. Rox. I. 544.

**ENGLISH GOLD.** An Advice touching the Currancie in Payment of our English Gold. Corrected and amended. As also a Table of the worths of all peices uncurrant through want of weight. ...Disclaiming a booke, intituled The free Exchanger; being full of Errors, etc. *Printed for B. Fisher, London, 1627.* 8vo. 1139. c. 22.

Without pagination.

— Perfet Directions for all English Gold, now currant in this Kingdome. As well for the payor as receiver, whereby either of them...may be assured of the true value...Whereunto is annexed the weight and value of old

English and Outlandish coyne,  
etc. MS. NOTES. *N. Okes for*  
*B. Fisher, London, 1631.* 8vo.

1139. c. 17.

Last leaf mutilated.

— Another copy. 812. a. 2.

Titlepage cropped. The last leaf  
of this copy has been supplied from  
another edition.

— Another edition. *N. Okes*  
*for B. Fisher, London, [1632?]* 8vo.  
1139. c. 18.

— Another edition. *N. O. for*  
*B. Fisher, London, 1633.* 8vo.  
1139. c. 19.

**ENGLISH GRAMMAR.** *See*  
*Gr., P.* Grammatica Anglicana,  
præcipuè quatenus à Latina  
differt, ad unicam P. Rami metho-  
dum concinnata. Authore P.  
G(r). 1594. 8vo. G. 7479.

**ENGLISH JESUITS.** *See*  
*W., W.* A sparing discoverie  
of our English Jesuits and of  
Fa. Parsons proceedings under  
pretence of promoting the Catho-  
like faith in England, etc.  
1601. 4to. 860. c. 7.

**ENGLISHMAN.** [For edi-  
tions of the "Englishman's Doc-  
tor, or the School of Salerne:"]  
*see* ACADEMIES, etc.—*SALERNO.*—  
*Schola Salernitana.*

— *See* N. (NICOLAUS) *Epistola*  
*cujusdam Angli [styling himself*  
*Nicolaus N.] qua asseritur con-*  
*sensus veræ religionis Doctrinæ*  
*& Cæremoniæ in Anglia, etc.*  
1561. 8vo. 698. a. 55.

**ENGLISHMEN.** English-  
men for my money; or a pleasant  
comedy called, A Woman will  
have her Will. [By W. Haugh-  
ton.] *See* WOMAN.

**ENGLISH MARTYR-  
OLOGY.** *See* W., I., *Priest.*  
The English Martyrologe, con-  
teyning a summary of the lives  
of the ... Saintes of the three  
kingdomes, England, Scotland  
and Ireland. Collected ... into  
moneths, after the form of a  
calendar, according to every  
Saintes festivity, etc. 1608. 8vo.  
1125. a. 13.

**ENGLISH MEDICINES.**  
*See* B., T. A Treatise: wherein  
is declared the sufficiencie of  
English Medicines, for cure of  
all diseases, etc. 1580. 12mo.  
547. d. 27. (2.)

— ——— 1615. 8vo.  
1038. d. 36. (5.)

**ENGLISH MERCHANT.**  
A most sweet Song of an English  
Merchant borne at Chichester.  
B. M. 2 pts. *Printed for F. Coules,*  
*London, [1640?]* Broadside fol.  
Rox. I. 104.

**ENGLISH MERCURY.** *See*  
*MERCURIUS, Britannicus, pseud., etc.*

**ENGLISH PILGRIMS.**  
*See* T., H. A Relation of The  
Travells of two English Pilgrimes.  
... Written by H. T[imberlake],  
etc. [1611.] 4to. G. 6724.

— A True and strange discourse  
of the travailes of two English  
Pilgrimes: what admirable acci-  
dents befell them in their journey  
to Jerusalem, Gaza, Grand Cayro,  
Alexandria, and other places.  
Also what rare Antiquities,  
Monuments and notable memories  
(concording with the ancient  
remembrances in the holy Scrip-  
tures) they sawe in Terra Sancta  
... written by one of them, [H.  
Timberlake,] on the behalfe of  
himselpe, and his fellowe Pilgrime

[J. Burrell]. **B. I.** *Imprinted...*  
for T. Archer, London, 1603. 4to.  
G. 6722.

— Another edition. **B. I.**  
*Printed for T. Archer, London,*  
1608. 4to. G. 6720.

**ENGLISH POESY.** The  
Arte of English Poesie. Con-  
trived into three Bookes: the  
first of Poets and Poesie, the  
second of Proportion, the third  
of Ornament. [By G. Putten-  
ham.] *R. Field, London,* 1589. 4to.  
1077. f. 3.

— Another copy. 239. k. 7.

— Another copy. C. 21. b. 18.

This copy contains the leaf which  
was cancelled, and four suppressed  
leaves. They are between pp. 84  
and 85.

— Another copy. G. 11548.

**ENGLISH POPIISH CERE-  
MONIES.** See SCOTLAND, *Church*  
*of.* A dispute against the Eng-  
lish-Popish Ceremonies, obtruded  
upon the Church of Scotland, etc.  
1637. 4to. 491. d. 29.

**ENGLISH PURITANISM.**  
English Puritanisme: containen-  
ing. [sic] The maine opinions of  
the rigidest sort of those that are  
called Puritanes in the Realme  
of England. [By W. Bradshaw.]  
[*Amsterdam?*] 1605. 16mo.  
698. b. 15. (3.)

**ENGLISH SHIPS.** See D., R.  
A true Report of the gene[ral]  
Imbarrement of all the English  
Shippes, under the do[minion]  
of the kinge of Spaine, etc.  
1585. 8vo. G. 6059.

**ENGLISH SOLDIERS.** A  
Myrrour for English Souldiers:  
Or, an Anotomy of an accom-  
plished man at Armes. Where-  
unto is joyned, an exact opinion,

touching the gouvernement of a  
Coronall Generall of a towne of  
warre, etc. *Printed for N. Ling,*  
*London,* 1595. 4to. C. 40. d. 28.

Without pagination.

**ENGLISH STRATAGEM.**  
A True Relation of a Brave Eng-  
lish Stratagem, practised lately  
upon a Sea-Towne in Galizia,...  
With two other remarkeable Ac-  
cidents betweene the English  
and Spaniards, etc. *Printed for*  
*Mercurius Britannicus* [*London*],  
1626. 4to. G. 3273.

**ENGLISH TRAVELLER.**  
A Direction for the English Tra-  
veller by which he shal be in-  
abled to coast about all England  
and Wales. And also to know  
how farre any Market...towne...  
lyeth one from an other...As  
also...the distance between Lon-  
don and any other Shire, or  
greate toune, etc. J. van Lan-  
geren, sculp: *M. Simons,* [*Lon-*  
*don,*] 1635. 8vo. 291. a. 46.

Engraved throughout. Imper-  
fect; wanting the plate of York-  
shire.

— Another copy. 796. a. 43.

This is a duplicate of the preced-  
ing, with the date altered to 1636,  
and without the letter-press address  
to the reader.

**EPHEMERIDES.** See B., I.  
A treatise with a Kalendar, and  
the prooofes thereof concerning  
the holydaies & fastingdaies in  
England. 1598. 12mo.  
T. 486. (1.)

— Allestree. 1624. A new  
Almanack and Prognostication for  
the yeere...1624...By R. Alles-  
tree. *Imprinted for the Company*  
*of Stationers, London,* 1624. 8vo.  
C. 28. a. 3. (1.)

With an autograph of Charles I.,  
when Prince of Wales, on the flyleaf  
at the end of the volume.

— — — — — 1627, 30, 31, 34, 43.  
P. P. 2465.

**EPHEMERIDES.** Alleyn. 1607...An Almanacke and Prognostication for 1607...The first rectified...for the latitude and meridian of...Horsham in Sussex. ...The other necessary for such as have occasion to travell beyond the seas...By H. Alleyn. *Imprinted for the Company of Stationers, London, [1607].* 16mo.  
P. P. 2465. (5.)

— Another copy. P. P. 2465.  
With a new titlepage.

— Allen's Almanack, or a Diary & prognostication for ... 1612 ... calculated...for the Meridian of Petworth in Sussex. By H. Allen (Alleyn). *Imprinted for the Company of Stationers, London, [1612].* 16mo. P. P. 2465. (10.)

— *Begin.* [Fol. 1, *verso*:] Almanach Ephemerides In anno domini . M.d.vii. in latitudo Oxonia . li. xxviii. id<sup>9</sup> l'. Menet<sup>1</sup> in longitudo. xv. xxviii. id<sup>9</sup> in Europ. durabit ad annos futuros . M.d.xix et finis. [Fol. 7, *recto*:] Per wylhelmu<sup>3</sup> Red. [Succeeded by many rhyming Latin verses on palmistry, with diagrams and an explanatory commentary in prose.] **B. L.** *R. Pynson, [London, 1507].* 8vo. C. 20. a. 33.

Without titlepage, pagination, or catchwords. Imperfect; wanting the whole of sig. C, sig. f 1, and all after that, except five leaves, which being without signatures cannot be particularly specified. The recto of fol. 1 is occupied by the device of Pynson, below which are written the words "Rychardus Pyson hujus scriptor," in the autograph of R. Pynson?

— Almynack and pronostication of the yere of oure Lord M.CCCCC, and, XXX. (MCCCC and XXXVII). [By] Gaspar Laet,

the yonger. **G. L.** *Cristofel of Buremunde, Antwerpe, [1530-37].* s. sh. fol. C. 18. e. 3. (43. & 29\*.)

The Almanac for 1537 is mutilated.

— Another copy of year 1530.  
MS. NOTES. 532. k. 24.

Slightly mutilated.

**EPHEMERIDES.** An Almanacke and Prognostication made for the yeare of our Lorde God MVCLV. made by Maister A. Askham. **B. L.** *T. Marche, London, 1554.* s. sh. fol. 1880. d.

— An Almanacke and Prognostication for the yere of our Lord God D.CCCCC.LV: Made by... A. de Motulino, etc. **B. L.** 2 pts. *T. Marche, London, [1554].* 8vo. C. 27. b. 33.

Without pagination. The "Prognostication" has a distinct register.

— An Almanacke and Prognostication, for the yere 1555. [*London, 1555?*] 8vo. 8631. a.

Imperfect; wanting all after leaf 8.

— An almanack and pronosticatiō for this year of our Lorde God 1560. Practised in London ... Made by H. Rogeforde. **B. L.** 2 pts. *O. Rogers, London, [1560].* 16mo. C. 40. a. 45.

Without pagination. Each pt. has a distinct titlepage and register.

— An Almanack and Prognostication, (by J. Hubrighe) for... 1569... Whereunto is annexed a ...rule to knowe the Ebbes and Fluddes ... along the coast of Englande and Normandie. Also all the principall faires and martes, etc. **B. L.** 2 pts. *J. Kyngston for W. Pickryng, London, [1568].* 8vo. C. 38. a. 1.

The "Almanack" is without pagination or register. The "Prognostication" has a separate titlepage.

**EPHEMERIDES.** Almanacke for xii. yere. **℞. ⅆ.** Wynkyn de Worde, London, 1508. 16mo. C. 18. a. Leaves uncut. Mutilated.

— An Almanacke moste exactly sette foorth for the terme of xiiii yeres, shewing in what date, ... the Moone shall bee at the tyme of her chaūge and full, ... from ... M.D.xliiii. unto ... M.D.lvii. **℞. ⅆ.** R. Grafton, London, [1543]. 4to. C. 27. a.

The year 1544 on the verso of the titlepage has been misprinted 1564.

— An Almanack (1571) published at large, in forme of a Booke of Memorie... Newly set forth, by T. H. Londoner. **H. Denham,** London, 1571. 4to. 718. g. 51.

— Ashwell. 1640. A new Almanacke for ... 1640 ... calculated for ... Onger in Essex ... By S. Ashwell. (A Prognostication, etc.) 2 pts. **T. Cotes, for the Company of Stationers, London,** 1640. 16mo. 58. k. 25. (10.)

— Balles. 1631. A New Almanacke and Prognostication for the yeere ... 1631 ... By T. Balles. **℞. ⅆ.** 2 pts. *Printed for the Company of Stationers, London,* 1631. 16mo. P. P. 2465.

— Beale. 1631. An Almanacke, for the yeere ... 1631 ... Wherin besides the festivall dayes, are inserted the names of many martyrs ... (Notes for the yeare of our Redemption 1631, etc.) By W. Beale. **℞. ⅆ.** 2 pts. *Printed for the Companie of Stationers, London,* 1631. 8vo. P. P. 2465. (15.)

— Bellerson. 1624. An almanacke for 1624. By P. Bellerson. (A short discourse of the yeere put in place of a prognostication ... by P. Bellerson.) *Printed*

*for the Companie of Stationers, London,* 1624. 12mo. C. 28. a. 3. (15.)

With the autograph of Charles I., when Prince of Wales, on the flyleaf at the end of the volume.

**EPHEMERIDES.** Bowker. 1631. (1634.) A new Almanack and Prognostication ... Calculated for the meridian of ... London ... By J. Bowker. *Printed for the Companie of Stationers, London,* 1631-34. 8vo. P. P. 2465.

— Bretnor. 1607. (1611; 12; 15-17; 30.) A new Almanacke and Prognostication for ... 1607, etc. By T. Bretnor. **℞. ⅆ.** *Imprinted for the company of Stationers, London,* 1607[-30]. 12mo. P. P. 2465.

— Browne. 1623. (1627, 1630, 31.) A new almanacke and prognostication ... Composed & referred to the ... meridian of ... London. By D. Browne, etc. **℞. ⅆ.** *Printed for the Company of Stationers, London,* 1623. 12mo. P. P. 2465.

— — — — — 1624. C. 28. a. 3. (2.)

With the autograph of Charles I., when Prince of Wales, on the flyleaf at the end of the volume.

— Butler. 1630. A new Almanacke and Prognostication for the yeere ... 1630. Calculated for the Meridian of Leicester. Composed by R. Butler. *Printed for the Companie of Stationers, London,* [1629]. 16mo. 532. a. 9. (17.)

— Chamberlin, 1627. (1631.) A new Almanacke and Prognostication ... Made ... by J. Chamberlin, etc. *Printed for the Companie of Stationers, London,* 1627-31. 8vo. P. P. 2465.

— Clark. 1634. A new Almanack and Prognostication for this yeare ... Calculated ... for the ... town of Ipswich, etc. *Printed*

by the Printers to the Universitie  
of Cambridge, [1634]. 8vo.

P. P. 2465. (3.)

**EPHEMERIDES.** [Compost.]  
Here begyneth the Kalender of  
Shepherdess. (Drawen out of  
frenche into Englysshe, with  
many goodly addicyons Newly  
putte therto.) **Ms. A.** *R. Pyn-  
son, London, 1506.* fol. G. 10246.

Without pagination. With wood-  
cuts. Imperfect; wanting 19 leaves,  
viz. sig. B, C, K, and L3.

— [Compost.—Here begynneth  
the Kalender of Shepardess.]  
*Begin.* [Sig. B2, recto:] The  
Shepardess Kalender. [Trans-  
lated from the French by R.  
Copland.] **Ms. A.** [*W. Copland?*  
*London? 1560.*] fol. 8561. f.

Without pagination. This appears  
to be a reprint of the edition printed  
by Julian Notary in the early part  
of the sixteenth century. Imper-  
fect; wanting A1-B1, C2 and 4, H4  
and 5, L4 and 5, and all after M5.

— Another edition. **Ms. A.**  
*I. Wally, London, [1580?]* fol.  
717. k. 13.

Without pagination. Register  
A-N. This is a very imperfect  
copy; wanting the whole of sig. A,  
including the titlepage, sig. B i., ii.,  
iii., and vij., C vj., F viij., G i. and  
vj., H v. and vj., I iij., K viij., L iij.,  
M i., vj., and vij., and N i.-iij. The  
leaves remaining, excepting those  
between G ij. and L i., and L iij. and  
M iij., are, most of them, more or less  
mutilated.

— — — — — Newly augmented  
and corrected. **Ms. A.** *G. Elde  
for T. Adams, London, 1604.* fol.  
715. h. 21.

— — — — — Newly augmented  
and corrected. **Ms. A.** *Printed  
for T. Adams, London, 1611.* fol.  
C. 40. k.

— — — — — Newly augmented  
and corrected. [With the auto-

graph of S. W. H. Ireland.] **Ms. A.**  
*MS. NOTES. Printed for J. Wright,  
London, 1631.* fol. 8560. f.

**EPHEMERIDES.** Dade.  
1604. (1605, 1607, 1608, 11, 12,  
15, 27, 30, 34.) An Almanacke  
and Prognostication made ... by  
J. Dade. **Ms. A.** *Imprinted by  
the assignes of J. Roberts, London,  
1604-34.* 8vo. P. P. 2465.

Imperfect; wanting the second  
leaf of the almanack for 1604.

— — — — — 1624. C. 28. a. 3. (3.)

With the autograph of Charles I.,  
when Prince of Wales, on the flyleaf  
at the end of the volume.

— — — — — 1640. 58. k. 25. (3.)

— Dove. 1627. (1634.) A  
new Almanacke and Prognostica-  
tion ... Calculated by J. Dove.  
*Printed by the Printers to the Uni-  
versitie, Cambridge, 1627[-34].* 8vo.  
P. P. 2465.

— Einer. 1624. An Almanacke  
and Prognostication for...1624.  
**Ms. A.** *Printed for the Company of  
Stationers, London, 1624.* 8vo.  
C. 28. a. 3. (12.)

With the autograph of Charles I.,  
when Prince of Wales, on the flyleaf  
at the end of the volume.

— Ellis. 1608. An Almanacke  
and Prognostication...Serving...  
chiefly for the latitude and meri-  
dian of Chripplesham and all the  
North parts. By J. Ellis. 2 pts.  
*Imprinted for the Company of Sta-  
tioners, London, 1608.* 8vo.  
P. P. 2465. (2.)

— Ephemerides meteorogra-  
phicæ R. Forsteri...ad annum  
1575...diligenter examinatæ, etc.  
*I. Kingstonus, Londini, [1575].* 4to.  
533. a. 31. (2.)

— Ephemerides trium annorum  
[15]58. 59. et . 60. ex E. Rein-  
holdi tabulis, accuratissime, per



I. Feild, ... ad meridianum inclytæ civitatis Londinensis supputatæ. Adjectus est Etiam canon Ascensionum obliquarum oujusvis stellæ non excedentis 8. gradus latitudinis, p eundẽ I. Field confectus, Londinensis poli altitudini inseruiens exactissime. Tabula denique stellarum fixarum insigniorum, etc. 4 pts. *In ædibus Thomæ Marshe, Londini*, 1558. 4to.

532. d. 12. (1.)

Without pagination. Each pt. has a separate titlepage.

**EPHEMERIDES.** Ephemeris anni 1557. currentis juxta Copernici et Reinhaldi Canones... per J. Feild... ad meridianum Londinensem ... Supputata ... Adjecta est... Epistola J. Dee, qua vulgares istos Ephemeridum fictores ... reprehendit. *In ædibus Thomæ Marshe, Londini*, 1556. 4to. 918. g. 61.

— [An Ephemeris, from the year 1609 to 1617; together with a treatise on the use thereof. By J. Serles.] [*London*, 1609.] 4to. 8610. bb.

Imperfect; wanting the titlepage.

— Evans. 1630. (1631.) A new Almanacke and Prognostication... Composed... for the longitude & latitude of Shrewesburie, etc. *Printed for the Companie of Stationers, London*, 1630, 31. 8vo. P. P. 2465.

— Fallowes. 1640.—An Almanack, ... Calculated for... Derby. ... By E. Fallowes. (A Prognostication, etc.) 2 pts. *J. Norton for the Company of Stationers, London*, 1640. 16mo. 58. k. 25. (7.)

— [Freind. 1589, 1597, 1598, 1599, 1615, 1616. An Almanack.] (A briefe and playne Prognostication for the yeere... 1589. Wherein is conteyned many profitable

notes... By G. Frende.) *R. Watkins and J. Robertes, London*, [1588]—1616. 16mo. P. P. 2465.

Imperfect; wanting the titlepage and all before sig. A<sup>c</sup> of the almanack for 1589.

**EPHEMERIDES.** Frost, 1627. A new Almanacke or Prognostication... Calculated and referred to the meridian... of... Cambridge... By W. Frost. *Printed by the Printers to the Universitie, Cambridge*, 1627. 8vo.

P. P. 2465. (18.)

— Gallen. 1640. An Almanack and prognostication for the yeare ... 1640. By T. Gallen, etc. *R. Young for the Companie of Stationers, London*, [1639]. 12mo. P. P. 2465.

— Gilden. 1616. (1630–31.) A new almanacke and prognostication for the yeare... 1616... Calculated... by G. Gilden, etc. *3. 1. Printed for the Company of Stationers, London*, 1616–31. 8vo. P. P. 2465.

— — — — 1624. C. 28. a. 3. (9.)

With the autograph of Charles I., when Prince of Wales, on the flyleaf at the end of the volume.

— Grammar. 1627. A new Almanacke and Prognostication. ... Calculated for the Meridian of ... London ... By A. Grammar. *3. 1. 2 pts. Printed for the Company of Stationers, London*, [1627]. 8vo. P. P. 2465. (15.)

— Gray. 1604. An Almanack with a Prognostication... Rectified for the meridian of... Byrport... By W. Gray. *3. 1. 2 pts. E. Alde for the company of the Stationers, London*, [1604]. 8vo. P. P. 2465.

— Gresham. 1604. (1607.) A new Almanack and Prognostica-

tion...Serving most especially the meridian of...Yorke...Ad epilogismum logismumq; E. Gresham. **B. L.** *Imprinted for the assignes of J. Roberts, London, [1604-6].* 8vo. P. P. 2465.

**EPHEMERIDES.** Hawkins. 1624. An Almanacke, and Prognostication for ... 1624 ... By G. Hawkins. **B. L.** 2 pts. *Printed for the Company of Stationers, London, [1624].* 8vo. C. 28. a. 3. (14.)

With the autograph of Charles I., when Prince of Wales, on the flyleaf at the end of the volume.

— Hawkins. 1627. An Almanacke and Prognostication for the yeare...1627...Made...by G. Hawkins. **B. L.** 2 pts. *Printed for the Company of Stationers, London, [1627].* 8vo. P. P. 2465. (13.)

— Hewlett. 1627. (1630.) A new Almanacke and Prognostication...Composed for the meridian of...Heytesbury...By W. Hewlett. 2 pts. *Printed for the Company of Stationers, London, [1627, 30].* 8vo. P. P. 2465. (13.)

— Honiwax. 1630. A new Almanacke and Prognostication. ...Collected...for...the...meridian of...Newcastle upon Tyne...By J. Honiwax. **B. L.** 2 pts. *Printed for the Company of Stationers, London, 1630.* 8vo. P. P. 2465. (14.)

— Hopton. 1607. (1608; 11-14.) An Almanack and Prognostication ...serving...most speciall the latitude ... of Shrewsbury ... By A. Hopton. *For the Company of Stationers, London, 1607-14.* 8vo. P. P. 2465.

The Nos. for the years 1613-14 are imperfect; wanting the "Prognostication." The Almanack for 1614 also wants all after October.

— Joanes. 1627. A new Almanacke...Made...by W. Joanes ...for the meridian of...Chester.

(A Prognostication, etc.) 2 pts. *Printed for the Company of Stationers, London, [1627].* 8vo. P. P. 2465. (5.)

**EPHEMERIDES.** Johnson. 1604. An Almanack and Prognostication...Supputated for the meridian of...Loughborough. By T. Johnson. **B. L.** 2 pts. *E. Alde for the company of the Stationers, London, [1604].* 8vo. P. P. 2465.

— Johnson. 1611. (1612, 1615.) An Almanacke and Prognostication...Written...for the meridian of...Colchester...Penned...by J. Johnson. *Printed for the company of the Stationers, London, 1611-15.* 8vo. P. P. 2465.

— — — — 1624. C. 28. a. 3. (10.)

With the autograph of Charles I., when Prince of Wales, on the flyleaf at the end of the volume.

— The Italian Prophecier. That is, a prognostication made for the yeere...1622. Practised by A. Magino ... translated out of Italian into Dutch, and now into English. [ ] 1622. 4to. 8610. a.

Without pagination. Cropped in binding.

— A Kalendar of the yeare of oure Lorde 1555. *London, 1555.* 16mo. 4707. a.

— Kalendarium Viatorium Generale. The Travellers Kalendar: serving generally for all parts of the World...By W. Bedwell. *Printed for the Company of Stationers, London, 1614.* 8vo. P. P. 2464. g. (1.)

— Kaye. 1608. (1609.) An Almanack and Prognostication...Supputated...for...Yorke...By R. Kaye. **B. L.** *Imprinted for the company of the Stationers, London, 1608-09.* 8vo. P. P. 2465. (8.)

The vol. for 1609 contains only the "Prognostication."

**EPHEMERIDES.** Keene. 1612. (1615.) A new Almanacke and Prognostication... Composed ...to the meridian of... London... By J. Keene. *Printed for the Company of Stationers, London, [1612-15].* 8vo. P. P. 2465. (12.)

— Kidman. 1634. A new Almanack... Calculated by T. Kidman, for the meridian of Saffron Walden. *Ms. A. Printed by the Printers to the Universitie of Cambridge, [1634].* 8vo. P. P. 2465. (6.)

— Lakes. 1627. The Countrey-Mans Kalender, with a ... Prognostication for the yeare ... MDCXXVII... Gathered especially for... Lincolne. By T. Lakes. *Ms. A. 2 pts. Printed by the Printers to the Universitie, Cambridge, 1627.* 8vo. P. P. 2465.

— Langley. 1640. A new Almanack and Prognostication... Rectified and referred to the meridian of... Shrewsbury ... By T. Langley. *Ms. A. MS. NOTES. R. Bishop for the Company of Stationers, London, [1640].* 8vo. 58. k. 25. (1.)

— Lighterfoote. 1607. A new Almanacke and Prognostication. ... Calculated... by R. Lighterfoote. *Printed for the Company of Stationers, London, [1607].* 8vo. P. P. 2465. (1.)

— Another copy. P. P. 2465. (7.)

— Mathew. 1604. (1607, 11, 12.) An Almanacke and Prognostication. Made ... by W. Mathew... Rectified for the meridian of Reigate. *Ms. A. Imprinted by the assignes of J. Roberts, London, 1604-12.* 8vo. P. P. 2465.

— Neve. 1607. (1611, 12, 15.) An Almanacke and prognostication... rectified for... Great Yarmouth

...by Iefferie Neve. *Printed for the Company of Stationers, London, 1607[-15].* 8vo. P. P. 2465. (2.)

— — — 1624. C. 28. a. 3. (4.)

With the autograph of Charles I., when Prince of Wales, on the fly-leaf at the end of the volume.

**EPHEMERIDES.** Neve. 1627. (1629-31, 34.) A new Almanacke and Prognostication, ... Rectified for... the meridian of... Norwich ... Published by John Neve, Gent. *Ms. A. Printed for the Company of Stationers, London, [1627-34].* 8vo. P. P. 2465. (4.)

— Osborne. 1625. A new Almanacke and Prognostication. Calculated for the meridian of Kingston upon Hull... Composed ... by G. Osborne. *Ms. A. Printed for the Company of Stationers, London, 1625.* 12mo. P. P. 2465. (3.)

— The Owles Almanacke. Prognosticating many strange accidents which shall happen to this kingdome of Great Britaine this yeare 1618... Found in an Ivy-bush... and now published in English by ... Mr. Jocundary Merrie-braines. [A jeu-d'esprit.] *Printed by E. G. for L. Lisle, London, 1618.* 4to. 1076. i. 17.

— A Perfyte Pronostycacion perpetuall, very easy to be understande, of the Reader. Yea, and also for them whiche knoweth not a letter on the Booke. And it is good for Husbandemen, of the Countrey, to knowe... the yeares that shall be plenteous... And the yeres the whiche shall be grevous, and in scasytie, etc. (Compyled by J. A.) *Ms. A. R. Wyer, [London, 1555?]* 16mo. 717. a. 46.

— Perkins. 1627. (1630, 31, 34.) A new Almanacke and Prognos-

tication ... Made by S. Perkins.  
**Ms. A.** *London*, 1627-34. 8vo.  
 P. P. 2465.

**EPHEMERIDES.** Pierce.  
 1634. A New Almanacke and  
 Prognostication. Calculated for  
 the...meridian of...Durham...By  
 M. Pierce. *Printed for the Company  
 of Stationers, London*, [1634]. 8vo.  
 P. P. 2465. (3.)

— Piers. 1640. A new Al-  
 manacke and Prognostication...  
 Calculated for the...meridian of  
 ...Durham...By M. Piers. **Ms. A.**  
 2 pts. *J. Dawson for the Company  
 of Stationers, London*, [1640]. 8vo.  
 58. k. 25. (2.)

— Pigot. 1630. A new Al-  
 manacke and Prognostication.  
 Calculated for the meridian of  
 ...Shrewesburie ... By F. Pigot.  
*Printed for the Companie of Sta-  
 tioners, London*, 1630. 8vo.  
 P. P. 2465. (17.)

— Ponde. 1607. (1609-12,  
 1627, 34, 38.) A president for  
 prognosticators. A new Alma-  
 nacke. Calculated for...Chelmes-  
 ford. By E. Pond. *Imprinted for  
 the Company of Stationers, London*,  
 [1607-38]. 8vo. P. P. 2465. (11.)

— A Prognostication of right  
 good effect, fruitfully augmented,  
 contayninge playne, briefe, plea-  
 sant, chosen rules, to judge the  
 wether for ever, by the sunne,  
 moone, sterres ... with a brefe  
 judgements for ever, of plentie,  
 lacke, sickenes, death, warres,  
 etc. ... To these ... are adjoynd  
 divers ... tables profitable to al  
 maner men of understanding:  
 therefore agayne published by L.  
 Digges, etc. *T. Gemini, London*,  
 1555. 4to. 718. g. 5.

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 Arthur Annesley, Earl of Anglesey.

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 nostication everlasting...The se-  
 conde impression augmented by  
 the author. **Ms. A.** *T. Gemini*,  
 [London, 1556]. 4to. 718. g. 49.

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 liar Kalender" has a separate title-  
 page and register.

— Another edition. **Ms. A.**  
*T. Marshe, London*, 1567. 4to.  
 718. g. 50.

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— ——— Corrected and  
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 718. g. 52.

— Another edition. **Ms. A.**  
*T. Marshe, London*, 1578. 4to.  
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— Another edition. **Ms. A.**  
*By the Widow Orwin, London*,  
 1596. 4to. 8562. a.

— Another edition. **Ms. A.**  
*F. Kyngstone, London*, 1605. 4to.  
 718. g. 55.

— A Prognostication, for...  
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 disposicion of the whole yere, as  
 touching the weather, victuals,  
 diseases, etc.... By ... J. Securis.  
**Ms. A.** 2 pts. *J. Waley, London*,  
 1562. 8vo. 8610. aa.

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 iv. slightly mutilated; the first leaf  
 of sig. A, either a blank leaf, or the  
 titlepage to pt. 2, wanting. Of the  
 seventh leaf of the second sig., B,  
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— Ranger. 1615. (1627, 30,  
 31.) An Almanacke...Calculated  
 ...to the...meridian of...Yorke.  
 (A Prognostication, etc.) ... By  
 P. Ranger. *Printed for the Com-*

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1615-31. 8vo. P. P. 2465.

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1627. (1634.) A new Almanacke  
and Prognostication... Calculated  
for the Universitie of Cambridge.  
... Now the second time amplified.  
By P. Rivers. *Printed by the  
Printers to the Universitie, Cam-  
bridge, 1627, 34. 8vo.*  
P. P. 2465. (2.)

— — — 1640. T. Buck, Cam-  
bridge, [1640]. 8vo. 58. k. 25. (6.)

— Rudston. 1607. (1611, 12,  
27.) A new Almanacke and  
Prognostication ... Rectified ... for  
... the ... meridian of ... Cambridge,  
etc. (By T. Rudston.) *Ms. A.*  
*Imprinted for the Company of  
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P. P. 2465.

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— The Rules and righte ample  
Documentes, touchinge the use  
and practise of the common Al-  
manackes, which are named  
Ephemerides. A briefe... Intro-  
duction upon the Judiciall As-  
trologie... With a treatise... touch-  
inge the Conjunction of the  
Planets... The hole... translated  
into Englyshe by H. Baker.  
*Ms. A. T. Marshe, London,  
[1557]. 8vo. 8560. aa.*

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— Savage. 1611. A new  
Almanacke and Prognosticatio...  
Calculated... for the scituation of  
... Yorke... By W. Savage. 2 pts.

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Stacioners, London, 1611. 8vo.*  
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**EPHEMERIDES.** The Sea-  
mans Kalender, or an Ephemerides  
[sic] of the Sun, Moone, and  
certaine of the most notable fixed  
Starres.... By J. T(app). *E. Alde  
for J. Tapp, London, 1602. 4to.*  
1397. d.

Without pagination.

— — — The fifth edition,  
newly corrected and enlarged.  
*Ms. A. E. Alde for J. Tappe,  
London, 1615. 4to. 8805. c.*

— The Shepherd's Kalendar.  
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— Smith. 1631. A new Al-  
manacke and Prognostication.  
... Calculated for the meridian  
of... Evesham... By John Smith.  
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tioners, London, 1631. 8vo.*  
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— Sofford. 1624. A new  
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Calculated for the meridian of...  
Cambridge... By W. Strof. *MS.*  
*NOTES. Printed by the Printers  
to the Universitie, Cambridge,  
1626-27. 8vo.*

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— Swallow. 1634. An Al-  
manack... Calculated... for... Cam-

bridge. **3s. 2s.** 2 pts. *Printed by the printers to the Universitie of Cambridge, 1634.* 8vo. P. P. 2465.

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Without pagination. Imperfect; part of an Almanack. Sig. F2-K.

— Thomas. 1612. A Prognostication...Rectified and composed for the...meridian of...Bridgewater... By J. Thomas. *Printed for the company of Stationers, London, [1612].* 8vo. P. P. 2465. (11.)

— The Travellers Kalendar. *See supra:* Kalendarium Viatorium Generale.

— A triple Almanacke for the yeere...1591...Wherein is conteyned, not onely the common accompt, which in this our Realme is used, with the Romane Kalendar according to the late correction of Gregorie: but also the true computation and reduction of the monethes to their first & auncient seates...Referred principally to the meridian of London, etc. By J. D[ee]. (1591. A Prognostication, etc.) 2 pts. *R. Watkins and J. Roberts, London, [1590].* 4to. 718. g. 54.

The printers' names appear on the titlepage of pt. 2.

— Turner. 1634. An Almanack...By T. Turner. *Printed by*

*the Printers to the Universitie of Cambridge, [1634].* 8vo. P. P. 2465. (10.)

**EPHEMERIDES.** Vaux. 1624. A new Almanacke and Prognostication for...1624... By J. Vaux. **3s. 2s.** 2 pts. *Printed for the Company of Stationers, London, 1624.* 8vo. C. 28. a. 8. (11.)

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— Upcote. 1615. (1616.) A new Almanacke and Prognostication for the yeare...1615 (1616). By A. Upcote. *Printed for the Company of Stationers, [London, 1615, 16.]* 8vo. P. P. 2465.

Each pt. has a distinct titlepage. The Almanack for 1616 is mutilated.

— Waters. 1627. A new Almanacke (A Prognostication) for the yeare...1627...Calculated and referred to the longitude and latitude of...Bristoll...By F. Waters. **3s. 2s.** 2 pts. *Printed by the Printers to the Universitie, Cambridge, 1627.* 8vo. P. P. 2465.

— Watson. 1598. A new Almanacke and Prognostication for the yeere...1598...Gathered...by R. Watson, etc. **3s. 2s.** *R. Watkins and J. Roberts, London, [1597].* 8vo. P. P. 2465.

— Westhawe. 1594. An Almanacke and Prognostication serving for the yeere...MDXCIIII gathered...by R. Westhawe. **3s. 2s.** FEW MS. NOTES. *R. Watkins and J. Robertes, London, [1593].* 8vo. P. P. 2465.

Without pagination. The "Prognostication" has a separate titlepage.

— White. 1615. (1627, 30, 31, 34.) A new Almanacke and Prognostication...Composed for the meridian of...London...By J. White. *Printed for the Com-*



*panie of Stationers, London,*  
[1615]. 8vo. P. P. 2465. (6.)

1615 is imperfect; wanting the  
"Prognostication."

— 1624. C. 28. a. 3. (7.)

With the autograph of Charles I.,  
when Prince of Wales, on the fly-  
leaf at the end of the volume.

— 1640. 58. k. 25. (9.)

**EPHEMERIDES.** Wilson.  
1634. A new Almanacke and  
Prognostication... Faithfully sup-  
putated for the meridian... of  
London... G. Wilsono. 3s. 2l.  
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tioners, London, 1634. 8vo.*  
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...1634... By Frig. Winter. 2 pts.  
*Printed by the Printers to the Uni-  
versitie of Cambridge, 1634. 8vo.*  
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— Woodhouse. 1604. (1607,  
1608, 1611, 1612, 1615.) A new  
Almanack and Prognostication...  
Supputated for the meridian... of  
London, by W. Woodhouse.  
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assignes of J. Roberts, London,*  
[1604-15]. 8vo. P. P. 2465.

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for the Company of Stationers.

— 1624. C. 28. a. 3. (5.)

With the autograph of Charles I.,  
when Prince of Wales, on the fly-  
leaf at the end of the volume.

— 1640. J. Dawson  
*for the Companie of Stationers,*  
*London, 1640. 8vo. 58. k. 25. (8.)*

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lender for xxiiii yeres, with other  
necessary rules. 3s. 2l. *Made  
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of the supplementary part. Leaves  
of asses' skin are inserted for memo-  
randa.

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Tables with a Kalender for xxiiii.  
yeeres, with sundry necessarie  
rules. The Tables made by R.  
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Companie of Stationers, London,*  
1604. 16mo. C. 40. a. 44.

— Another edition. 3s. 2l.  
*Imprinted for the Companie of Sta-  
tioners, London, 1611. 16mo.*  
C. 32. a. 1.

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— [A Perpetual Calendar.]  
3s. 2l. ON VELLUM. [*London?*  
1490?] s. sh. fol. C. 18. a.

Printed with black ink from  
blocks, on a long and narrow slip of  
vellum, various names and figures  
being inserted by hand in red. One  
side contains tables exhibiting the  
golden number and Sunday letter  
and a calendar of Saints, and the  
other coloured illustrations of the  
several months. A.D. 1537, the date  
supplied in MS., does not agree with  
the date according to other eras also  
given, and can, if correct, only indi-  
cate the year in which this copy was  
used, not that in which it was  
printed, which must have been much  
earlier. Incisions are made in the  
sheet to enable it to fold into small  
compass. It is contained in a leathern  
case convenient for the pocket.

— [Two mutilated leaves of an  
English Calendar, printed in  
large Gothic characters, black  
and red; containing parts of the  
beginning and of the end of the  
month July.] *Begin.* [July  
hath xxxi] day[s, and] the mone  
xxx., etc. *End.* ...the lordessa[ke].  
[*London?* 1500?] fol. C. 21. d. (1.)

— [A prognostication.] 3s. 2l.  
*Rychard Banckes, [London,]*  
1523. 8vo. 8610. c.

A fragment, consisting of a title-  
page and seven leaves, much muti-  
lated.

— [Fragment of a Calendar,  
for the year o]f our Lorde, M.cccccc.  
and xxxvij: [by A. Borde?] Doc-

tor of phisyck. **36. 1.** [*London?* 1537.] *s. sh.* fol. C. 18. e. 2. (51.)

**EPHEMERIDES.** [A perpetual Calendar, printed on a long and narrow skin of vellum, containing dominical letters, Saints' days, Lunar cycle, Golden number, etc.; and on the verso, a pictorial representation of the length of day and night, and of the proper occupations of each month.] **36. 1.** ON VELLUM. [*London?* 1538.] *s. sh.* fol. C. 41. a. 28.

— [Fragment of a] Prognostication ... made by Maister [A. Borde? Phisy]cian and Preste. **36. 1.** [*London?* 1540?] *s. sh.* fol. C. 18. e. 2. (52.)

— [A Calendar of ecclesiastical terms, festivals, etc.] ON VELLUM. **36. 1.** [*London?* 1542?] C. 29. c. 6.

A small roll printed on one long vellum slip, adorned with emblematical figures of the months. At the end is a brief chronological table, one item of which is, "[A]b incarnaciõe dñi I. [11. 1542]." The initial table is slightly mutilated.

— [Fragment of an Almanack.] *Begin. August, etc. N. Hyll, London, [1550?] s. sh. 4to.* C. 18. e. 2. (55.)

**EPICTETUS.** Epictetus his Manuall. And Cebes his Table. Out of the Greeke originall by J. Healey. *Printed for T. Thorpe, London, 1610. 12mo. 8407. a. (2.)*

The Table of Cebes is without pagination.

— Epictetus Manuall. Cebes Table. Theophrastus Characters. [Translated from the Greek.] By J. Healey. 2 pts. *G. Purslowe for E. Blount, London, 1616. 12mo. 1385. a.*

Pt. 2, containing the Characters of Theophrastus, is separately paged.

— The Manuell of Epictetus translated out of Greeke into

French and now into English, conferred with two Latine translations. Hereunto are annexed annotations, and also the apothegs of the same author. By J. Sanford. *H. Bynneman for L. Maylard, London, 1567. 8vo. 714. a. 1.*

**EPIGRAMMATA.** See C., R. Epigrammatum sacrorum liber. 1634. 8vo. 11409. c.

— Epigrammata religiosa, officiosa, jocosa. Anglo-latina, Latina, Anglica, etc. [By John Pyne?] [*London, 1627?*] 4to. 1213. g. 47.

Without pagination. The last page begins thus: "An Anagramme extracted out of the Author's name. I Pen Hony," etc.

**EPIGRAMS.** See D., J., and M., C. Epigrammes and Elegies, by J. D. and C. M. [1590?] 12mo. C. 34. a.

**EPISTLE.** See B., R. An Apologickall Epistle, directed to the right honorable Lords and others of her Majesties privie Counsell, etc. [Signed R. B., i.e. R. Parsons.] 1601. 8vo. 699. a. 39.

**EPULARIO.** Epulario, or, the Italian Banquet: wherein is shewed the maner how to dresse ...all kinds of Flesh, Foules or Fishes...Translated out of Italian. **36. 1.** *Printed by A. I. for W. Barley, London, 1598. 4to. 7955. b.*

Without pagination.

**ERACLES,** *Emperor of the East.* See HERACLIUS.

**ERASMUS, Saint.** The lyfe of saynt Erasmus. **36. 1.** *Julyan Notary, London, 1520. 4to. 296. h. 7. (2.)*

Four leaves, without titlepage or pagination.

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*Polyglott.* [The New Testament in Englyshe and Latyn accordyng to the translacyon of doctour Erasmus of Rotterdam.] 1538. 4to. C. 36. e.

— — 1548. 4to. C. 10. a. 8.

— — 1549. 4to. C. 36. e.

— — 1550. 8vo. C. 25. d. 8.

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*Latin.* Testamentum Novum ex D. E. versione, etc. 1573. 16mo. 1410. a. 19.

— *English.* The first(—seconde) tome ... of the Paraphrases of Erasmus upon the newe testament, etc. 1551, etc. fol. 3225. f.

— See CATO (D.) Catonis Disticha Moralia ex castigatione D. E.... Aliquot sententiæ insignes ex variis collectæ scriptoribus per eundem E., etc. 1562. 8vo. 11643. a.

— — Preceptes of Cato with annotacions of D. E., etc. 1553. 16mo. 8460. a.

— — 1560. 16mo. C. 17. a.

— See LUCIAN, of Samosata. Complures Luciani dialogi à D. E. Roterodamo utriusq; linguæ doctissimo in Latinum cōversi, etc. 1528. 8vo. C. 48. b. 1.

— See PLUTARCH. [Υγιεινα Παραγγέλματα.] The governaunce of good helthe, by the moste excellent phylosopher Plutarche, the most eloquent E. beynge interpretoure. [1530?] 8vo. 1039. a. 6.

— [*Adagia.*] Proverbes or adagies with newe addicions gathered out of the Chiliades of Erasmus by R. Taverner. Hereunto be also added Mimi Publani. 3. 2. Imprinted in Flet-

VOL. I.

*strete at the sygne of the whyte Harte, London, 1539. 8vo.*

1075. c. 10.

— — With newe addicions as well of Latin proverbes as Englyshe. 3. 2. R. Kele, London, 1552. 8vo. 1075. c. 11.

**ERASMUS** (DESIDERIUS)  
[*Annotationes in Novum Testamentum.—Selections.*] The Censure and judgement of the famous clark E. of Roterodam: Whyther dyvorsemente betwene man and wyfe stondesth with the lawe of God, with divers causes wyerfore it is permitted, with the mynde of the olde doctours, wrytten by the said E. in the booke of his Annotations upon...I. cor, vii... translated by N. Lesse. (The Censure of I. Brentius, etc.) 3. 2. By the Wydowe of J. Herforde, for R. Stoughton, London, [1550?] 8vo. 1127. a. 2. (5.)

Without pagination.

— Another copy. G. 728.

— [*Apophthegmata.*] Apophthegmes, that is to saie, prompte, quicke, wittie and sentencious saynges, of certain Emperours, Kynges, Capitaines, Philosophiers and Oratours, as well Grekes, as Romaines. First gathered and compiled in Latine by the ryght famous clerke Maister Erasmus of Roterodame. And now translated into Englyshe by N. Udall. 3. 2. Excusum typis Ricardi Grafton, Londini, 1542. 8vo. 1075. g. 1.

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— Another edition. 3. 2. J. Kingston, London, 1564. 8vo. 1075. l. 14.

— [*Apophthegmata.—Selections.*] See VIVES (J. L.) An introduction to wysedome, etc. [With 2 q

"sentences of wise men, gathered together by Erasmus, and translated into Englysh." [1540?] 8vo. 1031. a. 7.

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— Another edition. *Æ. Æ. Ex edibus Wilhelmi Copland, Londini, 1550.* 8vo. 12315. a. (2.)  
Eight leaves, without pagination.

— [*Catechismus.*] A playne and godly exposition or declaratiō of the cōmune Crede (which in the Latyn tonge is called Symbolum Apostolorum) and of the .x. cōmaundementes of goddes law, newly made and put forth by the famouse clerke, Mayster E. of Roterdame, etc. *Æ. Æ. R. Red-man, London, [1533].* 8vo. 220. b. 13.

Without pagination.

— Another copy. G. 19922.

— [*Chiliades.*] *See supra: [Adagia.]*

— [*Christiani Hominis Institutum.*] Christiani Hominis Institutum per E. *See INTRODUCTION.* An Introduction of the eyght partes of Speche, etc. 1542, etc. 4to. C. 21. b.

— [*Colloquia.—Epitome.*] Epitome Colloquiorum Erasmi, continens in se communiores quotidiani sermonis formulas, nunc denuo in puerorum usum editas.

*Excudebat J. Harison, impensis Roberti Dexter, Londini, 1602.* 8vo. 1075. h. 11. (2.)

Without pagination.

— ——— Editio novissima, etc. *R. Daniel, Cantabrigiae, 1634.* 8vo. 12934. aaa. (5.)

**ERASMUS** (DESIDERIUS) [*Colloquia.—Selections.*] Seven dialogues both pithie and profitable ... (Compiled first in Latine by ... Erasmus, and now ... translated into English) by W. B(urton). *Æ. Æ. London, 1606.* 4to. 3935. c.

Without pagination. Sig. A, a, B-U.

— Two dyaloges wrytten in laten by the famous clerke D. Erasm<sup>o</sup> of Roterodame, one called Polyphemus or the gospeller, the other dysposyng of thynges and names, translated in to Englyshe by E. Becke. *Æ. Æ. J. Mychell, Cantorbury, [1550].* 8vo. 12330. a.

Without pagination.

— [*Colloquia.—Peregrinatio.*] A dialogue or communication of two persons, devysyd and set forthe in the latē tonge by ... D. E. intituled y<sup>e</sup> pylgremage of pure devotyōn. Newly trāslatyd into Englishe. [With a preface by the translator.] *Æ. Æ. [John Byddell? London, 1540?]* 8vo. 12331. a.

Without pagination. This copy has a portrait of Erasmus inserted.

— [*Colloquia.—Uxor Memphis-yamos.*] A mery Dialogue, declaringe the propertyes of shrowdeshrewes, and honest wyves, not onelie verie pleasaunte, but also not a lytle profitable ... Translated in to Englyshe. *Æ. Æ. Antony kytson, London, 1557.* 8vo. 8415. a.

Without pagination.

— [*De conscribendis Epistolis.*]

Libellus de Conscribendis epistolis. *Impressum per Ioannem Siberch, Cantabrigiæ*, 1521. 4to.

1075. m. 3. (2.)

— Another copy. 96. b. 1.

**ERASMUS** (DESIDERIUS) [*De Conscribendis Epistolis. — Matrimonii Encomium.*] A ryght frutefull Epystle...in laude and prayse of matrimony, translated in to Englyshe, by R. Tavernour, etc. **℞. ℥.** R. Redman, London, [1530?] 8vo. 8416. a.

Without pagination.

— [*De Contemptu Mundi.*] De Contemptu Mundi (translated in to englysshe [by T. Paynell]). **℞. ℥.** In aedibus T. Bertheleti, Londini, 1533. 16mo. 8405. a.

— [*De esu carniū.*] An epystell...unto the reverende father ...Cristofer bysshop of Basyle, cōcernyng the forbedyng of eatyng of flesshe, and lke constitutyons of men. **℞. ℥.** T. Godfray, London, [1530?] 8vo. 3906. a.

Without pagination.

— [*De Misericordia Domini.*] De Immensa Dei Misericordia. *End.* Thus endeth this boke of the mercy of god, in many places better amended than it was before. [Translated into English by G. Hervet.] *Eng.* **℞. ℥.** In aedibus T. Bertheleti, Londini, 1533. 8vo. C. 39. a. 35.

— Another edition. **℞. ℥.** Tho. Berth., London, 1547. 8vo. 695. a. 20. (1.)

— [*De Morte Declamatio.*] A comfortable exhortacion agaynst the chaunces of death made by E. of Roter. [Translated from the Latin.] **℞. ℥.** MS. NOTES. T. Berthelet, London, 1553. 8vo. 4404. c. (2.)

Without pagination.

**ERASMUS** (DESIDERIUS) [*De præparatione ad Mortem.*] Preparation to Deathe, a boke as devout as eloquent. **℞. ℥.** T. Berthe[let], Londini, 1543. 8vo.

696. a. 43. (1.)

Without pagination.

— Another copy.

C. 37. a. 31. (3.)

Imperfect; wanting sig. F1 and the last leaf.

— [*De pueris ad virtutem...instituendis.*] That chyldren oughte to be taught and brought up gētly in vertue and learynge, and that even forthwyth from theyr nativitie: A declamacion, etc. See SHERRY (R.) A treatise of Schemes & Tropes, etc. [1550.] 8vo. 11900. a.

— [*Enchiridion Militis Christiani.*] A booke called in latyn Enchiridion militis christiani, and in englysshe the manuall of the christen knyght, replenysshed with moste holsome preceptes... to the whiche is added a newe and mervaylous profytable preface. **℞. ℥.** wynkyn de worde, for Johan Byddell otherwyse Salisbury, London, 1533. 8vo. G. 11983.

Without pagination or catchwords.

— Enchiridion militis Christiani, which maye be called in Englishe, the hansome weapon of a Christian Knight, replenished with many goodli and godly Preceptes...newly corrected and imprynted. **℞. ℥.** R. Toy, London, [1540?] 8vo. 3925. b.

Without pagination.

— Another edition. **℞. ℥.** J. byddell, London, 1544. 8vo. 696. a. 43. (2.)

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C. 37. a. 31. (2.)

— Another edition. **3s. 2l.**  
*J. Byddell, London, 1544.* 8vo.  
 C. 25. c. 25.

— Another edition. **3s. 2l.**  
*W. Powel, London, 1548.* 8vo.  
 3925. b.

**ERASMUS (DESIDERIUS)**  
*[Enchiridion Militis Christiani.]* A  
 shorte Recapitulacion or abridge-  
 ment of Erasmus Enchiridion,  
 brefely comprehendinge the  
 summe and contentes therof...  
 Drawne out by M. Coverdale.  
 Anno 1545. **3s. 2l.** *Adam Anoni-*  
*mus, Ausborch, 1545.* 8vo.  
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— *[Epistolæ.—Selections.]* An  
 Epistle of the famous clerke E...  
 concernynge the veryte of the  
 Sacrament of Christes body and  
 bloude, etc. **3s. 2l.** *R. Wyer,*  
*[London, 1535?]* 8vo. 3925. b.

Without pagination.

— *[Matrimonii Encomium.]* See  
*supra: [De Conscribendis Epistolis.]*

— *[Morisæ Encomium.]* D. E....  
 Morisæ Encomium, cum G. Listrii  
 Commentariis. Epistolæ aliquot  
 in fine additæ. Unâ cum E. re-  
 sponsione adversus M. Lutheri  
 Epistolam. 2 pts. *Typis W. Hall,*  
*impensis F. Oxlad sen. & F. Oxlad*  
*Jun., Oxoniæ, 1633 [1663].* 12mo.  
 1080. d. 9.

Pt. 1 is erroneously dated 1633.  
 The second pt. has the date 1663.

— The praise of Folie. *Morisæ*  
*Encomium ...* Englisshed by Sir  
 T. Chaloner. **3s. 2l.** *T. Berthe-*  
*let, London, 1549.* 4to. 90. i. 24.

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 phon the date is printed MDLXIX.

— Another copy. G. 10439.  
 Imperfect; wanting the last leaf.

**ERASMUS (DESIDERIUS)**  
*[Paraclesis.]* An exhortation to  
 the diligent studye of scripture,  
 made by E.... And trāslated in  
 to inglissh [by W. Roy?]. An  
 exposition in to the seventh chap-  
 tre of the first pistle to the Corin-  
 thians [with the text in Tyndale's  
 translation. By W. Roy?]. **3s. 2l.**  
*Hans Luft; Malborow in the londe*  
*of Hesse, 1529.* 8vo. C. 37. a. 25.

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 G. Offer is inserted.

— An exhortacyon to the  
 dylygent Study of Scripture  
 made by E. of Roterodamus.  
 And lately translated into Eng-  
 lysshe [by W. Roy?]. (An exhor-  
 tacyon to the study of the Gospell,  
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 translated in to Englysshe.) **3s. 2l.**  
*R. Wyer, [London, 1540?]* 8vo.  
 C. 37. a. 31. (1.)

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— *[Precatio Dominica, etc.]* See  
 LORD'S PRAYER. A devout trea-  
 tise upon the Pater noster, made  
 ... by ... Erasmus ... tourned into  
 englysshe, etc. [1525?] 4to.  
 C. 37. e. 6. (1.)

— *[Symbolum.]* See *supra:*  
*[Catechismus.]*

**ERASTUS (THOMAS)** See  
 BÈZE (T. DE) Tractatus ... de  
 vera Excommunicatione, & chris-  
 tiano Presbyterio... T. Erasti...  
 centum manuscriptis thesibus  
 oppositus, etc. 1590. 8vo. 4373. a.

**ERFURT.** A wonderfull and  
 most lamentable Declaration of  
 the great hurt done and mighty  
 losse sustained by Fire, that hap-  
 ned; and mighty stormes...  
 that fell in the Towne of Erfford  
 and Weinmar, and in Country of  
 Wartenburgh... Printed at Collen  
 in High Dutch, and Translated



into English. **3. 1.** Few MS: NOTES. *Printed for T. Archer, London, 1613.* 4to. 8755. a.

— Another copy. B. 608. (2.)

**ERNEST**, *Count of Mansfeld.* See W., S. *The Appollogie of... Prince Ernestus... Wherein... are layd open... his Warres in Bohemia, etc.* 1622. 4to. C. 33. b. 32.

**ERONDELLE** (P.) See CANADA. *Nova Francia: Or the Description of that part of New France which is one Continent with Virginia... Translated... into English by P. E(rondelle).* 1609. 4to. C. 32. g. 16.

**ERRA PATER.** *The Pro-nostycacion for euer of Erra Pater: a Jewe borne in Jewery, a Doctour in Astronome and Physycke. Profytable to kepe the bodye in helth. And also Ptholomeus sayth the same.* **3. 1.** R. Wyer, [London, 1535?] 8vo. C. 40. a. 32.

Sixteen leaves, without pagination. Sig. A-B.

— Another edition. **3. 1.** R. Wyer, [London, 1540?] 8vo. 234. a. 28.

Twelve leaves, without pagination. Sig. a-c.

— Another edition. **3. 1.** T. East, [London, 1600?] 8vo. 58. k. 24.

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— Another edition. **3. 1.** *Printed by T. S., London, [1606].* 8vo. 717. a. 41.

— Another edition. **3. 1.** T. Este, [London, 1607?] 8vo. P. P. 2465. (8.)

— Another edition. **3. 1.** R. Bishop, London, [1630?] 8vo. 8610. aa.

**ESAU.** See JACOB, *the Patriarch.* *A newe... Comedie... treat-* VOL. I.

ing upon the Historie of Jacob and E., etc. 1568. 4to. C. 34. b. 25.

**ESCALANTE** (BERNARDINO DE) A discourse of the navigation which the Portugales doe make to the Realmes and Provinces of the East partes of the worlde, and of the knowledge that growes by them of the great thinges, which are in the Dominions of China... Translated out of Spanish into English by J. Frampton. **3. 1.** T. Dawson, London, 1579. 4to. C. 32. f.

— Another copy. C. 21. b.

**ESPAGNE** (JEAN D') See ANTIDUELLO. *Antiduello: or, a treatise in which is discussed the lawfulnessse and unlawfulnessse of single combats.* [By J. d'E.] 1632. 4to. 8425. c. (2.)

— Anti-duello. *The Anatomie of Duells, with the symptomes thereof. A treatise wherein is learnedly handled, whether a Christian Magistrate may lawfully grant a duell... Also, the maner and forme of combats granted, ... with the list of such duels, as haue beene performed before the kings of England.* T. Harper for B. Fisher, London, 1632. 4to. 534. f. 26. (4.)

— Another copy. 501. b. 28. (2.)

Imperfect; wanting the titlepage and dedication.

**ESSAYS.** See T., D. *Essays, Morall and Theologicall.* 1609. 12mo. 4405. b.

— See T., D., *Gent. Essaies politicke and morall, etc.* 1608 8vo. 523. a. 6.

— See T., T. *New Essayes, Meditations, and Vowes, etc.* 1614. 12mo. 4403. b.

**ESSEX.** A new Ballad, 2 q 2

shewing the great misery sustained by a poore man in Essex, his wife and children: with other strange things done by the Devill. *B. L.* 2 pts. *Printed for H. Gosson, London, [1630?] fol. Rox. I. 286.*

**ESSEX** (ROBERT) *Earl of.*  
*See DEVEREUX.*

**ESSEX AND HERTFORD,**  
*Commissariship of.* Articles to be enquired of, within the Commissariship of Essex and Hertford by the Church-Wardens and Sworne-men in every parish... Given anno Dom. 16[25?]. *B. L.*  
*J. Legatt, London, 1625. 4to.*  
5151. c.

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**EST** (WILLIAM) *See. PIRCKHEIMER* (B.) *The Praise of the Gout...Englished by W. E., etc.* 1617. 4to. 1188. d. 1. (1.)

**ESTEY** (GEORGE) *Certaine godly and learned Expositions upon divers parts of Scripture. As they were preached, and afterwards more briefly penned by... G. E. 2 pts. Printed by I. R. for R. Banckworth, London, 1603. 4to.*  
3127. d.

**ESTIENNE** (CHARLES) and **LIÉBAULT** (JEAN) *Maison Rustique, or the Countrie Farme. ...Translated into English by R. Surfleet...Also a short collection of the hunting of the harte, wilde bore, hare, foxe, gray, conie, etc. E. Bollifant for B. Norton, London, 1600. 4to.* 7074. g.

— Another edition. *A. Hatfield for J. Norton and J. Bill, London, 1606. 4to.* 35. a. 9.

— — — — — Now...augmented with...additions out of the works of Serres,...Vinet,...Albyrerio,...Grilli...and other authors. And the husbandrie of France, Italie

and Spaine, reconciled and made to agree with ours here in England. By G. Markham. *A. Islip for J. Bill, London, 1616. fol.*  
33. f. 9.

**ESTIENNE** (HENRI) *See CATHARINE [DE' MEDICI], Queen Consort of Henry II., King of France. A mervaylous discourse upon the lyfe...of Katherine de Medicis, etc. [Translated from the French of H. E.] 1575. 8vo.*  
610. a. 24.

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699. c. 49

— *A World of Wonders: or an introduction to a treatise touching the conformitie of ancient and moderne wonders: or a preparative treatise to the Apologie for Herodotus. The argument whereof is taken from the Apologie for Herodotus written in Latine by H. Stephen, and continued here by the author himself. Translated [by R. C.] out of the...French copie. Imprinted for J. Norton, London, 1607. fol.*  
585. i. 21.

— Another copy. *A. Hart and R. Lawson, Edinburgh, 1608. fol.*  
87. h. 16.

A duplicate of the preceding, with a new titlepage.

**ESTIENNE** (ROBERT) *the Elder. See BIBLE.—NEW TESTAMENT. Greek. Της Καινης Διαθηκης 'Απαντα. Novi Testamenti Libri omnes...cum Notis...R. Stephani, etc. 1622. 8vo.* C. 27. e. 11.

— — 1633. 8vo. 683. c. 13. (3.)

**ESTWICK** (NICOLAS) Sermon at Mr. Boltons funerall. *See* BOLTON (R.) Mr. Boltons last and learned Worke of the Foure last things, etc. 1639. 4to.

851. d. 9.

— A Learned and Godly Sermon [on Phil. i. 23, 24] preached on the 19. day of December...1631 at the Funerall of Mr. R. Bolton. ...Revised and somewhat enlarged, etc. *G. Miller, London,* 1633. 4to. 492. a. 25. (3.)

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— Another edition. *G. Miller, London,* 1635. 4to. 1415. b. 45. (2.)

**ETHELWERDUS** (FABIUS) Chronicon lib. III. *See* SAVILE (Sir H.) Rerum Anglicarum scriptores post Bedam praecipui, etc. 1596. fol. 679. h.

**ETONDELLE** (P.) *See* H., C. The French Schoole-Maister. ...Newly corrected and amended by P. E., etc. 1612. 8vo. 12953. a. 4.

**ETTEN** (HENDRIK VAN) *pseud.* [i.e. JEAN LEURECHON.] Mathematicall Recreations. Or a Collection of sundrie Problemes, extracted out of the ancient and modern philosophers...lately compiled in French, by H. van E.... And now delivered in the English tongue with the Examinations, Corrections and Augmentations, [by W. Oughtred]. *T. Cotes for R. Hawkins, London,* 1633. 8vo. 52. a. 21.

**EVAGRIUS**, *Scholasticus.* [For the Ecclesiastical History of Evagrius, which was printed with that of Eusebius:] *see* EUSEBIUS, *Pamphili, Bishop of*

*Cæsarea in Palestine.* The Ancient Ecclesiasticall Histories, etc.

**EVAN** (ENOCH AP) *Murder of his mother and brother.* *See* STUDLEY (P.) The looking-glasse of Schisme, etc.

**EVANGELIUM.** *See* N., H. Evangelium Regni. A Joyfull Message of the Kingdom, etc. [1575?] 8vo. 697. a. 26. (3.)

**EVANS** (EDWARD) Verba Dierum, or, the Dayes Report of God's Glory. As it hath beene delivered...at foure Sermons, or Lectures upon one text [Ps. xix. 2], in the...University of Oxford; and since that time somewhat augmented, etc. *J. Barnes, Oxford,* 1615. 4to. 4452. c.

— Another edition. MS. NOTE [by P. Bliss]. *J. Barnes, Oxford,* 1615. 4to. 4452. d.

**EVANS** (ELIZABETH) *Execution.* *See* G., H. Heavens Speedie Hue and Cry, etc.

**EVANS** (JOHN) *Master of Arts.* The Palace of profitable Pleasure. Contayning and teaching...whatsoever is necessary to bee learned of an English Scholler, etc. *W. Stansby, London,* 1621. 12mo. 12984. a. 33.

**EVANS** (JOHN) *Minister and Preacher of God's Word.* The Universall Medicine; or the Vertues of the Antimoniall Cup. Collected out of the experiments, and observations of the most famous, learned, and best approved philosophers and physicians that have written of that subject. *J. Haviland, London,* 1634. 8vo. 7383. a.

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**EVANS** (JOHN) *Philomath.* *See* EPHEMERIDES. Evans...A new

Almanacke and Prognostication, etc.

**EVANS** (LEWIS) *See* WITHALS (J.) A shorte Dictionarie [English and Latin]. The seconde tyme corrected ... By L. E. 1574. 8vo. 12933. aa. 22.

— 1586. 4to. 12935. bb. 14.

— 1599. 4to. 12932. c. 30.

— 1608. 8vo. 12934. a. 13.

— 1616. 8vo. 12935. aa. 37.

— The Castle of Christianitie, detecting the long erring estate, as well of the Romaine Church, as of the byshop of Rome: together with the defence of the Catholique Faith. *B. L. H. Denham, London, 1568. 8vo. 3932. c.*

— A short dictionary most profitable for young beginners: [Compiled by J. Withals] the thirde time corrected and augmented with dyvers phrases and other things necessary therunto added by L. E. *Eng. and Lat. T. Purfoote, London, 1581. 4to.*

828. d. 27.

**EUBULUS.** *See* A., P. Eubulus, or a dialogue, etc. 1627. 4to. G. 5014.

**EUCLID.** The Elements of Geometrie [containing the XV. Books] of...Euclide...now first translated into the Englishe tounge, by H. Billingsley ... Whereunto are annexed certaine... annotations...of the best Mathematiciens ... With a ... præface made by M. I. Dee, specifying the chiefe Mathematicall sciēces, what they are, etc. *J. Daye; London, 1570. fol. C. 40. l. 7.*

The titlepage is surrounded by a woodcut border.

— Another copy. *FEW MS. NOTES. 47. f. 9.*

— Another copy. G. 7839.

**EUCOLPIUS**, *pseud.?* [i.e. Sir THOMAS ELYOT?] The Image of Governance compiled of the Actes and Sentences notable, of the moste noble Emperour Alexander Severus, (first written in the greke tung by...Eucolpius,) late translated out of Greke into Englyshe, by syr T. Eliot Knight, in the favour of Nobylitie. *B. L. In officina T. Bertheleti, Londini, 1541. 4to. C. 21. b. 7.*

The date in the colophon is 1540.

— Another edition. *B. L. In officinā T. Bertheleti, Londini, 1544. 4to. 8403. g.*

The colophon bears date 1540. There are slight differences between this edition and the preceding.

— Another edition. *B. L. T. Berthelette, London, 1549. 8vo. 8005. a.*

— Another edition. *B. L. W. Seres, London, 1556. 8vo. 8005. aa.*

**EUDÆMON-JOANNES** (ANDREAS) *Cydonius. See* ABBOT (R.) *Bishop of Salisbury.* Antilogia adversus Apologiam Eudæmon-Joannis ... pro H. Garneto Jesuita proditore, etc. 1613. 4to. 860. i. 21.

— *See* COLLINS (S.) *Incrépato A. Eudæmono-Johannis, etc. 1612. 4to. 476. a. 19.*

— *See* MASON (F.) *Vindiciæ Ecclesiæ Anglicanæ;...Libri V. In quibus Ecclesia Anglicana a... Eudæmonis ... calumniis ... vindicatur, etc. 1625. fol. 4103. g.*

— *See* PRIDEAUX (J.) *Bishop of Worcester.* Castigatio cujusdam circulatoris qui 'R. P. A. E.-J. Cydonium' ... seipsum nuncupat. Opposita ipsius calumniis in

epistolam I. Casauboni ad Frontonem Ducæum. 1614. 8vo.  
1009. a. 22. (1.)

**EUDES** (MORTON)  
See C., TH. A. I.

**EVERARD** ( ) *Romish Priest.* See FEATLEY (D.) The Grand Sacrilege of the Church of Rome... Together with two Conferences; the former at Paris with D. Smith... the later at London with Mr. Everard. 1630. 4to. 3935. b.

**EVERARDUS** (JOANNES) Britanno-Romanus; sive, Angligenarum in collegio Romano vitæ ratio. *Excudebat G. Hall impensis G. Welbie, Londini*, 1611. 8vo.  
1139. b. 1. (2.)

— Another copy. 224. a. 23.

— Another copy. 860. d. 26. (1.)  
Imperfect; wanting pp. 63 to 74.

**EVESHAM**, a Monk of. See REVELATION. *Begin.* The prologe of this revelacion [of a Monk of Evesham, etc.]. [1482?] 4to.  
C. 21. c. 3.

**EULENSPIEGEL** (TILL) Here beginneht a merye Jest of a man that was called Howleglas, and of many marveyulous thinges and Jestes that he dyd in his lyfe, in Eastlande and in many other places. [With woodcuts.] **M. L.** Wylliam Copland, London, [1528?] 4to. C. 21. c. 57.

Without pagination. This copy is imperfect; wanting sheet D. One of the pages is mutilated in the corner, and several others are slightly mutilated in the binding.

— Here beginneth a merye Jest of a man that was called Howleglas, and of many mervaylous thynges and Jestes that he dyd in his lyf in Eastland and in many other places. [With

woodcuts.] **M. L.** FEW MS. NOTES. [W. Copland, London, 1530?] 4to. C. 21. c. 53.

Without pagination. This edition seems to be later than the other by W. Copland, many of the misprints of the latter being corrected in this. The woodcuts are the same. This copy is imperfect; wanting sheet B, the fourth leaf of sheet K, sheets L and M; all which deficiencies have been supplied in MS. from Copland's other edition.

**EUNAPIUS.** The Lyves of Philosophers and Oratours ... Translated into Latine... by... H. Junius Hornanus. And now set foorth in English at his request, etc. **M. L.** MS. NOTES. R. Johnes, London, [1579]. 4to. 276. h. 8.

**EUONYMUS**, *Philistrus, pseud.* [i.e. CONRAD GESNER.] The Treasure of E., conteyninge the wonderfull hid secretes of nature, touchinge the most apte formes to prepare and destyl Medicines, ... Translated... out of Latin, by P. Morwyng. **M. L.** J. Daie, London, [1559]. 4to. 46. n. 2.

— [Another edition.] A new booke of destillation of waters, called the Treasure of E., containing the wonderful hid secrets of nature, touching the most apt formes to prepare & destill Medicines... whereunto are ioyned the forms of sondry apt furnaces, and vessels required in this art. Translated... out of Latin by P. Morwyng, etc. **M. L.** J. Day, London, 1565. 4to. 462. c. 11.

**EUPHORMIO**, *pseud.* [i.e. CASPAR SCHOPPE.] See CASaubon (I.) I. Casauboni Corona Regia... ab E... in lucem edita. 1615. 8vo. 292. a. 42.

**EURIALUS.** See LUCRETIA, of Sienna. The goodli history of the... Ladye Lucre of Scene...

and of her lover Eurialus, etc. [1550?] 4to. C. 21. c. 65.

**EURIPIDES.** Iocasta: a Tragedie...translated [from the "Phoenissae"] and digested into Acte by G. Gascoygne, and F. Kinwelmershe. See GASCOIGNE (G.) The Posies of G. Gascoigne, etc. [1575.] 4to. C. 34. f. 6. (1.)

— Jocasta a tragedie, etc. See GASCOIGNE (G.) The Whole woorkes of G. Gascoigne, etc. 1587. 4to. C. 34. f. 8.

— Jocasta, a Tragedie, etc. See GASCOIGNE (G.) A Hundreth sundrie Flowres, etc. [1572.] 4to. C. 13. a. 16. (1.)

**EUROPE, Academies in.** See W., M. Academiæ, quæ aliquando fuere et hodie sunt in Europa, catalogus, etc. [1590.] 4to. 731. c. 41.

**EUROPE, Christian and Reformed Churches in.** An Harmony of the Confessions of the Faith of the Christian and Reformed Churches...of Europe. [By — Salnar, with notes by S. Goulart.] ...In the name of the Churches of France and Belgia...submitted to the...judgement of all other Churches...Newlie translated out of Latine...Also in the end is added the Confession of the Church of Scotland. T. Thomas, Printer to the Universitie of Cambridge, 1586. 8vo. 853. e. 1.

The "Confession of the Church of Scotland" has a separate pagination and signature.

**EUSEBIUS.** A trewe mirrour or glase wherin we maye beholde the wofull state of thys our Realme of Englande, set forth in a Dialogue or comunicacion betwene E. and Theophilus. [By L. Saunders?] B. L. 1556. 8vo. 697. a. 18.

Eighteen leaves, without pagination.

**EUSEBIUS, Pamphili, Bishop of Cæsarea in Palestine.** The Auncient Ecclesiasticall Histories of the first six hundred yeares after Christ, wrytten in the Greeke tongue by...E., Socrates, and Evagrius...Whereunto is annexed, Dorotheus, Bishop of Tyrus, of the lives of the Prophetes, Apostles, and 70 Disciples. All which authors are faithfully translated out of the Greeke tongue by M. Hanmer...Last of all herein is contayned a profitable Chronographie, collected by the sayd translator, etc. B. L. 2 pts. MS. NOTES. T. Vautroulier, London, 1577, 76. fol. 4530. f.

Pt. 2, containing the "Chronographie," has a separate titlepage and pagination. Imperfect; wanting pp. 3-6 of pt. 2.

— Another edition. B. L. 4 pts. T. Vautroulier, London, 1585. fol. 482. c. 1.

— — — — — The third edition. B. L. R. Field, London, 1607. fol. 4530. ff.

— — — — — The fourth edition. ...Hereunto is added Eusebius his Life of Constantine [translated by W. Saltonstall]...with Constantines Oration to the Clergie. 5 pts. G. Miller: sold by M. Sparke, London, 1636-37. fol. 4530. ff.

Each pt. has a distinct titlepage; the pagination of pts. 1-4 is continuous. Pt. 5 has a distinct pagination, and a titlepage dated 1637, and bearing the imprint "Printed by T. Cotes for M. Sparke."

**EUTHEO (ANGLO-PHILE) pseud.** See SALVIANUS, *Massiliensis*, *Presbyter*. A second and third blast of retrait from plaies...Set forth by Anglo-phile Eutheo. 1580. 16mo. 641. e. 12. (1.)

**EUTROPIUS (FLAVIUS)** A briefe Chronicle, where in are described shortlye the Originall,



and the successive estate of the Romaine weale publique...from the first foundatyon of the City of Rome, unto the .M.C. and .xix. yeare there of...Englised by N. Haward. **℞. ℥. T. Marshe, London, 1564. 8vo. C. 12. c. 11.**

**EXAMINATION.** See S., H. The Examination of Usury, in two Sermons, etc. 1591. 8vo. 4474. b. 64.

— See S., W., *Gentlemen*. A compendious or briefe examination of certayne ordinary complaints, of divers of our countrymen in these our dayes, etc. 1581. 4to. 8275. a.

**EXAMPLE.** The Example of evyll tongues. [In verse.] **℞. ℥. Wynkyn de Worde, London, [1500?] 4to. C. 39. d. 35.**

Four leaves, without pagination. Four verses of seven lines each in a full page. There is an engraving on the titlepage.

— A most notable example of an ungracious Son, who in the pride of his heart denyed his owne Father, and how God for his offence, turned his meat into loathsome toades. [A Ballad.] **℞. ℥. 2 pts. Printed by M. P. for H. Gosson, London, [1630?] Broadside fol. Rox. I. 226.**

— A worthy example of a vertuous wife, who fed her father with her own milk, etc. [A Ballad.] **℞. ℥. 2 pts. Printed for E. W., London, [1630?] Broadside fol. Rox. III. 48.**

**EXCHANGE WARE.** See BAND. Exchange Ware at the second hand, viz. Band, Ruffe, and Cuffe, lately out...A dialogue, etc. 1615. 4to. C. 34. b. 5.

**EXCHANGER.** The Free Exchanger: or, the Mint for uncurrant Coyne. According to

the true value of graines, wanting in light gold, etc. *Printed for M. Sparke, London, 1627. 8vo. 1139. c. 2. (1.)*

Without pagination.

**EXERCISE.** The Holie exercise of a true Fast, described out of Gods word. *J. Harrison, for T. Man, London, 1580. 16mo. 4405. a. (1.)*

**EXERCISES.** Certayne godly exarcsises meditacions and prayers, very...profytable for all persons and for all times, set forth by certayne...lernerd men, to be used dayly...And also the Letany...annexed to the ende hereof. **℞. ℥. W. Powell, London, [1560?] 8vo. C. 37. b. 7.**

Henry Bull's "Prayers" were partly compiled from this work.

**EXETER, Diocese of.—Visitation Articles.** Articles to bee enquired of...in the ordinary visitation of the Lord Bishop of Excester, within the Dioces of Excester, in anno Dom. 1599. **℞. ℥. Printed for P. Linley, London, [1599]. 4to. 5155. a. 19.**

Four leaves, without pagination.

— Articles to be enquired of within the Diocesse of E., in the generall and Trienniall Visitation of...Joseph [Hall] Lord Bishop of Exeter. Holden...1638. **℞. ℥. T. Harper, London, 1638. 4to. 698. h. 20. (19.)**

Without pagination.

**EXETER, JOSEPH, Bishop of.** See HALL.

**EXETER, MILES, Bishop of.** See COVERDALE.

**EXETER COLLEGE, Oxford.** See ACADEMIES, etc.—OXFORD.

**EXHORTATION.** An exhortacion unto prayer, thought

mete by the kynges majesty, and his clergy to be reade to the people in every churche afore processions. Also a Letanie with suffrages to be sayd or songe in the tyme of the sayd processions. **B. M.** *T. Petyt, London, 1544. 8vo.*

C. 35. b. 16. (1.)

Without pagination.

**EXPLICATION.** Explication, of-Thrissels-Banner. Containing a Brief Interpretation & Declaration, Of the Forme & Fashion thereof, as also Of the Matter therein Expressed. [By — Cunninghame.] 1640. 4to.

G. 19649.

Without pagination. With a folding plate.

**EYRE** (Sir SIMON) The Sho-makers Holiday. Or The Gentle Craft. With the humorous life of S. E., shomaker and Lord Maior of London, etc. [A comedy, in prose and verse, by T. Decker.] **B. M.** *V. Sims, [London,] 1600. 4to.*

161. b. 1.

Without pagination.

— Another copy. C. 34. c. 28.

Imperfect; wanting the last two leaves.

— Another edition. **B. M.** *G. Eld for J. Wright, London, 1610. 4to.* 643. c. 47.

— Another edition. **B. M.** *Printed for J. Wright, London, 1631. 4to.* 643. c. 48.

END OF VOL. I.





